

Chaṭṭhasaṅgītipiṭakaṃ

Abhidhammapiṭake

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THE PĀLI ALPHABET
IN BURMESE AND ROMAN CHARACTERS

VOWELS

အ a အာ ā ဣ i ဤ ī ဥ u ဦ ū ဧ e ဩ o

CONSONANTS WITH VOWEL "A"

က ka	ခ kha	ဂ ga	ဃ gha	င ṅa
စ ca	ဆ cha	ဇ ja	ဈ jha	ည ṇa
ဋ ta	ဌ tha	ဍ ḍa	ဎ ḍha	ဏ ṇa
တ ta	ထ tha	ဒ da	ဓ dha	န na
ပ pa	ဖ pha	ဗ ba	ဘ bha	မ ma

ယ ya ရ ra လ la ဝ va သ sa တ ha ဠ ḷa ၵ ṁ

VOWELS IN COMBINATION

-၁ ၵ = ā ၵ = i ၵ = ī ၵ - ၵ = u ၵ - ၵ = ū - = e -၁ ၵ = o

က ka	ကာ kā	ကိ ki	ကီ kī	ကု ku	ကူ kū	ကေ ke	ကော ko
ခ kha	ခါ khā	ခိ khi	ခီ khī	ခု khu	ခု khū	ခေ khe	ခေါ kho ...

CONJUNCT-CONSONANTS

ကက kka	ဃ န္ဂha	ဏ န္ဓha	ဈ သ္ဃa	ဠ ပာ	ဣ လာ
ကွ kkha	ဣ င္ဂa	ဣ န္ဍa	ဣ သ္ဗa	ဣ ပာ	လျ လာ
ကျ kya	ဣ င္ဂha	ဣ န္ဏa	ဣ န္တa	ဣ ဗ္ဗha	လှ လာ
ကြ kri	ဣ ဣa	ဣ န္ဗha	ဣ န္တva	ဣ ဗျa	ဂှ ဖာ
ကလ kla	ဣ ဣာ	ဣ တa	ဣ န္ဓha	ဣ ဗြာ	ဣ န္တa
ကွ kva	ည န္ဏa	ဣ တ္တa	ဣ န္ဓa	ဣ မ္ပa	ဣ န္တa
ချ khya	ည န္ဏha	ဣ တva	ဣ န္ဓra	ဣ မ္ပha	ဣ န္တa
ခွ khva	ည န္ဏca	ဣ တya	ဣ န္ဓha	ဣ မ္ဗa	ဣ န္တa
ဂွ gga	ည န္ဏcha	ဣ တra	ဣ န္ဏa	ဣ မ္ဗha	ဣ န္တa
ဣ ggha	ည န္ဏja	ဣ န္ဓa	ဣ န္ဏya	ဣ မ္ဗa	ဣ န္တa
ဂျ gya	ည န္ဏja	ဣ န္ဓha	ဣ န္ဏha	ဣ မျာ	ဣ န္တa
ဂြ gra	ည တ္တa	ဣ သya	ဣ ပ္ဗa	ဣ မ္ဗha	ဣ န္တa
ကံ ṅka	ည တ္တha	ဣ သra	ဣ ပ္ဗha	ဣ ယya	ဣ န္တa
နံ ṅkha	ည သ္ဓa	ဣ သva	ဣ ပျa	ဣ ယha	ဣ န္တa
ဂံ ṅga					

၁	၂	၃	၄	၅	၆	၇	၈	၉	၀
1	2	3	4	5	6	7	8	9	0

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Vibhaṅgapāḷimātikā niṭṭhitā.

Abhidhammapiṭaka

Vibhaṅgapāli

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Khandhavibhaṅga

1. Suttantabhājanīya

1. Pañcakkhandhā rūpakkhandho vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

1. Rūpakkhandha

2. Tattha katamo rūpakkhandho, yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, tadekajjhaṃ abhisaññūhitvā abhisaṅkhipitvā ayaṃ vuccati rūpakkhandho.

3. Tattha katamaṃ rūpaṃ atītaṃ, yaṃ rūpaṃ atītaṃ niruddhaṃ vigataṃ vipariṇataṃ atthaṅgataṃ abbatthaṅgataṃ uppajjitvā vigataṃ atītaṃ atītaṃsena saṅgahitaṃ, cattāro ca mahābhūtā catunnaṅca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ atītaṃ.

Tattha katamaṃ rūpaṃ anāgataṃ, yaṃ rūpaṃ ajātaṃ abhūtaṃ asaṅjātaṃ anibbattaṃ anabhiniibbattaṃ apātubhūtaṃ anuppannaṃ asamuppannaṃ anuṭṭhitaṃ asamuṭṭhitaṃ anāgataṃ anāgataṃsena saṅgahitaṃ, cattāro ca mahābhūtā catunnaṅca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ anāgataṃ.

Tattha katamaṃ rūpaṃ paccuppannaṃ, yaṃ rūpaṃ jātaṃ bhūtaṃ sañjātaṃ nibbattaṃ abhinibbattaṃ pātubhūtaṃ uppannaṃ samuppannaṃ uṭṭhitaṃ samuṭṭhitaṃ paccuppannaṃ paccuppannaṃsena saṅgahitaṃ, cattāro ca mahābhūtā catunnaṅca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ paccuppannaṃ.

4. Tattha katamaṃ rūpaṃ ajjhattaṃ, yaṃ rūpaṃ tesam tesam sattānaṃ ajjhattaṃ paccattaṃ niyakaṃ pāṭipuggalikaṃ upādinnaṃ, cattāro ca mahābhūtā catunnaṅca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ ajjhattaṃ.

Tattha katamaṃ rūpaṃ bahiddhā, yaṃ rūpaṃ tesam tesam parasattānaṃ parapuggalānaṃ ajjhattaṃ paccattaṃ niyakaṃ pāṭipuggalikaṃ upādinnaṃ, cattāro ca mahābhūtā catunnaṅca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ bahiddhā.

5. Tattha katamaṃ rūpaṃ oḷārikaṃ, cakkhāyatanam -pa-phoṭṭhabbāyatanam, idaṃ vuccati rūpaṃ oḷārikaṃ.

Tattha katamaṃ rūpaṃ sukhumaṃ, itthindriyam -pa- kabaḷikāro¹ āhāro, idaṃ vuccati rūpaṃ sukhumaṃ.

6. Tattha katamaṃ rūpaṃ hīnaṃ, yaṃ rūpaṃ tesam tesam sattānaṃ uññātaṃ avaññātaṃ hīḷitaṃ paribhūtaṃ acittikataṃ hīnaṃ hīnamataṃ hīnasammataṃ aniṭṭhaṃ akantaṃ amanāpaṃ, rūpā saddā gandhā rasā phoṭṭhabbā, idaṃ vuccati rūpaṃ hīnaṃ.

Tattha katamaṃ rūpaṃ paṇītaṃ, yaṃ rūpaṃ tesam tesam sattānaṃ anuññātaṃ anavaññātaṃ ahīḷitaṃ aparibhūtaṃ cittikataṃ paṇītaṃ paṇītamataṃ paṇītasammataṃ iṭṭhaṃ kantaṃ manāpaṃ, rūpā saddā gandhā rasā phoṭṭhabbā, idaṃ vuccati rūpaṃ paṇītaṃ. Taṃ taṃ vā pana rūpaṃ upādāyupādāya rūpaṃ hīnaṃ paṇītaṃ daṭṭhabbaṃ.

7. Tattha katamaṃ rūpaṃ dūre, itthindriyam -pa- kabaḷikāro āhāro, yaṃ vā panaññampi atthi rūpaṃ anāsanne anupakaṭṭhe dūre asantike, idaṃ vuccati rūpaṃ dūre.

1. Kabaḷimkāro (Sī, Syā)

Tattha katamaṃ rūpaṃ santike, cakkhāyatanaṃ -pa-phoṭṭhabbāyatanaṃ, yaṃ vā panaññampi atthi rūpaṃ āsanne upakaṭṭhe avidūre santike, idaṃ vuccati rūpaṃ santike. Taṃ taṃ vā pana rūpaṃ upādāyupādāya rūpaṃ dūre santike daṭṭhabbaṃ.

2. Vedanākkhandha

8. Tattha katamo vedanākkhandho, yā kāci vedanā atītānāgatapaccuppannā ajjhataṃ vā bahiddhā vā oḷārikā vā sukhumā vā hīnā vā paṇītaṃ vā yā dūre santike vā, tadekajjhaṃ abhisaññūhitvā abhisaṅkhipitvā ayaṃ vuccati vedanākkhandho.

9. Tattha katamā vedanā atītā, yā vedanā atītā niruddhā vigatā vipariṇatā atthaṅgatā abbhataṅgatā uppajjitvā vigatā atītā atītaṃsena saṅgahitā sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, ayaṃ vuccati vedanā atītā.

Tattha katamā vedanā anāgatā, yā vedanā ajātaṃ abhūtā asaṅjātā anibbattā anabhinibbattā apātubhūtā anuppannā asamuppannā anuṭṭhitā asamuṭṭhitā anāgatā anāgataṃsena saṅgahitā sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, ayaṃ vuccati vedanā anāgatā.

Tattha katamā vedanā paccuppannā, yā vedanā jātaṃ bhūtā saṅjātā nibbattā abhinibbattā pātubhūtā uppannā samuppannā uṭṭhitā samuṭṭhitā paccuppannā paccuppannaṃsena saṅgahitā sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, ayaṃ vuccati vedanā paccuppannā.

10. Tattha katamā vedanā ajjhataṃ, yā vedanā tesam tesam sattānaṃ ajjhataṃ paccattaṃ niyakā pāṭipuggalikā upādinnā sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, ayaṃ vuccati vedanā ajjhataṃ.

Tattha katamā vedanā bahiddhā, yā vedanā tesam tesam parasattānaṃ parapuggalānaṃ ajjhataṃ paccattaṃ niyakā pāṭipuggalikā upādinnā sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā, ayaṃ vuccati vedanā bahiddhā.

11. Tattha katamā vedanā oḷārikā sukhumā, akusalā vedanā oḷārikā, kusalābyākatā vedanā sukhumā. Kusalākusalā vedanā oḷārikā, abyākatā vedanā sukhumā. Dukkā vedanā oḷārikā, sukhā ca adukkhamasukhā ca vedanā sukhumā. Sukhadukkā vedanā oḷārikā, adukkhamasukhā vedanā sukhumā. Asamāpannassa vedanā oḷārikā, samāpannassa vedanā sukhumā. Sāsavā vedanā oḷārikā, anāsavā vedanā sukhumā. Tam tam vā pana vedanaṃ upādāyupādāya vedanā oḷārikā sukhumā daṭṭhabbā.

12. Tattha katamā vedanā hīnā paṇītā, akusalā vedanā hīnā, kusalābyākatā vedanā paṇītā. Kusalākusalā vedanā hīnā, abyākatā vedanā paṇītā. Dukkā vedanā hīnā, sukhā ca adukkhamasukhā ca vedanā paṇītā. Sukhadukkā vedanā hīnā, adukkhamasukhā vedanā paṇītā. Asamāpannassa vedanā hīnā, samāpannassa vedanā paṇītā. Sāsavā vedanā hīnā, anāsavā vedanā paṇītā. Tam tam vā pana vedanaṃ upādāyupādāya vedanā hīnā paṇītā daṭṭhabbā.

13. Tattha katamā vedanā dūre, akusalā vedanā kusalābyākatāhi vedanāhi dūre, kusalābyākatā vedanā akusalāya vedanāya dūre, kusalā vedanā akusalābyākatāhi vedanāhi dūre, akusalābyākatā vedanā kusalāya vedanāya dūre, abyākatā vedanā kusalākusalāhi vedanāhi dūre, kusalākusalā vedanā abyākatāya vedanāya dūre. Dukkā vedanā sukhāya ca adukkhamasukhāya ca vedanāhi dūre, sukhā ca adukkhamasukhā ca vedanā dukkhāya vedanāya dūre, sukhā vedanā dukkhāya ca adukkhamasukhāya ca vedanāhi dūre, dukkhā ca adukkhamasukhā ca vedanā sukhāya vedanāya dūre, adukkhamasukhā vedanā sukhadukkāhi vedanāhi dūre, sukhadukkā vedanā adukkhamasukhāya vedanāya dūre. Asamāpannassa vedanā samāpannassa vedanāya dūre, samāpannassa vedanā asamāpannassa vedanāya dūre. Sāsavā vedanā anāsavāya vedanāya dūre, anāsavā vedanā sāsavāya vedanāya dūre. Ayam vuccati vedanā dūre.

Tattha katamā vedanā santike, akusalā vedanā akusalāya vedanāya santike, kusalā vedanā kusalāya vedanāya santike,

abyākatā vedanā abyākatāya vedanāya santike. Dukkhā vedanā dukkhāya vedanāya santike, sukhā vedanā sukhāya vedanāya santike, adukkhamasukhā vedanā adukkhamasukhāya vedanāya santike. Asamāpannassa vedanā asamāpannassa vedanāya santike, samāpannassa vedanā samāpannassa vedanāya santike. Sāsavā vedanā sāsavāya vedanāya santike, anāsavā vedanā anāsavāya vedanāya santike. Ayaṃ vuccati vedanā santike. Taṃ taṃ vā pana vedanaṃ upādāyupādāya vedanā dūre santike daṭṭhabbā.

3. Saññākkhandha

14. Tattha katamo saññākkhandho, yā kāci saññā atītānāgatapaccuppannā ajjhataṃ vā bahiddhā vā oḷārikā vā sukhumā vā hīnā vā paṇītaṃ vā yā dūre santike vā, tadekajjhaṃ abhisaññūhitvā abhisankhipitvā ayaṃ vuccati saññākkhandho.

15. Tattha katamā saññā atītā, yā saññā atītā niruddhā vigatā vipariṇatā atthaṅgatā abbatthaṅgatā uppajjitvā vigatā atītā atītaṃsena saṅgahitā cakkhusamphassajā saññā sotasamphassajā saññā ghānasamphassajā saññā jivhāsamphassajā saññā kāyasamphassajā saññā manosamphassajā saññā, ayaṃ vuccati saññā atītā.

Tattha katamā saññā anāgatā, yā saññā ajātā abhūtā asaṅjātā anibbattā anabhinibbattā apātubhūtā anuppannā asamuppannā anuṭṭhitā asamuṭṭhitā anāgatā anāgataṃsena saṅgahitā cakkhusamphassajā saññā sotasamphassajā saññā ghānasamphassajā saññā jivhāsamphassajā saññā kāyasamphassajā saññā manosamphassajā saññā, ayaṃ vuccati saññā anāgatā.

Tattha katamā saññā paccuppannā, yā saññā jātā bhūtā saṅjātā nibbattā abhinibbattā pātubhūtā uppannā samuppannā uṭṭhitā samuṭṭhitā paccuppannā paccuppannaṃsena saṅgahitā cakkhusamphassajā saññā sotasamphassajā saññā ghānasamphassajā saññā jivhāsamphassajā saññā kāyasamphassajā saññā manosamphassajā saññā, ayaṃ vuccati saññā paccuppannā.

16. Tattha katamā saññā ajjhattā, yā saññā tesam tesam sattānaṃ ajjhattaṃ paccattaṃ niyakā pāṭipuggalikā upādinnā cakkhusamphassajā saññā sotasamphassajā saññā ghānasamphassajā saññā jivhāsamphassajā saññā kāyasamphassajā saññā manosamphassajā saññā, ayaṃ vuccati saññā ajjhattā.

Tattha katamā saññā bahiddhā, yā saññā tesam tesam parasattānaṃ parapuggalānaṃ ajjhattaṃ paccattaṃ niyakā pāṭipuggalikā upādinnā cakkhusamphassajā saññā sotasamphassajā saññā ghānasamphassajā saññā jivhāsamphassajā saññā kāyasamphassajā saññā manosamphassajā saññā, ayaṃ vuccati saññā bahiddhā.

17. Tattha katamā saññā oḷārikā sukhumā, paṭighasamphassajā saññā oḷārikā, adhivacanasamphassajā saññā sukhumā. Akusalā saññā oḷārikā, kusalābyākatā saññā sukhumā. Kusalākusalā saññā oḷārikā, abyākatā saññā sukhumā. Dukkhāya vedanāya sampayuttā saññā oḷārikā, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saññā sukhumā. Sukhadukkhāhi vedanāhi sampayuttā saññā oḷārikā, adukkhamasukhāya vedanāya sampayuttā saññā sukhumā. Asamāpannassa saññā oḷārikā, samāpannassa saññā sukhumā. Sāsavā saññā oḷārikā, anāsavā saññā sukhumā. Taṃ taṃ vā pana saññaṃ upādāyupādāya saññā oḷārikā sukhumā daṭṭhabbā.

18. Tattha katamā saññā hīnā paṇītā, akusalā saññā hīnā, kusalābyākatā saññā paṇītā. Kusalākusalā saññā hīnā, abyākatā saññā paṇītā. Dukkhāya vedanāya sampayuttā saññā hīnā, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saññā paṇītā. Sukhadukkhāhi vedanāhi sampayuttā saññā hīnā, adukkhamasukhāya vedanāya sampayuttā saññā paṇītā. Asamāpannassa saññā hīnā, samāpannassa saññā paṇītā. Sāsavā saññā hīnā, anāsavā saññā paṇītā. Taṃ taṃ vā pana saññaṃ upādāyupādāya saññā hīnā paṇītā daṭṭhabbā.

19. Tattha katamā saññā dūre, akusalā saññā kusalābyākatāhi saññāhi dūre, kusalābyākatā saññā akusalāya

saññāya dūre, kusalā saññā akusalābyākatāhi saññāhi dūre, akusalābyākatā saññā kusalāya saññāya dūre. Abyākatā saññā kusalākusalāhi saññāhi dūre, kusalākusalā saññā abyākatāya saññāya dūre. Dukkḥāya vedanāya sampayuttā saññā sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttāhi saññāhi dūre, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saññā dukkhāya vedanāya sampayuttāya saññāya dūre, sukhāya vedanāya sampayuttā saññā dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttāhi saññāhi dūre, dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saññā sukhāya vedanāya sampayuttāya saññāya dūre, adukkhamasukhāya vedanāya sampayuttā saññā sukhadukkḥāhi vedanāhi sampayuttāhi saññāhi dūre, sukhadukkḥāhi vedanāhi sampayuttā saññā adukkhamasukhāya vedanāya sampayuttāya saññāya dūre. Asamāpannassa saññā samāpannassa saññāya dūre, samāpannassa saññā asamāpannassa saññāya dūre. Sāsavā saññā anāsavāya saññāya dūre, anāsavā saññā sāsavāya saññāya dūre. Ayam vuccati saññā dūre.

Tattha katamā saññā santike, akusalā saññā akusalāya saññāya santike, kusalā saññā kusalāya saññāya santike, abyākatā saññā abyākatāya saññāya santike, dukkhāya vedanāya sampayuttā saññā dukkhāya vedanāya sampayuttāya saññāya santike, sukhāya vedanāya sampayuttā saññā sukhāya vedanāya sampayuttāya saññāya santike, adukkhamasukhāya vedanāya sampayuttā saññā adukkhamasukhāya vedanāya sampayuttāya saññāya santike. Asamāpannassa saññā asamāpannassa saññāya santike, samāpannassa saññā samāpannassa saññāya santike. Sāsavā saññā sāsavāya saññāya santike, anāsavā saññā anāsavāya saññāya santike. Ayam vuccati saññā santike. Tam tam vā pana saññaṃ upādāyupādāya saññā dūre santike daṭṭhabbā.

4. Saṅkhārakkhandha

20. Tattha katamo saṅkhārakkhandho, ye keci saṅkhārā atītānāgatapaccuppannā ajjhattā vā bahiddhā vā oḷārikā vā sukhumā vā

hīnā vā paṇītā vā ye dūre santike vā, tadekajjham abhisaññūhitvā
abhisaṅkhipitvā ayam vuccati saṅkhārakkhandho.

21. Tattha katame saṅkhārā atītā, ye saṅkhārā atītā niruddhā vigatā
vipariṇatā atthaṅgatā abbatthaṅgatā uppajjitvā vigatā atītā atītaṃsena
saṅgahitā cakkhusamphassajā cetanā sotasamphassajā cetanā
ghānasamphassajā cetanā jivhāsamphassajā cetanā kāyasamphassajā cetanā
manosamphassajā cetanā, ime vuccanti saṅkhārā atītā.

Tattha katame saṅkhārā anāgatā, ye saṅkhārā ajātā abhūtā asaṅjātā
anibbattā anabhinibbattā apātubhūtā anuppannā asamuppannā anuṭṭhitā
asamuṭṭhitā anāgatā anāgataṃsena saṅgahitā cakkhusamphassajā cetanā
sotasamphassajā cetanā ghānasamphassajā cetanā jivhāsamphassajā cetanā
kāyasamphassajā cetanā manosamphassajā cetanā, ime vuccanti saṅkhārā
anāgatā.

Tattha katame saṅkhārā paccuppannā, ye saṅkhārā jātā bhūtā saṅjātā
nibbattā abhinibbattā pātubhūtā uppannā samuppannā uṭṭhitā samuṭṭhitā
paccuppannā paccuppannaṃsena saṅgahitā cakkhusamphassajā cetanā
sotasamphassajā cetanā ghānasamphassajā cetanā jivhāsamphassajā cetanā
kāyasamphassajā cetanā manosamphassajā cetanā, ime vuccanti saṅkhārā
paccuppannā.

22. Tattha katame saṅkhārā ajjhattā, ye saṅkhārā tesam tesam sattānaṃ
ajjhattaṃ paccattaṃ niyakā pāṭipuggalikā upādinnā cakkhusamphassajā
cetanā sotasamphassajā cetanā ghānasamphassajā cetanā jivhāsamphassajā
cetanā kāyasamphassajā cetanā manosamphassajā cetanā ime vuccanti
saṅkhārā ajjhattā.

Tattha katame saṅkhārā bahiddhā, ye saṅkhārā tesam tesam
parasattānaṃ parapuggalānaṃ ajjhattaṃ paccattaṃ niyakā pāṭipuggalikā
upādinnā cakkhusamphassajā cetanā sotasamphassajā cetanā
ghānasamphassajā cetanā jivhāsamphassajā cetanā kāyasamphassajā cetanā
manosamphassajā cetanā, ime vuccanti saṅkhārā bahiddhā.

23. Tattha katame saṅkhārā oḷārikā sukhumā, akusalā saṅkhārā oḷārikā, kusalābyākatā saṅkhārā sukhumā. Kusalākusalā saṅkhārā oḷārikā, abyākatā saṅkhārā sukhumā. Dukkāya vedanāya sampayuttā saṅkhārā oḷārikā, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saṅkhārā sukhumā. Sukhadukkāhi vedanāhi sampayuttā saṅkhārā oḷārikā, adukkhamasukhāya vedanāya sampayuttā saṅkhārā sukhumā. Asamāpannessa saṅkhārā oḷārikā, samāpannessa saṅkhārā sukhumā. Sāsavā saṅkhārā oḷārikā, anāsavā saṅkhārā sukhumā. Te te vā pana saṅkhāre upādāyupādāya saṅkhārā oḷārikā sukhumā daṭṭhabbā.

24. Tattha katame saṅkhārā hīnā paṇītā, akusalā saṅkhārā hīnā, kusalābyākatā saṅkhārā paṇītā. Kusalākusalā saṅkhārā hīnā, abyākatā saṅkhārā paṇītā. Dukkāya vedanāya sampayuttā saṅkhārā hīnā, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saṅkhārā paṇītā. Sukhadukkāhi vedanāhi sampayuttā saṅkhārā hīnā, adukkhamasukhāya vedanāya sampayuttā saṅkhārā paṇītā. Asamāpannessa saṅkhārā hīnā, samāpannessa saṅkhārā paṇītā. Sāsavā saṅkhārā hīnā, anāsavā saṅkhārā paṇītā. Te te vā pana saṅkhāre upādāyupādāya saṅkhārā hīnā paṇītā daṭṭhabbā.

25. Tattha katame saṅkhārā dūre, akusalā saṅkhārā kusalābyākatehi saṅkhārehi dūre, kusalābyākatā saṅkhārā akusalehi saṅkhārehi dūre, kusalā saṅkhārā kusalābyākatehi saṅkhārehi dūre, akusalābyākatā saṅkhārā kusalehi saṅkhārehi dūre, abyākatā saṅkhārā kusalākusalehi saṅkhārehi dūre, kusalākusalā saṅkhārā abyākatehi saṅkhārehi dūre. Dukkāya vedanāya sampayuttā saṅkhārā sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttehi saṅkhārehi dūre, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saṅkhārā dukkhāya vedanāya sampayuttehi saṅkhārehi dūre, sukhāya vedanāya sampayuttā saṅkhārā dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttehi saṅkhārehi dūre, dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttā saṅkhārā sukhāya vedanāya sampayuttehi saṅkhārehi dūre,

adukkhamasukhāya vedanāya sampayuttā saṅkhārā sukhadukkhāhi vedanāhi sampayuttehi saṅkhārehi dūre, sukhadukkhāhi vedanāhi sampayuttā saṅkhārā adukkhamasukhāya vedanāya sampayuttehi saṅkhārehi dūre. Asamāpannassa saṅkhārā samāpannassa saṅkhārehi dūre, samāpannassa saṅkhārā asamāpannassa saṅkhārehi dūre. Sāsavā saṅkhārā anāsavehi saṅkhārehi dūre, anāsavā saṅkhārā sāsavehi saṅkhārehi dūre. Ime vuccanti saṅkhārā dūre.

Tattha katame saṅkhārā santike, akusalā saṅkhārā akusalānaṃ saṅkhārānaṃ santike, kusalā saṅkhārā kusalānaṃ saṅkhārānaṃ santike, abyākatā saṅkhārā abyākatānaṃ saṅkhārānaṃ santike. Dukkhāya vedanāya sampayuttā saṅkhārā dukkhāya vedanāya sampayuttānaṃ saṅkhārānaṃ santike, sukhāya vedanāya sampayuttā saṅkhārā sukhāya vedanāya sampayuttānaṃ saṅkhārānaṃ santike, adukkhamasukhāya vedanāya sampayuttā saṅkhārā adukkhamasukhāya vedanāya sampayuttānaṃ saṅkhārānaṃ santike. Asamāpannassa saṅkhārā asamāpannassa saṅkhārānaṃ santike, samāpannassa saṅkhārā samāpannassa saṅkhārānaṃ santike. Sāsavā saṅkhārā sāsavānaṃ saṅkhārānaṃ santike, anāsavā saṅkhārā anāsavānaṃ saṅkhārānaṃ santike. Ime vuccanti saṅkhārā santike. Te te vā pana saṅkhāre upādāyupādāya saṅkhārā dūre santike daṭṭhabbā.

5. Viññāṇakkhandha

26. Tattha katamo viññāṇakkhandho, yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhataṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā, tadekajjhaṃ abhisaññūhitvā abhisañkhipitvā ayaṃ vuccati viññāṇakkhandho.

27. Tattha katamaṃ viññāṇaṃ atītaṃ, yaṃ viññāṇaṃ atītaṃ niruddhaṃ vigataṃ vipariṇataṃ atthaṅgataṃ abbatthaṅgataṃ uppajjitvā vigataṃ atītaṃ atītaṃsena saṅgahitaṃ cakkhaviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ manoviññāṇaṃ, idaṃ vuccati viññāṇaṃ atītaṃ.

Tattha katamaṃ viññāṇaṃ anāgataṃ, yaṃ viññāṇaṃ ajātaṃ abhūtaṃ asaṅjātaṃ anibbattaṃ anabhiniibbattaṃ apātubhūtaṃ anuppannaṃ asamuppannaṃ anuṭṭhitaṃ

asamuṭṭhitaṃ anāgataṃ anāgataṃsena saṅgahitaṃ cakkhaviññāṇaṃ
sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ
manoviññāṇaṃ, idaṃ vuccati viññāṇaṃ anāgataṃ.

Tattha katamaṃ viññāṇaṃ paccuppannaṃ, yaṃ viññāṇaṃ jātaṃ
bhūtaṃ sañjātaṃ nibbattaṃ abhinibbattaṃ pātubhūtaṃ uppannaṃ
samuppannaṃ uṭṭhitaṃ samuṭṭhitaṃ paccuppannaṃ paccuppannaṃsena
saṅgahitaṃ cakkhaviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ
kāyaviññāṇaṃ manoviññāṇaṃ, idaṃ vuccati viññāṇaṃ paccuppannaṃ.

28. Tattha katamaṃ viññāṇaṃ ajjhattaṃ, yaṃ viññāṇaṃ tesam tesam
sattānaṃ ajjhattaṃ paccattaṃ niyakaṃ pāṭipuggalikaṃ upādinnaṃ
cakkhaviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ
kāyaviññāṇaṃ manoviññāṇaṃ, idaṃ vuccati viññāṇaṃ ajjhattaṃ.

Tattha katamaṃ viññāṇaṃ bahiddhā, yaṃ viññāṇaṃ tesam tesam
parasattānaṃ parapuggalānaṃ ajjhattaṃ paccattaṃ niyakaṃ pāṭiggalikaṃ
upādinnaṃ cakkhaviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ
kāyaviññāṇaṃ manoviññāṇaṃ, idaṃ vuccati viññāṇaṃ bahiddhā.

29. Tattha katamaṃ viññāṇaṃ oḷārikaṃ sukhumaṃ, akusalaṃ
viññāṇaṃ oḷārikaṃ, kusalābyākatā viññāṇā sukhumā. Kusalākusalā viññāṇā
oḷārikā, abyākataṃ viññāṇaṃ sukhumaṃ. Dukkhāya vedanāya sampayuttaṃ
viññāṇaṃ oḷārikaṃ, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā
viññāṇā sukhumā. Sukhadukkāhi vedanāhi sampayuttā viññāṇā oḷārikā,
adukkhamasukhāya vedanāya sampayuttaṃ viññāṇaṃ sukhumaṃ.
Asamāpannassa viññāṇaṃ oḷārikaṃ, samāpannassa viññāṇaṃ sukhumaṃ.
Sāsavaṃ viññāṇaṃ oḷārikaṃ, anāsavaṃ viññāṇaṃ sukhumaṃ. Taṃ taṃ vā
pana viññāṇaṃ upādāyupādāya viññāṇaṃ oḷārikaṃ sukhumaṃ daṭṭhabbaṃ.

30. Tattha katamaṃ viññāṇaṃ hīnaṃ paṇītaṃ, akusalaṃ viññāṇaṃ
hīnaṃ, kusalābyākatā viññāṇā paṇītā. Kusalākusalā viññāṇā hīnā, abyākataṃ
viññāṇaṃ paṇītaṃ. Dukkhāya vedanāya sampayuttaṃ viññāṇaṃ hīnaṃ,
sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā viññāṇā paṇītā.
Sukhadukkāhi vedanāhi sampayuttā viññāṇā hīnā, adukkhamasukhāya

vedanāya sampayuttaṃ viññāṇaṃ paṇītaṃ. Asamāpannassa viññāṇaṃ hīnaṃ, samāpannassa viññāṇaṃ paṇītaṃ. Sāsavaṃ viññāṇaṃ hīnaṃ, anāsavaṃ viññāṇaṃ paṇītaṃ. Taṃ taṃ vā pana viññāṇaṃ upādāyupādāya viññāṇaṃ hīnaṃ paṇītaṃ daṭṭhabbaṃ.

31. Tattha katamaṃ viññāṇaṃ dūre, akusalaṃ viññāṇaṃ kusalābyākatehi viññāṇehi dūre, kusalābyākatā viññāṇā akusalā viññāṇā dūre, kusalaṃ viññāṇaṃ akusalābyākatehi viññāṇehi dūre, akusalābyākatā viññāṇā kusalā viññāṇā dūre, abyākataṃ viññāṇaṃ kusalākusalehi viññāṇehi dūre, kusalākusalā viññāṇā abyākatā viññāṇā dūre. Dukkāya vedanāya sampayuttaṃ viññāṇaṃ sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttehi viññāṇehi dūre, sukhāya ca adukkhamasukhāya ca vedanāhi sampayuttā viññāṇā dukkhāya vedanāya sampayuttā viññāṇā dūre, sukhāya vedanāya sampayuttaṃ viññāṇaṃ dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttehi viññāṇehi dūre, dukkhāya ca adukkhamasukhāya ca vedanāhi sampayuttā viññāṇā sukhāya vedanāya sampayuttā viññāṇā dūre. Adukkhamasukhāya vedanāya sampayuttaṃ viññāṇaṃ sukhadukkāhi vedanāhi sampayuttehi viññāṇehi dūre, sukhadukkāhi vedanāhi sampayuttā viññāṇā adukkhamasukhāya vedanāya sampayuttā viññāṇā dūre. asamāpannassa viññāṇaṃ samāpannassa viññāṇā dūre, samāpannassa viññāṇaṃ asamāpannassa viññāṇā dūre. Sāsavaṃ viññāṇaṃ anāsavaṃ viññāṇā dūre, anāsavaṃ viññāṇaṃ sāsavaṃ viññāṇā dūre. Idaṃ vuccati viññāṇaṃ dūre.

Tattha katamaṃ viññāṇaṃ santike, akusalaṃ viññāṇaṃ akusalassa viññāṇassa santike, kusalaṃ viññāṇaṃ kusalassa viññāṇassa santike, abyākataṃ viññāṇaṃ abyākatassa viññāṇassa santike. Dukkāya vedanāya sampayuttaṃ viññāṇaṃ dukkhāya vedanāya sampayuttassa viññāṇassa santike, sukhāya vedanāya sampayuttaṃ viññāṇaṃ sukhāya vedanāya sampayuttassa viññāṇassa santike, adukkhamasukhāya vedanāya sampayuttaṃ viññāṇaṃ adukkhamasukhāya vedanāya sampayuttassa viññāṇassa santike. Asamāpannassa viññāṇaṃ asamāpannassa viññāṇassa santike, samāpannassa viññāṇaṃ samāpannassa viññāṇassa santike. Sāsavaṃ viññāṇaṃ sāsavassa

viññāṇassa santike, anāsavaṃ viññāṇaṃ anāsavassa viññāṇassa santike.
Idaṃ vuccati viññāṇaṃ santike. Taṃ taṃ vā pana viññāṇaṃ upādāyupādāya
viññāṇaṃ dūre santike daṭṭhabbaṃ.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

32. Pañcakkhandhā rūpakkhando vedanākkhandho saññākkhandho
saṅkhārakkhandho viññāṇakkhandho.

1. Rūpakkhanda

33. Tattha katamo rūpakkhando, ekavidhena rūpakkhando—sabbaṃ
rūpaṃ na hetu, ahetukaṃ, hetuvippayuttaṃ, sappaccayaṃ, saṅkhataṃ,
rūpaṃ, lokiyaṃ sāsavaṃ, saṃyojanīyaṃ, ganthaniyaṃ, oghaniyaṃ,
yoganiyaṃ, nīvaraṇīyaṃ, parāmaṭṭhaṃ, upādānīyaṃ, saṃkilesikaṃ,
abyākataṃ, anāramaṇaṃ, acetasaṃkilesikaṃ, cittavippayuttaṃ,
neva vipākaṇaṃ vipākadhammadhammaṃ, asaṃkiliṭṭhasaṃkilesikaṃ, na
savitakkasavicāraṃ, na avitakkavicāramattaṃ, avitakka-avicāraṃ, na
pītisahagataṃ, na sukhasahagataṃ, na upekkhāsahagataṃ, neva dassanena
na bhāvanāya pahātabbaṃ, neva dassanena na bhāvanāya
pahātabbahetukaṃ, nevācayagāmināpacayagāmī, nevasekkhanāsekkhaṃ,
parittaṃ, kāmāvacaraṃ, na rūpāvacaraṃ, na arūpāvacaraṃ, pariyāpannaṃ,
no apariyāpannaṃ, aniyataṃ, aniyyānikaṃ, uppannaṃ, chahi viññāṇehi
viññeyyaṃ, aniccaṃ, jarābhibhūtaṃ. Evaṃ ekavidhena rūpakkhando.

Duvidhena rūpakkhando—atthi rūpaṃ upādā, atthi rūpaṃ no upādā¹.
Atthi rūpaṃ upādinnaṃ, atthi rūpaṃ anupādinnaṃ. Atthi rūpaṃ
upādinnupādānīyaṃ, atthi rūpaṃ anupādinnupādānīyaṃ. Atthi rūpaṃ
sanidassanaṃ, atthi rūpaṃ anidassanaṃ. Atthi rūpaṃ sappatiṅgaṃ, atthi
rūpaṃ appatiṅgaṃ. Atthi rūpaṃ indriyaṃ, atthi rūpaṃ na indriyaṃ. Atthi
rūpaṃ mahābhūtaṃ, atthi rūpaṃ na mahābhūtaṃ. Atthi rūpaṃ viññatti, atthi
rūpaṃ na viññatti. Atthi rūpaṃ cittasamuṭṭhānaṃ, atthi rūpaṃ na
cittasamuṭṭhānaṃ. Atthi rūpaṃ cittasahabhu, atthi rūpaṃ na cittasahabhu.
Atthi rūpaṃ cittānuparivatti, atthi rūpaṃ

1. Nupādā (Sī, Ka)

na cittānuparivatti. Atthi rūpaṃ ajjhattikaṃ, atthi rūpaṃ bāhiraṃ. Atthi rūpaṃ oḷārikaṃ, atthi rūpaṃ sukhumāṃ. Atthi rūpaṃ dūre, atthi rūpaṃ santike -pa-. Atthi rūpaṃ kabaḷikāro āhāro, atthi rūpaṃ na kabaḷikāro āhāro. Evaṃ duvidhena rūpakkhandho.

(Yathā rūpakaṇḍe vibhattaṃ, tathā idha vibhajitabbaṃ.)

Tividhena rūpakkhandho—yaṃ taṃ rūpaṃ ajjhattikaṃ taṃ upādā, yaṃ taṃ rūpaṃ bāhiraṃ taṃ atthi upādā, atthi no upādā. Yaṃ taṃ rūpaṃ ajjhattikaṃ taṃ upādinnaṃ, yaṃ taṃ rūpaṃ bāhiraṃ taṃ atthi upādinnaṃ, atthi anupādinnaṃ. Yaṃ taṃ rūpaṃ ajjhattikaṃ taṃ upādinnupādāniyaṃ, yaṃ taṃ rūpaṃ bāhiraṃ taṃ atthi upādinnupādāniyaṃ, atthi anupādinnupādāniyaṃ -pa-. Yaṃ taṃ rūpaṃ ajjhattikaṃ taṃ na kabaḷikāro āhāro, yaṃ taṃ rūpaṃ bāhiraṃ taṃ atthi kabaḷikāro āhāro, atthi na kabaḷikāro āhāro. Evaṃ tividhena rūpakkhandho.

Catubbidhena rūpakkhandho—yaṃ taṃ rūpaṃ upādā taṃ atthi upādinnaṃ, atthi anupādinnaṃ, yaṃ taṃ rūpaṃ no upādā taṃ atthi upādinnaṃ, atthi anupādinnaṃ. Yaṃ taṃ rūpaṃ upādā taṃ atthi upādinnupādāniyaṃ, atthi anupādinnupādāniyaṃ, yaṃ taṃ rūpaṃ no upādā taṃ atthi upādinnupādāniyaṃ, atthi anupādinnupādāniyaṃ. Yaṃ taṃ rūpaṃ upādā taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rūpaṃ no upādā taṃ atthi sappatighaṃ, atthi appatighaṃ. Yaṃ taṃ rūpaṃ upādā taṃ atthi oḷārikaṃ, atthi sukhumāṃ, yaṃ taṃ rūpaṃ no upādā taṃ atthi oḷārikaṃ, atthi sukhumāṃ. Yaṃ taṃ rūpaṃ upādā taṃ atthi dūre, atthi santike, yaṃ taṃ rūpaṃ no upādā taṃ atthi dūre, atthi santike -pa-. Diṭṭhaṃ suttaṃ mutaṃ viññātaṃ rūpaṃ. Evaṃ catubbidhena rūpakkhandho.

Pañcavidhena rūpakkhandho—pathavīdhātu, āpodhātu, tejjodhātu, vāyodhātu, yañca rūpaṃ upādā. Evaṃ pañcavidhena rūpakkhandho.

Chabbidhena rūpakkhandho—cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ. Evaṃ chabbidhena rūpakkhandho.

Sattavidhena rūpakkhandho—cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manodhātuviññeyyaṃ rūpaṃ, manoviññādhātuviññeyyaṃ rūpaṃ. Evaṃ sattavidhena rūpakkhandho.

Aṭṭhavidhena rūpakkhandho—cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, atthi sukhasamphassaṃ, atthi dukkhasamphassaṃ manodhātuviññeyyaṃ rūpaṃ, manoviññāṇadhātuviññeyyaṃ rūpaṃ. Evaṃ aṭṭhavidhena rūpakkhandho.

Navavidhena rūpakkhandho—cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ, yañca rūpaṃ na indriyaṃ. Evaṃ navavidhena rūpakkhandho.

Dasavidhena rūpakkhandho—cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ, na indriyaṃ rūpaṃ atthi sappatighaṃ, atthi appatighaṃ. Evaṃ dasavidhena rūpakkhandho.

Ekādasavidhena rūpakkhandho—cakkhāyatanaṃ, sotāyatanaṃ, ghānāyatanaṃ, jivhāyatanaṃ, kāyāyatanaṃ, rūpāyatanaṃ, saddāyatanaṃ, gandhāyatanaṃ, rasāyatanaṃ, phoṭṭhabbāyatanaṃ, yañca rūpaṃ anidassana-appatighaṃ dhammāyatanapariyāpannaṃ. Evaṃ ekādasavidhena rūpakkhandho.

Ayaṃ vuccati rūpakkhandho.

2. Vedanākkhandha

34. Tattha katamo vedanākkhandho, ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato.

Catubbidhena vedanākkhandho—atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno.

Pañcavidhena vedanākkhandho—atthi sukhindriyaṃ, atthi dukkhindriyaṃ, atthi somanassindriyaṃ, atthi domanassindriyaṃ, atthi upekkhindriyaṃ. Evaṃ pañcavidhena vedanākkhandho.

Chabbidhena vedanākkhandho—cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manosamphassajā vedanā. Evaṃ chabbidhena vedanākkhandho.

Sattavidhena vedanākkhandho—cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manodhātusamphassajā vedanā, manoviññāṇadhātusamphassajā vedanā. Evaṃ sattavidhena vedanākkhandho.

Aṭṭhavidhena vedanākkhandho—cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā atthi sukhā, atthi dukkhā, manodhātusamphassajā vedanā, manoviññāṇadhātusamphassajā vedanā. Evaṃ aṭṭhavidhena vedanākkhandho.

Navavidhena vedanākkhandho—cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manodhātusamphassajā vedanā, manoviññāṇadhātusamphassajā vedanā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ navavidhena vedanākkhandho.

Dasavidhena vedanākkhandho—cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā atthi sukhā, atthi dukkhā, manodhātusamphassajā vedanā, manoviññāṇadhātusamphassajā vedanā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ dasavidhena vedanākkhandho.

35. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena vedanākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinnupādāniyo, atthi anupādinnupādāniyo, atthi anupādinna-anupādāniyo. Atthi saṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭha-asamkilesiko. Atthi savitakkasavicāro, atthi avitakkavicāramatto,

atthi avitakka-avicāro. Atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko. Atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī. Atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho. Atthi paritto, atthi mahaggato, atthi appamāṇo. Atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo. Atthi hīno, atthi majjhimo, atthi paṇīto. Atthi micchattaniyato, atthi sammattaniyato, atthi aniyato. Atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati. Atthi uppanno, atthi anuppanno, atthi uppādī. Atthi atīto, atthi anāgato, atthi paccuppanno. Atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo. Atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

36. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi hetusampayutto, atthi hetuvippayutto -pa-. Atthi na hetusahetuko, atthi na hetu-ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi sāsavo, atthi anāsavo. Atthi āsavasampayutto, atthi āsavavippayutto. Atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo. Atthi saṃyojaniyo, atthi asaṃyojaniyo. Atthi saṃyojanasampayutto, atthi saṃyojanavippayutto. Atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asaṃyojaniyo. Atthi ganthaniyo, atthi aganthaniyo. Atthi ganthasampayutto, atthi ganthavippayutto. Atthi ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo. Atthi oghaniyo, atthi anoghaniyo. Atthi oghasampayutto, atthi oghavippayutto. Atthi oghavippayutta-oghaniyo, atthi oghavippayutta-anoghaniyo. Atthi yoganiyo, atthi ayoganiyo. Atthi yogasampayutto, atthi yogavippayutto.

Atthi yogavippayuttayoganiyo, atthi yogavippayutta-ayoganiyo. Atthi nīvaraṇiyo, atthi anīvaraṇiyo. Atthi nīvaraṇasampayutto, atthi nīvaraṇavippayutto. Atthi nīvaraṇavippayuttanīvaraṇiyo, atthi nīvaraṇavippayutta-anīvaraṇiyo. Atthi parāmaṭṭho, atthi aparāmaṭṭho. Atthi parāmāsasampayutto, atthi parāmāsavippayutto. Atthi parāmāsavippayuttaparāmaṭṭho, atthi parāmāsavippayutta-aparāmaṭṭho. Atthi upādinnō, atthi anupādinnō. Atthi upādāniyo, atthi anupādāniyo. Atthi upādānasampayutto, atthi upādānavippayutto. Atthi upādānavippayutta-upādāniyo, atthi upādānavippayutta-anupādāniyo. Atthi saṃkilesiko, atthi asaṃkilesiko. Atthi saṃkiliṭṭho, atthi asaṃkiliṭṭho. Atthi kilesasampayutto, atthi kilesavippayutto. Atthi kilesavippayuttasaṃkilesiko, atthi kilesavippayutta-asaṃkilesiko. Atthi dassanena pahātabbo, atthi na dassanena pahātabbo. Atthi bhāvanāya pahātabbo, atthi na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi na dassanena pahātabbahetuko. Atthi bhāvanāya pahātabbahetuko, atthi na bhāvanāya pahātabbahetuko. Atthi savitakko, atthi avitakko. Atthi savicāro, atthi avicāro. Atthi sappīṭiko, atthi appīṭiko, atthi pītisahagato, atthi na pītisahagato. Atthi kāmāvacaro, atthi na kāmāvacaro. Atthi rūpāvacaro, atthi na rūpāvacaro. Atthi arūpāvacaro, atthi na arūpāvacaro. Atthi pariyāpanno, atthi aparīyāpanno. Atthi niyyāniko, atthi anīyyāniko. Atthi niyato, atthi aniyato. Atthi sa-uttaro, atthi anuttaro. Atthi saraṇo, atthi araṇo.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho.

37. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi saraṇo, atthi araṇo.

Tividhena vedanākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinnupādāniyo -pa-. Atthi

ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

Dukamūlakam.

38. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho.

39. Ekavidhena vedandākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi hetusampayutto, atthi hetuippayutto.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho.

40. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi na hetusahetuko, atthi na hetu-ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi sāsavo, atthi anāsavo. Atthi āsavasampayutto, atthi āsavavippayutto. Atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo -pa-. Atthi saraṇo, atthi araṇo.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho.

41. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena vedanākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinnupādāniyo, atthi

anupādinnupādāniyo, atthi anupādinna-anupādāniyo. Atthi saṅkiliṭṭhasaṅkilesiko, atthi asaṅkiliṭṭhasaṅkilesiko, atthi asaṅkiliṭṭha-saṅkilesiko. Atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro. Atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko. Atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī. Atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho. Atthi paritto, atthi mahaggato, atthi appamāṇo. Atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo. Atthi hīno, atthi majjhimo, atthi paṇīto. Atthi micchattaniyato, atthi sammattaniyato, atthi aniyato. Atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati. Atthi uppanno, atthi anuppanno, atthi uppādī. Atthi atīto, atthi anāgato, atthi paccuppanno. Atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo. Atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

42. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi hetusampayutto, atthi hetuvippayutto. Atthi na hetusahetuko, atthi na hetu-ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi sāsavo, atthi anāsavo. Atthi āsavasampayutto, atthi āsavavippayutto. Atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo. Atthi saṃyojaniyo atthi asaṃyojaniyo pa-. Atthi saraṇo, atthi araṇo.

Tividhena vedanākkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

Tikamūlakam.

43. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho.

44. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi hetusampayutto, atthi hetuvippayutto.

Tividhena vedanākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo -pa-. Evaṃ dasavidhena vedanākkhandho.

45. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi na hetusahetuko, atthi na hetu-ahetuko.

Tividhena vedanākkhandho—atthi upādinnupādāniyo, atthi anupādinnupādāniyo, atthi anupādinna-anupādāniyo -pa-. Evaṃ dasavidhena vedanākkhandho.

46. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi lokiyo, atthi lokuttaro.

Tividhena vedanākkhandho—atthi saṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭha-asaṃkilesiko -pa-. Evaṃ dasavidhena vedanākkhandho.

47. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi kenaci viññeyyo, atthi kenaci na viññeyyo.

Tividhena vedanākkhandho—atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro -pa-. Evaṃ dasavidhena vedanākkhandho.

48. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi sāsavo, atthi anāsavo.

Tividhena vedanākkhandho—atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo -pa-.
Evaṃ dasavidhena vedanākkhandho.

49. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi āsavasampayutto, atthi āsavavippayutto.

Tividhena vedanākkhandho—atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko -pa-.
Evaṃ dasavidhena vedanākkhandho.

50. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo.

Tividhena vedanākkhandho—atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī -pa-.
Evaṃ dasavidhena vedanākkhandho.

51. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi saṃyojaniyo, atthi asaṃyojaniyo.

Tividhena vedanākkhandho—atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho -pa-.
Evaṃ dasavidhena vedanākkhandho.

52. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi saṃyojanasampayutto, atthi saṃyojanavippayutto.

Tividhena vedanākkhandho—atthi paritto, atthi mahaggato, atthi appamāṇo -pa-.
Evaṃ dasavidhena vedanākkhandho.

53. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asāṃyojaniyo.

Tividhena vedanākkhandho—atthi parittārammaṇo, atthi mahaggaṭārammaṇo, atthi appamāṇārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

54. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi ganthaniyo, atthi aganthaniyo.

Tividhena vedanākkhandho—atthi hīno, atthi majjhimo, atthi paṇīto -pa-. Evaṃ dasavidhena vedanākkhandho.

55. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi ganthasampayutto, atthi ganthavippayutto.

Tividhena vedanākkhandho—atthi micchattaniyato, atthi sammattaniyato, atthi aniyato -pa-. Evaṃ dasavidhena vedanākkhandho.

56. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo.

Tividhena vedanākkhandho—atthi maggārammaṇo, atthi maggaḥetuko, atthi maggādhīpati -pa-. Evaṃ dasavidhena vedanākkhandho.

57. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi oghaniyo, atthi anoghaniyo.

Tividhena vedanākkhandho—atthi uppanno, atthi anuppanno, atthi uppādi -pa-. Evaṃ dasavidhena vedanākkhandho.

58. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi oghasampayutto, atthi oghavippayutto.

Tividhena vedanākkhandho—atthi atīto, atthi anāgato, atthi paccuppanno -pa-. Evaṃ dasavidhena vedanākkhandho.

59. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi oghavippayutta-oghaniyo, atthi oghavippayutta-anoghaniyo.

Tividhena vedanākkhandho—atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

60. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi yoganiyo, atthi ayoganiyo.

Tividhena vedanākkhandho—atthi ajjhato, atthi bahiddho, atthi ajjhatabhiddho -pa-. Evaṃ dasavidhena vedanākkhandho.

61. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena vedanākkhandho—atthi yogasampayutto, atthi yogavippayutto.

Tividhena vedanākkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena vedanākkhandho.

Ubhatovaḍḍhakam.

Sattavidhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena vedanākkhandho.

Aparopi sattavidhena vedanākkhandho—atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena vedanākkhandho.

Catuvīsatividhena vedanākkhandho—cakkhusamphassapaccayā vedanākkhandho atthi kusalo, atthi akusalo, atthi abyākato. Sotasamphassapaccayā vedanākkhandho -pa-. Ghānasamphassapaccayā vedanākkhandho -pa-. Jivhāsamphassapaccayā vedanākkhandho -pa-. Kāyasamphassapaccayā vedanākkhandho -pa-. Manosamphassapaccayā vedanākkhandho atthi kusalo, atthi akusalo, atthi abyākato. Cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manosamphassajā vedanā. Evaṃ catuvīsatividhena vedanākkhandho.

Aparopi catuvīsatividhena vedanākkhandho—cakkhusamphassapaccayā vedanākkhandho atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo. Cakkhusamphassajā vedanā -pa- manosamphassajā vedanā. Sotasamphassapaccayā vedanākkhandho -pa-. Ghānasamphassapaccayā vedanākkhandho -pa-. Jivhāsamphassapaccayā vedanākkhandho -pa-. Kāyasamphassapaccayā vedanākkhandho -pa-. Manosamphassapaccayā vedanākkhandho atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo. Cakkhusamphassajā vedanā -pa- manosamphassajā vedanā. Evaṃ catuvīsatividhena vedanākkhandho.

Tiṃsavidhena vedanākkhandho—cakkhusamphassapaccayā vedanākkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā vedanākkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manosamphassajā vedanā. Evaṃ tiṃsavidhena vedanākkhandho.

Bahavidhena vedanākkhandho—cakkhusamphassapaccayā vedanākkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā vedanākkhandho atthi

kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manosamphassajā vedanā. Evaṃ bahuvīdhena vedanākkhandho.

Aparopi bahuvīdhena vedanākkhandho—cakkhusamphassapaccayā vedanākkhandho atthi vipāko -pa-. atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Sotasamphassapaccayā vedanākkhandho -pa-. Ghānasamphassapaccayā vedanākkhandho -pa-. Jivhāsamphassapaccayā vedanākkhandho -pa-. Kāyasamphassapaccayā vedanākkhandho -pa-. Manosamphassapaccayā vedanākkhandho atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno. Cakkhusamphassajā vedanā, sotasamphassajā vedanā, ghānasamphassajā vedanā, jivhāsamphassajā vedanā, kāyasamphassajā vedanā, manosamphassajā vedanā. Evaṃ bahuvīdhena vedanākkhandho.

Ayaṃ vuccati vedanākkhandho.

3. Saññākkhandha

62. Tattha katamo saññākkhandho, ekavīdhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato.

Catubbīdhena saññākkhandho—atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi अपरियāpanno.

Pañcavidhena saññākkhandho—atthi sukhindriyasampayutto, atthi dukkhindriyasampayutto, atthi somanassindriyasampayutto, atthi domanassindriyasampayutto, atthi upekkhindriyasampayutto. Evaṃ pañcavidhena saññākkhandho.

Chabbidhena saññākkhandho—cakkhusamphassajā saññā, sotasamphassajā saññā, ghānasamphassajā saññā, jivhāsamphassajā saññā, kāyasamphassajā saññā, manosamphassajā saññā. Evaṃ chabbidhena saññākkhandho.

Sattavidhena saññākkhandho—cakkhusamphassajā saññā, sotasamphassajā saññā, ghānasamphassajā saññā, jivhāsamphassajā saññā, kāyasamphassajā saññā, manodhātusamphassajā saññā, manoviññāṇadhātusamphassajā saññā. Evaṃ sattavidhena saññākkhandho.

Aṭṭhavidhena saññākkhandho—cakkhusamphassajā saññā -pa-kāyasamphassajā saññā atthi sukhasahagatā, atthi dukkhasahagatā, manodhātusamphassajā saññā, manoviññāṇadhātusamphassajā saññā. Evaṃ aṭṭhavidhena saññākkhandho.

Navavidhena saññākkhandho—cakkhusamphassajā saññā -pa-kāyasamphassajā saññā, manodhātusamphassajā saññā, manoviññāṇadhātusamphassajā saññā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ navavidhena saññākkhandho.

Dasavidhena saññākkhandho—cakkhusamphassajā saññā -pa-kāyasamphassajā saññā atthi sukhasahagatā, atthi dukkhasahagatā, manodhātusamphassajā saññā, manoviññāṇadhātusamphassajā saññā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ dasavidhena saññākkhandho.

63. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto -pa-. Evaṃ dasavidhena saññākkhandho.

64. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinnupādāniyo, atthi anupādinnupādāniyo, atthi anupādinna-anupādāniyo. Atthi samkiliṭṭhasamkilesiko, atthi asamkiliṭṭhasamkilesiko, atthi asamkiliṭṭha-asamkilesiko. Atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro. Atthi pītisahagato, atthi sukhasahagato, atthi upekkhāsahagato. Atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko. Atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī. Atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho. Atthi paritto, atthi mahaggato, atthi appamāṇo. Atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo. Atthi hīno, atthi majjhimo, atthi paṇīto. Atthi micchattaniyato, atthi sammattaniyato, atthi aniyato. Atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati. Atthi uppanno, atthi anuppanno, atthi uppādī. Atthi atīto, atthi anāgato, atthi paccuppanno. Atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo. Atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

65. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi hetusampayutto, atthi hetuvippayutto. Atthi na hetusahetuko, atthi na hetu-ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi sāsavo, atthi anāsavo. Atthi āsavasampayutto, atthi āsavavippayutto. Atthi

āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo. Atthisaṃyojaniyo,
 atthi asaṃyojaniyo. Atthi saṃyojanasampayutto, atthi saṃyojanavippayutto.
 Atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-
 asaṃyojaniyo. Atthi ganthaniyo, atthi aganthaniyo. Atthi ganthasampayutto,
 atthi ganthavippayutto. Atthi ganthavippayuttaganthaniyo, atthi
 ganthavippayutta-aganthaniyo. Atthi oghaniyo, atthi anoghaniyo. Atthi
 oghasampayutto, atthi oghavippayutto. Atthi oghavippayutta-oghaniyo, atthi
 oghavippayutta-anoghaniyo. Atthi yoganiyo, atthi ayoganiyo. Atthi
 yogasampayutto, atthi yogavippayutto. Atthi yogavippayuttayoganiyo, atthi
 yogavippayutta-ayoganiyo. Atthi nīvaraṇiyo, atthi anīvaraṇiyo. Atthi
 nīvaraṇasampayutto, atthi nīvaraṇavippayutto. Atthi
 nīvaraṇavippayuttanīvaraṇiyo, atthi nīvaraṇavippayutta-anīvaraṇiyo. Atthi
 parāmaṭṭho, atthi aparāmaṭṭho. Atthi parāmāsasampayutto, atthi
 parāmāsavippayutto. Atthi parāmāsavippayuttaparāmaṭṭho, atthi
 parāmāsavippayutta-aparāmaṭṭho. Atthi upādinno, atthi anupādinno. Atthi
 upādāniyo, atthi anupādāniyo. Atthi upādānasampayutto, atthi
 upādānavippayutto. Atthi upādānavippayutta-upādāniyo, atthi
 upādānavippayutta-anupādāniyo. Atthi saṃkilesiko, atthi asaṃkilesiko.
 Atthi saṃkiliṭṭho, atthi asaṃkiliṭṭho. Atthi kilesasampayutto, atthi
 kilesavippayutto. Atthi kilesavippayuttasaṃkilesiko, atthi kilesavippayutta-
 asaṃkilesiko. Atthi dassanena pahātabbo, atthi na dassanena pahātabbo.
 Atthi bhāvanāya pahātabbo, atthi na bhāvanāya pahātabbo. Atthi dassanena
 pahātabbahetuko, atthi na dassanena pahātabbahetuko. Atthi bhāvanāya
 pahātabbahetuko, atthi na bhāvanāya pahātabbahetuko. Atthi savitakko, atthi
 avitakko. Atthi savicāro, atthi avicāro. Atthi sappītikko, atthi appītikko. Atthi
 pītisahagato, atthi na pītisahagato. Atthi sukhasahagato, atthi na
 sukhasahagato. Atthi upekkhāsahagato, atthi na upekkhāsahagato. Atthi
 kāmāvacaro, atthi na kāmāvacaro. Atthi rūpāvacaro, atthi na rūpāvacaro.
 Atthi arūpāvacaro, atthi na arūpāvacaro. Atthi

pariyāpanno, atthi apariyāpanno. Atthi niyyāniko, atthi aniyyāniko. Atthi niyato, atthi aniyato. Atthi sa-uttaro, atthi anuttaro. Atthi saraṇo, atthi araṇo.

Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho.

66. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi saraṇo, atthi araṇo.

Tividhena saññākkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto. Atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

(Yathā kusalattike vitthāro, evaṃ sabbepi tikā vitthāretabbā.)

Dukamūlakam.

67. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho.

68. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi hetusampayutto, atthi hetuvippayutto -pa- atthi saraṇo, atthi araṇo.

Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho.

69. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya

sampayutto. Atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

70. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi hetusampayutto, atthi hetuvippayutto -pa- atthi saraṇo, atthi araṇo.

Tividhena saññākkhandho -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

Tikamūlakam.

71. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho.

72. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi hetusampayutto, atthi hetuvippayutto.

Tividhena saññākkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto -pa-. Evaṃ dasavidhena saññākkhandho.

73. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi na hetusahetuko, atthi na hetu-ahetuko.

Tividhena saññākkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo -pa-. Evaṃ dasavidhena saññākkhandho.

74. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi lokiyo, atthi lokuttaro.

Tividhena saññākkhandho—atthi upādinupādāniyo, atthi anupādinupādāniyo, atthi anupādinna-anupādāniyo -pa-. Evaṃ dasavidhena saññākkhandho.

75. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi kenaci viññeyyo, atthi kenaci na viññeyyo.

Tividhena saññākkhandho—atthi saṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭha-asaṃkilesiko -pa-. Evaṃ dasavidhena saññākkhandho.

76. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi sāsavo atthi anāsavo.

Tividhena saññākkhandho—atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro -pa-. Evaṃ dasavidhena saññākkhandho.

77. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi āsavasampayutto, atthi āsavavippayutto.

Tividhena saññākkhandho—atthi pītisahagato, atthi sukhasahagato, atthi upekkhāsahagato -pa-. Evaṃ dasavidhena saññākkhandho.

78. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo.

Tividhena saññākkhandho—atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo -pa-. Evaṃ dasavidhena saññākkhandho.

79. Ekavidhena vedanākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi saṃyojaniyo, atthi asaṃyojaniyo.

Tividhena saññākkhandho—atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko -pa-. Evaṃ dasavidhena saññākkhandho.

80. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi saṃyojanasampayutto, atthi saṃyojanavippayutto.

Tividhena saññākkhandho—atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī -pa-. Evaṃ dasavidhena saññākkhandho.

81. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asaṃyojaniyo.

Tividhena saññākkhandho—atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho -pa-. Evaṃ dasavidhena saññākkhandho.

82. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi ganthaniyo, atthi aganthaniyo.

Tividhena saññākkhandho—atthi paritto, atthi mahaggato, atthi appamāṇo -pa-. Evaṃ dasavidhena saññākkhandho.

83. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi ganthasampayutto, atthi ganthavippayutto.

Tividhena saññākkhandho—atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

84. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo.

Tividhena saññākkhandho—atthi hīno, atthi majjhimo, atthi paṇīto -pa-.
Evaṃ dasavidhena saññākkhandho.

85. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi oghaniyo, atthi anoghaniyo.

Tividhena saññākkhandho—atthi micchattaniyato, atthi sammattaniyato,
atthi aniyato -pa-. Evaṃ dasavidhena saññākkhandho.

86. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi oghasampayutto, atthi
oghavippayutto.

Tividhena saññākkhandho—atthi maggārammaṇo, atthi maggahetuko,
atthi maggādhipati -pa-. Evaṃ dasavidhena saññākkhandho.

87. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi oghavippayutta-oghaniyo, atthi
oghavippayutta-anoghaniyo.

Tividhena saññākkhandho—atthi uppanno, atthi anuppanno, atthi
uppādī -pa-. Evaṃ dasavidhena saññākkhandho.

88. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi yoganiyo, atthi ayoganiyo.

Tividhena saññākkhandho—atthi aṭīto, atthi anāgato, atthi paccuppanno
-pa-. Evaṃ dasavidhena saññākkhandho.

89. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi yogasampayutto, atthi
yogavippayutto.

Tividhena saññākkhandho—atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

90. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi yogavippayuttayoganiyo, atthi yogavippayutta-ayoganiyo.

Tividhena saññākkhandho—atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho -pa-. Evaṃ dasavidhena saññākkhandho.

91. Ekavidhena saññākkhandho—phassasampayutto.

Duvidhena saññākkhandho—atthi nīvaraṇiyo, atthi anīvaraṇiyo.

Tividhena saññākkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saññākkhandho.

Ubhatovaḍḍhakam.

Sattavidhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena saññākkhandho.

Aparopi sattavidhena saññākkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena saññākkhandho.

Catuvīsatividhena saññākkhandho—cakkhusamphassapaccayā saññākkhandho atthi kusalo, atthi akusalo, atthi abyākato. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saññākkhandho atthi kusalo,

atthi akusalo, atthi abyākato, cakkhusamphassajā saññā, sotasamphassajā saññā, ghānasamphassajā saññā, jivhāsamphassajā saññā, kāyasamphassajā saññā, manosamphassajā saññā. Evaṃ catuvīsatividhena saññākkhandho.

Aparopi catuvīsatividhena saññākkhandho—cakkhusamphassapaccayā saññākkhandho atthi sukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabahiddhārammaṇo, cakkhusamphassajā saññā -pa- manosamphassajā saññā. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saññākkhandho atthi sukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabahiddhārammaṇo, cakkhusamphassajā saññā -pa- manosamphassajā saññā. Evaṃ catuvīsatividhena saññākkhandho.

Timsatividhena saññākkhandho—cakkhusamphassapaccayā saññākkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa- kāyasamphassapaccayā -pa-. Manosamphassapaccayā saññākkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhusamphassajā saññā -pa- manosamphassajā saññā. Evaṃ timsatividhena saññākkhandho.

Bahuvidhena saññākkhandho—cakkhusamphassapaccayā saññākkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saññākkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno, cakkhusamphassajā saññā -pa- manosamphassajā saññā. Evaṃ bahuvidhena saññākkhandho.

Aparopi bahuvidhena saññākkhandho—cakkhusamphassapaccayā saññākkhandho atthi sukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabahiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saññākkhandho atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabahiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhusamphassajā saññā, sotasamphassajā saññā, ghānasamphassajā saññā, jivhāsamphassajā saññā, kāyasamphassajā saññā, manosamphassajā saññā. Evaṃ bahuvidhena saññākkhandho.

Ayaṃ vuccati saññākkhandho.

4. Saṅkhārakkhandha

92. Tattha katamo saṅkhārakkhandho, ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu.

Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato.

Catubbidhena saṅkhārakkhandho—atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno.

Pañcavidhena saṅkhārakkhandho—atthi sukhindriyasampayutto, atthi dukkhindriyasampayutto, atthi somanassindriyasampayutto, atthi domanassindriyasampayutto, atthi upekkhindriyasampayutto. Evaṃ pañcavidhena saṅkhārakkhandho.

Chabbidhena saṅkhārakkhandho—cakkhusamphassajā cetanā, sotasamphassajā cetanā, ghānasamphassajā cetanā, jivhāsamphassajā cetanā, kāyasamphassajā cetanā, manosamphassajā cetanā. Evaṃ chabbidhena saṅkhārakkhandho.

Sattavidhena saṅkhārakkhandho—cakkhusamphassajā cetanā, sotasamphassajā cetanā, ghānasamphassajā cetanā, jivhāsamphassajā cetanā, kāyasamphassajā cetanā, manodhātusamphassajā cetanā, manoviññāṇadhātusamphassajā cetanā. Evaṃ sattavidhena saṅkhārakkhandho.

Aṭṭhavidhena saṅkhārakkhandho—cakkhusamphassajā cetanā -pa-kāyasamphassajā cetanā atthi sukhasahagatā, atthi dukkhasahagatā, manodhātusamphassajā cetanā, manoviññāṇadhātusamphassajā cetanā. Evaṃ aṭṭhavidhena saṅkhārakkhandho.

Navavidhena saṅkhārakkhandho—cakkhusamphassajā cetanā -pa-manodhātusamphassajā cetanā, manoviññāṇadhātusamphassajā cetanā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ navavidhena saṅkhārakkhandho.

Dasavidhena saṅkhārakkhandho—cakkhusamphassajā cetanā -pa-kāyasamphassajā cetanā atthi sukhasahagatā, atthi dukkhasahagatā, manodhātusamphassajā cetanā, manoviññāṇadhātusamphassajā cetanā atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ dasavidhena saṅkhārakkhandho.

93. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu.

Tividhena saṅkhārakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto. Atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinnupādāniyo, atthi anupādinnupādāniyo, atthi anupādinna-anupādāniyo. Atthi saṅkiliṭṭhasaṅkilesiko, atthi asaṅkiliṭṭhasaṅkilesiko, atthi asaṅkiliṭṭha-saṅkilesiko. Atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro. Atthi pītisahagato, atthi sukhasahagato, atthi upekkhāsahagato. Atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo. Atthi

dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko. Atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī. Atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho. Atthi paritto, atthi mahaggato, atthi appamāṇo. Atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo. Atthi hīno, atthi majjhimo, atthi paṇīto. Atthi micchattaniyato, atthi sammattaniyato, atthi aniyato. Atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati. Atthi uppanno, atthi anuppanno, atthi uppādī. Atthi atīto, atthi anāgato, atthi paccuppanno. Atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo. Atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

94. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi sahetuko, atthi ahetuko. Atthi hetusampayutto, atthi hetuvippayutto. Atthi hetu ceva sahetuko ca, atthi sahetuko ceva na ca hetu. Atthi hetu ceva hetusampayutto ca, atthi hetusampayutto ceva na ca hetu. Atthi na hetu sahetuko, atthi na hetu ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi āsavo, atthi no āsavo. Atthi sāsavo, atthi anāsavo. Atthi āsavasampayutto, atthi āsavavippayutto. Atthi āsavo ceva sāsavo ca, atthi sāsavo ceva no ca āsavo. Atthi āsavo ceva āsavasampayutto ca, atthi āsavasampayutto ceva no ca āsavo. Atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo. Atthi saṃyojanam, atthi no saṃyojanam. Atthi saṃyojaniyo, atthi asaṃyojaniyo. Atthi saṃyojanasampayutto, atthi saṃyojanavippayutto. Atthi saṃyojanañceva saṃyojaniyo ca, atthi saṃyojaniyo ceva no ca saṃyojanam. Atthi saṃyojanañceva saṃyojanasampayutto ca, atthi

saṃyojanasampayutto ceva no ca saṃyojanaṃ. Atthi
saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asamyojaniyo.

Atthi gantho, atthi no gantho. Atthi ganthaniyo, atthi aganthaniyo. Atthi
ganthasampayutto, atthi ganthavippayutto. Atthi gantho ceva ganthaniyo ca,
atthi ganthaniyo ceva no ca gantho. Atthi gantho ceva ganthasampayutto ca,
atthi ganthasampayutto ceva no ca gantho. Atthi
ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo. Atthi
ogho, atthi no ogho. Atthi oghaniyo, atthi anoghaniyo. Atthi
oghasampayutto, atthi oghavippayutto. Atthi ogho ceva oghaniyo ca, atthi
oghaniyo ceva no ca ogho. Atthi ogho ceva oghasampayutto ca, atthi
oghasampayutto ceva no ca ogho. Atthi oghavippayutta-oghaniyo, atthi
oghavippayutta-anoghaniyo. Atthi yogo, atthi no yogo. Atthi yoganiyo, atthi
ayoganiyo. Atthi yogasampayutto, atthi yogavippayutto. Atthi yogo ceva
yoganiyo ca, atthi yoganiyo ceva no ca yogo. Atthi yogo ceva
yogasampayutto ca, atthi yogasampayutto ceva no ca yogo. Atthi
yogavippayuttayoganiyo, atthi yogavippayutta-ayoganiyo. Atthi nīvaraṇaṃ,
atthi no nīvaraṇaṃ. Atthi nīvaraṇiyo, atthi anīvaraṇiyo. Atthi
nīvaraṇasampayutto, atthi nīvaraṇavippayutto. Atthi nīvaraṇañceva
nīvaraṇiyo ca, atthi nīvaraṇiyo ceva no ca nīvaraṇaṃ. Atthi nīvaraṇañceva
nīvaraṇasampayutto ca, atthi nīvaraṇasampayutto ceva no ca nīvaraṇaṃ.
Atthi nīvaraṇavippayuttanīvaraṇiyo, atthi nīvaraṇavippayutta-anīvaraṇiyo.

Atthi parāmāso, atthi no parāmāso. Atthi parāmaṭṭho, atthi aparāmaṭṭho.
Atthi parāmāsasampayutto, atthi parāmāsavippayutto. Atthi parāmāso ceva
parāmaṭṭho ca, atthi parāmaṭṭho ceva no ca parāmāso. Atthi
parāmāsavippayuttaparāmaṭṭho, atthi parāmāsavippayutta-aparāmaṭṭho.
Atthi upādinno, atthi anupādinno. Atthi upādānaṃ, atthi no upādānaṃ. Atthi
upādāniyo, atthi anupādāniyo. Atthi upādānasampayutto, atthi
upādānavippayutto. Atthi upādānañceva upādāniyo ca, atthi upādāniyo ceva
no ca upādānaṃ. Atthi upādānañceva upādānasampayutto

ca, atthi upādānasampayutto ceva no ca upādānaṃ. Atthi upādānavippayutta-upādāniyo, atthi upādānavippayutta-anupādāniyo.

Atthi kilesa, atthi no kilesa. Atthi saṅkilesiko, atthi asaṅkilesiko. Atthi saṅkiliṭṭho, atthi asaṅkiliṭṭho. Atthi kilesasampayutto, atthi kilesavippayutto. Atthi kilesa ceva saṅkilesiko ca, atthi saṅkilesiko ceva no ca kilesa. Atthi kilesa ceva saṅkiliṭṭho ca, atthi saṅkiliṭṭho ceva no ca kilesa. Atthi kilesa ceva kilesasampayutto ca, atthi kilesasampayutto ceva no ca kilesa. Atthi kilesavippayuttasaṅkilesiko, atthi kilesavippayutta-asaṅkilesiko. Atthi dassanena pahātabbo, atthi na dassanena pahātabbo. Atthi bhāvanāya pahātabbo, atthi na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi na dassanena pahātabbahetuko. Atthi bhāvanāya pahātabbahetuko, atthi na bhāvanāya pahātabbahetuko.

Atthi savitakko, atthi avitakko. Atthi savicāro, atthi avicāro. Atthi sappītico, atthi appītico. Atthi pītisahagato, atthi na pītisahagato. Atthi sukhasahagato, atthi na sukhasahagato. Atthi upekkhāsahagato, atthi na upekkhāsahagato. Atthi kāmāvacaro, atthi na kāmāvacaro. Atthi rūpāvacaro, atthi na rūpāvacaro. Atthi arūpāvacaro, atthi na arūpāvacaro. Atthi pariyāpanno, atthi apariyāpanno. Atthi niyyāniko, atthi aniyyāniko. Atthi niyato, atthi aniyato. Atthi sa-uttaro, atthi anuttaro. Atthi saraṇo, atthi araṇo.

Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

95. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saraṇo, atthi araṇo.

Tividhena saṅkhārakkhandho—atthi sukhāya vedanāya sampayutto -pa-
atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi
ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

Dukamūlakam.

96. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu.

Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi
abyākato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

97. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saraṇo, atthi araṇo.

Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi
abyākato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

98. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu.

Tividhena saṅkhārakkhandho—atthi ajjhattārammaṇo, atthi
bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena
saṅkhārakkhandho.

99. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saraṇo, atthi araṇo.

Tividhena saṅkhārakkhandho—atthi ajjhattārammaṇo, atthi
bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena
saṅkhārakkhandho.

Tikamūlakam.

100. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu.

Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

101. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena saṅkhārakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

102. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetusampayutto, atthi hetuvippayutto.

Tividhena saṅkhārakkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

103. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu ceva sahetuko ca, atthi sahetuko ceva na ca hetu.

Tividhena saṅkhārakkhandho—atthi upādinnupādāniyo, atthi anupādinnupādāniyo, atthi anupādinna-anupādāniyo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

104. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi hetu ceva hetusampayutto ca, atthi hetusampayutto ceva na ca hetu.

Tividhena saṅkhārakkhandho—atthi saṅkiliṭṭhasaṅkilesiko, atthi asaṅkiliṭṭhasaṅkilesiko, atthi asaṅkiliṭṭha-asaṅkilesiko -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

105. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi na hetu sahetuko, atthi na hetu ahetuko.

Tividhena saṅkhārakkhandho—atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

106. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi lokiyo, atthi lokuttaro.

Tividhena saṅkhārakkhandho—atthi pītisahagato, atthi sukhasahagato, atthi upekkhāsahagato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

107. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi kenaci viññeyyo, atthi kenaci na viññeyyo.

Tividhena saṅkhārakkhandho—atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

108. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi āsavo, atthi no āsavo.

Tividhena saṅkhārakkhandho—atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

109. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi sāsavo, atthi anāsavo.

Tividhena saṅkhārakkhandho—atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

110. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi āsavasampayutto, atthi āsavavippayutto.

Tividhena saṅkhārakkhandho—atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

111. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi āsavo ceva sāsavo ca, atthi sāsavo ceva no ca āsavo.

Tividhena saṅkhārakkhandho—atthi paritto, atthi mahaggato, atthi appamāṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

112. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi āsavo ceva āsavasampayutto ca, atthi āsavasampayutto ceva no ca āsavo.

Tividhena saṅkhārakkhandho—atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

113. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo.

Tividhena saṅkhārakkhandho—atthi hīno, atthi majjhimo, atthi paṇīto -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

114. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojanaṃ, atthi no saṃyojanaṃ.

Tividhena saṅkhārakkhandho—atthi micchattaniyato, atthi sammattaniyato, atthi aniyato -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

115. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojaniyo, atthi asaṃyojaniyo.

Tividhena saṅkhārakkhandho—atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

116. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojanasampayutto, atthi saṃyojanavippayutto.

Tividhena saṅkhārakkhandho—atthi uppanno, atthi anuppanno, atthi uppādī -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

117. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojanañceva saṃyojaniyo ca, atthi saṃyojaniyo ceva no ca saṃyojanam.

Tividhena saṅkhārakkhandho—atthi atīto, atthi anāgato, atthi paccuppanno -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

118. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojanañceva saṃyojanasampayutto ca, atthi saṃyojanasampayutto ceva no ca saṃyojanam.

Tividhena saṅkhārakkhandho—atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

119. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asāṃyojaniyo.

Tividhena saṅkhārakkhandho—atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

120. Ekavidhena saṅkhārakkhandho—cittasampayutto.

Duvidhena saṅkhārakkhandho—atthi gantho, atthi no gantho.

Tividhena saṅkhārakkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena saṅkhārakkhandho.

Ubhatovaḍḍhakam.

Sattavidhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena saṅkhārakkhandho.

Aparopi sattavidhena saṅkhārakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena saṅkhārakkhandho.

Catuvīsatividhena saṅkhārakkhandho—cakkhusamphassapaccayā saṅkhārakkhandho atthi kusalo, atthi akusalo, atthi abyākato. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saṅkhārakkhandho atthi kusalo, atthi akusalo, atthi abyākato, cakkhusamphassajā cetanā -pa- manosamphassajā cetanā. Evaṃ catuvīsatividhena saṅkhārakkhandho.

Aparopi catuvīsatividhena saṅkhārakkhandho—cakkhusamphassapaccayā saṅkhārakkhandho atthi sukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo. Cakkhusamphassajā cetanā -pa- manosamphassajā cetanā. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saṅkhārakkhandho atthi sukhāya vedanāya samphayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo. Cakkhusamphassajā cetanā, sotasamphassajā cetanā, ghānasamphassajā cetanā, jivhāsamphassajā cetanā, kāyasamphassajā cetanā, manosamphassajā cetanā. Evaṃ catuvīsatividhena saṅkhārakkhandho.

Timsatividhena saṅkhārakkhandho—cakkhusamphassapaccayā saṅkhārakkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi

apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-.
 Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-.
 Manosamphassapaccayā saṅkhārakkhandho atthi kāmāvacaro, atthi
 rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhusamphassajā
 cetanā -pa- manosamphassajā cetanā. Evaṃ tiṃsatividhena
 saṅkhārakkhandho.

Bahuvidhena saṅkhārakkhandho—cakkhusamphassapaccayā
 saṅkhārakkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi
 kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno.
 Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-.
 Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-.
 Manosamphassapaccayā saṅkhārakkhandho atthi kusalo, atthi akusalo, atthi
 abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi
 apariyāpanno. Cakkhusamphassajā cetanā, sotasamphassajā cetanā,
 ghānasamphassajā cetanā, jivhāsamphassajā cetanā, kāyasamphassajā
 cetanā, manosamphassajā cetanā. Evaṃ bahuvīdhena saṅkhārakkhandho.

Aparopi bahuvīdhena saṅkhārakkhandho—cakkhusamphassapaccayā
 saṅkhārakkhandho atthi sukhāya vedanāya sampayutto, atthi dukkhāya
 vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto -pa-
 atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi
 ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi
 arūpāvacaro atthi apariyāpanno. Sotasamphassapaccayā -pa-.
 Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-.
 Kāyasamphassapaccayā -pa-. Manosamphassapaccayā saṅkhārakkhandho
 atthi sukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi
 bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo, atthi kāmāvacaro, atthi
 rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhusamphassajā
 cetanā, sotasamphassajā cetanā, ghānasamphassajā cetanā, jivhāsamphassajā
 cetanā, kāyasamphassajā cetanā, manosamphassajā cetanā. Evaṃ
 bahuvīdhena saṅkhārakkhandho.

Ayaṃ vuccati saṅkhārakkhandho.

5. Viññāṇakkhandha

121. Tattha katamo viññāṇakkhandho, ekavidhena viññāṇakkhandho—
phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena viññāṇakkhandho—atthi kusalo, atthi akusalo, atthi abyākato.

Catubbidhena viññāṇakkhandho—atthi kāmāvacaro, atthi rūpāvacaro,
atthi arūpāvacaro, atthi apariyāpanno.

Pañcavidhena viññāṇakkhandho—atthi sukhindriyasampayutto, atthi
dukkhindriyasampayutto, atthi somanassindriyasampayutto, atthi
domanassindriyasampayutto, atthi upekkhindriyasampayutto. Evaṃ
pañcavidhena viññāṇakkhandho.

Chabbidhena viññāṇakkhandho—cakkhuvīññāṇaṃ, sotavīññāṇaṃ,
ghānavīññāṇaṃ, jivhāvīññāṇaṃ, kāyavīññāṇaṃ, manovīññāṇaṃ. Evaṃ
chabbidhena viññāṇakkhandho.

Sattavidhena viññāṇakkhandho—cakkhuvīññāṇaṃ, sotavīññāṇaṃ,
ghānavīññāṇaṃ, jivhāvīññāṇaṃ, kāyavīññāṇaṃ, manodhātu,
manovīññāṇadhātu. Evaṃ sattavidhena viññāṇakkhandho.

Aṭṭhavidhena viññāṇakkhandho—cakkhuvīññāṇaṃ, sotavīññāṇaṃ,
ghānavīññāṇaṃ, jivhāvīññāṇaṃ, kāyavīññāṇaṃ atthi sukhasahagataṃ, atthi
dukkhasahagataṃ, manodhātu, manovīññāṇadhātu. Evaṃ aṭṭhavidhena
viññāṇakkhandho.

Navavidhena viññāṇakkhandho—cakkhuvīññāṇaṃ, sotavīññāṇaṃ,
ghānavīññāṇaṃ, jivhāvīññāṇaṃ, kāyavīññāṇaṃ, manodhātu,
manovīññāṇadhātu atthi kusalo, atthi akusalo, atthi abyākato. Evaṃ
navavidhena viññāṇakkhandho.

Dasavidhena viññāṇakkhandho—cakkhuvīññāṇaṃ -pa- kāyavīññāṇaṃ
atthi sukhasahagataṃ, atthi dukkhasahagataṃ, manodhātu,
manovīññāṇadhātu atthi kusalaṃ, atthi akusalaṃ, atthi abyākataṃ. Evaṃ
dasavidhena viññāṇakkhandho.

122. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena viññāṇakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto. Atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo. Atthi upādinnupādāniyo, atthi anupādinnupādāniyo, atthi anupādinna-anupādāniyo. Atthi samkiliṭṭhasamkilesiko, atthi asamkiliṭṭhasamkilesiko, atthi asamkileṭṭha-asamkilesiko. Atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro. Atthi pītisahagato, atthi sukhasahagato, atthi upekkhāsahagato. Atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko. Atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī. Atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho. Atthi paritto, atthi mahaggato, atthi appamāṇo. Atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamāṇārammaṇo. Atthi hīno, atthi majjhimo, atthi paṇīto. Atthi micchattaniyato, atthi sammattaniyato, atthi aniyato. Atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati. Atthi uppanno, atthi anuppanno, atthi uppādī. Atthi atīto, atthi anāgato, atthi paccuppanno. Atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo. Atthi ajjhatto, atthi bahiddho, atthi ajjhatabhiddho. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

123. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi hetusampayutto, atthi hetuvippayutto. Atthi na hetu sahetuko, atthi na hetu ahetuko. Atthi lokiyo, atthi lokuttaro. Atthi kenaci viññeyyo, atthi kenaci na viññeyyo. Atthi sāsavo, atthi anāsavo. Atthi

āsavasampayutto, atthi āsavavippayutto. Atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo. Atthi saṃyojaniyo, atthi asaṃyojaniyo. Atthi saṃyojanasampayutto, atthi saṃyojanavippayutto. Atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asamyojaniyo.

Atthi ganthaniyo, atthi aganthaniyo. Atthi ganthasampayutto, atthi ganthavippayutto. Atthi ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo. Atthi oghaniyo, atthi anoghaniyo. Atthi oghasampayutto, atthi oghavippayutto. Atthi oghavippayutta-oghaniyo, atthi oghavippayutta-anoghaniyo. Atthi yoganiyo, atthi ayoganiyo. Atthi yogasampayutto, atthi yogavippayutto. Atthi yogavippayuttayoganiyo, atthi yogavippayutta-ayoganiyo. Atthi nīvaraṇiyo, atthi anīvaraṇiyo. Atthi nīvaraṇasampayutto, atthi nīvaraṇavippayutto. Atthi nīvaraṇavippayuttanīvaraṇiyo, atthi nīvaraṇavippayutta-anīvaraṇiyo.

Atthi parāmaṭṭho, atthi aparāmaṭṭho. Atthi parāmāsasampayutto, atthi parāmāsavippayutto. Atthi parāmāsavippayuttaparāmaṭṭho, atthi parāmāsavippayutta-aparāmaṭṭho. Atthi upādinno, atthi anupādinno. Atthi upādāniyo, atthi anupādāniyo. Atthi upādānasampayutto, atthi upādānavippayutto. Atthi upādānavippayutta-upādāniyo, atthi upādānavippayutta-anupādāniyo. Atthi saṃkilesiko, atthi asaṃkilesiko. Atthi saṃkiliṭṭho, atthi asaṃkiliṭṭho. Atthi kilesasampayutto, atthi kilesavippayutto. Atthi kilesavippayuttasaṃkilesiko, atthi kilesavippayutta-asamkilesiko. Atthi dassanena pahātabbo, atthi na dassanena pahātabbo. Atthi bhāvanāya pahātabbo, atthi na bhāvanāya pahātabbo. Atthi dassanena pahātabbahetuko, atthi na dassanena pahātabbahetuko. Atthi bhāvanāya pahātabbahetuko, atthi na bhāvanāya pahātabbahetuko.

Atthi savitakko, atthi avitakko. Atthi savicāro, atthi avicāro. Atthi sappītico, atthi appītico. Atthi pītisahagato, atthi na pītisahagato. Atthi sukhasahagato, atthi na sukhasahagato. Atthi upekkhāsahagato, atthi na upekkhāsahagato. Atthi

kāmāvacaro, atthi na kāmāvacaro. Atthi rūpāvacaro, atthi na rūpāvacaro. Atthi arūpāvacaro, atthi na arūpāvacaro. Atthi pariyāpanno, atthi apariyāpanno. Atthi niyyāniko, atthi aniyyāniko. Atthi niyato, atthi aniyato. Atthi sa-uttaro, atthi anuttaro. Atthi saraṇo, atthi araṇo.

Tividhena viññāṇakkhandho—atthi kusalo, atthi akusalo atthi abyākato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

124. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi saraṇo, atthi araṇo.

Tividhena viññāṇakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto. Atthi vipāko -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabahiddhārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

Dukamūlakamī.

125. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena viññāṇakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

126. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi hetusampayutto, atthi hetuvippayutto -pa-. Atthi saraṇo, atthi araṇo.

Tividhena viññāṇakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

127. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena viññāṇakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya

sampayutto. Atthi vipāko -pa-. Atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

128. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi hetusampayutto, atthi hetuvippayutto -pa-. Atthi saraṇo, atthi araṇo.

Tividhena viññāṇakkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

Tikamūlakam.

129. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sahetuko, atthi ahetuko.

Tividhena viññāṇakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

130. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi hetusampayutto, atthi hetuvippayutto.

Tividhena viññāṇakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhāmasukhāya vedanāya sampayutto -pa-. Evaṃ dasavidhena viññāṇakkhandho.

131. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi na hetu sahetuko, atthi na hetu-ahetuko.

Tividhena viññāṇakkhandho—atthi vipāko, atthi vipākadhammadhammo, atthi nevavipākanavipākadhammadhammo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

132. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi lokiyo, atthi lokuttaro.

Tividhena viññāṇakkhandho—atthi upādinnupādāniyo, atthi anupādinnupādāniyo, atthi anupādinna-anupādāniyo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

133. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi kenaci viññeyyo, atthi kenaci na viññeyyo.

Tividhena viññāṇakkhandho—atthi saṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭhasaṃkilesiko, atthi asaṃkiliṭṭha-asaṃkilesiko -pa-. Evaṃ dasavidhena viññāṇakkhandho.

134. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi sāsavo, atthi anāsavo.

Tividhena viññāṇakkhandho—atthi savitakkasavicāro, atthi avitakkavicāramatto, atthi avitakka-avicāro -pa-. Evaṃ dasavidhena viññāṇakkhandho.

135. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi āsavasampayutto, atthi āsavavippayutto.

Tividhena viññāṇakkhandho—atthi pītisahagato, atthi sukhasahagato, atthi upekkhāsahagato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

136. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi āsavavippayuttasāsavo, atthi āsavavippayutta-anāsavo.

Tividhena viññāṇakkhandho—atthi dassanena pahātabbo, atthi bhāvanāya pahātabbo, atthi neva dassanena na bhāvanāya pahātabbo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

137. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi saṃyojaniyo, atthi asaṃyojaniyo.

Tividhena viññāṇakkhandho—atthi dassanena pahātabbahetuko, atthi bhāvanāya pahātabbahetuko, atthi neva dassanena na bhāvanāya pahātabbahetuko -pa-. Evaṃ dasavidhena viññāṇakkhandho.

138. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi saṃyojanasampayutto, atthi saṃyojanavippayutto.

Tividhena viññāṇakkhandho—atthi ācayagāmī, atthi apacayagāmī, atthi nevācayagāmināpacayagāmī -pa-. Evaṃ dasavidhena viññāṇakkhandho.

139. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi saṃyojanavippayuttasaṃyojaniyo, atthi saṃyojanavippayutta-asaṃyojaniyo.

Tividhena viññāṇakkhandho—atthi sekkho, atthi asekkho, atthi nevasekkhanāsekkho -pa-. Evaṃ dasavidhena viññāṇakkhandho.

140. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi ganthaniyo, atthi aganthaniyo.

Tividhena viññāṇakkhandho—atthi paritto, atthi mahaggato, atthi appamaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

141. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi ganthasampayutto, atthi ganthavippayutto.

Tividhena viññāṇakkhandho—atthi parittārammaṇo, atthi mahaggatārammaṇo, atthi appamaṇārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

142. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi ganthavippayuttaganthaniyo, atthi ganthavippayutta-aganthaniyo.

Tividhena viññāṇakkhandho—atthi hīno, atthi majjhimo, atthi paṇīto -pa-. Evaṃ dasavidhena viññāṇakkhandho.

143. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi oghaniyo, atthi anoghaniyo.

Tividhena viññāṇakkhandho—atthi micchattaniyato, atthi sammattaniyato, atthi aniyato -pa-. Evaṃ dasavidhena viññāṇakkhandho.

144. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi oghasampayutto, atthi oghavippayutto.

Tividhena viññāṇakkhandho—atthi maggārammaṇo, atthi maggahetuko, atthi maggādhipati -pa-. Evaṃ dasavidhena viññāṇakkhandho.

145. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi oghavippayutta-oghaniyo, atthi oghavippayutta-anoghaniyo.

Tividhena viññāṇakkhandho—atthi uppanno, atthi anuppanno, atthi uppādī -pa-. Evaṃ dasavidhena viññāṇakkhandho.

146. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi yoganiyo, atthi ayoganiyo.

Tividhena viññāṇakkhandho—atthi atīto, atthi anāgato, atthi paccuppanno -pa-. Evaṃ dasavidhena viññāṇakkhandho.

147. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi yogasampayutto, atthi yogavippayutto.

Tividhena viññāṇakkhandho—atthi atītārammaṇo, atthi anāgatārammaṇo, atthi paccuppannārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

148. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi yogavippayuttayoganiyo, atthi yogavippayutta-ayoganiyo.

Tividhena viññāṇakkhandho—atthi ajjhatto, atthi bahiddho, atthi ajjhattabahiddho -pa-. Evaṃ dasavidhena viññāṇakkhandho.

149. Ekavidhena viññāṇakkhandho—phassasampayutto.

Duvidhena viññāṇakkhandho—atthi nīvaraṇiyo, atthi anīvaraṇiyo.

Tividhena viññāṇakkhandho—atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo -pa-. Evaṃ dasavidhena viññāṇakkhandho.

Ubhatovaḍḍhakam.

Sattavidhena viññāṇakkhandho—atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena viññāṇakkhandho.

Aparopi sattavidhena viññāṇakkhandho—atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Evaṃ sattavidhena viññāṇakkhandho.

Catuvīsatividhena viññāṇakkhandho—cakkhusamphassapaccayā viññāṇakkhandho atthi kusalo, atthi akusalo, atthi abyākato. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosamphassapaccayā viññāṇakkhandho atthi kusalo, atthi akusalo, atthi abyākato. Cakkhuvīññāṇam, sotavīññāṇam,

ghānaviññāṇaṃ, jivhāviññāṇaṃ, kāyaviññāṇaṃ, manoviññāṇaṃ. Evaṃ catuvīsatividhena viññāṇakkhandho.

Aparopi catuvīsatividhena viññāṇakkhandho—
cakkhusamphassapaccayā viññāṇakkhandho atthi sukhāya vedanāya sampayutto, atthi dukkhāya vedanāya sampayutto, atthi adukkhamasukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo. Cakkhuvīññāṇaṃ -pa-. Kāyaviññāṇaṃ, manoviññāṇaṃ. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-.
Manosamphassapaccayā viññāṇakkhandho atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhatabhiddhārammaṇo. Cakkhuvīññāṇaṃ, sotaviññāṇaṃ, ghānaviññāṇaṃ, jivhāviññāṇaṃ, kāyaviññāṇaṃ, manoviññāṇaṃ. Evaṃ catuvīsatividhena viññāṇakkhandho.

Timsatividhena viññāṇakkhandho—cakkhusamphassapaccayā viññāṇakkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-.
Manosamphassapaccayā viññāṇakkhandho atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhuvīññāṇaṃ, sotaviññāṇaṃ, ghānaviññāṇaṃ, jivhāviññāṇaṃ, kāyaviññāṇaṃ, manoviññāṇaṃ. Evaṃ timsatividhena viññāṇakkhandho.

Bahuvidhena viññāṇakkhandho—cakkhusamphassapaccayā viññāṇakkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhuvīññāṇaṃ -pa- manoviññāṇaṃ, sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-.
Kāyasamphassapaccayā -pa-. Manosamphassapaccayā viññāṇakkhandho atthi kusalo, atthi akusalo, atthi abyākato, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhuvīññāṇaṃ -pa- manoviññāṇaṃ. Evaṃ bahuvidhena viññāṇakkhandho.

Aparopi bahuvidhena viññāṇakkhandho—cakkhusamphassapaccayā viññāṇakkhandho atthi sukhāya vedanā sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Sotasamphassapaccayā -pa-. Ghānasamphassapaccayā -pa-. Jivhāsamphassapaccayā -pa-. Kāyasamphassapaccayā -pa-. Manosampassapaccayā viññāṇakkhandho atthi sukhāya vedanāya sampayutto -pa- atthi ajjhattārammaṇo, atthi bahiddhārammaṇo, atthi ajjhattabahiddhārammaṇo, atthi kāmāvacaro, atthi rūpāvacaro, atthi arūpāvacaro, atthi apariyāpanno. Cakkhuvīññāṇaṃ, sotavīññāṇaṃ, ghānavīññāṇaṃ, jivhāvīññāṇaṃ, kāyavīññāṇaṃ, manovīññāṇaṃ. Evaṃ bahuvidhena viññāṇakkhandho.

Ayaṃ vuccati viññāṇakkhandho.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

150. Pañcakkhandhā rūpakkhandho vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

151. Pañcannaṃ khandhānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

152. Rūpakkhandho abyākato. Cattāro khandhā siyā kusalā, siyā akusalā, siyā abyākatā. Dve khandhā na vattabbā “Sukhāya vedanāya sampayuttā”tipi, “Dukkhāya vedanāya sampayuttā”tipi, “Adukkhamasukhāya vedanāya sampayuttā”tipi. Tayo khandhā siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Rūpakkhandho nevavipākanavipākadhammadhammo. Cattāro khandhā siyā vipākā, siyā vipākadhammadhammā, siyā nivavipākanavipākadhammadhammā. Rūpakkhandho siyā upādinnupādāniyo, siya

anupādinnupādāniyo, cattāro khandhā siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā anupādinna-anupādāniyā.

Rūpakkhandho asaṃkiliṭṭhasaṃkilesiko. Cattāro khandhā siyā saṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭha-saṃkilesikā. Rūpakkhandho avitakka-avicāro. Tayo khandhā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Saṅkhārakkhandho siyā savitakkasavicāro, siyā avitakkavicāramatto, siyā avitakka-avicāro, siyā na vattabbo “Savitakkasavicāro”tipi, “Avitakkavicāramatto”tipi, “Avitakka-avicāro”tipi. Rūpakkhandho na vattabbo “Pīṭisahagato”tipi, “Sukhasahagato”tipi, “Upekkhāsahagato”tipi. Vedanākkhandho siyā pīṭisahagato, na sukhasahagato, na upekkhāsahagato, siyā na vattabbo “Pīṭisahagato”ti. Tayo khandhā siyā pīṭisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā, siyā na vattabbā “Pīṭisahagatā”tipi, “Sukhasahagatā”tipi, “Upekkhāsahagatā”tipi.

Rūpakkhandho neva dassanena na bhāvanāya pahātabbo. Cattāro khandhā siyā dassanena pahātabbā, siyā bhāvanāya pahātabbā, siyā neva dassanena na bhāvanāya pahātabbā. Rūpakkhandho neva dassanena na bhāvanāya pahātabbahetuko. Cattāro khandhā siyā dassanena pahātabbahetukā, siyā bhāvanāya pahātabbahetukā, siyā neva dassanena na bhāvanāya pahātabbahetukā. Rūpakkhandho nevācayagāmināpacayagāmī. Cattāro khandhā siyā ācayagāmino, siyā apacayagāmino, siyā nevācayagāmināpacayagāmino. Rūpakkhandho nevasekkhanāsekkho. Cattāro khandhā siyā sekkhā, siyā asekkhā, siyā nevasekkhanāsekkhā. Rūpakkhandho paritto. Cattāro khandhā siyā parittā, siyā mahaggatā, siyā appamāṇā. Rūpakkhandho anārammaṇo. Cattāro khandhā siyā parittārammaṇā, siyā mahaggatārammaṇā, siyā appamāṇārammaṇā, siyā na vattabbā “parittārammaṇā”tipi, “mahaggatārammaṇā”tipi, “appamāṇārammaṇā”tipi. Rūpakkhandho majjhimo. Cattāro khandhā siyā hīnā, siyā majjhimā, siyā paṇītā. Rūpakkhandho

aniyato. Cattāro khandhā siyā micchattaniyatā, siyā sammattaniyatā, siyā aniyatā.

Rūpakkhandho anārammaṇo. Cattāro khandhā siyā maggārammaṇā, siyā maggahetukā, siyā maggādhipatino, siyā na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhipatino”tipi, siyā uppannā, siyā anuppannā, siyā uppādino, siyā atītā, siyā anāgatā, siyā paccuppannā. Rūpakkhandho anārammaṇo. Cattāro khandhā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi, siyā ajjhattā, siyā bahiddhā, siyā ajjhatabhiddhā. Rūpakkhandho anārammaṇo. Cattāro khandhā siyā ajjhattārammaṇā, siyā bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā, siyā na vattabbā “ajjhattārammaṇā”tipi, “bahiddhārammaṇā”tipi, “ajjhatabhiddhārammaṇā”tipi. Cattāro khandhā anidassana-appaṭighā. Rūpakkhandho siyā sanidassanasappaṭigho, siyā anidassanasappaṭigho, siyā anidassana-appaṭigho.

2. Duka

153. Cattāro khandhā na hetū. Saṅkhārakkhandho siyā hetu, siyā na hetu. Rūpakkhandho ahetuko. Cattāro khandhā siyā sahetukā, siyā ahetukā. Rūpakkhandho hetuvippayutto. Cattāro khandhā siyā hetusampayuttā, siyā hetuvippayuttā. Rūpakkhandho na vattabbo “hetu ceva sahetuko cā”tipi, “sahetuko ceva na ca hetū”tipi. Tayo khandhā na vattabbā “hetū ceva sahetukā cā”ti, siyā sahetukā ceva na ca hetū, siyā na vattabbā “sahetukā ceva na ca hetū”ti. Saṅkhārakkhandho siyā hetu ceva sahetuko ca, siyā sahetuko ceva na ca hetu, siyā na vattabbo “hetu ceva sahetuko cā”tipi, “sahetuko ceva na va hetū”tipi. Rūpakkhandho na vattabbo “hetu ceva hetusampayutto cā”tipi, “hetusampayutto ceva na ca hetū”tipi. Tayo khandhā na vattabbā “hetū ceva hetusampayuttā cā”ti. Siyā hetusampayuttā ceva na ca hetū, siyā na vattabbā “hetusampayuttā ceva na ca hetū”ti. Saṅkhārakkhandho siyā hetu ceva hetusampayutto ca, siyā hetusampayutto ceva

na ca hetu, siyā na vattabbo “hetu ceva hetusampayutto cā”tipi, hetusampayutto ceva na ca hetū”tipi. Rūpakkhandho na hetu ahetuko. Tayo khandhā siyā na hetu sahetukā, siyā na hetu ahetukā. Saṅkhārakkhandho siyā na hetu sahetuko, siyā na hetu ahetuko, siyā na vattabbo “na hetu sahetuko”tipi, “na hetu ahetuko”tipi. (1)

Sappaccayā, saṅkhatā.

Cattāro khandhā anidassanā. Rūpakkhandho siyā sanidassano siyā anidassano, cattāro khandhā appaṭighā. Rūpakkhandho siyā sappāṭigho, siyā appaṭigho. Rūpakkhandho rūpaṅ. Cattāro khandhā arūpā. Rūpakkhandho lokiyo. Cattāro khandhā siyā lokiyā, siyā lokuttarā. Kenaci viññeyyā, kenaci na viññeyyā. (2)

Cattāro khandhā no āsavā. Saṅkhārakkhandho siyā āsavo, siyā no āsavo. Rūpakkhandho sāsavo. Cattāro khandhā siyā sāsavā, siyā anāsavā. Rūpakkhandho āsavavippayutto. Cattāro khandhā siyā āsavasampayuttā, siyā āsavavippayuttā. Rūpakkhandho na vattabbo “āsavo ceva sāsavo cā”ti, sāsavo ceva no ca āsavo. Tayo khandhā na vattabbā “āsavā ceva sāsavā cā”ti, siyā sāsavā ceva no ca āsavā, siyā na vattabbā “sāsavā ceva no ca āsavā”ti. Saṅkhārakkhandho siyā āsavo ceva sāsavo ca, siyā sāsavo ceva no ca āsavo, siyā na vattabbo “āsavo ceva sāsavo cā”tipi, “sāsavo ceva no ca āsavo”tipi. Rūpakkhandho na vattabbo “āsavo ceva āsavasampayutto cā”tipi, “āsavasampayutto ceva no ca āsavo”tipi. Tayo khandhā na vattabbā “āsavā ceva āsavasampayuttā cā”ti, siyā āsavasampayuttā ceva no ca āsavā, siyā na vattabbā “āsavasampayuttā ceva no ca āsavā”ti. Saṅkhārakkhandho siyā āsavo ceva āsavasampayutto ca, siyā āsavasampayutto ceva no ca āsavo, siyā na vattabbo “āsavo ceva āsavasampayutto cā”tipi, “āsavasampayutto ceva no ca āsavo”tipi. Rūpakkhandho āsavavippayuttasāsavo. Cattāro khandhā siyā āsavavippayuttasāsavā, siyā āsavavippayutta-anāsavā,

siyā na vattabbā “āsavavippayuttasāsavā”tipi, “āsavavippayutta-anāsavā”tipi.
(3)

Cattāro khandhā no saṃyojanā. Saṅkhārakkhandho siyā saṃyojanam, siyā no saṃyojanam. Rūpakkhandho saṃyojaniyo. Cattāro khandhā siyā saṃyojaniyā, siyā asaṃyojaniyā. Rūpakkhandho saṃyojanavippayutto. Cattāro khandhā siyā saṃyojanasampayuttā, siyā saṃyojanavippayuttā. Rūpakkhandho na vattabbo “saṃyojanañceva saṃyojaniyo cā”ti, saṃyojaniyo ceva no ca saṃyojanam. Tayo khandhā na vattabbā “saṃyojanā ceva saṃyojaniyā cā”ti, siyā saṃyojaniyā ceva no ca saṃyojanā, siyā na vattabbā “saṃyojaniyā ceva no ca saṃyojanā”ti. Saṅkhārakkhandho siyā saṃyojanañceva saṃyojaniyo ca, siyā saṃyojaniyo ceva no ca saṃyojanam, siyā na vattabbo “saṃyojanañceva saṃyojaniyo cā”tipi, “saṃyojaniyo ceva no ca saṃyojanan”tipi. Rūpakkhandho na vattabbo “saṃyojanañceva saṃyojanasampayutto cā”tipi, “saṃyojanasampayutto ceva no ca saṃyojanan”tipi. Tayo khandhā na vattabbā “saṃyojanā ceva saṃyojanasampayuttā cā”ti, siyā saṃyojanasampayuttā ceva no ca saṃyojanā, siyā na vattabbā “saṃyojanasampayuttā ceva no ca saṃyojanā”ti. Saṅkhārakkhandho siyā saṃyojanañceva saṃyojanasampayutto ca, siyā saṃyojanasampayutto ceva no ca saṃyojanam, siyā na vattabbo “saṃyojanañceva saṃyojanasampayutto cā”tipi, “saṃyojanasampayutto ceva no ca saṃyojanan”tipi. Rūpakkhandho saṃyojanavippayuttasaṃyojaniyo. Cattāro khandhā siyā saṃyojanavippayuttasaṃyojaniyā, siyā saṃyojanavippayutta-asāṃyojaniyā, siyā na vattabbā “saṃyojanavippayuttasaṃyojaniyā”tipi, “saṃyojanavippayutta-asāṃyojaniyā”tipi. (4)

Cattāro khandhā no ganthā. Saṅkhārakkhandho siyā gantho, siyā no gantho. Rūpakkhandho ganthaniyo. Cattāro khandhā siyā ganthaniyā, siyā aganthaniyā. Rūpakkhandho ganthavippayutto. Cattāro khandhā siyā ganthasampayuttā, siyā ganthavippayuttā. Rūpakkhandho na vattabbo “gantho ceva ganthaniyo cā”ti, ganthaniyo ceva no ca gantho. Tayo khandhā na

vattabbā “ganhā ceva ganthaniyā cā”ti, siyā ganthaniyā ceva no ca ganthā, siyā na vattabbā “ganthaniyā ceva no ca ganthā”ti. Saṅkhārakkhandho siyā gantho ceva ganthaniyo ca, siyā ganthaniyo ceva no ca gantho, siyā na vattabbo “gantho ceva ganthaniyo cā”tipi, “ganthaniyo ceva no ca gantho”tipi. Rūpakkhandho na vattabbo “gantho ceva ganthasampayutto cā”tipi, “ganthasampayutto ceva no ca gantho”tipi. Tayo khandhā na vattabbā “ganhā ceva ganthasampayuttā cā”ti, siyā ganthasampayuttā ceva no ca ganthā, siyā na vattabbā “ganthasampayuttā ceva no ca ganthā”ti. Saṅkhārakkhandho siyā gantho ceva ganthasampayutto ca, siyā ganthasampayutto ceva no ca gantho, siyā na vattabbo “gantho ceva ganthasampayutto cā”tipi, “ganthasampayutto ceva no ca gantho”tipi. Rūpakkhandho ganthavippayuttaganthaniyo. Cattāro khandhā siyā ganthavippayuttaganthaniyā, siyā ganthavippayutta-aganthaniyā, siyā na vattabbā “ganthavippayuttaganthaniyā”tipi, “ganthavippayutta-aganthaniyā”tipi. (5)

Cattāro khandhā no oghā -pa- no yogā -pa- no nīvaraṇā.
 Saṅkhārakkhandho siyā nīvaraṇaṃ, siyā no nīvaraṇaṃ. Rūpakkhandho nīvaraṇiyo. Cattāro khandhā siyā nīvaraṇiyā, siyā anīvaraṇiyā.
 Rūpakkhandho nīvaraṇavippayutto. Cattāro khandhā siyā nīvaraṇasampayuttā, siyā nīvaraṇavippayuttā. Rūpakkhandho na vattabbo “nīvaraṇaṅceva nīvaraṇiyo cā”ti, nīvaraṇiyo ceva no ca nīvaraṇaṃ. Tayo khandhā na vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”ti, siyā nīvaraṇiyā ceva no ca nīvaraṇā, siyā na vattabbā “nīvaraṇiyā ceva no ca nīvaraṇā”ti.
 Saṅkhārakkhandho siyā nīvaraṇaṅceva nīvaraṇiyo ca, siyā nīvaraṇiyo ceva no ca nīvaraṇaṃ, siyā na vattabbo “nīvaraṇaṅceva nīvaraṇiyo cā”tipi, “nīvaraṇiyo ceva no ca nīvaraṇan”tipi, rūpakkhandho na vattabbo “nīvaraṇaṅceva nīvaraṇasampayutto cā”tipi, “nīvaraṇasampayutto ceva no ca nīvaraṇan”tipi. Tayo khandhā na vattabbā “nīvaraṇā ceva nīvaraṇasampayuttā cā”ti, siyā nīvaraṇasampayuttā ceva no ca nīvaraṇā, siyā na vattabbā “nīvaraṇasampayuttā ceva no ca nīvaraṇā”ti.
 Saṅkhārakkhandho siyā nīvaraṇaṅceva nīvaraṇasampayutto ca, siyā nīvaraṇasampayutto ceva no ca nīvaraṇaṃ, siyā na vattabbo “nīvaraṇaṅceva nīvaraṇasampayutto cā”tipi, “nīvaraṇasampayutto ceva

no ca nīvaraṇan”tipi. Rūpakkhandho nīvaraṇavippayuttanīvaraṇiyo. Cattāro khandhā siyā nīvaraṇavippayuttanīvaraṇiyā, siyā nīvaraṇavippayutta-anīvaraṇiyā, siyā na vattabbā “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. (8)

Cattāro khandhā no parāmāsā. Saṅkhārakkhandho siyā parāmāso, siyā no parāmāso. Rūpakkhandho parāmaṭṭho. Cattāro khandhā siyā parāmaṭṭhā, siyā aparāmaṭṭhā. Rūpakkhandho parāmāsavippayutto. Tayo khandhā siyā parāmāsasampayuttā, siyā parāmāsavippayuttā. Saṅkhārakkhandho siyā parāmāsasampayutto, siyā parāmāsavippayutto, siyā na vattabbo “parāmāsasampayutto”tipi, “parāmāsavippayutto”tipi. Rūpakkhandho na vattabbo “parāmāso ceva parāmaṭṭho cā”ti, parāmaṭṭho ceva no ca parāmāso. Tayo khandhā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”ti, siyā parāmaṭṭhā ceva no ca parāmāsā, siyā na vattabbā “parāmaṭṭhā ceva no ca parāmāsā”ti. Saṅkhārakkhandho siyā parāmāso ceva parāmaṭṭho ca, siyā parāmaṭṭho ceva no ca parāmāso, siyā na vattabbo “parāmāso ceva parāmaṭṭho cā”tipi, “parāmaṭṭho ceva no ca parāmāso”tipi. Rūpakkhandho parāmāsavippayuttaparāmaṭṭho. Cattāro khandhā siyā parāmāsavippayuttaparāmaṭṭhā, siyā parāmāsavippayutta-aparāmaṭṭhā, siyā na vattabbā “parāmāsavippayuttaparāmaṭṭhā”tipi, “parāmāsavippayutta-aparāmaṭṭhā”tipi. (9)

Rūpakkhandho anārammaṇo. Cattāro khandhā sārammaṇā. Viññāṇakkhandho cittaṃ. Cattāro khandhā no cittā. Tayo khandhā cetasikā. Dve khandhā acetasikā. Tayo khandhā cittasampayuttā. Rūpakkhandho cittavippayutto. Viññāṇakkhandho na vattabbo “cittena sampayutto”tipi, “cittena vippayutto”tipi. Tayo khandhā cittasaṃsaṭṭhā. Rūpakkhandho cittaviṣaṃsaṭṭho. Viññāṇakkhandho na vattabbo “cittena saṃsaṭṭho”tipi, “cittena viṣaṃsaṭṭho”tipi. Tayo khandhā cittasamuṭṭhānā. Viññāṇakkhandho no cittasamuṭṭhāno. Rūpakkhandho siyā cittasamuṭṭhāno, siyā no cittasamuṭṭhāno. Tayo khandhā cittasahabhuno. Viññāṇakkhandho no cittasahabhū. Rūpakkhandho siyā cittasahabhū, siyā no cittasahabhū. Tayo khandhā cittānuparivattino. Viññāṇakkhandho no cittānuparivatti.

Rūpakkkhandho siyā cittānuparivatti, siyā no cittānuparivatti. Tayo khandhā cittasaṃsaṭṭhasamuṭṭhānā. Dve khandhā no cittasaṃsaṭṭhasamuṭṭhānā. Tayo khandhā cittasaṃsaṭṭhasamuṭṭhānasahabhuno. Dve khandhā no cittasaṃsaṭṭhasamuṭṭhānasahabhuno. Tayo khandhā cittasaṃsaṭṭhasamuṭṭhānānuparivattino. Dve khandhā no cittasaṃsaṭṭhasamuṭṭhānānuparivattino. (10)

Viññāṇakkhandho ajjhattiko. Tayo khandhā bāhirā. Rūpakkkhandho siyā ajjhattiko, siyā bāhiro. Cattāro khandhā no upādā. Rūpakkkhandho siyā upādā, siyā no upādā, siyā upādinnā, siyā anupādinnā. Cattāro khandhā no upādānā. Saṅkhārakkhandho siyā upādānaṃ, siyā no upādānaṃ. Rūpakkkhandho upādāniyo. Cattāro khandhā siyā upādāniyā, siyā anupādāniyā. Rūpakkkhandho upādānavippayutto. Cattāro khandhā siyā upādānasampayuttā, siyā upādānavippayuttā. Rūpakkkhandho na vattabbo “upādānañceva upādāniyo cā”ti, upādāniyo ceva no ca upādānaṃ. Tayo khandhā na vattabbā “upādānañceva upādāniyā cā”ti, siyā upādāniyā ceva no ca upādānā, siyā na vattabbā “upādāniyā ceva no ca upādānā”ti. Saṅkhārakkhandho siyā upādānañceva upādāniyo ca, siyā upādāniyo ceva no ca upādānaṃ, siyā na vattabbo “upādānañceva upādāniyo cā”tipi, “upādāniyo ceva no ca upādānan”tipi. Rūpakkkhandho na vattabbo “upādānañceva upādānasampayutto cā”tipi, “upādānasampayutto ceva no ca upādānan”tipi. Tayo khandhā na vattabbā “upādānā ceva upādānasampayuttā cā”ti, siyā upādānasampayuttā ceva no ca upādānā, siyā na vattabbā “upādānasampayuttā ceva no ca upādānā”ti. Saṅkhārakkhandho siyā upādānañceva upādānasampayutto ca, siyā upādānasampayutto ceva no ca upādānaṃ, siyā na vattabbo “upādānañceva upādānasampayutto cā”tipi, “upādānasampayutto ceva no ca upādānan”tipi. Rūpakkkhandho upādānavippayutta-upādāniyo. Cattāro khandhā siyā upādānavippayutta-upādāniyā, siyā upādānavippayutta-anupādāniyā, siyā na vattabbā “upādānavippayutta-upādāniyā”tipi, “upādānavippayutta-anupādāniyā”tipi. (11)

Cattāro khandhā no kilesā. Saṅkhārakkhandho siyā kilesa, siyā no kilesa. Rūpakkkhandho saṅkilesiko. Cattāro khandhā siyā

saṃkilesikā, siyā asaṃkilesikā, rūpakkhandho asaṃkiliṭṭho. Cattāro khandhā siyā saṃkiliṭṭhā, siyā asaṃkiliṭṭhā. Rūpakkhandho kilesavippayutto. Cattāro khandhā siyā kilesasampayuttā, siyā kilesavippayuttā. Rūpakkhandho na vattabbo “kilesa ceva saṃkilesiko cā”ti, saṃkilesiko ceva no ca kilesa. Tayo khandhā na vattabbā “kilesā ceva saṃkilesikā cā”ti, siyā saṃkilesikā ceva no ca kilesā, siyā na vattabbā “saṃkilesikā ceva no ca kilesā”ti. Saṅkhārakkhandho siyā kilesa ceva saṃkilesiko ca, siyā saṃkilesiko ceva no ca kilesa, siyā na vattabbo “kilesa ceva saṃkilesiko cā”tipi, “saṃkilesiko ceva no ca kilesa”tipi. Rūpakkhandho na vattabbo “kilesa ceva saṃkiliṭṭho cā”tipi, “saṃkiliṭṭho ceva no ca kilesa”tipi. Tayo khandhā na vattabbā “kilesa ceva saṃkiliṭṭhā cā”ti, siyā saṃkiliṭṭhā ceva no ca kilesā, siyā na vattabbā “saṃkiliṭṭhā ceva no ca kilesā”ti. Saṅkhārakkhandho siyā kilesa ceva saṃkiliṭṭho ca, siyā saṃkiliṭṭho ceva no ca kilesa, siyā na vattabbo “kilesa ceva saṃkiliṭṭho cā”tipi, “saṃkiliṭṭho ceva no ca kilesa”tipi.

Rūpakkhandho na vattabbo “kilesa ceva kilesasampayutto cā”tipi, “kilesasampayutto ceva no ca kilesa”tipi. Tayo khandhā na vattabbā “kilesā ceva kilesasampayuttā cā”ti. Siyā kilesasampayuttā ceva no ca kilesā, siyā na vattabbā “kilesasampayuttā ceva no ca kilesā”ti, saṅkhārakkhandho siyā kilesa ceva kilesasampayutto ca, siyā kilesasampayutto ceva no ca kilesa, siyā na vattabbo “kilesa ceva kilesasampayutto cā”tipi, kilesasampayutto ceva no ca kilesa”tipi. Rūpakkhandho kilesavippayuttasaṃkilesiko. Cattāro khandhā siyā kilesavippayuttasaṃkilesikā, siyā kilesavippayutta-asaṃkilesikā, siyā na vattabbā “kilesavippayuttasaṃkilesikā”tipi, “kilesavippayutta-asaṃkilesikā”tipi. (12)

Rūpakkhandho na dassanena pahātabbo. Cattāro khandhā siyā dassanena pahātabbā, siyā na dassanena pahātabbā. Rūpakkhandho na bhāvanāya

pahātabbo. Cattāro khandhā siyā bhāvanāya pahātabbā, siyā na bhāvanāya
 pahātabbā. Rūpakkhandho na dassanena pahātabbahetuko. Cattāro khandhā
 siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā.
 Rūpakkhandho na bhāvanāya pahātabbahetuko. Cattāro khandhā siyā
 bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā.
 Rūpakkhandho avitakko. Cattāro khandhā siyā savitakkā, siyā avitakkā.
 Rūpakkhandho avicāro. Cattāro khandhā siyā savicārā, siyā avicārā.
 Rūpakkhandho appītko. Cattāro khandhā siyā sappītkā, siyā appītkā.
 Rūpakkhandho na pītisahagato. Cattāro khandhā siyā pītisahagatā, siyā na
 pītisahagatā. Dve khandhā na sukhasahagatā. Tayo khandhā siyā
 sukhasahagatā, siyā na sukhasahagatā. Dve khandhā na upekkhāsahagatā.
 Tayo khandhā siyā upekkhāsahagatā, siyā na upekkhāsahagatā.

Rūpakkhandho kāmāvacaro. Cattāro khandhā siyā kāmāvacarā, siyā na
 kāmāvacarā. Rūpakkhandho na rūpāvacaro. Cattāro khandhā siyā
 rūpāvacarā, siyā na rūpāvacarā. Rūpakkhandho na arūpāvacaro. Cattāro
 khandhā siyā arūpāvacarā, siyā na arūpāvacarā. Rūpakkhandho pariyāpanno.
 Cattāro khandhā siyā pariyāpannā, siyā apariyāpannā. Rūpakkhandho
 aniyyāniko. Cattāro khandhā siyā niyyānikā, siyā aniyyānikā.
 Rūpakkhandho aniyato. Cattāro khandhā siyā niyatā, siyā aniyatā.
 Rūpakkhandho sa-uttaro. Cattāro khandhā siyā sa-uttarā, siyā anuttarā.
 Rūpakkhandho araṇo. Cattāro khandhā siyā saraṇā, siyā araṇāti. (13)

Pañhāpucchakaṃ.

Khandhavibhaṅgo niṭṭhito.

2. Āyatanavibhaṅga

1. Suttantabhājanīya

154. Dvādasāyatanāni cakkhāyatanam rūpāyatanam sotāyatanam saddāyatanam ghānāyatanam gandhāyatanam jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam dhammāyatanam.

Cakkhum aniccam dukkham anattā vipariṇāmadhammam, rūpā aniccā dukkhā anattā vipariṇāmadhammā. Sotaṃ aniccam dukkham anattā vipariṇāmadhammam, saddā aniccā dukkhā anattā vipariṇāmadhammā. Ghānaṃ aniccam dukkham anattā vipariṇāmadhammam, gandhā aniccā dukkhā anattā vipariṇāmadhammā. Jivhā aniccā dukkhā anattā vipariṇāmadhammā, rasā aniccā dukkhā anattā vipariṇāmadhammā. Kāyo anicco dukkho anattā vipariṇāmadhammo, phoṭṭhabbā aniccā dukkhā anattā vipariṇāmadhammā. Mano anicco dukkho anattā vipariṇāmadhammo, dhammā aniccā dukkhā anattā vipariṇāmadhammā.

Suttantabhājanīyam.

2. Abhidhammabhājanīya

155. Dvādasāyatanāni cakkhāyatanam sotāyatanam ghānāyatanam jivhāyatanam kāyāyatanam manāyatanam rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam dhammāyatanam.

156. Tattha katamaṃ cakkhāyatanam, yaṃ cakkhu¹ catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappaṭigho, yena cakkhunā anidassanena sappaṭighena rūpaṃ sanidassanaṃ sappaṭighaṃ passi vā passati vā passissati vā passe vā, cakkhumpetaṃ, cakkhāyatanampetaṃ, cakkhudhātupesā, cakkhundriyampetaṃ, lokopeso, dvārāpesā, samuddopeso, paṇḍarampetaṃ, khattampetaṃ, vatthumpetaṃ, nettampetaṃ, nayanampetaṃ, orimaṃ tīrampetaṃ, suñño gāmapeso. Idaṃ vuccati cakkhāyatanam. (1)

1. Cakkhum (Sī, Syā, Ka) Abhi 1. 157 piṭṭhepi.

157. Tattha katamaṃ sotāyatanam, yaṃ sotaṃ catunnam mahābhūtānam upādāya pasādo attabhāvapariyāpanno anidassano sappaṭigho, yena soteṇa anidassaneṇa sappaṭighena saddam anidassanam sappaṭigham suṇi vā suṇāti vā suṇissati vā suṇe vā, sotampetaṃ, sotāyatanampetaṃ, sotadhātupesā, sotindriyampetaṃ, lokopeso, dvārāpesā, samuddopeso, paṇḍarampetaṃ, khattampetaṃ, vatthumpetaṃ, orimaṃ tīrampetaṃ, suṇño gāmpeso. Idam vuccati sotāyatanam. (2)

158. Tattha katamaṃ ghānāyatanam, yaṃ ghānam catunnam mahābhūtānam upādāya pasādo attabhāvapariyāpanno anidassano sappaṭigho, yena ghāneṇa anidassaneṇa sappaṭighena gandham anidassanam sappaṭigham ghāyi vā ghāyati vā ghāyissati vā ghāye vā, ghānampetaṃ, ghānāyatanampetaṃ, ghānadhātupesā, ghānindriyampetaṃ, lokopeso, dvārāpesā, samuddopeso, paṇḍarampetaṃ, khattampetaṃ, vatthumpetaṃ, orimaṃ tīrampetaṃ, suṇño gāmpeso. Idam vuccati ghānāyatanam. (3)

159. Tattha katamaṃ jivhāyatanam, yā jivhā catunnam mahābhūtānam upādāya pasādo attabhāvapariyāpanno anidassano sappaṭigho, yāya jivhāya anidassanāya sappaṭighāya rasam anidassanam sappaṭigham sāyi vā sāyati vā sāyissati vā sāye vā, jivhāpesā, jivhāyatanampetaṃ, jivhādhātupesā, jivhindriyampetaṃ, lokopeso, dvārāpesā, samuddopeso, paṇḍarampetaṃ, khattampetaṃ, vatthumpetaṃ, orimaṃ tīrampetaṃ, suṇño gāmpeso. Idam vuccati jivhāyatanam. (4)

160. Tattha katamaṃ kāyāyatanam, yo kāyo catunnam mahābhūtānam upādāya pasādo attabhāvapariyāpanno anidassano sappaṭigho, yena kāyena anidassaneṇa sappaṭighena phoṭṭhabbam anidassanam sappaṭigham phusi vā phusati vā phusissati vā phuse vā, kāyopeso kāyāyatanampetaṃ, kāyadhātupesā, kāyindriyampetaṃ, lokopeso, dvārāpesā, samuddopeso, paṇḍarampetaṃ, khattampetaṃ, vatthumpetaṃ, orimaṃ tīrampetaṃ, suṇño gāmpeso. Idam vuccati kāyāyatanam. (5)

161. Tattha katamaṃ manāyatanam, ekavidhena manāyatanam—
phassasampayuttam.

Duvidhena manāyatanam—atthi sahetukam, atthi ahetukam.

Tividhena manāyatanam—atthi kusalam, atthi akusalam, atthi
abyākataṃ.

Catubbidhena manāyatanam—atthi kāmāvacaram, atthi rūpāvacaram,
atthi arūpāvacaram, atthi apariyāpannam.

Pañcavidhena manāyatanam—atthi sukhindriyasampayuttam, atthi
dukkhindriyasampayuttam, atthi somanassindriyasampayuttam, atthi
domanassindriyasampayuttam, atthi upekkhindriyasampayuttam.

Chabbidhena manāyatanam—cakkhuviññāṇam, sotaviññāṇam,
ghānaviññāṇam, jivhāviññāṇam, kāyaviññāṇam, manoviññāṇam. Evaṃ
chabbidhena manāyatanam.

Sattavidhena manāyatanam—cakkhuviññāṇam, sotaviññāṇam,
ghānaviññāṇam, jivhāviññāṇam, kāyaviññāṇam, manodhātu,
manoviññāṇadhātu. Evaṃ sattavidhena manāyatanam.

Aṭṭhavidhena manāyatanam—cakkhuviññāṇam, sotaviññāṇam,
ghānaviññāṇam, jivhāviññāṇam, kāyaviññāṇam atthi sukhasahagataṃ, atthi
dukkhasahagataṃ, manodhātu, manoviññāṇadhātu. Evaṃ aṭṭhavidhena
manāyatanam.

Navavidhena manāyatanam—cakkhuviññāṇam, sotaviññāṇam,
ghānaviññāṇam, jivhāviññāṇam, kāyaviññāṇam, manodhātu,
manoviññāṇadhātu atthi kusalam, atthi akusalam, atthi abyākataṃ. Evaṃ
navavidhena manāyatanam.

Dasavidhena manāyatanam—cakkhuviññāṇam, sotaviññāṇam,
ghānaviññāṇam, jivhāviññāṇam, kāyaviññāṇam atthi sukhasahagataṃ, atthi
dukkhasahagataṃ, manodhātu, manoviññāṇadhātu atthi kusalam, atthi
akusalam, atthi abyākataṃ, evaṃ dasavidhena manāyatanam.

Ekavidhena manāyatanam—phassasampayuttam.

Duvidhena manāyatanam—atthi sahetukam, atthi ahetukam.

Tividhena manāyatanam—atthi sukhāya vedanāya sampayuttam, atthi dukkhāya vedanāya sampayuttam, atthi adukkhamasukhāya vedanāya sampayuttam -pa-. Evam bahuvidhena manāyatanam. Idam vuccati manāyatanam. (6)

162. Tattha katamam rūpāyatanam, yam rūpam catunnam mahābhūtānam upādāya vaṇṇanibhā sanidassanam sappatigham nīlam pītakam lohita¹ odātam kālakam mañjitt²hakam hari harivaṇṇam ambaṅkuravaṇṇam dīgham rassam aṇum thūlam vaṭṭam parimaṇḍalam caturassam chaḷamsam aṭṭhamsam soḷasamsam ninnam thalam chāyā ātapo āloko andhakāro abbhā mahikā dhūmo rajo candamaṇḍalassa vaṇṇanibhā sūriyamaṇḍalassa³ vaṇṇanibhā tārakarūpānam vaṇṇanibhā ādāsamaṇḍalassa vaṇṇanibhā maṇisaṅkhamuttaveḷuriyassa vaṇṇanibhā jātarūparajatassa vaṇṇanibhā, yam vā panaññampi atthi rūpam catunnam mahābhūtānam upādāya vaṇṇanibhā sanidassanam sappatigham, yam rūpam sanidassanam sappatigham cakkhunā anidassanena sappatighena passi vā passati vā passissati vā passe vā, rūpampetaṃ, rūpāyatanampetaṃ, rūpadhātupesā. Idam vuccati rūpāyatanam. (7)

163. Tattha katamam saddāyatanam, yo saddo catunnam mahābhūtānam upādāya anidassano sappatigho bherisaddo mudiṅgasaddo⁴ saṅkhasaddo paṇavasaddo gītasaddo vādītasaddo sammasaddo pāṇisaddo sattānam nigghosasaddo dhātūnam sannighātasaddo vātasaddo udakasaddo manussasaddo amanussasaddo, yo vā panaññopi atthi saddo catunnam mahābhūtānam upādāya anidassano sappatigho, yam saddam anidassanam sappatigham sotena anidassanena sappatighena suṇi vā suṇāti vā suṇissati vā suṇe vā, saddopeso, saddāyatanampetaṃ, saddadhātupesā. Idam vuccati saddāyatanam. (8)

164. Tattha katamam gandhāyatanam, yo gandho catunnam mahābhūtānam upādāya anidassano sappatigho mūlagandho sārāgandho tacagandho pattaḅgandho pupphagandho phalagandho āmagandho vissagandho sugandho duggandho, yo vā panaññopi atthi gandho catunnam mahābhūtānam upādāya anidassano

1. Pītam lohitaṃ (Sī)

3. Suriyamaṇḍalassa (Sī, Syā, Kam)

2. Mañjeṭṭhakam (Sī, Syā)

4. Mutiṅgasaddo (Sī)

sappaṭigho, yaṃ gandhaṃ anidassanaṃ sappaṭighaṃ ghānena anidassanena sappaṭighena ghāyi vā ghāyati vā ghāyissati vā ghāye vā, gandhopeso, gandhāyatanampetaṃ, gandhadhātupesā. Idaṃ vuccati gandhāyatanam. (9)

165. Tattha katamaṃ rasāyatanam, yo raso catunnaṃ mahābhūtānaṃ upādāya anidassano sappaṭigho mūlaraso khandharaso tacaraso pattaraso puppharaso phalaraso ambilaṃ madhuraṃ tittakaṃ kaṭukaṃ loṇikaṃ khārikaṃ lambikaṃ¹ kasāvo sādu asādu, yo vā panaññoṇopi atthi raso catunnaṃ mahābhūtānaṃ upādāya anidassano sappaṭigho, yaṃ rasaṃ anidassanaṃ sappaṭighaṃ jivhāya anidassanāya sappaṭighāya sāyi vā sāyati vā sāyissati vā sāye vā, rasopeso, rasāyatanampetaṃ, rasadhātupesā. Idaṃ vuccati rasāyatanam. (10)

166. Tattha katamaṃ phoṭṭhabbāyatanam, pathavīdhātu tejodhātu vāyodhātu kakkhaḷaṃ mudukaṃ saṅhaṃ pharusaṃ sukhasamphassaṃ dukkhasamphassaṃ garukaṃ lahukaṃ, yaṃ phoṭṭhabbaṃ anidassanaṃ sappaṭighaṃ kāyena anidassanena sappaṭighena phusi vā phusati vā phusissati vā phuse vā, phoṭṭhabbopeso, phoṭṭhabbāyatanampetaṃ, phoṭṭhabbadhātupesā. Idaṃ vuccati phoṭṭhabbāyatanam. (11)

167. Tattha katamaṃ dhammāyatanam, vedanākkhandho saññākkhandho saṅkhārakkhandho, yañca rūpaṃ anidassana-appaṭighaṃ dhammāyatanapariyāpannaṃ asaṅkhatā ca dhātu.

Tattha katamo vedanākkhandho, ekavidhena vedanākkhandho—phassasampayutto. Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko. Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho. Evaṃ bahuvidhena vedanākkhandho. Ayaṃ vuccati vedanākkhandho. (1)

Tattha katamo saññākkhandho, ekavidhena saññākkhandho—phassasampayutto. Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko. Tividhena saññākkhandho—atthi kusalo, atthi akusalo,

1. Lapilakaṃ (Sī), lampikaṃ (Ka-Sī)

atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho -pa-. Evaṃ bahuvidhena saññākkhandho. Ayaṃ vuccati saññākkhandho. (2)

Tattha katamo saṅkhārakkhandho, ekavidhena saṅkhārakkhandho—cittasampayutto. Duvidhena saṅkhārakkhandho—atthi hetu, atthi na hetu. Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saṅkhārakkhandho -pa-. Evaṃ bahuvidhena saṅkhārakkhandho. Ayaṃ vuccati saṅkhārakkhandho. (3)

Tattha katamaṃ rūpaṃ anidassana-appaṭighaṃ dhammāyatanapariyāpannaṃ, itthindriyaṃ purisindriyaṃ -pa- kabalīkāro āhāro. Idaṃ vuccati rūpaṃ anidassana-appaṭighaṃ dhammāyatanapariyāpannaṃ. (4)

Tattha katamā asaṅkhatā dhātu, rāgakkhayo dosakkhayo, mohakkhayo. Ayaṃ vuccati asaṅkhatā dhātu. (5)

Idaṃ vuccati dhammāyatanam.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

168. Dvādasāyatanāni cakkhāyatanam rūpāyatanam sotāyatanam saddāyatanam ghānāyatanam gandhāyatanam jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam dhammāyatanam.

169. Dvādasannaṃ āyatanānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

170. Dasāyatanā abyākatā. Dvāyatanā siyā kusalā, siyā akusalā, siyā abyākatā. Dasāyatanā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. Manāyatanam siyā sukhāya

vedanāya sampayuttaṃ, siyā dukkhāya vedanāya sampayuttaṃ, siyā adukkhamasukhāya vedanāya sampayuttaṃ. Dhammāyatanam siyā sukhāya vedanāya sampayuttaṃ, siyā dukkhāya vedanāya sampayuttaṃ, siyā adukkhamasukhāya vedanāya sampayuttaṃ, siyā na vattabbaṃ “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi. Dasāyatanā nevivipākanavipākadhammadhammā, dvāyatanā siyā vipākā, siyā vipākadhammadhammā, siyā nevivipākanavipākadhammadhammā.

Pañcāyatanā upādinnupādāniyā. Saddāyatanam anupādinnupādāniyam. Cattāro āyatanā siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā anupādāniyā. Dvāyatanā siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā anupādinna-anupādāniyā. Dasāyatanā asaṃkiliṭṭhasaṃkilesikā, dvāyatanā siyā saṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭha-asaṃkilesikā. Dasāyatanā avitakka-avicārā. Manāyatanam siyā savitakkasavicāram, siyā avitakkavicāramattam, siyā avitakka-avicāram. Dhammāyatanam siyā savitakkasavicāram, siyā avitakkavicāramattam, siyā avitakka-avicāram, siyā na vattabbaṃ “savitakkasavicāran”tipi, “avitakkavicāramattan”tipi, “avitakka-avicāran”tipi. Dasāyatanā na vattabbā “pītisahagatā”tipi, “sukhasahagatā”tipi, “upekkhāsahagatā”tipi. Dvāyatanā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā, siyā na vattabbā “pītisahagatā”tipi, “sukhasahagatā”tipi, “upekkhāsahagatā”tipi.

Dasāyatanā neva dassanena na bhāvanāya pahātabbā. Dvāyatanā siyā dassanena pahātabbā, siyā bhāvanāya pahātabbā, siyā neva dassanena na bhāvanāya pahātabbā. Dasāyatanā neva dassanena na bhāvanāya pahātabbahetukā. Dvāyatanā siyā dassanena na pahātabbahetukā, siyā bhāvanāya pahātabbahetukā, siyā neva dassanena na bhāvanāya pahātabbahetukā. Dasāyatanā nevācayagāmināpacayagāmino. Dvāyatanā siyā ācayagāmino, siyā apacayagāmino, siyā nevācayagāmināpacayagāmino. Dasāyatanā nevasekkhanāsekkhā. Dvāyatanā siyā sekkhā, siyā

asekkhā, siyā nevasekkhanāsekkhā. Dasāyatanā parittā. Dvāyatanā siyā parittā, siyā mahaggaṭā, siyā appamāṇā. Dasāyatanā anārammaṇā. Dvāyatanā siyā parittārammaṇā, siyā mahaggaṭārammaṇā, siyā appamāṇārammaṇā, siyā na vattabbā “parittārammaṇā”tipi, “mahaggaṭārammaṇā”tipi, “appamāṇārammaṇā”tipi. Dasāyatanā majjhimā. Dvāyatanā siyā hīnā, siyā majjhimā, siyā paṇītā. Dasāyatanā aniyatā. Dvāyatanā siyā micchattaniyatā, siyā sammattaniyatā, siyā aniyatā.

Dasāyatanā anārammaṇā. Dvāyatanā siyā maggārammaṇā, siyā maggaḥetukā, siyā maggādhipatino, siyā na vattabbā “maggārammaṇā”tipi, “maggaḥetukā”tipi, “maggādhipatino”tipi. Pañcāyatanā siyā uppannā, siyā uppādino, na vattabbā “anuppannā”ti. Saddāyatanā siyā uppannaṃ, siyā anuppannaṃ, na vattabbaṃ “uppādī”ti. Pañcāyatanā siyā uppannā, siyā anuppannā, siyā uppādino. Dhammāyatanā siyā uppannaṃ, siyā anuppannaṃ, siyā uppādī, siyā na vattabbaṃ “uppannaṃ”tipi, “anuppannaṃ”tipi, “uppādī”tipi. Ekādasāyatanā siyā atītā, siyā anāgatā, siyā paccuppannā. Dhammāyatanā siyā atītaṃ, siyā anāgataṃ, siyā paccuppannaṃ, siyā na vattabbaṃ “atītaṃ”tipi, “anāgataṃ”tipi, “paccuppannaṃ”tipi. Dasāyatanā anārammaṇā. Dvāyatanā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi, siyā ajjhattā, siyā bahiddhā, siyā ajjhattabahiddhā. Dasāyatanā anārammaṇā. Dvāyatanā siyā ajjhattārammaṇā, siyā bahiddhārammaṇā, siyā ajjhattabahiddhārammaṇā, siyā na vattabbā “ajjhattārammaṇā”tipi, “bahiddhārammaṇā”tipi, “ajjhattabahiddhārammaṇā”tipi. Rūpāyatanā siyā sanidassanasappaṭiḥhaṃ. Navāyatanā siyā anidassanasappaṭiḥhā. Dvāyatanā siyā anidassana-sappaṭiḥhā.

2. Duka

171. Ekādasāyatanā na hetū. Dhammāyatanā siyā hetu, siyā na hetu. Dasāyatanā ahetukā. Dvāyatanā siyā sahetukā, siyā ahetukā. Dasāyatanā hetuvippayuttā. Dvāyatanā siyā hetusampayuttā, siyā hetuvippayuttā. Dasāyatanā na vattabbā

“hetū ceva sahetukā cā”tipi, “sahetukā ceva na ca hetū”tipi. Manāyatanam na vattabham “hetu ceva sahetukañcā”ti, siyā sahetukañceva na ca hetu, siyā na vattabham “sahetukañceva na ca hetū”ti. Dhammāyatanam siyāhetu ceva sahetukañca, siyā sahetukañceva na ca hetu, siyā na vattabham “hetu ceva sahetukañcā”tipi, “sahetukañceva na ca hetū”tipi. Dasāyatanā na vattabbā “hetū ceva hetusampayuttā cā”tipi, “hetusampayuttā ceva na ca hetū”tipi. Manāyatanam na vattabham “hetu ceva hetusampayuttañcā”ti, siyā hetusampayuttañceva na ca hetu, siyā na vattabham “hetusampayuttañceva na ca hetū”ti. Dhammāyatanam siyā hetu ceva hetusampayuttañca, siyā hetusampayuttañceva na ca hetu, siyā na vattabham “hetu ceva hetusampayuttañcā”tipi, “hetusampayuttañceva na ca hetū”tipi. Dasāyatanā na hetu-ahetukā. Manāyatanam siyā na hetusahetukam, siyā na hetu-ahetukam. Dhammāyatanam siyā na hetusahetukam, siyā na hetu-ahetukam, siyā na vattabham “na hetusahetukan”tipi, “na hetu-ahetukan”tipi. (1)

Ekādasāyatanā sappaccayā. Dhammāyatanam siyā sappaccayam, siyā appaccayam. Ekādasāyatanā saṅkhatam. Dhammāyatanam siyā saṅkhatam, siyā asaṅkhatam. Rūpāyatanam sanidassanam. Ekādasāyatanā anidassanā. Dasāyatanā sappatiḅhā. Dvāyatanā appatiḅhā. Dasāyatanā rūpā. Manāyatanam arūpaṅ. Dhammāyatanam siyā rūpaṅ, siyā arūpaṅ. Dasāyatanā lokiyā. Dvāyatanā siyā lokiyā, siyā lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. (2)

Ekādasāyatanā no āsavā. Dhammāyatanam siyā āsavo, siyā no āsavo. Dasāyatanā sāsavā. Dvāyatanā siyā sāsavā, siyā anāsavā. Dasāyatanā āsavavippayuttā. Dvāyatanā siyā āsavasampayuttā, siyā āsavavippayuttā. Dasāyatanā na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā. Manāyatanam na vattabham “āsavo ceva sāsavañcā”ti, siyā sāsavañceva na ca āsavo, siyā na vattabham “sāsavañceva na ca āsavo”ti. Dhammāyatanam siyā āsavo ceva sāsavañca, siyā sāsavañceva no

ca āsavo, siyā na vattabbaṃ “āsavo ceva sāsavañcā”tipi, “sāsavañceva no ca āsavo”tipi. Dasāyatanā na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Manāyatanam na vattabbaṃ “āsavo ceva āsavasampayuttañcā”ti, siyā āsavasampayuttañceva no ca āsavo, siyā na vattabbaṃ “āsavasampayuttañceva no ca āsavo”ti. Dhammāyatanam siyā āsavo ceva āsavasampayuttañca, siyā āsavasampayuttañceva no ca āsavo, siyā na vattabbaṃ “āsavo ceva āsavasampayuttañcā”tipi, “āsavasampayuttañceva no ca āsavo”tipi. Dasāyatanā āsavavippayuttasāsavā, dvāyatanā siyā āsavavippayuttasāsavā, siyā āsavavippayutta-anāsavā, siyā na vattabbā “āsavavippayuttasāsavā”tipi, “āsavavippayutta-anāsavā”tipi. (3)

Ekādasāyatanā no saṃyojanā. Dhammāyatanam siyā saṃyojanam, siyā no saṃyojanam. Dasāyatanā saṃyojaniyā. Dvāyatanā siyā saṃyojaniyā, siyā asaṃyojaniyā. Dasāyatanā saṃyojanavippayuttā. Dvāyatanā siyā saṃyojanasampayuttā, siyā saṃyojanavippayuttā. Dasāyatanā na vattabbā “saṃyojanā ceva saṃyojaniyā cā”ti, saṃyojaniyā ceva no ca saṃyojanā. Manāyatanam na vattabbaṃ “saṃyojanañceva saṃyojaniyañcā”ti, siyā saṃyojaniyañceva no ca saṃyojanam, siyā na vattabbaṃ “saṃyojaniyañceva no ca saṃyojanan”ti. Dhammāyatanam siyā saṃyojanañceva saṃyojaniyañca, siyā saṃyojaniyañceva no ca saṃyojanam, siyā na vattabbaṃ “saṃyojanañcava saṃyojaniyan”tipi, “saṃyojaniyañceva no ca saṃyojanan”tipi. Dasāyatanā na vattabbā “saṃyojanā ceva saṃyojanasampayuttā cā”tipi, “saṃyojanasampayuttā ceva no ca saṃyojanā”tipi. Manāyatanam na vattabbaṃ “saṃyojanañceva saṃyojanasampayuttañcā”ti, siyā saṃyojanasampayuttañceva no ca saṃyojanam, siyā na vattabbaṃ “saṃyojanasampayuttañceva no ca saṃyojanan”ti. Dhammāyatanam siyā saṃyojanañceva saṃyojanasampayuttañca, siyā saṃyojanasampayuttañceva no ca saṃyojanam, siyā na vattabbaṃ “saṃyojanañceva saṃyojanasampayuttañcā”tipi, “saṃyojanasampayuttañceva no ca saṃyojanan”tipi. Dasāyatanā

saṃyojanavippayuttasaṃyojaniyā. Dvāyatanā siyā
saṃyojanavippayuttasaṃyojaniyā, siyā saṃyojanavippayutta-asamyojaniyā,
siyā na vattabbā “saṃyojanavippayuttasaṃyojaniyā”tipi,
“saṃyojanavippayutta-asamyojaniyā”tipi. (4)

Ekādasāyatanā no ganthā. Dhammāyatanam siyā gantho, siyā no
gantho. Dasāyatanā ganthaniyā. Dvāyatanā siyā ganthaniyā, siyā
aganthaniyā. Dasāyatanā ganthavippayuttā. Dvāyatanā siyā
ganthasampayuttā, siyā ganthavippayuttā. Dasāyatanā na vattabbā “ganthā
ceva ganthaniyā cā”ti, ganthaniyā ceva no ca ganthā. Manāyatanam na
vattabham “gantho ceva ganthaniyañcā”ti, siyā ganthaniyañceva no ca
gantho, siyā na vattabham “ganthaniyañceva no ca gantho”ti.
Dhammāyatanam siyā gantho ceva ganthaniyañca, siyā ganthaniyañceva no
ca gantho, siyā na vattabham “gantho ceva ganthaniyañcā”tipi,
“ganthaniyañceva no ca gantho”tipi, dasāyatanā na vattabbā “ganthā ceva
ganthasampayuttā cā”tipi, “ganthasampayuttā ceva no ca ganthā”tipi.
Manāyatanam na vattabham “gantho ceva ganthasampayuttañcā”ti, siyā
ganthasampayuttañceva no ca gantho, siyā na vattabham
“ganthasampayuttañceva no ca gantho”ti. Dhammāyatanam siyā gantho
ceva ganthasampayuttañca, siyā ganthasampayuttañceva no ca gantho, siyā
na vattabham “gantho ceva ganthasampayuttañcā”tipi,
“ganthasampayuttañceva no ca gantho”tipi. Dasāyatanā
ganthavippayuttaganthaniyā. Dvāyatanā siyā ganthavippayuttaganthaniyā,
siyā ganthavippayutta-aganthaniyā, siyā na vattabbā
“ganthavippayuttaganthaniyā”tipi, “ganthavippayutta-aganthaniyā”tipi. (5)

Ekādasāyatanā no oghā -pa- no yogā -pa- no nīvaraṇā.
Dhammāyatanam siyā nīvaraṇam, siyā no nīvaraṇam. Dasāyatanā
nīvaraṇiyā. Dvāyatanā siyā nīvaraṇiyā, siyā anīvaraṇiyā. Dasāyatanā
nīvaraṇavippayuttā. Dvāyatanā siyā nīvaraṇasampayuttā, siyā
nīvaraṇavippayuttā. Dasāyatanā na vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”ti.
Nīvaraṇiyā ceva no ca nīvaraṇā. Manāyatanam na vattabham
“nīvaraṇañceva nīvaraṇiyañcā”ti, siyā nīvaraṇiyañceva no ca nīvaraṇam,
siyā na vattabham “nīvaraṇiyañceva no ca nīvaraṇan”ti. Dhammāyatanam
siyā nīvaraṇañceva nīvaraṇiyañca, siyā nīvaraṇiyañceva no ca nīvaraṇam,

siyā na vattabbaṃ “nīvaraṇaṅceva nīvaraṇiyaṅcā”tipi, “nīvaraṇiyaṅceva no ca nīvaraṇaṅ”tipi. Dasāyatanā na vattabbā “nīvaraṇā ceva nīvaraṇasampayuttā cā”tipi, “nīvaraṇasampayuttā ceva no ca nīvaraṇā”tipi. Manāyatanam na vattabbaṃ “nīvaraṇaṅceva nīvaraṇasampayuttaṅcā”ti, siyā nīvaraṇasampayuttaṅceva no ca nīvaraṇam, siyā na vattabbaṃ “nīvaraṇasampayuttaṅceva no ca nīvaraṇaṅ”ti. Dhammāyatanam siyā nīvaraṇaṅceva nīvaraṇasampayuttaṅca, siyā nīvaraṇasampayuttaṅceva no ca nīvaraṇam, siyā na vattabbaṃ “nīvaraṇaṅceva nīvaraṇasampayuttaṅcā”tipi, “nīvaraṇasampayuttaṅceva no ca nīvaraṇaṅ”tipi. Dasāyatanā nīvaraṇavippayuttanīvaraṇiyā. Dvāyatanā siyā nīvaraṇavippayuttanīvaraṇiyā, siyā nīvaraṇavippayutta-anīvaraṇiyā, siyā na vattabbā “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. (8)

Ekādasāyatanā no parāmāsā. Dhammāyatanam siyā parāmāso, siyā no parāmāso. Dasāyatanā parāmaṭṭhā. Dvāyatanā siyā parāmaṭṭhā, siyā aparāmaṭṭhā. Dasāyatanā parāmāsavippayuttā. Manāyatanam siyā parāmāsasampayuttam, siyā parāmāsavippayuttam. Dhammāyatanam siyā parāmāsasampayuttam, siyā parāmāsavippayuttam, siyā na vattabbaṃ “parāmāsasampayuttan”tipi, “parāmāsavippayuttan”tipi. Dasāyatanā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”ti, parāmaṭṭhā ceva no ca parāmāsā. Manāyatanam na vattabbaṃ “parāmāso ceva parāmaṭṭhaṅcā”ti, siyā parāmaṭṭhaṅceva no ca parāmāso, siyā na vattabbaṃ “parāmaṭṭhaṅceva no ca parāmāso”ti. Dhammāyatanam siyā parāmāso ceva parāmaṭṭhaṅca, siyā parāmaṭṭhaṅceva no ca parāmāso, siyā na vattabbaṃ “parāmāso ceva parāmaṭṭhaṅcā”tipi, “parāmaṭṭhaṅceva no ca parāmāso”tipi. Dasāyatanā parāmāsavippayuttaparāmaṭṭhā. Dvāyatanā siyā parāmāsavippayuttaparāmaṭṭhā, siyā parāmāsavippayutta-aparāmaṭṭhā, siyā na vattabbā “parāmāsavippayuttaparāmaṭṭhā”tipi, “parāmāsavippayutta-aparāmaṭṭhā”tipi. (9)

Dasāyatanā anārammaṇā. Manāyatanam sārammaṇam. Dhammāyatanam siyā sārammaṇam, siyā anārammaṇam. Manāyatanam cittam. Ekādasāyatanā no cittā. Ekādasāyatanā acetāsikā. Dhammāyatanam siyā cetāsikam, siyā acetāsikam, dasāyatanā cittavippayuttā. Dhammāyatanam siyā cittasampayuttam, siyā cittavippayuttam. Manāyatanam na vattabbaṃ “cittena

sampayuttan”tipi, “cittena vippayuttan”tipi, dasāyatanam cittavisamsaṭṭhā. Dhammāyatanam siyā cittasamsaṭṭham, siyā cittavisamsaṭṭham. Manāyatanam na vattabham “cittena samsaṭṭhan”tipi, “cittena visamsaṭṭhan”tipi. Chāyatanā no cittasamuṭṭhānā. Chāyatanā siyā cittasamuṭṭhānā, siyā no cittasamuṭṭhānā. Ekādasāyatanā no cittasahabhuno. Dhammāyatanam siyā cittasahabhū, siyā no cittasahabhū. Ekādasāyatanā no cittānuparivattino. Dhammāyatanam siyā cittānuparivatti, siyā no cittānuparivatti. Ekādasāyatanā no cittasamsaṭṭhasamuṭṭhānā. Dhammāyatanam siyā cittasamsaṭṭhasamuṭṭhānam, siyā no cittasamsaṭṭhasamuṭṭhānam. Ekādasāyatanā no cittasamsaṭṭhasamuṭṭhānasahabhuno. Dhammāyatanam siyā cittasamsaṭṭhasamuṭṭhānasahabhū, siyā no cittasamsaṭṭhasamuṭṭhānasahabhū. Ekādasāyatanā no cittasamsaṭṭhasamuṭṭhānānuparivattino. Dhammāyatanam siyā cittasamsaṭṭhasamuṭṭhānānuparivatti, siyā no cittasamsaṭṭhasamuṭṭhānānuparivatti. (10)

Chāyatanā ajjhattikā. Chāyatanā bāhirā. Navāyatanā upādā. Dvāyatanā no upādā. Dhammāyatanam siyā upādā, siyā no upādā. Pañcāyatanā upādinnā. Saddāyatanam anupādinnam. Chāyatanā siyā upādinnā, siyā anupādinnā. Ekādasāyatanā no upādānā. Dhammāyatanam siyā upādānam, siyā no upādānam. Dasāyatanā upādāniyā. Dvāyatanā siyā upādāniyā, siyā anupādāniyā. Dasāyatanā upādānavippayuttā. Dvāyatanā siyā upādānasampayuttā, siyā upādānavippayuttā. Dasāyatanā na vattabbā “upādānā ceva upādāniyā cā”ti, upādāniyā ceva no ca upādānā. Manāyatanam na vattabham “upādānañceva upādāniyañcā”ti, siyā upādāniyañceva no ca upādānam, siyā na vattabham “upādāniyañceva no ca upādānan”ti. Dhammāyatanam siyā upādānañceva upādāniyañca, siyā upādāniyañceva no ca upādānam, siyā na vattabham “upādānañceva upādāniyañcā”tipi, “upādāniyañceva no ca upādānan”tipi. Dasāyatanā na vattabbā “upādānā ceva upādānasampayuttā cā”tipi, “upādānasampayuttā ceva no ca upādānā”tipi. Manāyatanam na vattabham “upādāniyañceva upādānasampayuttañcā”ti, siyā upādānasampayuttañceva no ca upādānam, siyā na vattabham “upādānasampayuttañceva no ca upādānan”ti. Dhammāyatanam siyā upādānañceva upādānasampayuttañca, siyā upādānasampayuttañceva no ca

upādānaṃ, siyā na vattabbaṃ “upādānañceva upādānasampayuttañcā”tipi,
 “upādānasampayuttañceva no ca upādānaṃ”tipi. Dasāyatanā
 upādānavippayutta upādāniyā. Dvāyatanā siyā upādānasampayutta-
 upādāniyā, siyā upādānavippayutta-anupādāniyā, siyā na vattabbā
 “upādānavippayutta upādāniyā”tipi, “upādānavippayutta-anupādāniyā”tipi.
 (11)

Ekādasāyatanā no kilesā. Dhammāyatanam siyā kilesa, siyā no kilesa.
 Dasāyatanā saṃkilesikā. Dvāyatanā siyā saṃkilesikā, siyā asaṃkilesikā.
 Dasāyatanā asaṃkiliṭṭhā. Dvāyatanā siyā saṃkiliṭṭhā, siyā asaṃkiliṭṭhā.
 Dasāyatanā kilesavippayuttā. Dvāyatanā siyā kilesasampayuttā, siyā
 kilesavippayuttā. Dasāyatanā na vattabbā “kilesā ceva saṃkilesikā cā”ti,
 saṃkilesikā ceva no ca kilesā. Manāyatanam na vattabbaṃ “kilesa ceva
 saṃkilesikañcā”ti, siyā saṃkilesikañceva no ca kilesa, siyā na vattabbaṃ
 “saṃkilesikañceva no ca kilesa”ti. Dhammāyatanam siyā kilesa ceva
 saṃkilesikañca, siyā saṃkilesikañceva no ca kilesa, siyā na vattabbaṃ
 “kilesa ceva saṃkilesikañcā”tipi, “saṃkilesikañceva no ca kilesa”tipi.
 Dasāyatanā na vattabbā “kilesā ceva saṃkiliṭṭhā cā”tipi, “saṃkiliṭṭhā ceva
 no ca kilesā”tipi. Manāyatanam na vattabbaṃ “kilesa ceva saṃkiliṭṭhañcā”ti,
 siyā saṃkiliṭṭhañceva no ca kilesa, siyā na vattabbaṃ “saṃkiliṭṭhañceva no
 ca kilesa”ti. Dhammāyatanam siyā kilesa ceva saṃkiliṭṭhañca, siyā
 saṃkiliṭṭhañceva no ca kilesa, siyā na vattabbaṃ “kilesa ceva
 saṃkiliṭṭhañcā”tipi, “saṃkiliṭṭhañceva no ca kilesa”tipi.

Dasāyatanā na vattabbā “kilesā ceva kilesasampayuttā cā”tipi,
 “kilesasampayuttā ceva no ca kilesā”tipi. Manāyatanam na vattabbaṃ
 “kilesa ceva kilesasampayuttañcā”ti, siyā kilesasampayuttañceva no ca
 kilesa, siyā na vattabbaṃ “kilesasampayuttañceva no ca kilesa”ti.
 Dhammāyatanam siyā kilesa ceva kilesasampayuttañca, siyā
 kilesasampayuttañceva no ca kilesa, siyā na vattabbaṃ “kilesa ceva
 kilesasampayuttañcā”tipi, “kilesasampayuttañceva

no ca kilesa”tipi. Dasāyatanā kilesavippayuttasamkilesikā. Dvāyatanā siyā kilesavippayuttasamkilesikā, siyā kilesavippayutta-asamkilesikā, siyā na vattabbā “kilesavippayuttasamkilesikā”tipi, “kilesavippayutta-asamkilesikā”tipi. (12)

Dasāyatanā na dassanena pahātabbā. Dvāyatanā siyā dassanena pahātabbā, siyā na dassanena pahātabbā. Dasāyatanā na bhāvanāya pahātabbā. Dvāyatanā siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā. Dasāyatanā na dassanena pahātabbahetukā. Dvāyatanā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā. Dasāyatanā na bhāvanāya pahātabbahetukā. Dvāyatanā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā. Dasāyatanā avitakkā. Dvāyatanā siyā savitakkā, siyā avitakkā. Dasāyatanā avicārā. Dvāyatanā siyā savicārā, siyā avicārā. Dasāyatanā appītikā. Dvāyatanā siyā sappītikā, siyā appītikā. Dasāyatanā na pītisahagatā. Dvāyatanā siyā pītisahagatā, siyā na pītisahagatā. Dasāyatanā na sukhasahagatā. Dvāyatanā siyā sukhasahagatā, siyā na sukhasahagatā. Dasāyatanā na upekkhāsahagatā. Dvāyatanā siyā upekkhāsahagatā, siyā na upekkhāsahagatā.

Dasāyatanā kāmāvacarā. Dvāyatanā siyā kāmāvacarā, siyā na kāmāvacarā. Dasāyatanā na rūpāvacarā. Dvāyatanā siyā rūpāvacarā, siyā na rūpāvacarā. Dasāyatanā na arūpāvacarā. Dvāyatanā siyā arūpāvacarā, siyā na arūpāvacarā. Dasāyatanā pariyāpannā. Dvāyatanā siyā pariyāpannā, siyā apariyāpannā. Dasāyatanā aniyyānikā. Dvāyatanā siyā niyyānikā, siyā aniyyānikā. Dasāyatanā aniyatā. Dvāyatanā siyā niyatā, siyā aniyatā. Dasāyatanā sa-uttarā. Dvāyatanā siyā sa-uttarā, siyā anuttarā. Dasāyatanā araṇā. Dvāyatanā siyā saraṇā, siyā araṇāti. (13)

Pañhāpucchakam.

Āyatanavibhaṅgo niṭṭhito.

3. Dhātuvibhaṅga

1. Suttantabhājanīya

172. Cha dhātuyo pathavīdhātu¹ āpodhātu tejodhātu vāyodhātu ākāsadhātu viññāṇadhātu.

173. Tattha katamā pathavīdhātu, pathavīdhātudvayaṃ atthi ajjhattikā, atthi bāhirā. Tattha katamā ajjhattikā pathavīdhātu, yaṃ ajjhattaṃ paccattaṃ kakkhaḷaṃ kharigataṃ kakkhaḷattaṃ kakkhaḷabhāvo ajjhattaṃ upādinnaṃ. Seyyathidaṃ, kesā lomā nakhā dantā taco, maṃsaṃ nhāru² aṭṭhi aṭṭhimiñjā³ vakkāṃ, hadayaṃ yakanāṃ kilomakāṃ pihakāṃ papphāsaṃ, antaṃ antagaṇaṃ udariyaṃ karisaṃ, yaṃ vā panaññampi atthi ajjhattaṃ paccattaṃ kakkhaḷaṃ kharigataṃ kakkhaḷattaṃ kakkhaḷabhāvo ajjhattaṃ upādinnaṃ. Ayaṃ vuccati ajjhattikā pathavīdhātu.

Tattha katamā bāhirā pathavīdhātu, yaṃ bāhiraṃ kakkhaḷaṃ kharigataṃ kakkhaḷattaṃ kakkhaḷabhāvo bahiddhā anupādinnaṃ. Seyyathidaṃ, ayo lohaṃ tipu sīsaṃ sajjhaṃ⁴ muttā maṇi veḷuriyo saṅkho silā pavāḷaṃ rajataṃ jātarūpaṃ lohitaṅko⁵ masāragallaṃ tiṇaṃ kaṭṭhaṃ sakkharā kaṭhalaṃ⁶ bhūmi pāsāṇo pabbato, yaṃ vā panaññampi atthi bāhiraṃ kakkhaḷaṃ kharigataṃ kakkhaḷattaṃ kakkhaḷabhāvo bahiddhā anupādinnaṃ. Ayaṃ vuccati bāhirā pathavīdhātu. Yā ca ajjhattikā pathavīdhātu yā ca bāhirā pathavīdhātu, tadekajjhaṃ abhisaññūhitvā abhisankhipitvā ayaṃ vuccati pathavīdhātu. (1)

174. Tattha katamā āpodhātu, āpodhātudvayaṃ atthi ajjhattikā, atthi bāhirā. Tattha katamā ajjhattikā āpodhātu, yaṃ ajjhattaṃ paccattaṃ āpo āpogataṃ sineho sinehagataṃ⁷ bandhanattaṃ rūpassa ajjhattaṃ upādinnaṃ. Seyyathidaṃ, pittaṃ semhaṃ pubbo lohitaṃ sedo medo assu vasā kheḷo siṅghāṇikā lasikā muttāṃ, yaṃ vā panaññampi atthi

1. Paṭhavīdhātu (Sī, Syā) evamuparipi.

3. Aṭṭhimiñjā (Sī)

5. Lohitaṅgo (Syā, Ka), lohitako (?)

2. Nahāru (Sī)

4. Sajjhu (Syā)

7. Snehosnehagataṃ(Syā)

6. Kathalaṃ (Ka)

ajjhattaṃ paccattaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa ajjhattaṃ upādinnaṃ. Ayaṃ vuccati ajjhattikā āpodhātu.

Tattha katamā bāhirā āpodhātu, yaṃ bāhiraṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa bahiddhā anupādinnaṃ. Seyyathidaṃ, mūlaraso khandharaso tacaraso pattaraso puppharaso phalaraso khīraṃ dadhi sappi navanītaṃ telaṃ madhu phāṇitaṃ bhummaṇi vā udakāni antalikkhāni vā, yaṃ vā panaññampi atthi bāhiraṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa bahiddhā anupādinnaṃ. Ayaṃ vuccati bāhirā āpodhātu. Yā ca ajjhattikā āpodhātu yā ca bāhirā āpodhātu, tadekajjhaṃ abhisaññūhitvā abhisañkhipitvā ayaṃ vuccati āpodhātu. (2)

175. Tattha katamā tejodhātu, tejodhātudvayaṃ atthi ajjhattikā, atthi bāhirā. Tattha katamā ajjhattikā tejodhātu, yaṃ ajjhattaṃ paccattaṃ tejo tejogataṃ usmā usmāgataṃ usumaṃ usumagataṃ ajjhattaṃ upādinnaṃ. Seyyathidaṃ, yena ca santappati, yena ca jīrīyati, yena ca pariḍayhati, yena ca asitapītakhāyitasāyitaṃ sammā pariṇāmaṃ gacchati, yaṃ vā panaññampi atthi ajjhattaṃ paccattaṃ tejo tejogataṃ usmā usmāgataṃ usumaṃ usumagataṃ ajjhattaṃ upādinnaṃ. Ayaṃ vuccati ajjhattikā tejodhātu.

Tattha katamā bāhirā tejodhātu, yaṃ bāhiraṃ tejo tejogataṃ usmā usmāgataṃ usumaṃ usumagataṃ bahiddhā anupādinnaṃ. Seyyathidaṃ, kaṭṭhaggi palālaggi¹ tiṇaggi gomayaggi thusaggi sañkāraggi indaggi aggisantāpo sūriyasantāpo kaṭṭhasannicayasantāpo tiṇasannicayasantāpo dhaññasannicayasantāpo bhaṇḍasannicayasantāpo, yaṃ vā panaññampi atthi bāhiraṃ tejo tejogataṃ usmā usmāgataṃ usumaṃ usumagataṃ bahiddhā anupādinnaṃ. Ayaṃ vuccati bāhirā tejodhātu. Yā ca ajjhattikā tejodhātu yā ca bāhirā tejodhātu, tadekajjhaṃ abhisaññūhitvā abhisañkhipitvā ayaṃ vuccati tejodhātu. (3)

1. Sakalikaggi (sabbattha)

176. Tattha katamā vāyodhātu, vāyodhātudvayaṃ atthi ajjhattikā, atthi bāhirā. Tattha katamā ajjhattikā vāyodhātu, yaṃ ajjhattaṃ paccattaṃ vāyo vāyogataṃ thambhitattaṃ rūpassa ajjhattaṃ upādinnaṃ. Seyyathidaṃ, uddhaṅgamā vātā, adhogamā vātā, kucchisayā vātā, koṭṭhāsaya¹ vātā, aṅgamaṅgānusārino vātā, satthakavātā, khurakavātā, uppalakavātā, assāso passāso iti vā, yaṃ vā panaññampi atthi ajjhattaṃ paccattaṃ vāyo vāyogataṃ thambhitattaṃ rūpassa ajjhattaṃ upādinnaṃ. Ayaṃ vuccati ajjhattikā vāyodhātu.

Tattha katamā bāhirā vāyodhātu, yaṃ bāhiraṃ vāyo vāyogataṃ thambhitattaṃ rūpassa bahiddhā anupādinnaṃ. Seyyathidaṃ, puratthimā vātā, pacchimā vātā, uttarā vātā, dakkhiṇā vātā, sarajā vātā, arajā vātā, sītā vātā, uṇhā vātā, parittā vātā, adhimattā vātā, kāḷavātā, verambhavātā, pakkhavātā, supaṇṇavātā, tālavaṇṭavātā, vidhūpanavātā, yaṃ vā panaññampi atthi bāhiraṃ vāyo vāyogataṃ thambhitattaṃ rūpassa bahiddhā anupādinnaṃ. Ayaṃ vuccati bāhirā vāyodhātu. Yā ca ajjhattikā vāyodhātu yā ca bāhirā vāyodhātu, tadekajjhaṃ abhisaññūhitvā abhisankhipitvā ayaṃ vuccati vāyodhātu. (4)

177. Tattha katamā ākāsadhātu, ākāsadhātudvayaṃ atthi ajjhattikā, atthi bāhirā. Tattha katamā ajjhattikā ākāsadhātu, yaṃ ajjhattaṃ paccattaṃ ākāso ākāśagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asamphuṭṭhaṃ maṃsalohitehi ajjhattaṃ upādinnaṃ. Seyyathidaṃ, kaṇṇacchiddaṃ nāsacchiddaṃ mukhadvāraṃ, yena ca asitapītakhāyitasāyitaṃ ajjhoharati, yattha ca asitapītakhāyitasāyitaṃ santiṭṭhati, yena ca asitapītakhāyitasāyitaṃ adhobhāgamā nikkhamati, yaṃ vā panaññampi atthi ajjhattaṃ paccattaṃ ākāso ākāśagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asamphuṭṭhaṃ maṃsalohitehi ajjhattaṃ upādinnaṃ. Ayaṃ vuccati ajjhattikā ākāsadhātu.

Tattha katamā bāhirā ākāsadhātu, yaṃ bāhiraṃ ākāso ākāśagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asamphuṭṭhaṃ catūhi

1. Koṭṭhasayā (Si, Syā)

mahābhūtehi bahiddhā anupādinnaṃ. Ayaṃ vuccati bāhirā ākāsadhātu. Yā ca ajjhattikā ākāsadhātu yā ca bāhirā ākāsadhātu, tadekajjhaṃ abhisaññuhitvā abhisañkhipitvā ayaṃ vuccati ākāsadhātu. (5)

178. Tattha katamā viññāṇadhātu, cakkhuviññāṇadhātu sotaviññāṇadhātu ghānaviññāṇadhātu jivhāviññāṇadhātu kāyaviññāṇadhātu manoviññāṇadhātu. Ayaṃ vuccati viññāṇadhātu. (6)

Imā cha dhātuyo.

179. Aparāpi cha dhātuyo sukhadhātu dukkhadhātu somanassadhātu domanassadhātu upekkhādhātu avijjādhātu.

180. Tattha katamā sukhadhātu, yaṃ kāyikaṃ sātāṃ kāyikaṃ sukhaṃ kāyasamphassaṃ sātāṃ sukhaṃ vedayitaṃ kāyasamphassajā sātā sukhā vedanā. Ayaṃ vuccati sukhadhātu. (1)

Tattha katamā dukkhadhātu, yaṃ kāyikaṃ asātāṃ kāyikaṃ dukkhaṃ kāyasamphassaṃ asātāṃ dukkhaṃ vedayitaṃ kāyasamphassajā asātā dukkhā vedanā. Ayaṃ vuccati dukkhadhātu. (2)

Tattha katamā somanassadhātu, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā. Ayaṃ vuccati somanassadhātu. (3)

Tattha katamā domanassadhātu, yaṃ cetasikaṃ asātāṃ cetasikaṃ dukkhaṃ cetosamphassaṃ asātāṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā. Ayaṃ vuccati domanassadhātu. (4)

Tattha katamā upekkhādhātu, yaṃ cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā. Ayaṃ vuccati upekkhādhātu. (5)

Tattha katamā avijjādhātu, yaṃ aññāṇaṃ adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhaṇā apariyogāhaṇā asamapekkhanā apaccavekkhaṇā apaccakkhakammaṃ dummejjhaṃ bālyam

asampajaññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo
avijjānusayo avijjāpariyuṭṭhānaṃ, avijjālaṅgī moho akusalamūlaṃ. Ayaṃ
vuccati avijjādhātu. (6)

Imā cha dhātuyo.

181. Aparāpi cha dhātuyo kāmādhātu byāpādadhātu vihiṃsādhātu
nekkhammadhātu abyāpādadhātu avihimsādhātu.

182. Tattha katamā kāmādhātu, kāmāpaṭisaṃyutto takko vitakko
saṅkappo appanā byappanā cetaso abhiniropanā micchāsaṅkappo. Ayaṃ
vuccati kāmādhātu. Heṭṭhato Avīcinirayaṃ pariyantaṃ karitvā uparito
Paranimmitavasavattī deve anto karitvā yaṃ etasmiṃ antare etthāvacarā
ettha pariyāpannā khandhadhātu-āyatanā rūpā¹ vedanā saññā saṅkhārā
viññānaṃ. Ayaṃ vuccati kāmādhātu. (1)

Tattha katamā byāpādadhātu, byāpādāpaṭisaṃyutto takko vitakko -pa-
micchāsaṅkappo. Ayaṃ vuccati byāpādadhātu. Dasasu vā āghātavattūsu
cittassa āghāto paṭighāto paṭighaṃ paṭivirodho kopo pakopo sampakopo
doso padoso sampadoso cittassa byāpatti manopadoso kodho kujjhanā
kujjhitaṃ doso dussanā dussitaṃ byāpatti byāpajjanā virodho
paṭivirodho caṇḍikkaṃ asuro po anattamanatā cittassa. Ayaṃ vuccati
byāpādadhātu. (2)

Tattha katamā vihiṃsādhātu, vihiṃsāpaṭisaṃyutto takko vitakko -pa-
micchāsaṅkappo. Ayaṃ vuccati vihiṃsādhātu. Idhekacco paṇinā vā leḍḍunā
vā daṇḍena vā satthena vā rajjuyā vā aññataraññatarena satte viheṭṭeti, yā
evarūpā heṭṭhanā viheṭṭhanā himsanā vihiṃsanā rosanā virosanā parūpaghāto.
Ayaṃ vuccati vihiṃsādhātu. (3)

Tattha katamā nekkhammadhātu, nekkhammāpaṭisaṃyutto takko
vitakko -pa- sammāsaṅkappo. Ayaṃ vuccati nekkhammadhātu. Sabbepi
kusalā dhammā nekkhammadhātu. (4)

1. Rūpaṃ (Syā)

Tattha katamā abyāpādadhātu, abyāpādapaṭisaṃyutto takko vitakko -pa-sammāsaṅkappo. Ayaṃ vuccati abyāpādadhātu. Yā sattesu metti mettāyanā mettāyitattaṃ mettācetovimutti. Ayaṃ vuccati abyāpādadhātu. (5)

Tattha katamā avihimsādhātu, avihimsāpaṭisaṃyutto takko vitakko saṅkappo appanā byappanā cetaso abhiniropanā sammāsaṅkappo. Ayaṃ vuccati avihimsādhātu. Yā sattesu karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti. Ayaṃ vuccati avihimsādhātu. (6)

Imā cha dhātuyo.

Iti imāni tīṇi chakkāni tadekajjhaṃ abhisaññūhitvā abhisaṅkhipitvā aṭṭhārasa dhātuyo honti.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

183. Aṭṭhārasa dhātuyo cakkhudhātu rūpadhātu cakkhuviññāṇadhātu sotadhātu saddadhātu sotaviññāṇadhātu ghānadhātu gandhadhātu ghānaviññāṇadhātu jivhādhātu rasadhātu jivhāviññāṇadhātu kāyadhātu phoṭṭhabbhadhātu kāyaviññāṇadhātu manodhātu dhammadhātu manoviññāṇadhātu.

184. Tattha katamā cakkhudhātu, yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmpeso. Ayaṃ vuccati cakkhudhātu. (1)

Tattha katamā rūpadhātu, yaṃ rūpaṃ catunnaṃ mahābhūtānaṃ upādāya vaṇṇanibhā -pa- rūpadhātupesā. Ayaṃ vuccati rūpadhātu. (2)

Tattha katamā cakkhuviññāṇadhātu, cakkhuñca paṭicca rūpe ca uppajjati cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjācakkhuviññāṇadhātu. Ayaṃ vuccati cakkhuviññāṇadhātu. (3)

Tattha katamā sotadhātu, yaṃ sotaṃ catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmpeso. Ayaṃ vuccati sotadhātu. (4)

Tattha katamā saddadhātu, yo saddo catunnaṃ mahābhūtānaṃ upādāya anidassano sappaṭigho -pa- saddadhātupesā. Ayaṃ vuccati saddadhātu. (5)

Tattha katamā sotaviññāṇadhātu, sotañca paṭicca sadde ca uppajjati cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāsotaviññāṇadhātu. Ayaṃ vuccati sotaviññāṇadhātu. (6)

Tattha katamā ghānadhātu, yaṃ ghānaṃ catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmpeso. Ayaṃ vuccati ghānadhātu. (7)

Tattha katamā gandhadhātu, yo gandho catunnaṃ mahābhūtānaṃ upādāya anidassano sappaṭigho -pa- gandhadhātupesā. Ayaṃ vuccati gandhadhātu. (8)

Tattha katamā ghānaviññāṇadhātu, ghānañca paṭicca gandhe ca uppajjati cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāghānaviññāṇadhātu. Ayaṃ vuccati ghānaviññāṇadhātu. (9)

Tattha katamā jivhādhātu, yā jivhā catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmpeso. Ayaṃ vuccati jivhādhātu. (10)

Tattha katamā rasadhātu, yo raso catunnaṃ mahābhūtānaṃ upādāya anidassano sappaṭigho -pa- rasadhātupesā. Ayaṃ vuccati rasadhātu. (11)

Tattha katamā jivhāviññāṇadhātu, jivhañca paṭicca rase ca uppajjati cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjājivhāviññāṇadhātu. Ayaṃ vuccati jivhāviññāṇadhātu. (12)

Tattha katamā kāyadhātu, yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmpeso. Ayaṃ vuccati kāyadhātu. (13)

Tattha katamā phoṭṭhabbadhātu, pathavīdhātu -pa- phoṭṭhabbadhātupesā. Ayaṃ vuccati phoṭṭhabbadhātu. (14)

Tattha katamā kāyaviññāṇadhātu, kāyañca paṭicca phoṭṭhabbe ca uppajjati cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññāṇam viññāṇakkhandho tajjākāyaviññāṇadhātu. Ayaṃ vuccati kāyaviññāṇadhātu. (15)

Tattha katamā manodhātu, cakkhuviññāṇadhātuyā uppajjitvā niruddhasamanantarā uppajjati cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññāṇam viññāṇakkhandho tajjāmanodhātu. Sotaviññāṇadhātuyā -pa-. Ghānaviññāṇadhātuyā -pa-. Jivhāviññāṇadhātuyā -pa-. Kāyaviññāṇadhātuyā uppajjitvā niruddhasamanantarā uppajjati cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññāṇam viññāṇakkhandho tajjāmanodhātu, sabbadhammesu vā pana paṭhamasamannāhāro uppajjati cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññāṇam viññāṇakkhandho tajjāmanodhātu. Ayaṃ vuccati manodhātu. (16)

Tattha katamā dhammadhātu, vedanākkhandho saññākkhandho saṅkhārakkhandho, yañca rūpaṃ anidassana-appaṭighaṃ dhammāyanapariyāpannaṃ asaṅkhatā ca dhātu.

Tattha katamo vedanākkhandho, ekavidhena vedanākkhandho— phassasampayutto. Duvidhena vedanākkhandho—atthi sahetuko, atthi ahetuko. Tividhena vedanākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena vedanākkhandho -pa-. Evaṃ bahuvadhena vedanākkhandho. Ayaṃ vuccati vedanākkhandho. (1)

Tattha katamo saññākkhandho, ekavidhena saññākkhandho— phassasampayutto. Duvidhena saññākkhandho—atthi sahetuko, atthi ahetuko. Tividhena saññākkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-. Evaṃ dasavidhena saññākkhandho -pa-. Evaṃ bahuvadhena saññākkhandho. Ayaṃ vuccati saññākkhandho. (2)

Tattha katamo saṅkhārakkhandho, ekavidhena saṅkhārakkhandho— cittasampayutto. Duvidhena saṅkhārakkhandho—atthi hetu, atthi ahetu. Tividhena saṅkhārakkhandho—atthi kusalo, atthi akusalo, atthi abyākato -pa-.

Evam dasavidhena saṅkhārakkhandho -pa-. Evam bahuvadhena saṅkhārakkhandho. Ayam vuccati saṅkhārakkhandho. (1)

Tattha katamaṃ rūpaṃ anidassana-appaṭighaṃ dhammāyatanapariyāpannaṃ, itthindriyaṃ -pa- kabaḷikāro āhāro. Idam vuccati rūpaṃ anidassana-appaṭighaṃ dhammāyatanapariyāpannaṃ. (4)

Tattha katamā asaṅkhatā dhātu, rāgakkhayo dosakkhayo mohakkhayo. Ayam vuccati asaṅkhatā dhātu. Ayam vuccati dhammadhātu. (5-17)

Tattha katamā manoviññāṇadhātu, cakkhuviññāṇadhātuyā uppajjitvā niruddhasamanantarā uppajjati manodhātu, manodhātuyā uppajjitvā niruddhasamanantarā uppajjati cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, sotaviññāṇadhātuyā -pa-. Ghānaviññāṇadhātuyā -pa-. Jivhāviññāṇadhātuyā -pa-. Kāyaviññāṇadhātuyā uppajjitvā niruddhasamanantarā uppajjati manodhātu, manodhātuyāpi uppajjitvā niruddhasamanantarā uppajjati cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, manañca paṭicca dhamme ca uppajjati cittaṃ mano mānasaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāmanoviññāṇadhātu. Ayam vuccati manoviññāṇadhātu. (18)

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

185. Aṭṭhārasa dhātuyo cakkhudhātu rūpadhātu cakkhuviññāṇadhātu sotadhātu saddadhātu sotaviññāṇadhātu ghānadhātu gandhadhātu ghānaviññāṇadhātu jivhādhātu rasadhātu jivhāviññāṇadhātu kāyadhātu phoṭṭhabbadhātu kāyaviññāṇadhātu manodhātu dhammadhātu manoviññāṇadhātu.

186. Aṭṭhārasannaṃ dhātūnaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

187. Soḷasa dhātuyo abyākatā. Dve dhātuyo siyā kusalā, siyā akusalā, siyā abyākatā. Dasa dhātuyo na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. Pañca dhātuyo adukkhamasukhāya vedanāya sampayuttā. Kāyaviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā. Manoviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Dhammadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, siyā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi.

Dasa dhātuyo nevavipākanavipākadhammadhammā. Pañcadhātuyo vipākā. Manodhātu siyā vipākā, siyā nevavipākanavipākadhammadhammā. Dve dhātuyo siyā vipākā, siyā vipākadhammadhammā. Siyā nevavipākanavipākadhammadhammā.

Dasa dhātuyo upādinnupādāniyā. Saddadhātu anupādinnupādāniyā. Pañca dhātuyo siyā upādinnupādāniyā, siyā anupādinnupādāniyā. Dve dhātuyo siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā anupādinna-anupādāniyā.

Soḷasa dhātuyo asaṃkiliṭṭhasaṃkilesikā. Dve dhātuyo siyā saṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭhasaṃkilesikā. Pannarasa dhātuyo avitakka-avicārā. Manodhātu savitakkasavicārā. Manoviññāṇadhātu siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Dhammadhātu siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā, siyā na vattabbā “savitakkasavicārā”tipi, “avitakkavicāramattā”tipi, “avitakka-avicārā”tipi. Dasa dhātuyo na vattabbā “pīṭisahagatā”tipi, “sukhasahagatā”tipi, “upekkhāsahagatā”tipi. Pañca dhātuyo upekkhāsahagatā. Kāyaviññāṇadhātu na pīṭisahagatā,

siyā sukhasahagatā, na upekkhāsahagatā, siyā na vattabbā “sukhasahagatā”ti.
Dve dhātuyo siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā,
siyā na vattabbā “pītisahagatā”tipi, “sukhasahagatā”tipi,
“upekkhāsahagatā”tipi.

Soḷasa dhātuyo neva dassanena na bhāvanāya pahātabbā. Dve dhātuyo
siyā dassanena pahātabbā, siyā bhāvanāya pahātabbā, siyā neva dassanena
na bhāvanāya pahātabbā. Soḷasa dhātuyo neva dassanena na bhāvanāya
pahātabbahetukā. Dve dhātuyo siyā dassanena pahātabbahetukā, siyā
bhāvanāya pahātabbahetukā, siyā neva dassanena na bhāvanāya
pahātabbahetukā. Soḷasa dhātuyo nevācayagāmināpacayagāmino. Dve
dhātuyo siyā ācayagāmino, siyā apacayagāmino, siyā
nevācayagāmināpacayagāmino. Soḷasa dhātuyo nevasakkhanāsekkhā. Dve
dhātuyo siyā sekkhā, siyā asekkhā. Siyā nevasakkhanāsekkhā.

Soḷasa dhātuyo parittā, dve dhātuyo siyā parittā, siyā mahaggatā, siyā
appamaṇā. Dasa dhātuyo anārammaṇā. Cha dhātuyo parittārammaṇā. Dve
dhātuyo siyā parittārammaṇā, siyā mahaggatārammaṇā, siyā
appamaṇārammaṇā, siyā na vattabbā “parittārammaṇā”tipi,
“mahaggatārammaṇā”tipi, “appamaṇārammaṇā”tipi. Soḷasa dhātuyo
majjhimā. Dve dhātuyo siyā hīnā, siyā majjhimā, siyā paṇītā. Soḷasa
dhātuyo aniyatā. Dve dhātuyo siyā micchattaniyatā, siyā sammattaniyatā,
siyā aniyatā.

Dasa dhātuyo anārammaṇā. Cha dhātuyo na vattabbā
“maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhipatino”tipi. Dve
dhātuyo siyā maggārammaṇā, siyā maggahetukā, siyā maggādhipatino, siyā
na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi,
“maggādhipatino”tipi. Dasa dhātuyo siyā uppannā, siyā uppādino, na
vattabbā “anuppannā”ti. Saddadhātu siyā uppannā, siyā anuppannā, na
vattabbā “uppādinī”ti. Cha dhātuyo siyā uppannā, siyā anuppannā, siyā
uppādino. Dhammadhātu siyā uppannā, siyā anuppannā, siyā uppādinī, siyā
na vattabbā “uppannā”tipi, “anuppannā”tipi, “uppādinī”tipi.

Sattarasa dhātuyo siyā atītā, siyā anāgatā, siyā paccuppanā.
 Dhammadhātu siyā atītā, siyā anāgatā, siyā paccuppanā, siyā na vattabbā
 “atītā”tipi, “anāgatā”tipi, “paccuppanā”tipi. Dasa dhātuyo anārammaṇā.
 Cha dhātuyo paccuppanārammaṇā. Dve dhātuyo siyā atītārammaṇā, siyā
 anāgatārammaṇā, siyā paccuppanārammaṇā, siyā na vattabbā
 “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppanārammaṇā”tipi,
 siyā ajjhattā, siyā bahiddhā, siyā ajjhatabhiddhā.

Dasa dhātuyo anārammaṇā. Cha dhātuyo siyā ajjhattārammaṇā, siyā
 bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā. Dve dhātuyo siyā
 ajjhattārammaṇā, siyā bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā,
 siyā na vattabbā “ajjhattārammaṇā”tipi, “bahiddhārammaṇā”tipi,
 “ajjhatabhiddhārammaṇā”tipi. Rūpadhātu sanidassanasappaṭighā. Nava
 dhātuyo anidassana-appaṭighā. Aṭṭha dhātuyo anidassana-appaṭighā.

2. Duka

188. Sattarasa dhātuyo na hetū. Dhammadhātu siyā hetu, siyā na hetu.
 Soḷasa dhātuyo ahetukā. Dve dhātuyo siyā sahetukā, siyā ahetukā. Soḷasa
 dhātuyo hetuvippayuttā. Dve dhātuyo siyā hetusampayuttā, siyā
 hetuvippayuttā. Soḷasa dhātuyo na vattabbā “hetu ceva sahetukā cā”tipi,
 “sahetukā ceva na ca hetū”tipi. Manoviññāṇadhātu na vattabbā “hetu ceva
 sahetukā cā”ti, siyā sahetukā ceva na ca hetu, siyā na vattabbā “sahetukā
 ceva na ca hetū”ti. Dhammadhātu siyā hetu ceva sahetukā ca, siyā sahetukā
 ceva na ca hetu, siyā na vattabbā “hetu ceva sahetukā cā”tipi, “sahetukā
 ceva na ca hetū”tipi. Soḷasa dhātuyo na vattabbā “hetū ceva hetusampayuttā
 cā”tipi, “hetusampayuttā ceva na ca hetū”tipi. Manoviññāṇadhātu na
 vattabbā “hetu ceva hetusampayuttā cā”ti, siyā hetusampayuttā ceva na ca
 hetu, siyā na vattabbā “hetusampayuttā ceva na ca hetū”ti. Dhammadhātu
 siyā hetu ceva hetusampayuttā ca, siyā hetusampayuttā ceva na ca hetu, siyā
 na vattabbā “hetu ceva

hetusampayuttā cā”tipi, “hetusampayuttā ceva na ca hetū”tipi. Soḷasa dhātuyo na hetu-ahetukā. Manoviññāṇadhātu siyā na hetusahetukā, siyā na hetu-ahetukā. Dhammadhātu siyā na hetusahetukā, siyā na hetu-ahetukā, siyā na vattabbā “na hetusahetukā”tipi, “na hetu-ahetukā”tipi. (1)

Sattarasa dhātuyo sappaccayā. Dhammadhātu siyā sappaccayā, siyā appaccayā. Sattarasa dhātuyo saṅkhatā. Dhammadhātu siyā saṅkhatā, siyā asaṅkhatā. Rūpadhātu sanidassanā. Sattarasa dhātuyo anidassanā. Dasa dhātuyo sappāṭighā. Aṭṭha dhātuyo appaṭighā. Dasa dhātuyo rūpā. Satta dhātuyo arūpā. Dhammadhātu siyā rūpā, siyā arūpā. Soḷasa dhātuyo lokiyā. Dve dhātuyo siyā lokiyā, siyā lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. (2)

Sattarasa dhātuyo no āsavā. Dhammadhātu siyā āsavā, siyā no āsavā. Soḷasa dhātuyo sāsavā. Dve dhātuyo siyā sāsavā, siyā anāsavā. Soḷasa dhātuyo āsavavippayuttā. Dve dhātuyo siyā āsavasampayuttā, siyā āsavavippayuttā. Soḷasa dhātuyo na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā. Manoviññāṇadhātu na vattabbā “āsavo ceva sāsavā cā”ti, siyā sāsavā ceva no ca āsavo, siyā na vattabbā “sāsavā ceva no ca āsavo”ti. Dhammadhātu siyā āsavo ceva sāsavā ca, siyā sāsavā ceva no ca āsavo, siyā na vattabbā “āsavo ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavo”tipi.

Soḷasa dhātuyo na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Manoviññāṇadhātu na vattabbā “āsavo ceva āsavasampayuttā cā”ti, siyā āsavasampayuttā ceva no ca āsavo, siyā na vattabbā “āsavasampayuttā ceva no ca āsavo”ti, dhammadhātu siyā āsavo ceva āsavasampayuttā ca, siyā āsavasampayuttā ceva no ca āsavo, siyā na vattabbā “āsavo ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavo”tipi. Soḷasa dhātuyo āsavavippayuttasāsavā. Dve dhātuyo siyā āsavavippayuttasāsavā, siyā

āsavavippayutta-anāsavā, siyā na vattabbā “āsavavippayuttasāsavā”tipi,
“āsavavippayutta-anāsavā”tipi. (3)

Sattarasa dhātuyo no saṃyojanā. Dhammadhātu siyā saṃyojanam, siyā no saṃyojanam. Soḷasa dhātuyo saṃyojaniyā. Dve dhātuyo siyā saṃyojaniyā, siyā asaṃyojaniyā. Soḷasa dhātuyo saṃyojanavippayuttā. Dve dhātuyo siyā saṃyojanasampayuttā, siyā saṃyojanavippayuttā. Soḷasa dhātuyo na vattabbā “saṃyojanā ceva saṃyojaniyā cā”ti, saṃyojaniyā ceva no ca saṃyojanā. Manoviññāṇadhātu na vattabbā “saṃyojanañceva saṃyojaniyā cā”ti, siyā saṃyojaniyā ceva no ca saṃyojanam, siyā na vattabbā “saṃyojaniyā ceva no ca saṃyojanan”ti. Dhammadhātu siyā saṃyojanañceva saṃyojaniyā ca, siyā saṃyojaniyā ceva no ca saṃyojanam, siyā na vattabbā “saṃyojanañceva saṃyojaniyā cā”tipi, “saṃyojaniyā ceva no ca saṃyojanan”tipi. Soḷasa dhātuyo na vattabbā “saṃyojanā ceva saṃyojanasampayuttā cā”tipi, “saṃyojanasampayuttā ceva no ca saṃyojanā”tipi. Manoviññāṇadhātu na vattabbā “saṃyojanañceva saṃyojanasampayuttā cā”ti, siyā saṃyojanasampayuttā ceva no ca saṃyojanam, siyā na vattabbā “saṃyojanasampayuttā ceva no ca saṃyojanan”ti. Dhammadhātu siyā saṃyojanañceva saṃyojanasampayuttā ca, siyā saṃyojanasampayuttā ceva no ca saṃyojanam, siyā na vattabbā “saṃyojanañceva saṃyojanasampayuttā cā”tipi, “saṃyojanasampayuttā ceva no ca saṃyojanan”tipi. Soḷasa dhātuyo saṃyojanavippayuttasaṃyojaniyā. Dve dhātuyo siyā saṃyojanavippayuttasaṃyojaniyā, siyā saṃyojanavippayutta-asaṃyojaniyā, siyā na vattabbā “saṃyojanavippayuttasaṃyojaniyā”tipi, “saṃyojanavippayutta-asaṃyojaniyā”tipi. (4)

Sattarasa dhātuyo no ganthā. Dhammadhātu siyā gantho, siyā no gantho. Soḷasa dhātuyo ganthaniyā. Dve dhātuyo siyā ganthaniyā, siyā aganthaniyā. Soḷasa dhātuyo ganthavippayuttā. Dve dhātuyo siyā ganthasampayuttā, siyā ganthavippayuttā soḷasa

dhātuyo na vattabbā “ganhā ceva ganthaniyā cā”ti, ganthaniyā ceva no ca ganthā, manoviññāṇadhātu na vattabbā “gantho ceva ganthaniyā cā”ti, siyā ganthaniyā ceva no ca gantho, siyā na vattabbā “ganthaniyā ceva no ca gantho”ti. Dhammadhātu siyā gantho ceva ganthaniyā ca, siyā ganthaniyā ceva no ca gantho, siyā na vattabbā “gantho ceva ganthaniyā cā”tipi, “ganthaniyā ceva no ca gantho”tipi. Soḷasa dhātuyo na vattabbā “ganhā ceva ganthasampayuttā cā”tipi, “ganthasampayuttā ceva no ca ganthā”tipi. Manoviññāṇadhātu na vattabbā “gantho ceva ganthasampayuttā cā”ti, siyā ganthasampayuttā ceva no ca gantho, siyā na vattabbā “ganthasampayuttā ceva no ca gantho”ti. Dhammadhātu siyā gantho ceva ganthasampayuttā ca, siyā ganthasampayuttā ceva no ca gantho, siyā na vattabbā “gantho ceva ganthasampayuttā cā”tipi, “ganthasampayuttā ceva no ca gantho”tipi. Soḷasa dhātuyo ganthavippayuttaganthaniyā. Dve dhātuyo siyā ganthavippayuttaganthaniyā, siyā ganthavippayutta-aganthaniyā, siyā na vattabbā “ganthavippayuttaganthaniyā”tipi, “ganthavippayutta-aganthaniyā”tipi. (5)

Sattarasa dhātuyo no oghā -pa- no yogā -pa- no nīvaraṇā. Dhammadhātu siyā nīvaraṇaṃ, siyā no nīvaraṇaṃ. Soḷasa dhātuyo nīvaraṇiyā. Dve dhātuyo siyā nīvaraṇiyā, siyā anīvaraṇiyā. Soḷasa dhātuyo nīvaraṇavippayuttā. Dve dhātuyo siyā nīvaraṇasampayuttā, siyā nīvaraṇavippayuttā. Soḷasa dhātuyo na vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”ti, nīvaraṇiyā ceva no ca nīvaraṇā. Manoviññāṇadhātu na vattabbā “nīvaraṇaṃceva nīvaraṇiyā cā”ti, siyā nīvaraṇiyā ceva no ca nīvaraṇaṃ, siyā na vattabbā “nīvaraṇiyā ceva no ca nīvaraṇan”ti. Dhammadhātu siyā nīvaraṇaṃceva nīvaraṇiyā ca, siyā nīvaraṇiyā ceva no ca nīvaraṇaṃ, siyā na vattabbā “nīvaraṇaṃceva nīvaraṇiyā cā”tipi, “nīvaraṇiyā ceva no ca nīvaraṇan”tipi. Soḷasa dhātuyo na vattabbā “nīvaraṇā ceva nīvaraṇasampayuttā cā”tipi, “nīvaraṇasampayuttā ceva no ca nīvaraṇā”tipi. Manoviññāṇadhātu na vattabbā “nīvaraṇaṃceva nīvaraṇasampayuttā cā”ti, siyā nīvaraṇasampayuttā ceva no ca nīvaraṇaṃ, siyā na vattabbā “nīvaraṇasampayuttā ceva

no ca nīvaraṇaṇ”ti. Dhammadhātu siyā nīvaraṇaṇceva nīvaraṇasampayuttā ca, siyā nīvaraṇasampayuttā ceva no ca nīvaraṇaṇ, siyā na vattabbā “nīvaraṇaṇceva nīvaraṇasampayuttā cā”tipi, “nīvaraṇasampayuttā ceva no ca nīvaraṇaṇ”tipi. Soḷasa dhātuyo nīvaraṇavippayuttanīvaraṇiyā. Dve dhātuyo siyā nīvaraṇavippayuttanīvaraṇiyā, siyā nīvaraṇavippayutta-anīvaraṇiyā, siyā na vattabbā “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. (8)

Sattarasa dhātuyo no parāmāsā. Dhammadhātu siyā parāmāso, siyā no parāmāso. Soḷasa dhātuyo parāmaṭṭhā. Dve dhātuyo siyā parāmaṭṭhā, siyā aparāmaṭṭhā. Soḷasa dhātuyo parāmāsavippayuttā. Manoviññādhātu siyā parāmāsasampayuttā, siyā parāmāsavippayuttā. Dhammadhātu siyā parāmāsasampayuttā, siyā parāmāsavippayuttā, siyā na vattabbā “parāmāsasampayuttā”tipi, “parāmāsavippayuttā”tipi. Soḷasa dhātuyo na vattabbā “parāmāsā ceva parāmaṭṭhā cā”ti, parāmaṭṭhā ceva no ca parāmāsā. Manoviññādhātu na vattabbā “parāmāso ceva parāmaṭṭhā cā”ti, siyā parāmaṭṭhā ceva no ca parāmāso, siyā na vattabbā “parāmaṭṭhā ceva no ca parāmāso”ti. Dhammadhātu siyā parāmāso ceva parāmaṭṭhā ca, siyā parāmaṭṭhā ceva no ca parāmāso, siyā na vattabbā “parāmāso ceva parāmaṭṭhā cā”tipi, “parāmaṭṭhā ceva no ca parāmāso”tipi. Soḷasa dhātuyo parāmāsavippayuttaparāmaṭṭhā. Dve dhātuyo siyā parāmāsavippayuttaparāmaṭṭhā, siyā parāmāsavippayutta-aparāmaṭṭhā, siyā na vattabbā “parāmāsavippayuttaparāmaṭṭhā”tipi, “parāmāsavippayutta-aparāmaṭṭhā”tipi. (9)

Dasa dhātuyo anārammaṇā. Satta dhātuyo sārammaṇā. Dhammadhātu siyā sārammaṇā, siyā anārammaṇā. Satta dhātuyo cittā. Ekādasa dhātuyo no cittā. Sattarasa dhātuyo acetāsikā. Dhammadhātu siyā cetāsikā, siyā acetāsikā. Dasa dhātuyo cittavippayuttā. Dhammadhātu siyā cittasampayuttā, siyā cittavippayuttā. Satta dhātuyo na vattabbā “cittena sampayuttā”tipi, “cittena vippayuttā”tipi. Dasa dhātuyo cittavisamsaṭṭhā. Dhammadhātu siyā

cittasaṃsaṭṭhā, siyā cittavisaṃsaṭṭhā. Satta dhātuyo na vattabbā “cittena saṃsaṭṭhā”tipi, “cittena visaṃsaṭṭhā”tipi.

Dvādasa dhātuyo no cittasamuṭṭhānā. Cha dhātuyo siyā cittasamuṭṭhānā, siyā no cittasamuṭṭhānā, sattarasa dhātuyo no cittasahabhuno. Dhammadhātu siyā cittasahabhū, siyā no cittasahabhū. Sattarasa dhātuyo no cittānuparivattino. Dhammadhātu siyā cittānuparivattī, siyā no cittānuparivattī. Sattarasa dhātuyo no cittasaṃsaṭṭhasamuṭṭhānā. Dhammadhātu siyā cittasaṃsaṭṭhasamuṭṭhānā, siyā no cittasaṃsaṭṭhasamuṭṭhānā. Sattarasa dhātuyo no cittasaṃsaṭṭhasamuṭṭhānasahabhuno. Dhammadhātu siyā cittasaṃsaṭṭhasamuṭṭhānasahabhū, siyā no cittasaṃsaṭṭhasamuṭṭhānasahabhū. Sattarasa dhātuyo no cittasaṃsaṭṭhasamuṭṭhānānuparivattino. Dhammadhātu siyā cittasaṃsaṭṭhasamuṭṭhānānuparivattī, siyā no cittasaṃsaṭṭhasamuṭṭhānānuparivattī. Dvādasa dhātuyo ajjhakkā. Cha dhātuyo bāhirā. (10)

Nava dhātuyo upādā. Aṭṭha dhātuyo no upādā. Dhammadhātu siyā upādā, siyā no upādā. Dasa dhātuyo upādinnā. Saddadhātu anupādinnā. Satta dhātuyo siyā upādinnā, siyā anupādinnā. Sattarasa dhātuyo no upādānā. Dhammadhātu siyā upādānaṃ, siyā no upādānaṃ. Soḷasa dhātuyo upādāniyā. Dve dhātuyo siyā upādāniyā, siyā anupādāniyā. Soḷasa dhātuyo upādānavippayuttā. Dve dhātuyo siyā upādānasampayuttā, siyā upādānavippayuttā. Soḷasa dhātuyo na vattabbā “upādānā ceva upādāniyā cā”ti, upādāniyā ceva no ca upādānā. Manoviññādhātu na vattabbā “upādānañceva upādāniyā cā”ti, siyā upādāniyā ceva no ca upādānaṃ, siyā na vattabbā “upādāniyā ceva no ca upādānan”ti. Dhammadhātu siyā upādānañceva upādāniyā ca, siyā upādāniyā ceva no ca upādānaṃ, siyā na vattabbā “upādānañceva upādāniyā cā”tipi, “upādāniyā ceva no ca upādānan”tipi.

Soḷasa dhātuyo na vattabbā “upādānā ceva upādānasampayuttā cā”tipi, “upādānasampayuttā ceva no ca upādānā”tipi. Manoviññādhātu na vattabbā “upādānañceva upādānasampayuttā cā”ti,

siyā upādānasampayuttā ceva no ca upādānaṃ, siyā na vattabbā
 “upādānasampayuttā ceva no ca upādānan”ti. Dhammadhātu siyā
 upādānañceva upādānasampayuttā ca, siyā upādānasampayuttā ceva no ca
 upādānaṃ, siyā na vattabbā “upādānañceva upādānasampayuttā cā”tipi,
 “upādānasampayuttā ceva no ca upādānan”tipi. Soḷasa dhātuyo
 upādānavippayutta-upādāniyā. Dve dhātuyo siyā upādānavippayutta-
 upādāniyā, siyā upādānavippayutta-anupādāniyā, siyā na vattabbā
 “upādānavippayutta-upādāniyā”tipi, “upādānavippayutta-anupādāniyā”tipi.
 (11)

Sattarasa dhātuyo no kilesā. Dhammadhātu siyā kilesā, siyā no kilesā.
 Soḷasa dhātuyo saṃkilesikā. Dve dhātuyo siyā saṃkilesikā, siyā
 asaṃkilesikā. Soḷasa dhātuyo asaṃkiliṭṭhā. Dve dhātuyo siyā saṃkiliṭṭhā,
 siyā asaṃkiliṭṭhā. Soḷasa dhātuyo kilesavippayuttā. Dve dhātuyo siyā
 kilesasampayuttā, siyā kilesavippayuttā. Soḷasa dhātuyo na vattabbā “kilesā
 ceva saṃkilesikā cā”ti, saṃkilesikā ceva no ca kilesā. Manoviññāṇadhātu na
 vattabbā “kilesa ceva saṃkilesikā cā”ti, siyā saṃkilesikā ceva no ca kilesa,
 siyā na vattabbā “saṃkilesikā ceva no ca kilesa”ti. Dhammadhātu siyā
 kilesa ceva saṃkilesikā ca, siyā saṃkilesikā ceva no ca kilesa, siyā na
 vattabbā “kilesa ceva saṃkilesikā cā”tipi, “saṃkilesikā ceva no ca
 kilesa”tipi.

Soḷasa dhātuyo na vattabbā “kilesā ceva saṃkiliṭṭhā cā”tipi, “saṃkiliṭṭhā
 ceva no ca kilesā”tipi. Manoviññāṇadhātu na vattabbā “kilesa ceva
 saṃkiliṭṭhā cā”ti, siyā saṃkiliṭṭhā ceva no ca kilesa, siyā na vattabbā
 “saṃkiliṭṭhā ceva no ca kilesa”ti. Dhammadhātu siyā kilesa ceva saṃkiliṭṭhā
 ca, siyā saṃkiliṭṭhā ceva no ca kilesa, siyā na vattabbā “kilesa ceva
 saṃkiliṭṭhā cā”tipi, “saṃkiliṭṭhā ceva no ca kilesa”tipi. Soḷasa dhātuyo na
 vattabbā “kilesa ceva kilesasampayuttā cā”tipi, “kilesasampayuttā ceva no
 ca kilesā”tipi. Manoviññāṇadhātu

na vattabbā “kilesa ceva kilesasampayuttā cā”ti, siyā kilesasampayuttā ceva no ca kilesa, siyā na vattabbā “kilesasampayuttā ceva no ca kilesa”ti. Dhammadhātu siyā kilesa ceva kilesasampayuttā ca, siyā kilesasampayuttā ceva no ca kilesa, siyā na vattabbā “kilesa ceva kilesasampayuttā cā”tipi, “kilesasampayuttā ceva no ca kilesa”tipi. Soḷasa dhātuyo kilesavippayuttasamkilesikā. Dve dhātuyo siyā kilesavippayuttasamkilesikā, siyā kilesavippayutta-asamkilesikā, siyā na vattabbā “kilesavippayuttasamkilesikā”tipi, “kilesavippayutta-asamkilesikā”tipi. (12)

Soḷasa dhātuyo na dassanena pahātabbā. Dve dhātuyo siyā dassanena pahātabbā, siyā na dassanena pahātabbā. Soḷasa dhātuyo na bhāvanāya pahātabbā. Dve dhātuyo siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā. Soḷasa dhātuyo na dassanena pahātabbahetukā. Dve dhātuyo siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā. Soḷasa dhātuyo na bhāvanāya pahātabbahetukā. Dve dhātuyo siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā.

Pannarasa dhātuyo avitakkā. Manodhātu savitakkā. Dve dhātuyo siyā savitakkā, siyā avitakkā. Pannarasa dhātuyo avicārā. Manodhātu savicārā. Dve dhātuyo siyā savicārā, siyā avicārā. Soḷasa dhātuyo appītikā, dve dhātuyo siyā sappītikā, siyā appītikā. Soḷasa dhātuyo na pītisahagatā. Dve dhātuyo siyā pītisahagatā, siyā na pītisahagatā. Pannarasa dhātuyo na sukhasahagatā. Tisso dhātuyo siyā sukhasahagatā, siyā na sukhasahagatā. Ekādasa dhātuyo na upekkhāsahagatā. Pañca dhātuyo upekkhāsahagatā. Dve dhātuyo siyā upekkhāsahagatā, siyā na upekkhāsahagatā.

Soḷasa dhātuyo kāmāvacarā. Dve dhātuyo siyā kāmāvacarā, siyā na kāmāvacarā. Soḷasa dhātuyo na rūpāvacarā. Dve dhātuyo siyā rūpāvacarā, siyā na rūpāvacarā. Soḷasa dhātuyo na arūpāvacarā.

Dve dhātuyo siyā arūpāvacarā, siyā na arūpāvacarā. Soḷasa dhātuyo pariyāpannā. Dve dhātuyo siyā pariyāpannā. Siyā apariyāpannā. Soḷasa dhātuyo aniyyānikā. Dve dhātuyo siyā niyyānikā, siyā aniyyānikā. Soḷasa dhātuyo aniyatā. Dve dhātuyo siyā niyatā, siyā aniyatā. Soḷasa dhātuyo sa-uttarā. Dve dhātuyo siyā sa-uttarā, siyā anuttarā. Soḷasa dhātuyo araṇā. Dve dhātuyo siyā saraṇā, siyā araṇāti. (13)

Pañhāpucchakaṃ.

Dhātuvibhaṅgo niṭṭhito.

4. Saccavibhaṅga

1. Suttantabhājanīya

189. Cattāri ariyasaccāni dukkhaṃ ariyasaccaṃ, dukkhasamudayaṃ¹ ariyasaccaṃ, dukkhanirodhaṃ² ariyasaccaṃ, dukkhanirodhagāminī paṭipadā ariyasaccaṃ.

1. Dukkhasacca

190. Tattha katamaṃ dukkhaṃ ariyasaccaṃ, jātipi dukkhā, jarāpi dukkhā, maraṇampi dukkhaṃ, sokaparidevadukkhadomanassupāyāsāpi dukkhā, appiyehi sampayogo dukkho, piyehi vippayogo dukkho, yampiccham na labhati tampi dukkhaṃ, saṃkhittena pañcupādānakkhandhā dukkhā.

191. Tattha katamā jāti, yā tesam tesam sattānam tamhi tamhi sattanikāye jāti sañjāti okkanti abhinibbatti khandhānam pātubhāvo āyatanānam paṭilābho. Ayaṃ vuccati jāti.

192. Tattha katamā jarā, yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃhāni indriyānam paripāko. Ayaṃ vuccati jarā.

193. Tattha katamaṃ maraṇam, yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccu maraṇam kālakiriya khandhānam bhedo kaḷavarassa nikkhepo jīvitindriyassupacchedo. Idaṃ vuccati maraṇam.

194. Tattha katamo soko, ñātibyasanena vā phuṭṭhassa bhogabyasanena vā phuṭṭhassa rogabyasanena vā phuṭṭhassa sīlabyasanena vā phuṭṭhassa diṭṭhibyasanena vā phuṭṭhassa aññataraññatarena byasanena samannāgatassa aññataraññatarena dukkhadhammena phuṭṭhassa soko socanā socitattam antosoko antoparisoko cetaso pariijjhāyanā domanassam sokasallam. Ayaṃ vuccati soko.

1. Dukkhasamudayo (Syā)

2. Dukkhanirodho (Syā)

195. Tattha katamo paridevo, ñātibyaśanena vā phuṭṭhassa bhogabyaśanena vā phuṭṭhassa rogabyaśanena vā phuṭṭhassa sīlabyaśanena vā phuṭṭhassa diṭṭhibyaśanena vā phuṭṭhassa aññataraññatarena byaśanena samannāgatassa aññataraññatarena dukkhadhammena phutthassa ādevo paridevo ādevanā paridevanā ādevitattaṃ paridevitattaṃ vācā palāpo vip̄pālāpo lālappo lālappanā lālappitattaṃ¹. Ayaṃ vuccati paridevo.

196. Tattha katamaṃ dukkhaṃ, yaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasamphassaṃ asātā dukkhā vedanā. Idaṃ vuccati dukkhaṃ.

197. Tattha katamaṃ domanassaṃ, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosamphassaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassaṃ asātā dukkhā vedanā. Idaṃ vuccati domanassaṃ.

198. Tattha katamo upāyāso, ñātibyaśanena vā phuṭṭhassa bhogabyaśanena vā phuṭṭhassa rogabyaśanena vā phuṭṭhassa sīlabyaśanena vā phuṭṭhassa diṭṭhibyaśanena vā phuṭṭhassa aññataraññatarena byaśanena samannāgatassa aññataraññatarena dukkhadhammena phuṭṭhassa āyāso upāyāso āyāsitaṃ upāyāsitaṃ. Ayaṃ vuccati upāyāso.

199. Tattha katamo appiyehi sampayogo dukkho, idha yassa te honti anīṭṭhā akantā amanāpā rūpā saddā gandhā rasā phoṭṭhabbā, ye vā panassa te honti anattakāmā ahitakāmā aphāsukakāmā ayogakkhemakāmā, yā tehi saṅgati samāgamo samodhānaṃ missībhāvo. Ayaṃ vuccati appiyehi sampayogo dukkho.

200. Tattha katamo piyehi vip̄payogo dukkho, idha yassa te honti iṭṭhā kantā manāpā rūpā saddā gandhā rasā phoṭṭhabbā, ye vā panassa te honti atthakāmā hitakāmā phāsukakāmā yogakkhemakāmā mātā vā pitā vā bhātā vā bhagini vā mittā vā amaccā vā ñātī vā

1. Lālapo lālapanā lālapitattaṃ (Syā)

sālohitā vā, yā tehi asaṅgati asamāgamo asamodhānaṃ amissībhāvo. Ayaṃ vuccati piyehi vippayogo dukkho.

201. Tattha katamaṃ yampicchaṃ na labhati tampi dukkhaṃ, jātidhammānaṃ sattānaṃ evaṃ icchā uppajjati “aho vata mayaṃ na jātidhammā assāma, na ca vata no jāti āgaccheyyā”ti, na kho panetaṃ icchāya pattabbaṃ, idampi yampicchaṃ na labhati tampi dukkhaṃ.

Jarādhammānaṃ sattānaṃ -pa-. Byādhidhammānaṃ sattānaṃ -pa-. Maraṇadhammānaṃ sattānaṃ -pa-. Sokaparidevadukkhadomanassupāyāsadhammānaṃ sattānaṃ evaṃ icchā uppajjati “aho vata mayaṃ na sokaparidevadukkhadomanassupāyāsadhammā assāma, na ca vata no sokaparidevadukkhadomanassupāyāsā āgaccheyyun”ti, na kho panetaṃ icchāya pattabbaṃ, idampi yampicchaṃ na labhati tampi dukkhaṃ.

202. Tattha katame saṃkhittena pañcupādānakkhandhā dukkhā. Seyyathidaṃ, rūpupādānakkhandho vedanupādānakkhandho saññupādānakkhandho saṅkhārupādānakkhandho viññāṇupādānakkhandho, ime vuccanti saṃkhittena pañcupādānakkhandhā dukkhā.

Idaṃ vuccati dukkhaṃ ariyasaccaṃ.

2. Samudayasacca

203. Tattha katamaṃ dukkhasamudayaṃ ariyasaccaṃ, yāyaṃ taṇhā ponobhaviḷā¹ nandirāgasahagatā tatratatrābhinandinī. Seyyathidaṃ, kāmataṇhā bhavataṇhā vibhavataṇhā.

Sā kho panesā taṇhā kattha uppajjamānā uppajjati, kattha nivisaṃānā nivisati, yaṃ loke piyarūpaṃ satarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati.

Kiṅca loke piyarūpaṃ satarūpaṃ, cakkhuṃ loke piyarūpaṃ satarūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. Sotaṃ

1. Ponobhaviḷā (Syā, Ka)

loke -pa-. Ghānaṃ loke. Jivhā loke. Kāyo loke. Mano loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Rūpā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Saddā loke -pa-. Gandhā loke. Rasā loke. Phoṭṭhabbā loke. Dhammā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Cakkhaviññāṇaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Sotaviññāṇaṃ loke -pa-. Ghānaviññāṇaṃ loke. Jivhāviññāṇaṃ loke. Kāyaviññāṇaṃ loke. Manoviññāṇaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Cakkhusamphasso loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Sotasamphasso loke -pa-. Ghānasamphasso loke. Jivhāsamphasso loke. Kāyasamphasso loke. Manosamphasso loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Cakkhusamphassajā vedanā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Sotasamphassajā vedanā loke -pa-. Ghānasamphassajā vedanā loke. Jivhāsamphassajā vedanā loke. Kāyasamphassajā vedanā loke. Manosamphassajā vedanā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Rūpasaññā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Saddasaññā loke -pa-. Gandhasaññā loke. Rasasaññā loke. Phoṭṭhabbasaññā loke. Dhammasaññā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati.

Rūpasañcetanā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃmānā nivisati. Saddasañcetanā loke -pa-.

Gandhasañcetanā loke. Rasasañcetanā loke. Phoṭṭhabbasañcetanā loke. Dhammasañcetanā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati.

Rūpataṇhā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. Saddataṇhā loke -pa-. Gandhataṇhā loke. Rasataṇhā loke. Phoṭṭhabbataṇhā loke. Dhammataṇhā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati.

Rūpavitakko loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. Saddavitakko loke -pa-. Gandhavitakko loke. Rasavitakko loke. Phoṭṭhabbavitakko loke. Dhammavitakko loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati.

Rūpavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. Saddavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. Gandhavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. Rasavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. Phoṭṭhabbavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati. Dhammavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisamānā nivisati.

Idaṃ vuccati dukkhasamudayaṃ ariyasaccaṃ.

3. Nirodhasacca

204. Tattha katamaṃ dukkhanirodhaṃ ariyasaccaṃ, yo tassāyeva taṇhāya asesavirāganirodho cāgo paṇinissaggo mutti anālayo.

Sā kho panesā taṇhā kattha pahīyamānā pahīyati, kattha nirujjhamānā nirujjhati. Yam loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Kiñca loke piyarūpaṃ sātārūpaṃ, cakkhum loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Sotaṃ loke -pa-. Ghānaṃ loke. Jivhā loke. Kāyo loke. Mano loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Saddā loke -pa-. Gandhā loke. Rasā loke. Phoṭṭhabbā loke. Dhammā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Cakkhuviññāṇaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Sotaviññāṇaṃ loke -pa-. Ghānaviññāṇaṃ loke. Jivhāviññāṇaṃ loke. Kāyaviññāṇaṃ loke. Manoviññāṇaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Cakkhusamphasso loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Sotasamphasso loke -pa-. Ghānasamphasso loke -pa-. Jivhāsamphasso loke. Kāyasamphasso loke. Manosamphasso loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Cakkhusamphassajā vedanā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati. Sotasamphassajā vedanā loke -pa-. Ghānasamphassajā vedanā loke. Jivhāsamphassajā vedanā loke. Kāyasamphassajā vedanā loke. Manosamphassajā vedanā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpasaññā loke. Saddasaññā loke. Gandhasaññā loke. Rasasaññā loke. Phoṭṭhabbasaññā loke. Dhammasaññā loke

piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpasañcetanā loke. Saddasañcetanā loke. Gandhasañcetanā loke. Rasasañcetanā loke. Phoṭṭhabbasañcetanā loke. Dhammasañcetanā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpataṇhā loke. Saddataṇhā loke. Gandhataṇhā loke. Rasataṇhā loke. Phoṭṭhabbataṇhā loke. Dhammataṇhā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpavitakko loke. Saddavitakko loke. Gandhavitakko loke. Rasavitakko loke. Phoṭṭhabbavitakko loke. Dhammavitakko loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Rūpavicāro loke. Saddavicāro loke. Gandhavicāro loke. Rasavicāro loke. Phoṭṭhabbavicāro loke. Dhammavicāro loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā pahīyamānā pahīyati, ettha nirujjhamānā nirujjhati.

Idaṃ vuccati dukkhanirodhaṃ ariyasaccaṃ.

4. Maggasacca

205. Tattha katamaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi.

Tattha katamā sammādiṭṭhi, dukkhe ñāṇaṃ dukkhasamudaye ñāṇaṃ dukkhanirodhe ñāṇaṃ dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ. Ayaṃ vuccati sammādiṭṭhi.

Tattha katamo sammāsaṅkappo, nekkhammasaṅkappo
abyāpādasāṅkappo avihimsāsaṅkappo. Ayaṃ vuccati sammāsaṅkappo.

Tattha katamā sammāvācā, musāvādā veramaṇī piṣuṇāya vācāya
veramaṇī pharusāya vācāya veramaṇī samphappalāpā veramaṇī. Ayaṃ
vuccati sammāvācā.

Tattha katamo sammākammanto, pāṇātipātā veramaṇī adinnādānā
veramaṇī kāmesumicchācārā veramaṇī. Ayaṃ vuccati sammākammanto.

Tattha katamo sammā-ājīvo, idha ariyasāvako micchā-ājīvaṃ pahāya
sammā-ājīvena jīvikaṃ kappeti. Ayaṃ vuccati sammā-ājīvo.

Tattha katamo sammāvāyāmo, idha bhikkhu anuppannānaṃ pāpakānaṃ
akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ
ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ
dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ
paggaṇhāti padahati, anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya
chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati,
uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya
vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati
cittaṃ paggaṇhāti padahati. Ayaṃ vuccati sammāvāyāmo.

Tattha katamā sammāsati, idha bhikkhu kāye kāyānupassī viharati ātāpī
sampajāno satimā vineyya loke abhijjhādomanassaṃ. Vedanāsu -pa-. Citta
-pa-. Dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya
loke abhijjhādomanassaṃ. Ayaṃ vuccati sammāsati.

Tattha katamo sammāsamādhī, idha bhikkhu vivicceya kāmehi vivicca
akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ
paṭhamāṃ jhānaṃ upasampajja viharati, vitakkavicārānaṃ vūpasamā
ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ
samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati, pītiyā ca
virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena
paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti,
tatiyaṃ jhānaṃ upasampajja viharati,

sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catuttham jhānaṃ upasampajja viharati. Ayaṃ vuccati sammāsamādhi.

Idaṃ vuccati dukkhanirodhagāminī paṭipadā ariyasaccaṃ.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

206. Cattāri saccāni dukkhaṃ dukkhasamudayo dukkhanirodho dukkhanirodhagāminī paṭipadā.

Tattha katamo dukkhasamudayo, taṇhā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, avasesā ca kilesā avasesā ca akusalā dhammā tīṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā, ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye aṭṭhaṅgiko maggo hoti sammādiṭṭhi -pa- sammāsamādhi.

Tattha katamā sammādiṭṭhi, yā paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggaparīyāpannaṃ. Ayaṃ vuccati sammādiṭṭhi.

Tattha katamo sammāsaṅkappo, yo takko vitakko -pa- sammāsaṅkappo maggaṅgaṃ maggaparīyāpannaṃ. Ayaṃ vuccati sammāsaṅkappo.

Tattha katamā sammāvācā, yā catūhi vacīduccaritehi ārati virati paṭivirati veramaṇī¹ akiriya akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto sammāvācā maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāvācā.

Tattha katamo sammākammanto, yā tīhi kāyaduccaritehi ārati virati paṭivirati veramaṇī akiriya akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto sammākammanto maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammākammanto.

Tattha katamo sammā-ājīvo, yā micchā ājīvā ārati virati paṭivirati veramaṇī akiriya akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto sammā-ājīvo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammā-ājīvo.

Tattha katamo sammāvāyāmo, yo cetasiko vīriyārambho² -pa-sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāvāyāmo.

Tattha katamā sammāsati, yā sati anussati -pa- sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāsati.

Tattha katamo sammāsamādhi, yā cittassa ṭhiti saṅghiti -pa-sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāsamādhi. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

207. Tattha katamo dukkhasamudayo, taṅhā ca avasesā ca kilesā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, avasesā ca akusalā dhammā tīṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā, ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbaṅca rūpaṃ. Idaṃ vuccati dukkhaṃ.

1. Veramaṇi (Ka) evamuparipi.

2. Viriyārambho (Sī, Syā)

Tattha katamo dukkhanirodho, taṇhāya ca avasesānañca kilesānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicca kāmehi -pa- paṭhamānaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye aṭṭhaṅgiko maggo hoti sammādiṭṭhi -pa- sammāsamādhi. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

208. Tattha katamo dukkhasamudayo, taṇhā ca avasesā ca kilesā avasesā ca akusalā dhammā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, tīṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya ca avasesānañca kilesānaṃ avasesānañca akusalānaṃ dhammānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicca kāmehi -pa- paṭhamānaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye aṭṭhaṅgiko maggo hoti, sammādiṭṭhi -pa- sammāsamādhi. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

209. Tattha katamo dukkhasamudayo, taṇhā ca avasesā ca kilesā avasesā ca akusalā dhammā tīṇi ca kusalamūlāni sāsavāni. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, avasesā ca sāsavā kusalā dhammā sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya ca avasesānañca kilesānaṃ avasesānañca akusalānaṃ dhammānaṃ tiṇṇaṃ kusalamūlānaṃ sāsavānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamānaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye aṭṭhaṅgiko maggo hoti, sammādiṭṭhi -pa- sammāsamādhi. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

210. Tattha katamo dukkhasamudayo, taṇhā ca avasesā ca kilesā avasesā ca akusalā dhammā tiṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, sāsavā kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya ca avasesānañca kilesānaṃ avasesānañca akusalānaṃ dhammānaṃ tiṇṇaṃ kusalamūlānaṃ sāsavānaṃ avasesānañca sāsavānaṃ kusalānaṃ dhammānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamānaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye aṭṭhaṅgiko maggo hoti, sammādiṭṭhi -pa- sammāsamādhi. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

211. Cattāri saccāni dukkhaṃ dukkhasamudayo dukkhanirodho dukkhanirodhagāminī paṭipadā.

Tattha katamo dukkhasamudayo, taṇhā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, avasesā ca kilesā avasesā ca akusalā dhammā tīṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ, idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye pañcaṅgiko maggo hoti sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi.

Tattha katamā sammādiṭṭhi, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammādiṭṭhi.

Tattha katamo sammāsaṅkappo, yo takko vitakko -pa- sammāsaṅkappo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāsaṅkappo.

Tattha katamo sammāvāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāvāyāmo.

Tattha katamā sammāsati, yā sati anussati -pa- sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāsati.

Tattha katamo sammāsamādhi, yā cittassa ṭhiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ. Ayaṃ vuccati sammāsamādhi. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

212. Tattha katamo dukkhasamudayo, taṇhā ca avasesā ca kilesā avasesā ca akusalā dhammā tīṇi ca kusalamūlāni

sāsavāni avasesā ca sāsavā kusalā dhammā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, sāsavā kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya ca avasesānañca kilesānaṃ avasesānañca akusalānaṃ dhammānaṃ tiṇṇaṃca kusalamūlānaṃ sāsavānaṃ avasesānañca sāsavānaṃ kusalānaṃ dhammānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicca kāmehi -paṭhamānaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye pañcaṅgiko maggo hoti sammādiṭṭhi sammāsankappo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā, avasesā dhammā dukkhanirodhagāminiyā paṭipadāya sampayuttā.

213. Cattāri saccāni dukkhaṃ dukkhasamudayo dukkhanirodho dukkhanirodhagāminī paṭipadā.

Tattha katamo dukkhasamudayo, taṇhā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, avasesā ca kilesā avasesā ca akusalā dhammā tīṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā sāsavā ca kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicca kāmehi -paṭhamānaṃ jhānaṃ

upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā.

214. Tattha katamo dukkhasamusayo, taṇhā ca avasesā ca kilesā avasesā ca akusalā dhammā tīṇi ca kusalamūlāni sāsavāni avasesā ca sāsavā kusalā dhammā. Ayaṃ vuccati dukkhasamudayo.

Tattha katamaṃ dukkhaṃ, sāsavā kusalākusalānaṃ dhammānaṃ vipākā ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbaṅca rūpaṃ. Idaṃ vuccati dukkhaṃ.

Tattha katamo dukkhanirodho, taṇhāya ca avasesānaṅca kilesānaṃ avasesānaṅca akusalānaṃ dhammānaṃ tiṇṇaṅca kusalamūlānaṃ sāsavānaṃ avasesānaṅca sāsavānaṃ kusalānaṃ dhammānaṃ pahānaṃ. Ayaṃ vuccati dukkhanirodho.

Tattha katamā dukkhanirodhagāminī paṭipadā, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamānaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti. Ayaṃ vuccati dukkhanirodhagāminī paṭipadā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

215. Cattāri ariyasaccāni dukkhaṃ ariyasaccaṃ dukkhasamudayaṃ ariyasaccaṃ dukkhanirodhaṃ ariyasaccaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ.

216. Catunnaṃ ariyasaccānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

217. Samudayasaccaṃ akusalaṃ. Maggasaccaṃ kusalaṃ. Nirodhasaccaṃ abyākataṃ. Dukkhasaccaṃ siyā kusalaṃ, siyā akusalaṃ, siyā abyākataṃ. Dve saccā siyā sukhāya vedanāya sampayuttā, siyā adukkkhamasukhāya vedanāya sampayuttā. Nirodhasaccaṃ na vattabbaṃ “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkkhamasukhāya vedanāya sampayuttan”tipi. Dukkhasaccaṃ siyā sukhāya vedanāya sampayuttam, siyā dukkhāya vedanāya sampayuttam, siyā adukkkhamasukhāya vedanāya sampayuttam, siyā na vattabbaṃ “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkkhamasukhāya vedanāya sampayuttan”tipi. Dve saccā vipākadhammadhammā. Nirodhasaccaṃ nevavipākanavipākadhammadhammā. Dukkhasaccaṃ siyā vipākāṃ, siyā vipākadhammadhammā, siyā nevavipākanavipākadhammadhammā. Samudayasaccaṃ anupādinupādāniyaṃ. Dve saccā anupādinna-anupādāniyā. Dukkhasaccaṃ siyā upādinupādāniyaṃ, siyā anupādinupādāniyaṃ.

Samudayasaccaṃ saṃkiliṭṭhasaṃkilesikaṃ. Dve saccā asaṃkiliṭṭhasaṃkilesikā. Dukkhasaccaṃ siyā saṃkiliṭṭhasaṃkilesikaṃ, siyā asaṃkiliṭṭhasaṃkilesikaṃ. Samudayasaccaṃ savitakkasavicāraṃ. Nirodhasaccaṃ avitakka-avicāraṃ. Maggasaccaṃ siyā savitakkasavicāraṃ, siyā avitakkavicāramattaṃ, siyā avitakka-avicāraṃ. Dukkhasaccaṃ siyā savitakkasavicāraṃ, siyā avitakkavicāramattaṃ, siyā avitakka-avicāraṃ, siyā na vattabbaṃ “savitakkasavicāran”tipi, “avitakkavicāramattan”tipi, “avitakka-avicāran”tipi. Dve saccā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā. Nirodhasaccaṃ na vattabbaṃ “pītisahagatan”tipi, “sukhasahagatan”tipi, “upekkhāsahagatan”tipi. Dukkhasaccaṃ siyā pītisahagataṃ, siyā sukhasahagataṃ, siyā upekkhāsahagataṃ, siyā na vattabbaṃ “pītisahagatan”tipi, “sukhasahagatan”tipi, “upekkhāsahagatan”tipi.

Dve saccā neva dassanena na bhāvanāya pahātabbā. Samudayasaccaṃ siyā dassanena pahātabbaṃ, siyā bhāvanāya pahātabbaṃ. Dukkhasaccaṃ siyā dassanena pahātabbaṃ, siyā bhāvanāya pahātabbaṃ, siyā neva dassanena na bhāvanāya pahātabbaṃ. Dve saccā neva dassanena na bhāvanāya pahātabbahetukā. Samudayasaccaṃ siyā dassanena pahātabbahetukaṃ, siyā bhāvanāya

pahātabbahetukaṃ. Dukkhasaccaṃ siyā dassanena pahātabbahetukaṃ, siyā bhāvanāya pahātabbahetukaṃ, siyā neva dassanena na bhāvanāya pahātabbahetukaṃ. Samudayasaccaṃ ācayagāmi. Maggasaccaṃ apacayagāmi. Nirodhasaccaṃ nevācayagāmināpacayagāmi. Dukkhasaccaṃ siyā ācayagāmi, siyā nevācayagāmināpacayagāmi. Maggasaccaṃ sekkhaṃ. Tīṇi saccāni nevasekkhanāsekkhā. Samudayasaccaṃ parittaṃ. Dve saccā appamāṇā. Dukkhasaccaṃ siyā parittaṃ, siyā mahaggataṃ. Nirodhasaccaṃ anārammaṇaṃ. Maggasaccaṃ appamāṇārammaṇaṃ. Samudayasaccaṃ siyā parittārammaṇaṃ, siyā mahaggatārammaṇaṃ, na appamāṇārammaṇaṃ, siyā na vattabbaṃ “parittārammaṇaṃ”tipi, “mahaggatārammaṇaṃ”tipi. Dukkhasaccaṃ siyā parittārammaṇaṃ, siyā mahaggatārammaṇaṃ, siyā appamāṇārammaṇaṃ, siyā na vattabbaṃ “parittārammaṇaṃ”tipi, “mahaggatārammaṇaṃ”tipi, “appamāṇārammaṇaṃ”tipi.

Samudayasaccaṃ hīnaṃ. Dve saccā paṇītā. Dukkhasaccaṃ siyā hīnaṃ, siyā majjhimaṃ. Nirodhasaccaṃ aniyataṃ. Maggasaccaṃ sammattaniyataṃ. Dve saccā siyā micchattaniyatā siyā aniyatā. Nirodhasaccaṃ anārammaṇaṃ. Samudayasaccaṃ na vattabbaṃ “maggārammaṇaṃ”tipi, “maggahetukaṃ”tipi, “maggādhipatī”tipi. Maggasaccaṃ na maggārammaṇaṃ maggahetukaṃ, siyā maggādhipati, siyā na vattabbaṃ “maggādhipatī”ti. Dukkhasaccaṃ siyā maggārammaṇaṃ, na maggahetukaṃ. Siyā maggādhipati, siyā na vattabbaṃ “maggārammaṇaṃ”tipi, “maggādhipatī”tipi. Dve saccā siyā uppannā, siyā anuppannā, na vattabbā “uppādino”ti. Nirodhasaccaṃ na vattabbaṃ “uppannaṃ”tipi, “anuppannaṃ”tipi, “uppādī”tipi. Dukkhasaccaṃ siyā uppannaṃ, siyā anuppannaṃ, siyā uppādi. Tīṇi saccāni siyā atītā, siyā anāgatā, siyā paccuppannā. Nirodhasaccaṃ na vattabbaṃ “atītaṃ”tipi, “anāgataṃ”tipi, “paccuppannaṃ”tipi. Nirodhasaccaṃ anārammaṇaṃ. Maggasaccaṃ na vattabbaṃ “atītārammaṇaṃ”tipi, “anāgatārammaṇaṃ”tipi, “paccuppannārammaṇaṃ”tipi. Dve saccā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Nirodhasaccaṃ bahiddhā. Tīṇi saccāni siyā ajjhataṃ, siyā bahiddhā, siyā ajjhatabhiddhā. Nirodhasaccaṃ anārammaṇaṃ. Maggasaccaṃ bahiddhārammaṇaṃ. Samudayasaccaṃ siyā ajjhataṃ, siyā bahiddhārammaṇaṃ, siyā ajjhatabhiddhārammaṇaṃ. Dukkhasaccaṃ siyā ajjhataṃ, siyā bahiddhārammaṇaṃ, siyā

ajjhatabhiddhārammaṇaṃ, siyā na vattaḅbaṃ “ajjhattārammaṇaṃ”tipi, “bahiddhārammaṇaṃ”tipi, “ajjhatabhiddhārammaṇaṃ”tipi. Tīṇi saccāni anidassana-appaṭiḡhā. Dukkhasaccaṃ siyā sanidassanasappaṭiḡhaṃ, siyā anidassanasappaṭiḡhaṃ, siyā anidassana-appaṭiḡhaṃ.

2. Duka

218. Samudayasaccaṃ hetu. Nirodhasaccaṃ na hetu. Dve saccā siyā hetū, siyā na hetū. Dve saccā sahetukā. Nirodhasaccaṃ ahetukaṃ. Dukkhasaccaṃ siyā sahetukaṃ, siyā ahetukaṃ. Dve saccā hetusampayuttā. Nirodhasaccaṃ hetuvippayuttaṃ. Dukkhasaccaṃ siyā hetusampayuttaṃ, siyā hetuvippayuttaṃ. Samudayasaccaṃ hetu ceva sahetukaṅca. Nirodhasaccaṃ na vattaḅbaṃ “hetu ceva sahetukaṅcā”tipi, “sahetukaṅceva na ca hetū”tipi. Maggasaccaṃ siyā hetu ceva sahetukaṅca, siyā sahetukaṅceva na ca hetu. Dukkhasaccaṃ siyā hetu ceva sahetukaṅca, siyā sahetukaṅceva na ca hetu, siyā na vattaḅbaṃ “hetu ceva sahetukaṅcā”tipi, “sahetukaṅceva na ca hetū”tipi. Samudayasaccaṃ hetu ceva hetusampayuttaṅca. Nirodhasaccaṃ na vattaḅbaṃ “hetu ceva hetusampayuttaṅcā”tipi, “hetusampayuttaṅceva na ca hetū”tipi. Maggasaccaṃ siyā hetu ceva hetusampayuttaṅca, siyā hetusampayuttaṅceva na ca hetu. Dukkhasaccaṃ siyā hetu ceva hetusampayuttaṅca, siyā hetusampayuttaṅceva na ca hetu, siyā na vattaḅbaṃ “hetu ceva hetusampayuttaṅcā”tipi, “hetusampayuttaṅceva na ca hetū”tipi. Nirodhasaccaṃ na hetu-ahetukaṃ. Samudayasaccaṃ na vattaḅbaṃ “na hetusahetukan”tipi, “na hetu-ahetukan”tipi. Maggasaccaṃ siyā na hetusahetukaṃ, siyā na vattaḅbaṃ “na hetusahetukan”tipi, “na hetu-ahetukan”tipi. Dukkhasaccaṃ siyā na hetusahetukaṃ, siyā na hetu-ahetukaṃ, siyā na vattaḅbaṃ “na hetusahetukan”tipi, “na hetu-ahetukan”tipi. (1)

Tīṇi saccāni sappaccayā. Nirodhasaccaṃ appaccayaṃ. Tīṇi saccāni saṅkhatā. Nirodhasaccaṃ asaṅkhatam. Tīṇi saccāni anidassanā. Dukkhasaccaṃ siyā sanidassanaṃ, siyā anidassanaṃ. Tīṇi saccāni appaṭiḡhā. Dukkhasaccaṃ siyā sappaṭiḡhaṃ, siyā appaṭiḡhaṃ. Tīṇi saccāni arūpāni. Dukkhasaccaṃ siyā rūpaṃ, siyā arūpaṃ. Dve

saccā lokiyā. Dve saccā lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. (2)

Samudayasaccaṃ āsavo. Dve saccā no āsavā. Dukkhasaccaṃ siyā āsavo, siyā no āsavo. Dve saccā sāsavā. Dve saccā anāsavā. Samudayasaccaṃ āsavasampayuttā. Dve saccā āsavavippayuttā. Dukkhasaccaṃ siyā āsavasampayuttaṃ, siyā āsavavippayuttaṃ. Samudayasaccaṃ āsavo ceva sāsavañca. Dve saccā na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi. Dukkhasaccaṃ siyā āsavo ceva sāsavañca, siyā sāsavañceva no ca āsavo. Samudayasaccaṃ āsavo ceva āsavasampayuttañca. Dve saccā na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Dukkhasaccaṃ siyā āsavo ceva āsavasampayuttañca, siyā āsavasampayuttañceva no ca āsavo, siyā na vattabbā “āsavo ceva āsavasampayuttañcā”tipi, “āsavasampayuttañceva no ca āsavo”tipi. Dve saccā āsavavippayutta-anāsavā. Samudayasaccaṃ na vattabbā “āsavavippayuttasāsavan”tipi, “āsavavippayutta-anāsavan”tipi. Dukkhasaccaṃ siyā āsavavippayuttasāsavaṃ, siyā na vattabbā “āsavavippayuttasāsavan”tipi, “āsavavippayutta-anāsavan”tipi. (3)

Samudayasaccaṃ saṃyojanaṃ. Dve saccā no saṃyojanā. Dukkhasaccaṃ siyā saṃyojanaṃ, siyā no saṃyojanaṃ. Dve saccā saṃyojanīyā. Dve saccā asaṃyojanīyā. Samudayasaccaṃ saṃyojanasampayuttaṃ. Dve saccā saṃyojanavippayuttā. Dukkhasaccaṃ siyā saṃyojanasampayuttaṃ, siyā saṃyojanavippayuttaṃ. Samudayasaccaṃ saṃyojanañceva saṃyojaniyañca. Dve saccā na vattabbā “saṃyojanā ceva saṃyojanīyā cā”tipi, “saṃyojanīyā ceva no ca saṃyojanā”tipi. Dukkhasaccaṃ siyā saṃyojanañceva saṃyojaniyañca, siyā saṃyojaniyañceva no ca saṃyojanaṃ. Samudayasaccaṃ saṃyojanañceva saṃyojanasampayuttañca. Dve saccā na vattabbā “saṃyojanā ceva saṃyojanasampayuttā cā”tipi, “saṃyojanasampayuttā ceva no ca saṃyojanā”tipi. Dukkhasaccaṃ siyā saṃyojanañceva saṃyojanasampayuttañca, siyā saṃyojanasampayuttañceva no ca saṃyojanaṃ, siyā na vattabbā “saṃyojanañceva saṃyojanasampayuttañcā”tipi, saṃyojanasampayuttañceva no ca

saṃyojanan”tipi. Dve saccā saṃyojanavippayutta-asamyojaniyā. Samudayasaccaṃ na vattabbaṃ “saṃyojanavippayuttasamyojaniyan”tipi, “saṃyojanavippayutta-asamyojaniyan”tipi. Dukkhasaccaṃ siyā saṃyojanavippayuttasamyojaniyaṃ, siyā na vattabbaṃ “saṃyojanavippayuttasamyojaniyan”tipi, “saṃyojanavippayutta-asamyojaniyan”tipi. (4)

Samudayasaccaṃ gantho. Dve saccā no ganthā. Dukkhasaccaṃ siyā gantho, siyā no gantho. Dve saccā ganthaniyā. Dve saccā aganthaniyā. Dve saccā ganthavippayuttā. Dve saccā siyā ganthasampayuttā, siyā ganthavippayuttā. Samudayasaccaṃ gantho ceva ganthaniyañca. Dve saccā na vattabbā “ganthā ceva ganthaniyā cā”tipi, “ganthaniyā ceva no ca ganthā”tipi. Dukkhasaccaṃ siyā gantho ceva ganthaniyañca, siyā ganthaniyañceva no ca gantho. Samudayasaccaṃ gantho ceva ganthasampayuttañca, siyā na vattabbaṃ “gantho ceva ganthasampayuttañcā”tipi, “ganthasampayuttañceva no ca gantho”tipi. Dve saccā na vattabbā “ganthā ceva ganthasampayuttā cā”tipi, “ganthasampayuttā ceva no ca gantho”tipi. Dukkhasaccaṃ siyā gantho ceva ganthasampayuttañca, siyā ganthasampayuttañceva no ca gantho, siyā na vattabbaṃ “gantho ceva ganthasampayuttañcā”tipi, “ganthasampayuttañceva no ca gantho”tipi. Dve saccā ganthavippayutta-aganthaniyā. Dve saccā siyā ganthavippayuttaganthaniyā, siyā na vattabbā “ganthavippayuttaganthaniyā”tipi, “ganthavippayutta-aganthaniyā”tipi. (5)

Samudayasaccaṃ ogho -pa- yogo -pa- nīvaraṇaṃ. Dve saccā no nīvaraṇā. Dukkhasaccaṃ siyā nīvaraṇaṃ, siyā no nīvaraṇaṃ. Dve saccā nīvaraṇiyā. Dve saccā anīvaraṇiyā. Samudayasaccaṃ nīvaraṇasampayuttaṃ. Dve saccā nīvaraṇavippayuttā. Dukkhasaccaṃ siyā nīvaraṇasampayuttaṃ siyā nīvaraṇavippayuttaṃ. Samudayasaccaṃ nīvaraṇaṃceva nīvaraṇiyañca. Dve saccā na vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”tipi, “nīvaraṇiyā ceva no ca nīvaraṇā”tipi. Dukkhasaccaṃ siyā nīvaraṇaṃceva nīvaraṇiyañca, siyā nīvaraṇiyañceva no ca nīvaraṇaṃ. Samudayasaccaṃ nīvaraṇaṃceva nīvaraṇasampayuttañca. Dve saccā na vattabbā “nīvaraṇā ceva nīvaraṇasampayuttā cā”tipi, “nīvaraṇasampayuttā ceva no ca nīvaraṇā”tipi. Dukkhasaccaṃ siyā nīvaraṇaṃceva nīvaraṇasampayuttañca, siyā nīvaraṇasampayuttañceva no ca nīvaraṇaṃ, siyā na vattabbaṃ “nīvaraṇaṃceva

nīvaraṇasampayuttañcā”tipi, “nīvaraṇasampayuttañceva no ca nīvaraṇan”tipi. Dve saccā nīvaraṇavippayutta-anīvaraṇiyā, samudayasaccaṃ na vattabbaṃ “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. Dukkhasaccaṃ siyā nīvaraṇavippayuttanīvaraṇiyā, siyā na vattabbaṃ “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. (8)

Tīṇi saccāni no parāmāsā. Dukkhasaccaṃ siyā parāmāso, siyā no parāmāso. Dve saccā parāmaṭṭhā. Dve saccā aparāmaṭṭhā. Dve saccā parāmāsavippayuttā. Samudayasaccaṃ siyā parāmāsasampayuttaṃ, siyā parāmāsavippayuttaṃ. Dukkhasaccaṃ siyā parāmāsasampayuttaṃ, siyā parāmāsavippayuttaṃ, siyā na vattabbaṃ “parāmāsasampayuttan”tipi, “parāmāsavippayuttan”tipi. Samudayasaccaṃ na vattabbaṃ “parāmāso ceva parāmaṭṭhañcā”ti, parāmaṭṭhañceva no ca parāmāso. Dve saccā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”tipi, “parāmaṭṭhā ceva no ca parāmāsā”tipi. Dukkhasaccaṃ siyā parāmāso ceva parāmaṭṭhañca, siyā parāmaṭṭhañceva no ca parāmāso. Dve saccā parāmāsavippayutta-aparāmaṭṭhā. Dve saccā siyā parāmāsavippayuttaparāmaṭṭhā, siyā na vattabbā “parāmāsavippayuttaparāmaṭṭhā”tipi, “parāmāsavippayutta-aparāmaṭṭhā”tipi. (9)

Dve saccā sārammaṇā. Nirodhasaccaṃ anārammaṇaṃ. Dukkhasaccaṃ siyā sārammaṇaṃ, siyā anārammaṇaṃ. Tīṇi saccāni no citta. Dukkhasaccaṃ siyā cittaṃ, siyā no cittaṃ. Dve saccā cetāsikā. Nirodhasaccaṃ acetāsikaṃ. Dukkhasaccaṃ siyā cetāsikaṃ, siyā acetāsikaṃ. Dve saccā cittasampayuttā. Nirodhasaccaṃ cittavippayuttaṃ. Dukkhasaccaṃ siyā cittasampayuttaṃ, siyā cittavippayuttaṃ, siyā na vattabbaṃ “cittena sampayuttan”tipi, “cittena vippayuttan”tipi. Dve saccā cittaśaṃsaṭṭhā. Nirodhasaccaṃ cittaviśaṃsaṭṭhaṃ. Dukkhasaccaṃ siyā cittaśaṃsaṭṭhaṃ, siyā cittaviśaṃsaṭṭhaṃ, siyā na vattabbaṃ “cittena śaṃsaṭṭhan”tipi, “cittena viśaṃsaṭṭhan”tipi. Dve saccā cittaśamuṭṭhānā. Nirodhasaccaṃ no cittaśamuṭṭhānaṃ. Dukkhasaccaṃ siyā cittaśamuṭṭhānaṃ, siyā no cittaśamuṭṭhānaṃ. Dve saccā cittaśahabhūno. Nirodhasaccaṃ no cittaśahabhū. Dukkhasaccaṃ siyā cittaśahabhū, siyā no cittaśahabhū. Dve saccā cittaṇuparivattino. Nirodhasaccaṃ no cittaṇuparivatti. Dukkhasaccaṃ siyā cittaṇuparivatti, siyā no cittaṇuparivatti. Dve saccā cittaśaṃsaṭṭhasamuṭṭhānā. Nirodhasaccaṃ no

cittasaṃsaṭṭhasamuṭṭhānaṃ. Dukkhasaccaṃ siyā
 cittasaṃsaṭṭhasamuṭṭhānaṃ, siyā no cittasaṃsaṭṭhasamuṭṭhānaṃ. Dve saccā
 cittasaṃsaṭṭhasamuṭṭhānasahabhuno. Nirodhasaccaṃ no
 cittasaṃsaṭṭhasamuṭṭhānasahabhū. Dukkhasaccaṃ siyā
 cittasaṃsaṭṭhasamuṭṭhānasahabhū, siyā no cittasaṃsaṭṭhasamuṭṭhānasahabhū.
 Dve saccā cittasaṃsaṭṭhasamuṭṭhānānuparivattino. Nirodhasaccaṃ no
 cittasaṃsaṭṭhasamuṭṭhānānuparivatti. Dukkhasaccaṃ siyā
 cittasaṃsaṭṭhasamuṭṭhānānuparivatti, siyā no
 cittasaṃsaṭṭhasamuṭṭhānānuparivatti. Tīṇi saccāni bāhirā. Dukkhasaccaṃ
 siyā ajjhattaṃ, siyā bāhiraṃ. (10)

Tīṇi saccāni no upādā. Dukkhasaccaṃ siyā upādā, siyā no upādā. Tīṇi
 saccāni anupādinna. Dukkhasaccaṃ siyā upādinnaṃ, siyā anupādinnaṃ.
 Samudayasaccaṃ upādānaṃ. Dve saccā no upādānā. Dukkhasaccaṃ siyā
 upādānaṃ, siyā no upādānaṃ. Dve saccā upādāniyā. Dve saccā
 anupādāniyā. Dve saccā upādānavippayuttā. Dve saccā siyā
 upādānasampayuttā, siyā upādānavippayuttā. Samudayasaccaṃ
 upādānañceva upādāniyañca. Dve saccā na vattaḃbā “upādānā ceva
 upādāniyā cā”tipi, “upādāniyā ceva no ca upādānā”tipi. Dukkhasaccaṃ siyā
 upādānañceva upādāniyañca, siyā upādāniyañceva no ca upādānaṃ.
 Samudayasaccaṃ siyā upādānañceva upādānasampayuttañca. Siyā na
 vattaḃbaṃ “upādānañceva upādānasampayuttañcā”tipi,
 “upādānasampayuttañceva no ca upādānaṃ”tipi. Dve saccā na vattaḃbā
 “upādānā ceva upādānasampayuttā cā”tipi, “upādānasampayuttā ceva no ca
 upādānā”tipi. Dukkhasaccaṃ siyā upādānañceva upādānasampayuttañca,
 siyā upādānasampayuttañceva no ca upādānaṃ, siyā na vattaḃbaṃ
 “upādānañceva upādānasampayuttañcā”tipi, “upādānasampayuttañceva no
 ca upādānaṃ”tipi. Dve saccā upādānavippayutta-anupādāniyā. Dve saccā
 siyā upādānavippayutta-upādāniyā, siyā na vattaḃbā “upādānavippayutta-
 upādāniyā”tipi, “upādānavippayutta-anupādāniyā”tipi. (11)

Samudayasaccaṃ kilesa. Dve saccā no kilesā. Dukkhasaccaṃ siyā
 kilesa, siyā no kilesa. Dve saccā saṃkilesikā. Dve saccā asaṃkilesikā.
 Samudayasaccaṃ saṃkiliṭṭhaṃ. Dve saccā asaṃkiliṭṭhā. Dukkhasaccaṃ siyā
 saṃkiliṭṭhaṃ, siyā asaṃkiliṭṭhaṃ. Samudayasaccaṃ kilesasampayuttaṃ. Dve
 saccā kilesavippayuttā. Dukkhasaccaṃ siyā kilesasampayuttaṃ,

siyā kilesavippayuttaṃ. Samudayasaccaṃ kilesa ceva saṃkilesikañca. Dve saccā na vattabbā “kilesā ceva saṃkilesikā cā”tipi, “saṃkilesikā ceva no ca kilesā”tipi. Dukkhasaccaṃ siyā kilesa ceva saṃkilesikañca, siyā saṃkilesikañceva no ca kilesa. Samudayasaccaṃ kilesa ceva saṃkiliṭṭhañca. Dve saccā na vattabbā “kilesā ceva saṃkiliṭṭhā cā”tipi, “saṃkiliṭṭhā ceva no ca kilesā”tipi. Dukkhasaccaṃ siyā kilesa ceva saṃkiliṭṭhañca, siyā saṃkiliṭṭhañceva no ca kilesa, siyā na vattabbaṃ “kilesa ceva saṃkiliṭṭhañcā”tipi, “saṃkiliṭṭhañceva no ca kilesa”tipi. Samudayasaccaṃ kilesa ceva kilesasampayuttañca. Dve saccā na vattabbā “kilesā ceva kilesasampayuttā cā”tipi, “kilesasampayuttā ceva no ca kilesā”tipi. Dukkhasaccaṃ siyā kilesa ceva kilesasampayuttañca, siyā kilesasampayuttañceva no ca kilesa, siyā na vattabbaṃ “kilesa ceva kilesasampayuttañcā”tipi, “kilesasampayuttañceva no ca kilesa”tipi. Dve saccā kilesavippayutta-asamkilesikā. Samudayasaccaṃ na vattabbaṃ “kilesavippayuttasamkilesikan”tipi, “kilesavippayutta-asamkilesikan”tipi. Dukkhasaccaṃ siyā kilesavippayuttasamkilesikaṃ, siyā na vattabbaṃ “kilesavippayuttasamkilesikan”tipi, “kilesavippayutta-asamkilesikan”tipi.

(12)

Dve saccā na dassanena pahātabbā. Dve saccā siyā dassanena pahātabbā, siyā na dassanena pahātabbā. Dve saccā na bhāvanāya pahātabbā. Dve saccā siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā. Dve saccā na dassanena pahātabbahetukā. Dve saccā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā. Dve saccā na bhāvanāya pahātabbahetukā. Dve saccā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā. Samudayasaccaṃ savitakkaṃ. Nirodhasaccaṃ avitakkaṃ. Dve saccā siyā savitakkā, siyā avitakkā. Samudayasaccaṃ savicāraṃ. Nirodhasaccaṃ avicāraṃ. Dve saccā siyā savicārā, siyā avicārā. Nirodhasaccaṃ appītikaṃ. Tīṇi saccāni siyā sappītikā, siyā appītikā. Nirodhasaccaṃ na pītisahagataṃ. Tīṇi saccāni siyā pītisahagatā, siyā na pītisahagatā.

nirodhasaccaṃ na sukhasahagataṃ. Tīṇi saccāni siyā sukhasahagatā, siyā na sukhasahagatā. Nirodhasaccaṃ na upekkhāsahagataṃ. Tīṇi saccāni siyā upekkhāsahagatā, siyā na upekkhāsahagatā.

Samudayasaccaṃ kāmāvacaraṃ. Dve saccā na kāmāvacarā.
 Dukkhasaccaṃ siyā kāmāvacaraṃ, siyā na kāmāvacaraṃ. Tīṇi saccāni na rūpāvacarā. Dukkhasaccaṃ siyā rūpāvacaraṃ, siyā na rūpāvacaraṃ. Tīṇi saccāni na arūpāvacarā. Dukkhasaccaṃ siyā arūpāvacaraṃ, siyā na arūpāvacaraṃ. Dve saccā pariyāpannā. Dve saccā apariyāpannā.
 Maggasaccaṃ niyyānikaṃ. Tīṇi saccāni aniyyānikā. Maggasaccaṃ niyataṃ. Nirodhasaccaṃ aniyataṃ. Dve saccā siyā niyatā, siyā aniyatā. Dve saccā sa-uttarā. Dve saccā anuttarā. Samudayasaccaṃ saraṇaṃ. Dve saccā araṇā. Dukkhasaccaṃ siyā saraṇaṃ, siyā araṇanti. (13)

Pañhāpucchakaṃ.

Saccavibhaṅgo niṭṭhito.

5. Indriyavibhaṅga

1. Abhidhammabhājanīya

219. Bāvīsatindriyāni cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ saddhindriyaṃ vīriyindriyaṃ¹ satindriyaṃ samādhindriyaṃ paññindriyaṃ anaññātāññassāmītindriyaṃ aññindriyaṃ aññātāvindriyaṃ.

220. Tattha katamaṃ cakkhundriyaṃ, yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmapeso. Idaṃ vuccati cakkhundriyaṃ. (1)

Tattha katamaṃ sotindriyaṃ -pa- ghānindriyaṃ -pa- jivhindriyaṃ -pa- kāyindriyaṃ yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo -pa- suñño gāmapeso. Idaṃ vuccati kāyindriyaṃ. (5)

Tattha katamaṃ manindriyaṃ, ekavidhena manindriyaṃ— phassasampayuttaṃ duvidhena manindriyaṃ—atthi sahetukaṃ, atthi ahetukaṃ. Tividhena manindriyaṃ—atthi kusalaṃ, atthi akusalaṃ, atthi abyākataṃ. Catubbidhena manindriyaṃ—atthi kāmāvacaraṃ, atthi rūpāvacaraṃ, atthi arūpāvacaraṃ, atthi apariyāpannaṃ. Pañcavidhena manindriyaṃ—atthi sukhindriyasampayuttaṃ, atthi dukkhindriyasampayuttaṃ, atthi somanassindriyasampayuttaṃ, atthi domanassindriyasampayuttaṃ, atthi upekkhindriyasampayuttaṃ. Chabbidhena manindriyaṃ—cakkhuviññāṇaṃ -pa- manoviññāṇaṃ. Evaṃ chabbidhena manindriyaṃ.

Sattavidhena manindriyaṃ—cakkhuviññāṇaṃ -pa- kāyaviññāṇaṃ, manodhātu, manoviññāṇadhātu. Evaṃ sattavidhena manindriyaṃ.

Aṭṭhavidhena manindriyaṃ—cakkhuviññāṇaṃ -pa- kāyaviññāṇaṃ atthi sukhasahagataṃ, atthi dukkhasahagataṃ, manodhātu, manoviññāṇadhātu. Evaṃ aṭṭhavidhena manindriyaṃ.

1. Viriyindriyaṃ (Sī, Syā)

Navavidhena manindriyaṃ—cakkhuviññāṇaṃ -pa- kāyaviññāṇaṃ, manodhātu, manoviññāṇadhātu atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ navavidhena manindriyaṃ.

Dasavidhena manindriyaṃ—cakkhuviññāṇaṃ -pa- kāyaviññāṇaṃ atthi sukhasahagataṃ, atthi dukkhasahagataṃ, manodhātu, manoviññāṇadhātu atthi kusalā, atthi akusalā, atthi abyākatā. Evaṃ dasavidhena manindriyaṃ -pa-. Evaṃ bahuvīdhena manindriyaṃ. Idaṃ vuccati manindriyaṃ. (6)

Tattha katamaṃ itthindriyaṃ, yaṃ itthiyā itthiliṅgaṃ itthinimittaṃ itthikuttaṃ itthākappa itthattaṃ itthibhāvo, idaṃ vuccati itthindriyaṃ. (7)

Tattha katamaṃ purisindriyaṃ, yaṃ purisassa purisaliṅgaṃ purisanimittaṃ purisakuttaṃ purisākappa purisattaṃ purisabhāvo, idaṃ vuccati purisindriyaṃ. (8)

Tattha katamaṃ jīvitindriyaṃ, jīvitindriyaṃ duvidhena atthi rūpajīvitindriyaṃ, atthi arūpajīvitindriyaṃ.

Tattha katamaṃ rūpajīvitindriyaṃ, yo tesam rūpīnaṃ dhammānaṃ āyu ṭhiti yapaṇā yāpaṇā iriyaṇā vattaṇā pālaṇā jīvitaṃ jīvitindriyaṃ, idaṃ vuccati rūpajīvitindriyaṃ.

Tattha katamaṃ arūpajīvitindriyaṃ, yo tesam arūpīnaṃ dhammānaṃ āyu ṭhiti yapaṇā yāpaṇā iriyaṇā vattaṇā pālaṇā jīvitaṃ jīvitindriyaṃ, idaṃ vuccati arūpajīvitindriyaṃ. Idaṃ vuccati jīvitindriyaṃ. (9)

Tattha katamaṃ sukhindriyaṃ, yaṃ kāyikaṃ sātaṃ kāyikaṃ sukhaṃ kāyasamphassaṇaṃ sātaṃ sukhaṃ vedayitaṃ kāyasamphassajā sātā sukhā vedanā, idaṃ vuccati sukhindriyaṃ. (10)

Tattha katamaṃ dukkhindriyaṃ, yaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassaṇaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asātā dukkhā vedanā, idaṃ vuccati dukkhindriyaṃ. (11)

Tattha katamaṃ somanassindriyaṃ, yaṃ cetasikaṃ sātaṃ cetasikaṃ sukhaṃ cetosamphassaṇaṃ sātaṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, idaṃ vuccati somanassindriyaṃ. (12)

Tattha katamaṃ domanassindriyaṃ, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, idaṃ vuccati domanassindriyaṃ. (13)

Tattha katamaṃ upekkhindriyaṃ, yaṃ cetasikaṃ neva sātaṃ nāsātaṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, idaṃ vuccati upekkhindriyaṃ. (14)

Tattha katamaṃ saddhindriyaṃ, yā saddhā saddahanā okappanā abhippasādo saddhā saddhindriyaṃ saddhābalaṃ, idaṃ vuccati saddhindriyaṃ. (15)

Tattha katamaṃ vīriyindriyaṃ, yo cetasiko vīriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḷhī thāmo ṭhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho vīriyaṃ vīriyindriyaṃ vīriyabalaṃ, idaṃ vuccati vīriyindriyaṃ. (16)

Tattha katamaṃ satindriyaṃ, yā sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati, idaṃ vuccati satindriyaṃ. (17)

Tattha katamaṃ samādhindriyaṃ, yā cittassa ṭhiti saṅṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi, idaṃ vuccati samādhindriyaṃ. (18)

Tattha katamaṃ paññindriyaṃ, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati paññindriyaṃ. (19)

Tattha katamaṃ anaññātaññassāmītindriyaṃ, yā tesam dhammānaṃ anaññātānaṃ adiṭṭhānaṃ appattānaṃ aviditānaṃ asacchikatānaṃ sacchikiriyāya paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati anaññātaññassāmītindriyaṃ. (20)

Tattha katamaṃ aññindriyaṃ, yā tesam dhammānaṃ ñātānaṃ diṭṭhānaṃ pattānaṃ viditānaṃ sacchikatānaṃ sacchikiriyāya paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati aññindriyaṃ. (21)

Tattha katamaṃ aññātāvindriyaṃ, yā tesam dhammānaṃ aññātāvīnaṃ diṭṭhānaṃ pattānaṃ viditānaṃ sacchikatānaṃ sacchikiriyāya paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati aññātāvindriyaṃ. (22)

Abhidhammabhājanīyaṃ.

2. Pañhāpucchaka

221. Bāvīsatiindriyāni cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ anaññātāññassāmītindriyaṃ aññindriyaṃ aññātāvindriyaṃ.

222. Bāvīsatiṇaṃ indriyānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

223. Dasindriyā abyākatā. Domanassindriyaṃ akusalaṃ. Anaññātāññassāmītindriyaṃ kusalaṃ, cattāriindriyā siyā kusalā, siyā abyākatā. Cha indriyā siyā kusalā, siyā akusalā, siyā abyākatā.

Dvādasindriyā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. Cha indriyā siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Tīṇindriyā siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Jīvitindriyaṃ siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, siyā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi.

Satiindriyā neva vipākanavipākadhammadhammā. Tīṇindriyā vipākā. Dvīndriyā vipākadhammadhammā. Aññindriyaṃ siyā vipākaṃ, siyā vipākadhammadhammaṃ. Navindriyā

siyā vipākā, siyā vipākadhammadhammā, siyā nevavipākanavipākadhammadhammā. Navindriyā upādinnupādāniyā, domanassindriyaṃ anupādinnupādāniyaṃ. Tīṇindriyā anupādinna-anupādāniyā. Navindriyā siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā anupādinna-anupādāniyā.

Navindriyā asaṃkiliṭṭhasaṃkilesikā. Domanassindriyaṃ saṃkiliṭṭhasaṃkilesikaṃ. Tīṇindriyā asaṃkiliṭṭha-asaṃkilesikā. Tīṇindriyā siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭha-asaṃkilesikā. Cha indriyā siyā saṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭha-asaṃkilesikā. Navindriyā avitakka-avicārā. Domanassindriyaṃ savitakkasavicāraṃ. Upekkhindriyaṃ siyā savitakkasavicāraṃ, siyā avitakka-avicāraṃ. Ekādasindriyā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā.

Ekādasindriyā na vattabbā “pītisahagatā”tipi, “sukhasahagatā”tipi, “upekkhāsahagatā”tipi. Somanassindriyaṃ siyā pītisahagataṃ, na sukhasahagataṃ, na upekkhāsahagataṃ, siyā na vattabbaṃ “pītisahagatan”ti. Cha indriyā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā. Cattārindriyā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā, siyā na vattabbā “pītisahagatā”tipi, “sukhasahagatā”tipi, “upekkhāsahagatā”tipi.

Pannarasindriyā neva dassanena na bhāvanāya pahātabbā. Domanassindriyaṃ siyā dassanena pahātabbaṃ, siyā bhāvanāya pahātabbaṃ. Cha indriyā siyā dassanena pahātabbā, siyā bhāvanāya pahātabbā, siyā neva dassanena na bhāvanāya pahātabbā. Pannarasindriyā neva dassanena na bhāvanāya pahātabbahetukā. Domanassindriyaṃ siyā dassanena pahātabbahetukaṃ, siyā bhāvanāya pahātabbahetukaṃ. Cha indriyā siyā dassanena pahātabbahetukā, siyā bhāvanāya pahātabbahetukā, siyā neva dassanena na bhāvanāya pahātabbahetukā.

Dasindriyā nevācayagāmināpacayagāmino. Domanassindriyaṃ ācayagāmi. Anaññātaññassāmītindriyaṃ apacayagāmi. Aññindriyaṃ siyā apacayagāmi, siyā nevācayagāmināpacayagāmi. Navindriyā siyā ācayagāmino,

siyā apacayagāmino, siyā nevācayagāmināpacayagāmino. Dasindriyā nevasekkhanāsekkhā. Dvindriyā sekkhā. Aññātāvindriyaṃ asekkhaṃ. Navindriyā siyā sekkhā, siyā asekkhā, siyā nevasekkhanāsekkhā.

Dasindriyā parittā. Tīṇḍriyā appamāṇā. Navindriyā siyā parittā, siyā mahaggaṭā, siyā appamāṇā. Sattindriyā anārammaṇā. Dvindriyā parittārammaṇā. Tīṇḍriyā appamāṇārammaṇā. Domanassindriyaṃ siyā parittārammaṇaṃ, siyā mahaggaṭārammaṇaṃ, na appamāṇārammaṇaṃ, siyā na vattabbaṃ “parittārammaṇaṃ”tipi, “mahaggaṭārammaṇaṃ”tipi. Navindriyā siyā parittārammaṇā, siyā mahaggaṭārammaṇā, siyā appamāṇārammaṇā, siyā na vattabbā “parittārammaṇā”tipi, “mahaggaṭārammaṇā”tipi, “appamāṇārammaṇā”tipi.

Navindriyā majjhimā. Domanassindriyaṃ hīnaṃ. Tīṇḍriyā paṇītā. Tīṇḍriyā siyā majjhimā. Siyā paṇītā. Cha indriyā siyā hīnā, siyā majjhimā. Siyā paṇītā. Dasindriyā aniyatā. Anaññātaññassāmītindriyaṃ sammattaniyataṃ. Cattāriṇḍriyā siyā sammattaniyatā, siyā aniyatā. Domanassindriyaṃ siyā micchattaniyataṃ, siyā aniyataṃ. Cha indriyā siyā micchattaniyatā, siyā sammattaniyatā, siyā aniyatā. Sattindriyā anārammaṇā. Cattāriṇḍriyā na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhipatino”tipi. Anaññātaññassāmītindriyaṃ na maggārammaṇaṃ, siyā maggahetukaṃ, siyā maggādhipatī, siyā na vattabbaṃ “maggahetukan”tipi, “maggādhipatī”tipi. Aññindriyaṃ na maggārammaṇaṃ siyā maggahetukaṃ, siyā maggādhipatī, siyā na vattabbaṃ “maggahetukan”tipi, “maggādhipatī”tipi. Navindriyā siyā maggārammaṇā, siyā maggahetukā, siyā maggādhipatino, siyā na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhipatino”tipi.

Dasindriyā siyā uppānā, siyā uppādino, na vattabbā “anuppānā”ti. Dvindriyā siyā uppānā, siyā anuppānā, na vattabbā “uppādino”ti. Dasindriyā siyā uppānā, siyā anuppānā, siyā uppādino, siyā atītā, siyā anāgatā, siyā paccuppānā. Sattindriyā anārammaṇā. Dvindriyā paccuppānārammaṇā. Tīṇḍriyā na vattabbā “atītārammaṇā”tipi,

“anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Dasindriyā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi, siyā ajjhattā, siyā bahiddhā, siyā ajjhatabhiddhā. Sattindriyā anārammaṇā. Tīṇindriyā bahiddhārammaṇā. Cattārindriyā siyā ajjhattārammaṇā, siyā bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā. Atṭhindriyā siyā ajjhattārammaṇā, siyā bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā, siyā na vattabbā “ajjhattārammaṇā”tipi, “bahiddhārammaṇā”tipi, “ajjhatabhiddhārammaṇā”tipi. Pañcindriyā anidassanasappaṭighā. Sattarasindriyā anidassana-appaṭighā.

2. Duka

224. Cattārindriyā hetū. Atṭhārasindriyā na hetū. Sattindriyā sahetukā. Navindriyā ahetukā. Cha indriyā siyā sahetukā, siyā ahetukā. Sattindriyā hetusampayuttā. Navindriyā hetuvippayuttā. Cha indriyā siyā hetusampayuttā, siyā hetuvippayuttā. Cattārindriyā hetū ceva sahetukā ca. Navindriyā na vattabbā “hetū ceva sahetukā cā”tipi, “sahetukā ceva na ca hetū”tipi. Tīṇindriyā na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Cha indriyā na vattabbā “hetū ceva sahetukā cā”ti, siyā sahetukā ceva na ca hetū, siyā na vattabbā “sahetukā ceva na ca hetū”ti.

Cattārindriyā hetū ceva hetusampayuttā ca. Navindriyā na vattabbā “hetū ceva hetusampayuttā cā”tipi, “hetusampayuttā ceva na ca hetū”tipi. Tīṇindriyā na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Cha indriyā na vattabbā “hetū ceva hetusampayuttā cā”ti, siyā hetusampayuttā ceva na ca hetū, siyā na vattabbā “hetusampayuttā ceva na ca hetū”ti.

Navindriyā na hetū ahetukā. Tīṇindriyā na hetū sahetukā. Cattārindriyā na vattabbā “na hetū sahetukā”tipi, “na hetū

ahetukā”tipi. Cha indriyā siyā na hetū sahetukā, siyā na hetū ahetukā. (1)

Sappaccayā, saṅkhatā, anidassanā. Pañcindriyā sappaṭighā.
Sattarasindriyā appaṭighā. Sattindriyā rūpā. Cuddasindriyā arūpā.
Jīvitindriyaṃ siyā rūpaṃ, siyā arūpaṃ. Dasindriyā lokiyā. Tīṇindriyā
lokuttarā. Navindriyā siyā lokiyā, siyā lokuttarā, kenaci viññeyyā, kenaci na
viññeyyā. (2)

No āsavā. Dasindriyā sāsavā. Tīṇindriyā anāsavā. Navindriyā siyā
sāsavā, siyā anāsavā. Pannarasindriyā āsavavippayuttā. Domanassindriyaṃ
āsavasampayuttaṃ. Cha indriyā siyā āsavasampayuttā, siyā āsavavippayuttā.
Dasindriyā na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā.
Tīṇindriyā na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca
āsavā”tipi. Navindriyā na vattabbā “āsavā ceva sāsavā cā”ti, siyā sāsavā
ceva no ca āsavā, siyā na vattabbā “sāsavā ceva no ca āsavā”ti.

Pannarasindriyā na vattabbā “āsavā ceva āsavasampayuttā cā”tipi,
“āsavasampayuttā ceva no ca āsavā”tipi. Domanassindriyaṃ na vattabbā
“āsavo ceva āsavasampayuttañcā”ti, āsavasampayuttañceva no ca āsavo.
Cha indriyā na vattabbā “āsavā ceva āsavasampayuttā cā”ti, siyā
āsavasampayuttā ceva no ca āsavā, siyā na vattabbā “āsavasampayuttā ceva
no ca āsavā”ti. Navindriyā āsavavippayuttasāsavā. Tīṇindriyā
āsavavippayutta-anāsavā. Domanassindriyaṃ na vattabbā
“āsavavippayuttasāsavan”tipi, “āsavavippayutta-anāsavan”tipi. Tīṇindriyā
siyā āsavavippayuttasāsavā, siyā āsavavippayutta-anāsavā. Cha indriyā siyā
āsavavippayuttasāsavā, siyā āsavavippayutta-anāsavā, siyā na vattabbā
“āsavavippayuttasāsavā”tipi, “āsavavippayutta-anāsavā”tipi. (3)

No saṃyojanā. Dasindriyā saṃyojanīyā. Tīṇindriyā asaṃyojanīyā.
Navindriyā siyā saṃyojanīyā, siyā asaṃyojanīyā. Pannarasindriyā
saṃyojanavippayuttā. Domanassindriyaṃ saṃyojanasampayuttaṃ.

Cha indriyā siyā saṃyojanasampayuttā, siyā saṃyojanavippayuttā.
 Dasindriyā na vattabbā “saṃyojanā ceva saṃyojaniyā cā”ti, saṃyojaniyā
 ceva no ca saṃyojanā. Tīṇindriyā na vattabbā “saṃyojanā ceva saṃyojaniyā
 cā”tipi, “saṃyojaniyā ceva no ca saṃyojanā”tipi. Navindriyā na vattabbā
 “saṃyojanā ceva saṃyojaniyā cā”ti, siyā saṃyojaniyā ceva no ca
 saṃyojanā, siyā na vattabbā “saṃyojaniyā ceva no ca saṃyojanā”ti.

Pannarasindriyā na vattabbā “saṃyojanā ceva saṃyojanasampayuttā
 cā”tipi, “saṃyojanasampayuttā ceva no ca saṃyojanā”tipi.
 Domanassindriyaṃ na vattabbam “saṃyojanañceva
 saṃyojanasampayuttañcā”ti, saṃyojanasampayuttañceva no ca saṃyojanaṃ.
 Cha indriyā na vattabbā “saṃyojanā ceva saṃyojanasampayuttā cā”ti, siyā
 saṃyojanasampayuttā ceva no ca saṃyojanā, siyā na vattabbā
 “saṃyojanasampayuttā ceva no ca saṃyojanā”ti.

Navindriyā saṃyojanavippayuttasaṃyojaniyā. Tīṇindriyā
 saṃyojanavippayutta-asāṃyojaniyā. Domanassindriyaṃ na vattabbam
 “saṃyojanavippayuttasaṃyojaniyan”tipi, “saṃyojanavippayutta-
 asāṃyojaniyan”tipi. Tīṇindriyā siyā saṃyojanavippayuttasaṃyojaniyā, siyā
 saṃyojanavippayutta-asāṃyojaniyā. Cha indriyā siyā
 saṃyojanavippayuttasaṃyojaniyā, siyā saṃyojanavippayutta-asāṃyojaniyā,
 siyā na vattabbā “saṃyojanavippayuttasaṃyojaniyā”tipi,
 “saṃyojanavippayutta-asāṃyojaniyā”tipi. (4)

No ganthā. Dasindriyā ganthaniyā. Tīṇindriyā aganthaniyā. Navindriyā
 siyā ganthaniyā, siyā aganthaniyā. Pannarasindriyā ganthavippayuttā.
 Domanassindriyaṃ ganthasampayuttaṃ. Cha indriyā siyā ganthasampayuttā,
 siyā ganthavippayuttā. Dasindriyā na vattabbā “ganthā ceva ganthaniyā
 cā”ti, ganthaniyā ceva no ca ganthā. Tīṇindriyā na vattabbā “ganthā ceva
 ganthaniyā cā”tipi, “ganthaniyā ceva no ca ganthā”tipi. Navindriyā na
 vattabbā “ganthā ceva ganthaniyā cā”ti, siyā ganthaniyā ceva no ca ganthā,
 siyā na vattabbā “ganthaniyā ceva no ca ganthā”ti.

Pannarasindriyā na vattabbā “ganhā ceva ganthasampayuttā cā”tipi, “ganthasampayuttā ceva no ca ganhā”tipi. Domanassindriyaṃ na vattabbaṃ “gantho ceva ganthasampayuttañcā”ti, ganthasampayuttañceva no ca gantho. Cha indriyā na vattabbā “ganhā ceva ganthasampayuttā cā”ti, siyā ganthasampayuttā ceva no ca ganhā, siyā na vattabbā “ganthasampayuttā ceva no ca ganhā”ti.

Navindriyā ganthavippayuttaganthaniyā, tīṇindriyā ganthavippayutta-
aganthaniyā. Domanassindriyaṃ na vattabbaṃ
“ganthavippayuttaganthaniyan”tipi, “ganthavippayutta-
aganthaniyan”tipi. Tīṇindriyā siyā ganthavippayuttaganthaniyā, siyā ganthavippayutta-
aganthaniyā. Cha indriyā siyā ganthavippayuttaganthaniyā, siyā
ganthavippayutta-
aganthaniyā, siyā na vattabbā
“ganthavippayuttaganthaniyā”tipi, “ganthavippayutta-
aganthaniyā”tipi. (5)

No oghā -pa-. No yogā -pa-. No nīvaraṇā. Dasindriyā nīvaraṇiyā.
Tīṇindriyā anīvaraṇiyā. Navindriyā nīvaraṇiyā, siyā anīvaraṇiyā.
Pannarasindriyā nīvaraṇavippayuttā. Domanassindriyaṃ
nīvaraṇasampayuttaṃ. Cha indriyā siyā nīvaraṇasampayuttā, siyā
nīvaraṇavippayuttā. Dasindriyā na vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”ti,
nīvaraṇiyā ceva no ca nīvaraṇā. Tīṇindriyā na vattabbā “nīvaraṇā ceva
nīvaraṇiyā cā”tipi, “nīvaraṇiyā ceva no ca nīvaraṇā”tipi. Navindriyā na
vattabbā “nīvaraṇā ceva nīvaraṇiyā cā”ti, siyā nīvaraṇiyā ceva no ca
nīvaraṇā, siyā na vattabbā “nīvaraṇiyā ceva no ca nīvaraṇā”ti.

Pannarasindriyā na vattabbā “nīvaraṇā ceva nīvaraṇasampayuttā cā”tipi,
“nīvaraṇasampayuttā ceva no ca nīvaraṇā”tipi. Domanassindriyaṃ na
vattabbaṃ “nīvaraṇāñceva nīvaraṇasampayuttañcā”ti,
nīvaraṇasampayuttañceva no ca nīvaraṇaṃ. Cha indriyā na vattabbā
“nīvaraṇā ceva nīvaraṇasampayuttā cā”ti, siyā nīvaraṇasampayuttā ceva no
ca nīvaraṇā, siyā na vattabbā “nīvaraṇasampayuttā ceva no ca nīvaraṇā”ti.

Navindriyā nīvaraṇavippayuttanīvaraṇiyā. Tīṇindriyā
nīvaraṇavippayutta-anīvaraṇiyā. Domanassindriyaṃ na vattabbaṃ
“nīvaraṇavippayuttanīvaraṇiyan”tipi, “nīvaraṇavippayutta-
anīvaraṇiyan”tipi. Tīṇindriyā siyā nīvaraṇavippayuttanīvaraṇiyā, siyā nīvaraṇavippayutta-
anīvaraṇiyā. Cha indriyā siyā

nīvaraṇavippayuttanīvaraṇiyā, siyā nīvaraṇavippayutta-anīvaraṇiyā, siyā na vattabbā “nīvaraṇavippayuttanīvaraṇiyā”tipi, “nīvaraṇavippayutta-anīvaraṇiyā”tipi. (8)

No parāmāsā. Dasindriyā parāmaṭṭhā. Tīṇindriyā aparāmaṭṭhā. Navindriyā siyā parāmaṭṭhā, siyā aparāmaṭṭhā. Soḷasindriyā parāmāsavippayuttā. Cha indriyā siyā parāmāsasampayuttā, siyā parāmāsavippayuttā. Dasindriyā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”ti, parāmaṭṭhā ceva no ca parāmāsā. Tīṇindriyā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”tipi, “parāmaṭṭhā ceva no ca parāmāsā”tipi. Navindriyā na vattabbā “parāmāsā ceva parāmaṭṭhā cā”ti, siyā parāmaṭṭhā ceva no ca parāmāsā, siyā na vattabbā “parāmaṭṭhā ceva no ca parāmāsā”ti. Dasindriyā parāmāsavippayuttaparāmaṭṭhā. Tīṇindriyā parāmāsavippayutta-aparāmaṭṭhā. Tīṇindriyā siyā parāmāsavippayuttaparāmaṭṭhā, siyā parāmāsavippayutta-aparāmaṭṭhā. Cha indriyā siyā parāmāsavippayuttaparāmaṭṭhā, siyā parāmāsavippayutta-aparāmaṭṭhā, siyā na vattabbā “parāmāsavippayuttaparāmaṭṭhā”tipi, “parāmāsavippayutta-aparāmaṭṭhā”tipi. (9)

Sattindriyā anārammaṇā. Cuddasindriyā sārammaṇā. Jīvitindriyā siyā sārammaṇam, siyā anārammaṇam. Ekavīsatiindriyā no citta. Manindriyam cittaṁ. Terasindriyā cetasikā. Aṭṭhindriyā acetasikā. Jīvitindriyam siyā cetasikaṁ, siyā acetasikaṁ. Terasindriyā cittasampayuttā. Sattindriyā cittavippayuttā. Jīvitindriyam siyā cittasampayuttaṁ, siyā cittavippayuttaṁ. Manindriyam na vattabbaṁ “cittena sampayuttan”tipi, “cittena vippayuttan”tipi.

Terasindriyā cittaśamsaṭṭhā. Sattindriyā cittaviśamsaṭṭhā. Jīvitindriyam siyā cittaśamsaṭṭham, siyā cittaviśamsaṭṭham. Manindriyam na vattabbaṁ “cittena śamsaṭṭhan”tipi, “cittena viśamsaṭṭhan”tipi. Terasindriyā cittaśamuṭṭhānā. Aṭṭhindriyā no cittaśamuṭṭhānā. Jīvitindriyam siyā cittaśamuṭṭhānaṁ, siyā no cittaśamuṭṭhānaṁ.

Terasindriyā cittaśahabhuno, aṭṭhindriyā no cittaśahabhuno. Jīvitindriyam siyā cittaśahabhū, siyā no cittaśahabhū. Terasindriyā cittaṇuparivattino. Aṭṭhindriyā no cittaṇuparivattino. Jīvitindriyam siyā cittaṇuparivatti, siyā no cittaṇuparivatti.

Terasindriyā cittasaṃsaṭṭhasamuṭṭhānā. Aṭṭhindriyā no cittasaṃsaṭṭhasamuṭṭhānā. Jīvitindriyaṃ siyā cittasaṃsaṭṭhasamuṭṭhānam, siyā no cittasaṃsaṭṭhasamuṭṭhānam. Terasindriyā cittasaṃsaṭṭhasamuṭṭhānasahabhuno. Aṭṭhindriyā no cittasaṃsaṭṭhasamuṭṭhānasahabhuno. Jīvitindriyaṃ siyā cittasaṃsaṭṭhasamuṭṭhānasahabhū, siyā no cittasaṃsaṭṭhasamuṭṭhānasahabhū. Terasindriyā cittasaṃsaṭṭhasamuṭṭhānānuparivattino. Aṭṭhindriyā no cittasaṃsaṭṭhasamuṭṭhānānuparivattino. Jīvitindriyaṃ siyā cittasaṃsaṭṭhasamuṭṭhānānuparivatti, siyā no cittasaṃsaṭṭhasamuṭṭhānānuparivatti. Cha indriyā ajjhattikā. Soḷasindriyā bāhirā. (10)

Sattindriyā upādā. Cuddasindriyā no upādā. Jīvitindriyaṃ siyā upādā, siyā no upādā. Navindriyā upādinnā. Cattārindriyā anupādinnā. Navindriyā siyā upādinnā, siyā anupādinnā, no upādānā. Dasindriyā upādāniyā. Tīṇindriyā anupādāniyā. Navindriyā siyā upādāniyā, siyā anupādāniyā. Soḷasindriyā upādānavippayuttā. Cha indriyā siyā upādānasampayuttā, siyā upādānavippayuttā. Dasindriyā na vattabbā “upādānā ceva upādāniyā cā”ti, upādāniyā ceva no ca upādānā. Tīṇindriyā na vattabbā “upādānā ceva upādāniyā cā”tipi, “upādāniyā ceva no ca upādānā”tipi. Navindriyā na vattabbā “upādānā ceva upādāniyā cā”ti, siyā upādāniyā ceva no ca upādānā. Dasindriyā siyā upādāniyā ceva no ca upādānā, siyā na vattabbā “upādāniyā ceva no ca upādānā”ti.

Soḷasindriyā na vattabbā “upādānā ceva upādānasampayuttā cā”tipi, “upādānasampayuttā ceva no ca upādānā”tipi. Cha indriyā na vattabbā “upādānā ceva upādānasampayuttā cā”ti, siyā upādānasampayuttā ceva no ca upādānā, siyā na vattabbā “upādānasampayuttā ceva no ca upādānā”ti. Dasindriyā upādānavippayutta-upādāniyā. Tīṇindriyā upādānavippayutta-anupādāniyā. Tīṇindriyā siyā upādānavippayutta-upādāniyā, siyā upādānavippayutta-anupādāniyā. Cha indriyā siyā upādānavippayutta-upādāniyā, siyā upādānavippayutta-anupādāniyā, siyā na vattabbā “upādānavippayutta-upādāniyā”tipi, “upādānavippayutta-anupādāniyā”tipi. (11)

No kilesā. Dasindriyā saṁkilesikā, tīṇindriyā asaṁkilesikā, navindriyā siyā saṁkilesikā, siyā asaṁkilesikā. Pannarasindriyā asaṁkiliṭṭhā. Domanassindriyaṁ saṁkiliṭṭhaṁ. Cha indriyā siyā saṁkiliṭṭhā, siyā asaṁkiliṭṭhā. Pannarasindriyā kilesavippayuttā. Domanassindriyaṁ kilesasampayuttaṁ. Cha indriyā siyā kilesasampayuttā, siyā kilesavippayuttā. Dasindriyā na vattabbā “kilesā ceva saṁkilesikā cā”ti. Saṁkilesikā ceva no ca kilesā. Tīṇindriyā na vattabbā “kilesā ceva saṁkilesikā cā”tipi, “saṁkilesikā ceva no ca kilesā”tipi. Navindriyā na vattabbā “kilesā ceva saṁkilesikā cā”ti, siyā saṁkilesikā ceva no ca kilesā, siyā na vattabbā “saṁkilesikā ceva no ca kilesā”ti.

Pannarasindriyā na vattabbā “kilesā ceva saṁkiliṭṭhā cā”tipi, “saṁkiliṭṭhā ceva no ca kilesā”tipi. Domanassindriyaṁ na vattabbā “kilesō ceva saṁkiliṭṭhañcā”ti, saṁkiliṭṭhañceva no ca kilesō. Cha indriyā na vattabbā “kilesā ceva saṁkiliṭṭhā cā”ti, siyā saṁkiliṭṭhā ceva no ca kilesā, siyā na vattabbā “saṁkiliṭṭhā ceva no ca kilesā”ti.

Pannarasindriyā na vattabbā “kilesā ceva kilesasampayuttā cā”tipi, “kilesasampayuttā ceva no ca kilesā”tipi. Domanassindriyaṁ na vattabbā “kilesō ceva kilesasampayuttañcā”ti, kilesasampayuttañceva no ca kilesō. Cha indriyā na vattabbā “kilesā ceva kilesasampayuttā cā”ti. Siyā kilesasampayuttā ceva no ca kilesā, siyā na vattabbā “kilesasampayuttā ceva no ca kilesā”ti. Navindriyā kilesavippayuttasaṁkilesikā. Tīṇindriyā kilesavippayutta-asaṁkilesikā. Domanassindriyaṁ na vattabbā “kilesavippayuttasaṁkilesikan”tipi, “kilesavippayutta-asaṁkilesikan”tipi. Tīṇindriyā siyā kilesavippayuttasaṁkilesikā, siyā kilesavippayutta-asaṁkilesikā. Cha indriyā siyā kilesavippayuttasaṁkilesikā, siyā kilesavippayutta-asaṁkilesikā, siyā na vattabbā “kilesavippayuttasaṁkilesikā”tipi, “kilesavippayutta-asaṁkilesikā”tipi. (12)

Pannarasindriyā na dassanena pahātabbā. Sattindriyā siyā dassanena pahātabbā, siyā na dassanena pahātabbā. Pannarasindriyā na bhāvanāya pahātabbā. Sattindriyā siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā. Pannarasindriyā na dassanena pahātabbahetukā. Sattindriyā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā. Pannarasindriyā na bhāvanāya pahātabbahetukā. Sattindriyā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā.

Navindriyā avitakkā. Domanassindriyaṃ savitakkam. Dvādasindriyā siyā savitakkā, siyā avitakkā. Navindriyā avicārā. Domanassindriyaṃ savicāram. Dvādasindriyā siyā savicārā, siyā avicārā. Ekādasindriyā appītikā. Ekādasindriyā siyā sappītikā, siyā appītikā. Ekādasindriyā na pītisahagatā. Ekādasindriyā siyā pītisahagatā, siyā na pītisahagatā. Dvādasindriyā na sukhasahagatā. Dasindriyā siyā sukhasahagatā, siyā na sukhasahagatā. Dvādasindriyā na upekkhāsahagatā, dasindriyā siyā upekkhāsahagatā, siyā na upekkhāsahagatā.

Dasindriyā kāmāvacarā. Tīṇindriyā na kāmāvacarā. Navindriyā siyā kāmāvacarā, siyā na kāmāvacarā. Terasindriyā na rūpāvacarā. Navindriyā siyā rūpāvacarā, siyā na rūpāvacarā. Cuddasindriyā na arūpāvacarā. Aṭṭhindriyā siyā arūpāvacarā, siyā na arūpāvacarā. Dasindriyā pariyāpannā. Tīṇindriyā apariyāpannā. Navindriyā siyā pariyāpannā, siyā apariyāpannā. Ekādasindriyā aniyyānikā. Anaññātaññassāmītindriyaṃ niyyānikam. Dasindriyā siyā niyyānikā, siyā aniyyānikā. Dasindriyā aniyatā. Anaññātaññassāmītindriyaṃ niyataṃ. Ekādasindriyā siyā niyatā, siyā aniyatā. Dasindriyā sa-uttarā. Tīṇindriyā anuttarā. Navindriyā siyā sa-uttarā, siyā anuttarā. Pannarasindriyā araṇā. Domanassindriyaṃ saraṇam. Cha indriyā siyā saraṇā, siyā araṇāti. (13)

Pañhāpucchakam.

Indriyavibhaṅgo niṭṭhito.

6. Paṭiccasamuppādavibhaṅga

1. Suttantabhājanīya

225. Avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanaṃ, saḷāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

226. Tattha katamā avijjā, dukkhe aññāṇaṃ dukkhasamudaye aññāṇaṃ dukkhanirodhe aññāṇaṃ dukkhanirodhagāminiyā paṭipadāya aññāṇaṃ, ayaṃ vuccati avijjā.

Tattha katame avijjāpaccayā saṅkhārā, puññābhisaṅkhāro apuññābhisaṅkhāro āneñjābhisaṅkhāro kāyasaṅkhāro vacīsaṅkhāro cittasaṅkhāro.

Tattha katamo puññābhisaṅkhāro, kusalā cetanā kāmāvacarā rūpāvacarā dānamayā sīlamayā bhāvanāmayā, ayaṃ vuccati puññābhisaṅkhāro.

Tattha katamo apuññābhisaṅkhāro, akusalā cetanā kāmāvacarā, ayaṃ vuccati apuññābhisaṅkhāro.

Tattha katamo āneñjābhisaṅkhāro, kusalā cetanā arūpāvacarā, ayaṃ vuccati āneñjābhisaṅkhāro.

Tattha katamo kāyasaṅkhāro, kāyasañcetanā kāyasaṅkhāro, vacīsañcetanā vacīsaṅkhāro, manosañcetanā cittasaṅkhāro, ime vuccanti avijjāpaccayā saṅkhārā.

227. Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, cakkhuvīññāṇaṃ sotavīññāṇaṃ ghānavīññāṇaṃ jivhāvīññāṇaṃ kāyavīññāṇaṃ manovīññāṇaṃ, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

228. Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati

nāmaṃ. Tattha katamaṃ rūpaṃ, cattāro mahābhūtā catunnañca mahābhūtānaṃ upādāyarūpaṃ, idaṃ vuccati rūpaṃ. Iti idañca nāmaṃ idañca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ.

229. Tattha katamaṃ nāmarūpapaccayā saḷāyatanam, cakkhāyatanam sotāyatanam ghāṇāyatanam jivhāyatanam kāyāyatanam manāyatanam, idaṃ vuccati nāmarūpapaccayā saḷāyatanam.

230. Tattha katamo saḷāyatanapaccayā phasso, cakkhusamphasso sotasamphasso ghāṇasamphasso jivhāsamphasso kāyasamphasso manosamphasso, ayaṃ vuccati saḷāyatanapaccayā phasso.

231. Tattha katamā phassapaccayā vedanā, cakkhusamphassajā vedanā sotasamphassajā vedanā ghāṇasamphassajā vedanā jivhāsamphassajā vedanā kāyasamphassajā vedanā manosamphassajā vedanā, ayaṃ vuccati phassapaccayā vedanā.

232. Tattha katamā vedanāpaccayā taṇhā, rūpataṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā, ayaṃ vuccati vedanāpaccayā taṇhā.

233. Tattha katamaṃ taṇhāpaccayā upādānaṃ, kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ, idaṃ vuccati taṇhāpaccayā upādānaṃ.

234. Tattha katamo upādānapaccayā bhavo, bhavo duvidhena atthi kammabhavo, atthi upapattibhavo. Tattha katamo kammabhavo, puññābhisaṅkhāro apuññābhisaṅkhāro āneñjābhisaṅkhāro, ayaṃ vuccati kammabhavo. Sabbampi bhavagāmikammaṃ kammabhavo.

Tattha katamo upapattibhavo, kāmabhavo rūpabhavo arūpabhavo saññābhavo asaññābhavo nevasaññānāsaññābhavo ekavokārabhavo catuvokārabhavo pañcavokārabhavo, ayaṃ vuccati upapattibhavo. Ayaṃ vuccati upādānapaccayā bhavo.

235. Tattha katamā bhavapaccayā jāti, yā tesam tesam sattānam tamhi tamhi sattanikāye jāti sañjāti okkanti abhinibbatti khandhānam pātubhāvo āyatanānam paṭilābho, ayam vuccati bhavapaccayā jāti.

236. Tattha katamaṃ jātipaccayā jarāmarañam, atthi jarā, atthi marañam. Tattha katamā jarā, yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccam pāliccam valittacatā āyuno saṃhāni indriyānam paripāko, ayam vuccati jarā.

Tattha katamaṃ marañam, yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccu marañam kālakiriyā¹ khandhānam bhedo kaḷavarassa nikkhepo jīvitindriyassupacchedo, idaṃ vuccati marañam. Iti ayañca jarā idañca marañam, idaṃ vuccati jātipaccayā jarāmarañam.

237. Tattha katamo soko, ñātibyasanena vā phuṭṭhassa bhogabyasanena vā phuṭṭhassa rogabyasanena vā phuṭṭhassa sīlabyasanena vā phuṭṭhassa diṭṭhibyasanena vā phuṭṭhassa aññataraññatarena byasanena samannāgatassa aññataraññatarena dukkhadhammena phuṭṭhassa soko socanā socitattam antosoko antoparisoko cetaso pariijhāyanā domanassam sokasallam, ayam vuccati soko.

238. Tattha katamo paridevo, ñātibyasanena vā phuṭṭhassa bhogabyasanena vā phuṭṭhassa rogabyasanena vā phuṭṭhassa sīlabyasanena vā phuṭṭhassa diṭṭhibyasanena vā phuṭṭhassa aññataraññatarena byasanena samannāgatassa aññataraññatarena dukkhadhammena phuṭṭhassa ādevo paridevo ādevanā paridevanā ādevitattam paridevitattam vācā palāpo vippalāpo lālappo lālappanā lālappitattam, ayam vuccati paridevo.

239. Tattha katamaṃ dukkham, yaṃ kāyikaṃ asātam kāyikaṃ dukkham kāyasamphassajaṃ asātam dukkham vedayitaṃ kāyasamphassajā asātā dukkhā vedanā, idaṃ vuccati dukkham.

1. Kālamkiriyā (Ka)

240. Tattha katamaṃ domanassaṃ, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, idaṃ vuccati domanassaṃ.

241. Tattha katamo upāyāso, ñātibyaśanena vā phuṭṭhassa bhogabyaśanena vā phuṭṭhassa rogabyaśanena vā phuṭṭhassa sīlabyaśanena vā phuṭṭhassa diṭṭhibyaśanena vā phuṭṭhassa aññataraññatarena byaśanena samannāgatassa aññataraññatarena dukkhadhammena phuṭṭhassa āyāso upāyāso āyāsittamaṃ upāyāsittamaṃ, ayaṃ vuccati upāyāso.

242. Evametassa kevalassa dukkhakkhandhassa samudayo hotīti, evametassa kevalassa dukkhakkhandhassa saṅgati hoti, samāgamo hoti, samodhānaṃ hoti, pātubhāvo hoti, tena vuccati evametassa kevalassa dukkhakkhandhassa samudayo hotīti.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

1. Paccayacatukka

243. Avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanāṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (1)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (2)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (3)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (4)

Paccayacatukkaṃ.

2. Hetucatukka

244. Avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmaṃ viññāṇaṇhetukaṃ, nāmapaccayā chaṭṭhāyatanam nāmahetukaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (1-5)

Avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmaṃ viññāṇaṇhetukaṃ, nāmapaccayā phasso nāmahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (2-6)

Avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇaṇhetukaṃ, nāmarūpapaccayā

chaṭṭhāyatanam nāmarūpahetukam, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānam taṇhāhetukam, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (3-7)

Avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇam saṅkhārahētukam, viññāṇapaccayā nāmarūpam viññāṇahētukam, nāmarūpapaccayā saḷāyatanam nāmarūpahētukam, chaṭṭhāyatanapaccayā phasso chaṭṭhāyanahētuko, phassapaccayā vedanā phassahētukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānam taṇhāhetukam, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam. Evametassa kevalassa dukkhakkhandhassa samudayo hoti. (4-8)

Hetucatukkam.

3. Sampayuttacatukka

245. Avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇam saṅkhārasampayuttam, viññāṇapaccayā nāmam viññāṇasampayuttam, nāmapaccayā chaṭṭhāyatanam nāmasampayuttam, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānam taṇhāsampayuttam, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (1-9)

Avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇam saṅkhārasampayuttam, viññāṇapaccayā nāmam viññāṇasampayuttam, nāmapaccayā phasso nāmasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānam taṇhāsampayuttam, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (2-10)

Avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, nāmarūpapaccayā chaṭṭhāyatanaṃ nāmarūpasampayuttaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (3-11)

Avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, nāmarūpapaccayā saḷāyatanaṃ nāmasampayuttaṃ chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (4-12)

Sampayuttacatukkaṃ.

4. Aññamaññacatukka

246. Avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā. Saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi saṅkhāro. Viññāṇapaccayā nāmaṃ, nāmapaccayāpi viññāṇaṃ. Nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayāpi nāmaṃ. Chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanaṃ. Phassapaccayā vedanā, vedanāpaccayāpi phasso. Vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā. Taṇhāpaccayā upādānaṃ, upādānapaccayāpi taṇhā. Upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (1-13)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā. Saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi saṅkhāro. Viññāṇapaccayā nāmaṃ, nāmapaccayāpi viññāṇaṃ. Nāmapaccayā phasso, phassapaccayāpi nāmaṃ. Phassapaccayā vedanā,

vedanāpaccayāpi phasso. Vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā. Taṇhāpaccayā upādānam, upādānapaccayāpi taṇhā. Upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (2-14)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā. Saṅkhārapaccayā viññānam, viññānapaccayāpi saṅkhāro. Viññānapaccayā nāmarūpaṃ, nāmarūpapaccayāpi viññānam. Nāmarūpapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayāpi nāmarūpaṃ. Chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanam. Phassapaccayā vedanā, vedanāpaccayāpi phasso. Vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā. Taṇhāpaccayā upādānam, upādānapaccayāpi taṇhā. Upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (3-15)

Avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā. Saṅkhārapaccayā viññānam, viññānapaccayāpi saṅkhāro. Viññānapaccayā nāmarūpaṃ, nāmarūpapaccayāpi viññānam. Nāmarūpapaccayā saḷāyatanam, chaṭṭhāyatanapaccayāpi nāmarūpaṃ. Chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanam. Phassapaccayā vedanā, vedanāpaccayāpi phasso. Vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā. Taṇhāpaccayā upādānam, upādānapaccayāpi taṇhā. Upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti. (4-16)

Aññamaññacatukkam.

Mātikā

247. Saṅkhārapaccayā avijjā -pa-. Viññānapaccayā avijjā -pa-. Nāmapaccayā avijjā -pa-. Chaṭṭhāyatanapaccayā avijjā -pa-. Phassapaccayā avijjā -pa-. Vedanāpaccayā avijjā -pa-. Taṇhāpaccayā avijjā -pa-. Upādānapaccayā avijjā -pa-. Avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññānam, viññānapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā,

taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarāṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

Mātikā.

5. Paccayacatukka

248. Katame dhammā akusalā, yasmim̐ samaye akusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ diṭṭhigatasampayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarāṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

249. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, yaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetyatattaṃ¹, yaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānasaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ.

Tattha katamaṃ nāmapaccayā chaṭṭhāyatanaṃ, yaṃ cittaṃ mano mānasaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayā chaṭṭhāyatanaṃ.

1. Cetyatattaṃ (Sī, Ka)

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ ceto samphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamā vedanāpaccayā taṇhā, yo rāgo sārāgo anunayo anurodho nandī nandirāgo cittassa sārāgo, ayaṃ vuccati vedanāpaccayā taṇhā.

Tattha katamaṃ taṇhāpaccayā upādānaṃ, yā diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiṭṭhāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tiṭṭhāyatanam vipariyāsaggāho¹, idaṃ vuccati taṇhāpaccayā upādānaṃ.

Tattha katamo upādānapaccayā bhavo, ṭhapetvā upādānaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati upādānapaccayā bhavo.

Tattha katamā bhavapaccayā jāti, yā tesāṃ tesāṃ dhammānaṃ jāti sañjāti nibbatti abhinibbatti pātubhāvo, ayaṃ vuccati bhavapaccayā jāti.

Tattha katamaṃ jātipaccayā jarāmarāṇaṃ, atthi jarā, atthi marāṇaṃ. Tattha katamā jarā, yā tesāṃ tesāṃ dhammānaṃ jarā jīraṇatā āyuno saṃhāni, ayaṃ vuccati jarā. Tattha katamaṃ marāṇaṃ, yo tesāṃ tesāṃ dhammānaṃ khayō vayo bhedo paribhedo aniccatā antaradhānaṃ, idaṃ vuccati marāṇaṃ. Iti ayañca jarā idañca marāṇaṃ, idaṃ vuccati jātipaccayā jarāmarāṇaṃ.

Evametassa kevalassa dukkhakkhandhassa samudayo hotīti evametassa kevalassa dukkhakkhandhassa saṅgati hoti, samāgamo hoti, samodhānaṃ hoti, pātubhāvo hoti, tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti. (1)

1. Vipariyesaggāho (bahūsu)

250. Tasmim̐ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

251. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetaṇā sañcetaṇā sañcetaṇitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ.

Nāmapaccayā phassoti tattha katamaṃ nāmaṃ, ṭhapetvā phassaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, idaṃ vuccati nāmaṃ.

Tattha katamo nāmapaccayā phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, ayaṃ vuccati nāmapaccayā phasso -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (2)

252. Tasmim̐ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā chaṭṭhāyatanāṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalasse dukkhakkhandhassa samudayo hoti.

253. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetaṇā sañcetaṇā sañcetaṇitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittaṃ cittaṭṭhānaṃ cittaṣaṃvāsaṃ, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ.

Nāmarūpapaccayā chaṭṭhāyatananti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā chaṭṭhāyatanam, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayā chaṭṭhāyatanam.

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (3)

254. Tasmiṃ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanam, chaṭṭhāyatanapaccayā phasso, phassaṃ vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

255. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu. Idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṅca nāmaṃ idaṅca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ.

Nāmarūpapaccayā saḷāyatananti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cattāro ca mahābhūtā yaṅca rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṅca nāmaṃ idaṅca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā saḷāyatanam, cakkhāyatanam, sotāyatanam, ghāṇāyatanam, jivhāyatanam, kāyāyatanam, manāyatanam, idaṃ vuccati nāmarūpapaccayā saḷāyatanam.

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (4)

Paccayacatukkaṃ.

6. Hetucatuḅka

256. Tasmiṃ samaye avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmaṃ viññāṇaṇhetukaṃ, nāmapaccayā chaṭṭhāyatanam nāmahetukaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

257. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāhetuko, yā cetanā sañcetanā sañcetaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro avijjāhetuko.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārahetaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārahetaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ viññāṇahetaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ viññāṇahetaṃ.

Tattha katamaṃ nāmapaccayā chaṭṭhāyatanaṃ nāmahetaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayā chaṭṭhāyatanaṃ nāmahetaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko.

Tattha katamā phassapaccayā vedanā phassahetaṃ, yaṃ cetasaṃ sātā cetasaṃ sukhaṃ cetosaṃ phassaṃ sātā cetasaṃ sukhaṃ vedayitaṃ cetosaṃ phassaṃ sātā sukhaṃ vedanā, ayaṃ vuccati phassapaccayā vedanā phassahetaṃ.

Tattha katamā vedanāpaccayā taṇhā vedanāhetukā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati vedanāpaccayā taṇhā vedanāhetukā.

Tattha katamaṃ taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, yā diṭṭhi diṭṭhigataṃ -pa- titthāyatanaṃ vipariyāsaggāho, idaṃ vuccati taṇhāpaccayā upādānaṃ taṇhāhetukaṃ -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (1-5)

258. Tasmim̐ samaye avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmaṃ viññāṇaṇhetukaṃ, nāmapaccayā phasso nāmaṇhetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

259. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāhetuko, yā cetanā sañcetanā sañcetaṃyittatṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro avijjāhetuko.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ viññāṇaṇhetukaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ viññāṇaṇhetukaṃ.

Nāmapaccayā phasso nāmaṇhetukoti tattha katamaṃ nāmaṃ, ṭhapetvā phassaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, idaṃ vuccati nāmaṃ.

Tattha katamo nāmapaccayā phasso nāmaṇhetuko, yo phasso phusaṇā samphusaṇā samphusittatṃ, ayaṃ vuccati nāmapaccayā phasso nāmaṇhetuko -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (2-6)

260. Tasmim̐ samaye avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇaṇhetukaṃ, nāmarūpapaccayā chaṭṭhāyatanaṃ nāmarūpaṇhetukaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, phassapaccayā vedanā phassahetukā,

vedanāpaccayā taṅhā vedanāhetukā, taṅhāpaccayā upādānaṃ taṅhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

261. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāhetuko, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro avijjāhetuko.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ viññāṇahetukaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññaṃpi atthi rūpaṃ cittaṃ cittaṃhetukaṃ cittaṃsamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ viññāṇahetukaṃ.

Nāmarūpapaccayā chaṭṭhāyatanāṃ nāmarūpahetukanti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā chaṭṭhāyatanāṃ nāmarūpahetukaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayā chaṭṭhāyatanāṃ nāmarūpahetukaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (3-7)

262. Tasmim̐ samaye avijjāpaccayā saṅkhāro avijjāhetuko, saṅkhārapaccayā viññāṇaṃ saṅkhārahetukaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇahetukaṃ, nāmarūpapaccayā saḷāyatanam̐ nāmarūpahetukaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā taṇhā vedanāhetukā, taṇhāpaccayā upādānam̐ taṇhāhetukaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam̐, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

263. Tattha katamā avijjā, yaṃ aññāṇam̐ adassanam̐ -pa- avijjālaṅgī moho akusalamūlam̐, yaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāhetuko, yā cetanā sañcetanā sañcetayitattam̐, yaṃ vuccati avijjāpaccayā saṅkhāro avijjāhetuko.

Tattha katamam̐ saṅkhārapaccayā viññāṇam̐ saṅkhārahetukaṃ, yaṃ cittaṃ mano mānasam̐ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇam̐ saṅkhārahetukaṃ.

Tattha katamam̐ viññāṇapaccayā nāmarūpaṃ viññāṇahetukaṃ, atthi nāmam̐, atthi rūpaṃ. Tattha katamam̐ nāmam̐, vedanākkhandho saññākkhandho saṅkhārakkhandho idaṃ vuccati nāmam̐. Tattha katamam̐ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittajam̐ cittahetukaṃ cittasamuṭṭhanam̐, idaṃ vuccati rūpaṃ. Iti idaṅca nāmam̐ idaṅca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ viññāṇahetukaṃ.

Nāmarūpapaccayā saḷāyatanam̐ nāmarūpahetukanti atthi nāmam̐, atthi rūpaṃ. Tattha katamam̐ nāmam̐, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmam̐. Tattha katamam̐ rūpaṃ, cattāro ca mahābhūtā yaṅca rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṅca nāmam̐ idaṅca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamam̐ nāmarūpapaccayā saḷāyatanam̐ nāmarūpahetukaṃ, cakkhāyatanam̐ sotāyatanam̐ ghāṇāyatanam̐ jivhāyatanam̐ kāyāyatanam̐ manāyatanam̐, idaṃ vuccati nāmarūpapaccayā saḷāyatanam̐ nāmarūpahetukaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko.

Tattha katamā phassapaccayā vedanā phassahetukā, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā phassahetukā.

Tattha katamā vedanāpaccayā taṇhā vedanāhetukā, yo rāgo sārāgo -pa-cittassa sārāgo, ayaṃ vuccati vedanāpaccayā taṇhā vedanāhetukā.

Tattha katamaṃ taṇhāpaccayā upādānaṃ taṇhāhetukaṃ, yā diṭṭhi diṭṭhigataṃ -pa- titthāyatanam vipariyāsaggāho, idaṃ vuccati taṇhāpaccayā upādānaṃ taṇhāhetukaṃ -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti. (4-8)

Hetucatukkaṃ.

7. Sampayuttacatukka

264. Tasmiṃ samaye avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ, nāmapaccayā chaṭṭhāyatanam nāmasampayuttaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayutto, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

265. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāsampayutto, yā cetanā sañcetanā sañcetaṅgataṃ, yaṃ vuccati avijjāpaccayā saṅkhāro avijjāsampayutto.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ.

Tattha katamaṃ nāmapaccayā chaṭṭhāyanaṃ -pa- nāmasampayuttaṃ, yaṃ cittaṃ mano māsaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayā chaṭṭhāyanaṃ nāmasampayuttaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, yo phasso phusaṇā samphusaṇā samphusitattaṃ, yaṃ vuccati chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto.

Tattha katamā phassapaccayā vedanā phassasampayuttā, yaṃ cetasaṅgāṃ sātāṃ cetasaṅgāṃ sukhaṃ cetosaṅgāṃ sātāṃ sukhaṃ vedayitaṃ cetosaṅgāṃ sātāṃ sukhaṃ vedanā, yaṃ vuccati phassapaccayā vedanā phassasampayuttā.

Tattha katamā vedanāpaccayā taṇhā vedanāsampayuttā, yo rāgo sārāgo -pa- cittaṃ sārāgo, yaṃ vuccati vedanāpaccayā taṇhā vedanāsampayuttā.

Tattha katamaṃ taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, yā diṭṭhi diṭṭhigataṃ -pa- titthāyanaṃ vipariyāsaggāho, idaṃ vuccati taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti. (1-9)

266. Tasmīṃ samaye avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ, nāmapaccayā phasso nāmasampayutto, phassapaccayā vedanā

phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ. Upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarañam, evametassa kelavassa dukkhakkhandhassa samudayo hoti.

267. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāsampayutto, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro avijjāsampayutto.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ.

Nāmapaccayā phasso nāmasampayuttoti tattha katamaṃ nāmaṃ, ṭhapetvā phassaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, idaṃ vuccati nāmaṃ.

Tattha katamo nāmapaccayā phasso nāmasampayutto, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati nāmapaccayā phasso nāmasampayutto -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (2-10)

268. Tasmim samaye avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, nāmarūpapaccayā chaṭṭhāyatanam nāmasampayuttaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, upādānapaccayā bhavo, bhavapaccayā jāti,

jātipaccayā jarāmarañam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

269. Tattha katamā avijjā, yaṃ aññāṇam adassanam -pa- avijjālaṅgī moho akusalamūlam, yaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāsampayutto, yā cetanā sañcetanā sañcetaṅgī, yaṃ vuccati avijjāpaccayā saṅkhāro avijjāsampayutto.

Tattha katamaṃ saṅkhārapaccayā viññāṇam saṅkhārasampayuttaṃ, yaṃ cittaṃ mano mānasam -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇam saṅkhārasampayuttaṃ.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanaṃ upacayo, sotāyatanaṃ upacayo, ghāṇāyatanaṃ upacayo, jivhāyatanaṃ upacayo, kāyāyatanaṃ upacayo, yaṃ vā panaññampi atthi rūpaṃ cittaṃ cittaṅgī cittaṅgī, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ.

Nāmarūpapaccayā chaṭṭhāyatanaṃ nāmasampayuttanti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā chaṭṭhāyatanaṃ nāmasampayuttaṃ, yaṃ cittaṃ mano mānasam -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayā chaṭṭhāyatanaṃ nāmasampayuttaṃ.

Tattha katamo chaṭṭhāyatanaṃ paccayā phasso chaṭṭhāyatanasampayutto, yo phasso phusanā samphanā samphusitattaṃ, yaṃ vuccati chaṭṭhāyatanaṃ paccayā phasso chaṭṭhāyatanasampayutto -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (3-11)

270. Tasmim samaye avijjāpaccayā saṅkhāro avijjāsampayutto, saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, nāmarūpapaccayā saḷāyatanam nāmasampayuttaṃ chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā taṇhā vedanāsampayuttā, taṇhāpaccayā upādānaṃ taṇhāsampayuttaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

271. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, yaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro avijjāsampayutto, yā cetanā sañcetanā sañcetaṃ, yaṃ vuccati avijjāpaccayā saṅkhāro avijjāsampayutto.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ saṅkhārasampayuttaṃ.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittaṃ cittaṃhetukaṃ cittaṃsamutṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ viññāṇasampayuttaṃ nāmaṃ.

Nāmarūpapaccayā saḷāyatanam nāmasampayuttaṃ chaṭṭhāyatananti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cattāro ca mahābhūtā yaṃca rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā saḷāyatanam nāmasampayuttaṃ chaṭṭhāyatanam, cakkhāyatanam sotāyatanam ghāṇāyatanam jivhāyatanam kāyāyatanam

manāyatanam, idam vuccati nāmarūpapaccayā saḷāyatanam
nāmasampayuttam chaṭṭhāyatanam.

Tattha katamo chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto,
yo phasso phusanā samphusanā samphusittam, ayam vuccati
chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto -pa- tena vuccati
“evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (4-12)

Sampayuttacatukkam.

8. Aññamaññacatukka

272. Tasmiṃ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā,
saṅkhārapaccayā viññāṇam, viññāṇapaccayāpi saṅkhāro, viññāṇapaccayā
nāmam, nāmapaccayāpi viññāṇam, nāmapaccayā chaṭṭhāyatanam,
chaṭṭhāyatanapaccayāpi nāmam, chaṭṭhāyatanapaccayā phasso,
phassapaccayāpi chaṭṭhāyatanam, phassapaccayā vedanā, vedanāpaccayāpi
phasso, vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā, taṇhāpaccayā
upādānam, upādānapaccayāpi taṇhā, upādānapaccayā bhavo, bhavapaccayā
jāti, jātipaccayā jarāmaṇam, evametassa kevalassa dukkhakkhandhassa
samudayo hoti.

273. Tattha katamā avijjā, yaṃ aññāṇam adassanam -pa- avijjālaṅgī
moho akusalamūlam, ayam vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā
sañcetayittam, ayam vuccati avijjāpaccayā saṅkhāro.

Tattha katamā saṅkhārapaccayāpi avijjā, yaṃ aññāṇam adassanam -pa-
avijjālaṅgī moho akusalamūlam, ayam vuccati saṅkhārapaccayāpi avijjā.

Tattha katamam saṅkhārapaccayā viññāṇam, yaṃ cittam mano
mānasam -pa- tajjāmanoviññāṇadhātu, idam vuccati saṅkhārapaccayā
viññāṇam.

Tattha katamo viññāṇapaccayāpi saṅkhāro, yā cetanā sañcetanā
sañcetayittam, ayam vuccati viññāṇapaccayāpi saṅkhāro.

Tattha katamaṃ viññāṇapaccayā nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ.

Tattha katamaṃ nāmapaccayāpi viññāṇaṃ, yaṃ cittaṃ mano mānaṣaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayāpi viññāṇaṃ.

Tattha katamaṃ nāmapaccayā chaṭṭhāyatanam, yaṃ cittaṃ mano mānaṣaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayā chaṭṭhāyatanam.

Tattha katamaṃ chaṭṭhāyatanapaccayāpi nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati chaṭṭhāyatanapaccayāpi nāmaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamaṃ phassapaccayāpi chaṭṭhāyatanam, yaṃ cittaṃ mano mānaṣaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati phassapaccayāpi chaṭṭhāyatanam.

Tattha katamā phassapaccayā vedanā, yaṃ cetasaṅkaṃ sātamaṃ cetasaṅkaṃ sukhaṃ cetosaṃphassaṃ sātamaṃ sukhaṃ vedayitaṃ cetosaṃphassaṃ sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayāpi phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, ayaṃ vuccati vedanāpaccayāpi phasso.

Tattha katamo vedanāpaccayā taṇhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati vedanāpaccayā taṇhā.

Tattha katamā taṇhāpaccayāpi vedanā, yaṃ cetasaṅkaṃ sātamaṃ cetasaṅkaṃ sukhaṃ cetosaṃphassaṃ sātamaṃ sukhaṃ vedayitaṃ ceto samphassaṃ sātā sukhā vedanā, ayaṃ vuccati taṇhāpaccayāpi vedanā.

Tattha katamaṃ taṇhāpaccayā upādānaṃ, yā diṭṭhi diṭṭhigataṃ -pa- titthāyatanam vipariyāsaggāho, idaṃ vuccati taṇhāpaccayā upādānaṃ.

Tattha katamā upādānapaccayāpi taṇhā, yo rāgo -pa- cittassa sārāgo, ayaṃ vuccati upādānapaccayāpi taṇhā.

Tattha katamo upādānapaccayā bhavo, t̥hapetvā upādānaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati upādānapaccayā bhavo.

Tattha katamā bhavapaccayā jāti, yā tesam tesam dhammānaṃ jāti sañjāti nibbatti abhinibbatti pātubhāvo, ayaṃ vuccati bhavapaccayā jāti.

Tattha katamaṃ jātipaccayā jarāmarāṇaṃ, atthi jarā, atthi marāṇaṃ. Tattha katamā jarā, yā tesam tesam dhammānaṃ jarā jīraṇatā āyuno saṃhāni, ayaṃ vuccati jarā. Tattha katamaṃ marāṇaṃ, yo tesam tesam dhammānaṃ khayō vayo bhedo paribhedo aniccatā antaradhānaṃ, idaṃ vuccati marāṇaṃ. Iti ayaṅca jarā idaṅca marāṇaṃ, idaṃ vuccati jātipaccayā jarāmarāṇaṃ.

Evametassa kevalassa dukkhakkhandhassa samudayo hotīti evametassa kevalassa dukkhakkhandhassa saṅgati hoti, samāgamo hoti, samodhānaṃ hoti, pātubhāvo hoti, tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti. (1-13)

274. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi saṅkhāro, viññāṇapaccayā nāmaṃ, nāmapaccayāpi viññāṇaṃ, nāmapaccayā phasso, phassapaccayāpi nāmaṃ, phassapaccayā vedanā, vedanāpaccayāpi phasso, vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā, taṇhāpaccayā upādānaṃ, upādānapaccayāpi taṇhā, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarāṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

275. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamā saṅkhārapaccayāpi avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati saṅkhārapaccayāpi avijjā.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamo viññāṇapaccayāpi saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati viññāṇapaccayāpi saṅkhāro.

Tattha katamaṃ viññāṇapaccayā nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ.

Tattha katamaṃ nāmapaccayāpi viññāṇaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmapaccayāpi viññāṇaṃ.

Nāmapaccayā phassoti tattha katamaṃ nāmaṃ, ṭhapetvā phassaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, idaṃ vuccati nāmaṃ.

Tattha katamo nāmapaccayā phasso, yo phasso phusanā samphusanā samphusitattaṃ, ayaṃ vuccati nāmapaccayā phasso.

Tattha katamaṃ phassapaccayāpi nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, idaṃ vuccati phassapaccayāpi nāmaṃ -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti. (2-14)

276. Tasmiṃ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi saṅkhāro, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayāpi viññāṇaṃ, nāmarūpapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayāpi nāmarūpaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanam, phassapaccayā vedanā, vedanāpaccayāpi phasso, vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā, taṇhāpaccayā upādānaṃ, upādānapaccayāpi taṇhā, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

277. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamā saṅkhārapaccayāpi avijjā, yaṃ aññāṇaṃ adassanaṃ -pa-avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati saṅkhārapaccayāpi avijjā.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tājjaṃmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamo viññāṇapaccayāpi saṅkhāro, yā cetanā sañcetanā sañcetaṃ, ayaṃ vuccati viññāṇapaccayāpi saṅkhāro.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittaṃ cittaṃhetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ.

Nāmarūpapaccayāpi viññāṇanti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayāpi viññāṇaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tājjaṃmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayāpi viññāṇaṃ.

Nāmarūpapaccayā chaṭṭhāyatananti atthi nāmaṃ, atthi rūpaṃ tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṃca nāmaṃ idaṃca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā chaṭṭhāyatanaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tājjaṃmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayā chaṭṭhāyatanaṃ.

Tattha katamaṃ chaṭṭhāyatanapaccayāpi nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ

vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghānāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṅca nāmaṃ idaṅca rūpaṃ, idaṃ vuccati chaṭṭhāyatanapaccayāpi nāmarūpaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusaṇā samphusaṇā samphusitattaṃ, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamaṃ phassapaccayāpi chaṭṭhāyatanam, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati phassapaccayāpi chaṭṭhāyatanam -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti. (3-15)

278. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayāpi avijjā, saṅkhārapaccayā viññāṇam, viññāṇapaccayāpi saṅkhāro, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayāpi viññāṇam, nāmarūpapaccayā saḷāyatanam, chaṭṭhāyatanapaccayāpi nāmarūpaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanam, phassapaccayā vedanā, vedanāpaccayāpi phasso, vedanāpaccayā taṇhā, taṇhāpaccayāpi vedanā, taṇhāpaccayā upādānam, upādānapaccayāpi taṇhā, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

279. Tattha katamā avijjā, yaṃ aññāṇam adassanam -pa- avijjālaṅgī moho akusalamūlam, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro.

Tattha katamā saṅkhārapaccayāpi avijjā, yaṃ aññāṇam adassanam -pa- avijjālaṅgī moho akusalamūlam, ayaṃ vuccati saṅkhārapaccayāpi avijjā.

Tattha katamaṃ saṅkhārapaccayā viññāṇam, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇam.

Tattha katamo viññāṇapaccayāpi saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati viññāṇapaccayāpi saṅkhāro.

Tattha katamaṃ viññāṇapaccayā nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṅca nāmaṃ idaṅca rūpaṃ, idaṃ vuccati viññāṇapaccayā nāmarūpaṃ.

Nāmarūpapaccayāpi viññāṇanti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, yaṃ rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṅca nāmaṃ idaṅca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayāpi viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati nāmarūpapaccayāpi viññāṇaṃ.

Nāmarūpapaccayā saḷāyatananti atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cattāro ca mahābhūtā yaṅca rūpaṃ nissāya manoviññāṇadhātu vattati, idaṃ vuccati rūpaṃ. Iti idaṅca nāmaṃ idaṅca rūpaṃ, idaṃ vuccati nāmarūpaṃ.

Tattha katamaṃ nāmarūpapaccayā saḷāyatanāṃ, cakkhāyatanāṃ sotāyatanāṃ ghāṇāyatanāṃ jivhāyatanāṃ kāyāyatanāṃ manāyatanāṃ, idaṃ vuccati nāmarūpapaccayā saḷāyatanāṃ.

Tattha katamaṃ chaṭṭhāyatanapaccayāpi nāmarūpaṃ, atthi nāmaṃ, atthi rūpaṃ. Tattha katamaṃ nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati nāmaṃ. Tattha katamaṃ rūpaṃ, cakkhāyatanassa upacayo, sotāyatanassa upacayo, ghāṇāyatanassa upacayo, jivhāyatanassa upacayo, kāyāyatanassa upacayo, yaṃ vā panaññampi atthi rūpaṃ cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ, idaṃ vuccati rūpaṃ. Iti idaṅca nāmaṃ idaṅca rūpaṃ, idaṃ vuccati chaṭṭhāyatanapaccayāpi nāmarūpaṃ.

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusanā samphusanā samphusitattaṃ, yaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamaṃ phassapaccayāpi chaṭṭhāyatanam, yaṃ cittaṃ mano mānasam -pa- tajjāmanoviññāḍadhātu, idaṃ vuccati phassapaccayāpi chaṭṭhāyatanam.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajam sātāṃ sukhaṃ vedayitam cetosamphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti. (4-16)

Aññamaññacatukkam.

9. Akusalaniddesa

280. Katame dhammā akusalā, yasmim samaye akusalam cittaṃ uppannam hoti somanassasahagatam diṭṭhigatasampayuttam sasaṅkhārena -pa- somanassasahagatam diṭṭhigatavippayuttam rūpārammaṇam vā -pa- somanassasahagatam diṭṭhigatavippayuttam sasaṅkhārena rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārabba, tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇam, viññāṇapaccayā nāmam, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā adhimokkha, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

281. Tattha katamā avijjā, yaṃ aññāṇam adassanam -pa- avijjālaṅgī moho akusalamūlam, ayaṃ vuccati avijjā.

Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetaryittam, ayaṃ vuccati avijjāpaccayā saṅkhāro -pa-.

Tattha katamo taṇhāpaccayā adhimokkha, yo cittassa adhimokkha adhimuccanā tadadhimuttatā, ayaṃ vuccati taṇhāpaccayā adhimokkha.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkham vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati

adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

282. Katame dhammā akusalā, yasmim̄ samaye akusalam̄ cittam̄ uppannam̄ hoti upekkhāsahagatam̄ diṭṭhigatasampayuttam̄ rūpārammaṇam̄ vā saddārammaṇam̄ vā gandhārammaṇam̄ vā rasārammaṇam̄ vā phoṭṭhabbārammaṇam̄ vā dhammārammaṇam̄ vā yaṁ yaṁ vā panārabba, tasmim̄ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇam̄, viññāṇapaccayā nāmaṁ, nāmapaccayā chaṭṭhāyatanam̄, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānam̄, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarāṇam̄, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

283. Tattha katamā avijjā, yaṁ aññāṇam̄ adassanam̄ -pa- avijjālaṅgī moho akusalamūlam̄, ayam̄ vuccati avijjā -pa-.

Tattha katamā phassapaccayā vedanā, yaṁ cetasikaṁ neva sātammāsātam̄ cetosamphassajam̄ adukkhamasukham̄ vedayitam̄ cetosamphassajā adukkhamasukhā vedanā, ayam̄ vuccati phassapaccayā vedanā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

284. Katame dhammā akusalā, yasmim̄ samaye akusalam̄ cittam̄ uppannam̄ hoti upekkhāsahagatam̄ diṭṭhigatasampayuttam̄ sasaṅkhārena -pa- upekkhāsahagatam̄ diṭṭhigatavippayuttam̄ rūpārammaṇam̄ vā -pa- upekkhāsahagatam̄ diṭṭhigatavippayuttam̄ sasaṅkhārena rūpārammaṇam̄ vā saddārammaṇam̄ vā gandhārammaṇam̄ vā rasārammaṇam̄ vā phoṭṭhabbārammaṇam̄ vā dhammārammaṇam̄ vā yaṁ yaṁ vā panārabba, tasmim̄ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇam̄, viññāṇapaccayā nāmaṁ, nāmapaccayā chaṭṭhāyatanam̄, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarāṇam̄, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

285. Tattha katamā avijjā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

286. Katame dhammā akusalā, yasmim̐ samaye akusalam̐ cittam̐ uppannam̐ hoti domanassasahagatam̐ paṭighasampayuttam̐ rūpārammaṇam̐ vā -pa- domanassasahagatam̐ paṭighasampayuttam̐ sasaṅkhārena rūpārammaṇam̐ vā saddārammaṇam̐ vā gandhārammaṇam̐ vā rasārammaṇam̐ vā phoṭṭhabbārammaṇam̐ vā dhammārammaṇam̐ vā yaṁ yaṁ vā panārabbha, tasmim̐ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇam̐, viññāṇapaccayā nāmaṁ, nāmapaccayā chaṭṭhāyatanam̐, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā paṭigham̐, paṭighapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam̐, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

287. Tattha katamā avijjā, yaṁ aññāṇam̐ adassanam̐ -pa- avijjālaṅgī moho akusalamūlam̐, yaṁ vuccati avijjā -pa- yaṁ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṁ cetasikam̐ asātam̐ cetasikam̐ dukkham̐ cetosamphassajam̐ asātam̐ dukkham̐ vedayitam̐ cetosamphassajā asātā dukkhā vedanā, yaṁ vuccati phassapaccayā vedanā.

Tattha katamam̐ vedanāpaccayā paṭigham̐, yo cittassa āghāto -pa- caṇḍikkam̐ asuropo¹ anattamanatā cittassa, idaṁ vuccati vedanāpaccayā paṭigham̐.

Tattha katamo paṭighapaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, yaṁ vuccati paṭighapaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkham̐ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, yaṁ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

288. Katame dhammā akusalā, yasmim̐ samaye akusalam̐ cittam̐ uppannam̐ hoti upekkhāsahagatam̐ vicikicchāsampayuttam̐ rūpārammaṇam̐ vā saddārammaṇam̐ vā gandhārammaṇam̐ vā rasārammaṇam̐ vā phoṭṭhabbārammaṇam̐ vā dhammārammaṇam̐ vā yaṁ yaṁ vā

1. Asulopo (Syā)

panārabbha, tasmim̄ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanaṇapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā vicikicchā, vicikicchāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

289. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, yaṃ vuccati avijjā -pa- yaṃ vuccati chaṭṭhāyatanaṇapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasaṃ neva sātāṃ nāsātāṃ cetosamphassaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassaṃ adukkhamasukhā vedanā, yaṃ vuccati phassapaccayā vedanā.

Tattha katamā vedanāpaccayā vicikicchā, yā kaṅkhā kaṅkhāyaṇā kaṅkhāyitattaṃ vimati vicikicchā dveḷhakaṃ dvidhāpatho¹ saṃsayo anekamaṃsaggāho āsappanā parisappanā apariyogāhaṇā² chambhitattaṃ cittassa manovilekko, yaṃ vuccati vedanāpaccayā vicikicchā.

Tattha katamo vicikicchāpaccayā bhavo, ṭhapetvā vicikicchaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, yaṃ vuccati vicikicchāpaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

290. Katame dhammā akusalā, yasmiṃ samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ uddhaccasampayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim̄ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanaṇapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā uddhaccaṃ, uddhaccapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

1. Dvedhāpatho (Sī, Syā)

2. Apariyogāhanā (Sī, Syā, Ka)

291. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, yaṃ vuccati avijjā -pa- yaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasiṃ neva sātāṃ nāsātāṃ cetosamphassaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassaṃ adukkhamasukhā vedanā, yaṃ vuccati phassapaccayā vedanā.

Tattha katamaṃ vedanāpaccayā uddhaccaṃ, yaṃ cittaṃ uddhaccaṃ avūpasamo cetaso vikkhepo bhantattaṃ cittaṃ, idaṃ vuccati vedanāpaccayā uddhaccaṃ.

Tattha katamo uddhaccapaccayā adhimokkha, yo cittaṃ adhimokkha adhimuccanā tadadhimuttatā, yaṃ vuccati uddhaccapaccayā adhimokkha.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, yaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

Akusalaniddeso.

10. Kusalaniddesa

292. Katame dhammā kusalā, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabba, tasmim̐ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanāṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkha, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

293. Tattha katame kusalamūlā, alobho adoso amoho.

Tattha katamo alobho, yo alobho alubbhanā alubbhitattaṃ asārāgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ, ayaṃ vuccati alobho.

Tattha katamo adoso, yo adoso adussanā adussitattaṃ abyāpādo abyāpajjo adoso kusalamūlaṃ, ayaṃ vuccati adoso.

Tattha katamo amoho, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati amoho. Ime vuccanti kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetaryitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ -pa- viññāṇapaccayā nāmaṃ -pa- nāmapaccayā chaṭṭhāyatanāṃ -pa- chaṭṭhāyatanapaccayā phasso -pa- phassapaccayā vedanā -pa- ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā pasādo, yā saddhā saddahanā okappanā abhippasādo, ayaṃ vuccati vedanāpaccayā pasādo.

Tattha katamo pasādapaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati pasādapaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti.

294. Katame dhammā kusalā, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasāṅkhārena rūpārammaṇaṃ vā -pa- somanassasahagataṃ ñāṇavippayuttaṃ rūpārammaṇaṃ vā -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasāṅkhārena rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā

viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

295. Tattha katame kusalamūlā, alobho adoso.

Tattha katamo alobho, yo alobho alubbhanā alubbhitattaṃ asārāgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ, ayaṃ vuccati alobho.

Tattha katamo adoso, yo adoso adussanā adussitattaṃ abyāpādo abyāpajjo adoso kusalamūlaṃ, ayaṃ vuccati adoso. Ime vuccanti kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

296. Katame dhammā kusalā, yasmim samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇasampayuttaṃ rūpārammaṇaṃ vā -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ asaṅkhārena rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

297. Tattha katame kusalamūlā, alobho adoso amoho, ime vuccanti kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, ayaṃ vuccati phassapaccayā vedanā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

298. Katame dhammā kusalā, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇavippayuttaṃ rūpārammaṇaṃ vā -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanā, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkha, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

299. Tattha katame kusalamūlā, alobho adoso, ime vuccanti kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

300. Katame dhammā kusalā, yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ¹, tasmim̐ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā

1. Paṭhavīkasiṇaṃ (Sī, Syā)

viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

301. Tattha katame kusalamūlā, alobho adoso amoho, ime vuccanti kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

302. Katame dhammā kusalā, yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanasaññāsaḥagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānam upasampajja viharati, tasmim samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

303. Tattha katame kusalamūlā, alobho adoso amoho, ime vuccanti kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati kusalamūlapaccayā saṅkhāro -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajāṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhaṃ vedanā, ayaṃ vuccati phassapaccayā vedanā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

304. Katame dhammā kusalā, yasmim̐ samaye lokuttaram̐ jhānam̐ bhāveti niyyānikam̐ apacayagāmiṃ diṭṭhigatānam̐ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati dukkhapaṭipadam̐ dandhābhiññam̐, tasmim̐ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇam̐, viññāṇapaccayā nāmam̐, nāmapaccayā chaṭṭhāyatanam̐, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarañam̐, evametesam̐ dhammānam̐ samudayo hoti.

305. Tattha katame kusalamūlā, alobho adoso amoho.

Tattha katamo alobho -pa-. Adoso -pa-. Amoho, yā paññā pajānanā -pa-. Amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgam̐ maggapariyāpannam̐, ayam̐ vuccati amoho. Ime vuccanti kusalamūlā.

Tattha katamo kusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattam̐, ayam̐ vuccati kusalamūlapaccayā saṅkhāro -pa- ayam̐ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikam̐ sātāṃ cetasikam̐ sukham̐ cetosamphassajam̐ sātāṃ sukham̐ vedayitam̐ cetosamphassajā sātā sukhā vedanā, ayam̐ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā pasādo, yā saddhā saddahanā okappanā abhippasādo, ayam̐ vuccati vedanāpaccayā pasādo.

Tattha katamo pasādapaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, ayam̐ vuccati pasādapaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkham̐ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayam̐ vuccati adhimokkhapaccayā bhavo -pa- ayam̐ vuccati jātipaccayā jarāmarañam̐.

Evametesam dhammānaṃ samudayo hotīti evametesam dhammānaṃ saṅgati hoti, samāgamo hoti, samodhānaṃ hoti, pātubhāvo hoti, tena vuccati “evametesam dhammānaṃ samudayo hoti”ti.

Kusalaniddeso.

11. Abyākataniddesa

306. Katame dhammā abyākatā, yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacittā vipākaṃ cakkhuvīññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rūpārammaṇaṃ, tasmim samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

307. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tājācakkhuvīññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ.

Tattha katamaṃ viññāṇapaccayā nāmaṃ, vedanākkhandho saññākkhandho saṅkhārakkhandho, idaṃ vuccati viññāṇapaccayā nāmaṃ.

Tattha katamaṃ nāmapaccayā chaṭṭhāyatanam, yaṃ cittaṃ mano mānaṃ -pa- tājācakkhuvīññāṇadhātu, idaṃ vuccati nāmapaccayā chaṭṭhāyatanam.

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusaṇā samphusaṇā samphusittam, ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassaṃ adukkhamasukham vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā bhavo, t̥hapetvā vedanaṃ saññākkhandho sañkhāraḥkhandho viññāṇakkhandho, ayaṃ vuccati vedanāpaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

308. Tasmim̐ samaye sañkhārapaccayā viññāṇaṃ sañkhārahetukaṃ, viññāṇapaccayā nāmaṃ viññāṇahetukaṃ, nāmapaccayā chaṭṭhāyatanam̐ nāmahetukaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanahetuko, phassapaccayā vedanā phassahetukā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

309. Tasmim̐ samaye sañkhārapaccayā viññāṇaṃ sañkhārasampayuttaṃ, viññāṇapaccayā nāmaṃ viññāṇasampayuttaṃ, nāmapaccayā chaṭṭhāyatanam̐ nāmasampayuttaṃ, chaṭṭhāyatanapaccayā phasso chaṭṭhāyatanasampayutto, phassapaccayā vedanā phassasampayuttā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

310. Tasmim̐ samaye sañkhārapaccayā viññāṇaṃ, viññāṇapaccayāpi sañkhāro, viññāṇapaccayā nāmaṃ, nāmapaccayāpi viññāṇaṃ, nāmapaccayā chaṭṭhāyatanam̐, chaṭṭhāyatanapaccayāpi nāmaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayāpi chaṭṭhāyatanam̐, phassapaccayā vedanā, vedanāpaccayāpi phasso, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

311. Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammaṃ katattā upacittā vipākaṃ sotaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ saddārammaṇaṃ -pa- ghānaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ -pa- jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ -pa- kāyaviññāṇaṃ uppannaṃ hoti sukhasahagataṃ phoṭṭhabbārammaṇaṃ, tasmim̐ samaye sañkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam̐, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

312. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetaṅgataṃ, ayaṃ vuccati saṅkhāro -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ kāyikaṃ sātāṃ kāyikaṃ sukhāṃ kāyasamphassaṅgataṃ sātāṃ sukhāṃ vedayitaṃ kāyasamphassaṅgataṃ sātāṃ sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā bhavo, ṭhapetvā vedanaṃ saññākkhandho saṅkhārakkhandho viññāṅgakkhandho, ayaṃ vuccati vedanāpaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

313. Katame dhammā abyākataṃ, yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā upacittā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā saddārammaṇā vā gandhārammaṇā vā rasārammaṇā vā phoṭṭhabbārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye saṅkhārapaccayā viññāṅgataṃ, viññāṅgataṃ nāmaṃ, nāmapaccayā chaṭṭhāyatanāṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkha, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

314. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetaṅgataṃ, ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṅgataṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanodhātu, idaṃ vuccati saṅkhārapaccayā viññāṅgataṃ -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasaṅgataṃ neva sātāṃ nāsātāṃ cetosamphassaṅgataṃ adukkhamasukhāṃ vedayitaṃ cetosamphassaṅgataṃ adukkhamasukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā adhimokkha, yo cittassa adhimokkha adhimuccanā tadadhimuttatā, ayaṃ vuccati vedanāpaccayā adhimokkha.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

315. Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti somanassasahagatā rūpārammaṇā vā saddārammaṇā vā gandhārammaṇā vā rasārammaṇā vā phoṭṭhabbārammaṇā vā dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam̐, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

316. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetayitattam̐, ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasikaṃ sātamaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātamaṃ sukhaṃ vedayitamaṃ cetosamphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā adhimokkho, yo cittaṃ adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati vedanāpaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

317. Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā saddārammaṇā vā gandhārammaṇā vā rasārammaṇā vā phoṭṭhabbārammaṇā vā dhammārammaṇā vā yaṃ yaṃ vā panārabba, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

318. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetaṃ, ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasaṃ neva sātāṃ nāsātāṃ cetosamphassaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassaṃ adukkhamasukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā adhimokkho, yo cittaṃ adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati vedanāpaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

319. Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti somanassasahagatā ñāṇasampayuttā -pa- somanassasahagatā ñāṇasampayuttā saṅkhāreṇa -pa-. Somanassasahagatā ñāṇavippayuttā -pa- somanassasahagatā ñāṇavippayuttā saṅkhāreṇa -pa-.

Upekkhāsahagatā ñāṇasampayuttā -pa- upekkhāsahagatā ñāṇasampayuttā
 sasaṅkhārena -pa- upekkhāsahagatā ñāṇavippayuttā -pa- upekkhāsahagatā
 ñāṇavippayuttā sasaṅkhārena rūpārammaṇā vā -pa- dhammārammaṇā vā
 yaṃ yaṃ vā panārabbha, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ,
 viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanam̐,
 chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā
 pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo,
 bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa
 dukkhakkhandhassa samudayo hoti.

320. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ,
 ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano
 mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā
 viññāṇaṃ -pa- ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā pasādo, yā saddhā saddahanā okappanā
 abhippasādo, ayaṃ vuccati vedanāpaccayā pasādo.

Tattha katamo pasādapaccayā adhimokkho, yo cittaṃ adhimokkho
 adhimuccanā tadadhimuttatā, ayaṃ vuccati pasādapaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ
 vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho,
 ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa
 kevalassa dukkhakkhandhassa samudayo hoti”ti.

321. Katame dhammā abyākatā, yasmiṃ samaye rūpūpapattiyā maggaṃ
 bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati
 pathavīkasiṇaṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime
 dhammā kusalā.

Tasseva rūpāvacarassa kusalassa kammaṃ katattā upacitattā vipākaṃ
 vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati
 pathavīkasiṇaṃ, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ,
 viññāṇapaccayā nāmaṃ, nāmapaccayā

chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarañam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

322. Katame dhammā abyākatā, yasmim samaye arūpūpapattiyā maggam bhāveti sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanasaññāsaḥagatam sukhassa ca pahānā -pa- catuttham jhānam upasampajja viharati, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā.

Tasseva arūpāvacarassa kusalassa kammassa katattā upacittā vipākam sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanasaññāsaḥagatam sukhassa ca pahānā -pa- catuttham jhānam upasampajja viharati, tasmim samaye saṅkhārapaccayā viññānam, viññānapaccayā nāmam, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarañam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

323. Katame dhammā abyākatā, yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā.

Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye saṅkhārapaccayā viññānam, viññānapaccayā nāmam, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarañam, evametesam dhammānam samudayo hoti.

324. Katame dhammā abyākatā, yasmim̐ samaye akusalassa kammassa katattā upacitattā vipākam̐ cakkhuviññāṇam̐ uppannam̐ hoti upekkhāsahagatam̐ rūpārammaṇam̐ -pa- sotaviññāṇam̐ uppannam̐ hoti upekkhāsahagatam̐ saddārammaṇam̐ -pa- ghānaviññāṇam̐ uppannam̐ hoti upekkhāsahagatam̐ gandhārammaṇam̐ -pa- jivhāviññāṇam̐ uppannam̐ hoti upekkhāsahagatam̐ rasārammaṇam̐ -pa- kāyaviññāṇam̐ uppannam̐ hoti dukkhasahagatam̐ phoṭṭhabbārammaṇam̐, tasmim̐ samaye saṅkhārapaccayā viññāṇam̐, viññāṇapaccayā nāmam̐, nāmapaccayā chaṭṭhāyatanam̐, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam̐, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

325. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetayitattam̐, ayam̐ vuccati saṅkhāro.

Tattha katamam̐ saṅkhārapaccayā viññāṇam̐, yam̐ cittam̐ mano mānasam̐ -pa- tajjākāyaviññāṇadhātu, idam̐ vuccati saṅkhārapaccayā viññāṇam̐ -pa- ayam̐ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yam̐ kāyikam̐ asātam̐ kāyikam̐ dukkham̐ kāyasamphassajam̐ asātam̐ dukkham̐ vedayitam̐ kāyasamphassajā asātā dukkhā vedanā, ayam̐ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā bhavo, ṭhapetvā vedanam̐ saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayam̐ vuccati vedanāpaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

326. Katame dhammā abyākatā, yasmim̐ samaye akusalassa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā saddārammaṇā vā gandhārammaṇā vā rasārammaṇā vā phoṭṭhabbārammaṇā vā yam̐ yam̐ vā paṇārabbha, tasmim̐ samaye saṅkhārapaccayā viññāṇam̐, viññāṇapaccayā nāmam̐, nāmapaccayā chaṭṭhāyatanam̐, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇam̐, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

327. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanodhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasaṃ neva sātāṃ nāsātāṃ cetosamphassaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati vedanāpaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkhaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

328. Katame dhammā abyākatā, yasmim̐ samaye akusalassa kammaṃ katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabba, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanāṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

329. Tattha katamo saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati saṅkhāro.

Tattha katamaṃ saṅkhārapaccayā viññāṇaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati saṅkhārapaccayā viññāṇaṃ -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

330. Katame dhammā abyākatā, yasmim̐ samaye manodhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā -pa- manoviññāṇadhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā somanassasahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā -pa- manoviññāṇadhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

331. Katame dhammā abyākatā, yasmim̐ samaye manoviññāṇadhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā somanassasahagatā ñāṇasampayuttā -pa- somanassasahagatā ñāṇasampayuttā sasaṅkhārena -pa- somanassasahagatā ñāṇavippayuttā -pa- somanassasahagatā ñāṇavippayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇasampayuttā -pa- upekkhāsahagatā ñāṇasampayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇavippayuttā -pa- upekkhāsahagatā ñāṇavippayuttā sasaṅkhārena rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

332. Katame dhammā abyākatā, yasmim̐ samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyāṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhadhammasukhavihāraṃ vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo,

bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

333. Katame dhammā abyākatā, yasmim̐ samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhadhammasukhavihāraṃ sabbaso ākiṅcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaśāññāśahagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati, tasmim̐ samaye saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkha, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

Abyākataniddeso.

12. Avijjāmūlakakusalaniddesa

334. Katame dhammā kusalā, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ rūpāramaṇaṃ vā -pa- dhammāramaṇaṃ vā yaṃ yaṃ vā panārabba, tasmim̐ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkha, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

335. Tattha katamo avijjāpaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati avijjāpaccayā saṅkhāro -pa- ayaṃ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṃ cetasiṅgaṃ sātāṃ cetasiṅgaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, ayaṃ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā pasādo, yā saddhā saddahanā okappanā abhippasādo, ayaṃ vuccati vedanāpaccayā pasādo.

Tattha katamo pasādapaccayā adhimokkho, yo cittassa adhimokkho adhimuccanā tadadhimuttatā, ayaṃ vuccati pasādapaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkham vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati adhimokkhapaccayā bhavo -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

336. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

337. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

338. Tasmim samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

339. Katame dhammā kusalā, yasmim samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ ñāṇavippayuttaṃ -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ -pa- upekkhāsahagataṃ

ñāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ
-pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā
-pa- dhammarammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye
avijjāpaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā
nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso,
phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho,
adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ,
evametassa kevalassa dukkhakkhandhassa samudayo hoti.

340. Katame dhammā kusalā, yasmim̐ samaye rūpūpapattiyā maggaṃ
bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati
pathavīkaṣiṇaṃ, tasmim̐ samaye avijjāpaccayā saṅkhāro, saṅkhārapaccayā
viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ,
chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā
pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo,
bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

341. Katame dhammā kusalā, yasmim̐ samaye arūpūpapattiyā maggaṃ
bhāveti sabbaso ākiñcaññāyatanaṃ samatikkamma
nevasaññānāsaññāyatanasaññāsahagataṃ sukhassa ca pahānā -pa- catutthaṃ
jhānaṃ upasampajja viharati, tasmim̐ samaye avijjāpaccayā saṅkhāro,
saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā
chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā,
vedanāpaccayā pasādo pasādapaccayā adhimokkho, adhimokkhapaccayā
bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

342. Katame dhammā kusalā, yasmim̐ samaye lokuttaraṃ jhānaṃ
bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya
bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja
viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye avijjāpaccayā
saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ,
nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā
vedanā, vedanāpaccayā pasādo, pasādapaccayā

adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarañam, evametesam dhammānam samudayo hoti.

Avijjāmūlakakusalaniddeso.

13. Kusalamūlakavipākaniddesa

343. Katame dhammā abyākatā, yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacittā vipākam cakkhaviññānam uppannam hoti upekkhāsahagatam rūpārammaṇam, tasmim samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññānam, viññānapaccayā nāmam, nāmapaccayā chaṭṭhāyatanam, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarañam, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

344. Tattha katamā kusalamūlapaccayā saṅkhārā, yā cetanā sañcetanā sañcetayittam, yaṁ vuccati kusalamūlapaccayā saṅkhārā -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

345. Katame dhammā abyākatā, yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacittā vipākam sotaviññānam uppannam hoti upekkhāsahagatam saddārammaṇam -pa- ghānaviññānam uppannam hoti upekkhāsahagatam gandhārammaṇam -pa- jivhāviññānam uppannam hoti upekkhāsahagatam rasārammaṇam -pa- kāyaviññānam uppannam hoti sukhasahagatam phoṭṭhabbārammaṇam -pa- manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā -pa- manoviññādhātu uppannā hoti somanassasahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā -pa- manoviññādhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṁ yaṁ vā panārabbha, tasmim samaye kusalamūlapaccayā

saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ,
nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā
vedanā, vedanāpaccayā adhimokkho, adhimokkhapaccayā bhavo,
bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

346. Katame dhammā abyākatā, yasmiṃ samaye kāmāvacarassa
kusalassa kammassa katattā upacittā vipākā manoviññādhātu uppannā
hoti somanassasahagatā ñāṇasampayuttā -pa- somanassasahagatā
ñāṇasampayuttā sasaṅkhārena -pa- somanassasahagatā ñāṇavippayuttā -pa-
somanassasahagatā ñāṇavippayuttā sasaṅkhārena -pa-. upekkhāsahagatā
ñāṇasampayuttā -pa- upekkhāsahagatā ñāṇasampayuttā sasaṅkhārena -pa-
upekkhāsahagatā ñāṇavippayuttā -pa- upekkhāsahagatā ñāṇavippayuttā
sasaṅkhārena rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā
panārabbha, tasmīṃ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā
viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ,
chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo
pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti,
jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa
samudayo hoti.

347. Katame dhammā abyākatā, yasmiṃ samaye rūpūpapattiyā maggaṃ
bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati
pathavīkaṣiṇaṃ, tasmīṃ samaye phasso hoti -pa- avikkhepo hoti, ime
dhammā kusalā.

Tasseva rūpāvacarassa kusalassa kammassa katattā upacittā vipākāṃ
vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati
pathavīkaṣiṇaṃ, tasmīṃ samaye kusalamūlapaccayā saṅkhāro,
saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā
chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā,
vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā
bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa
dukkhakkhandhassa samudayo hoti.

348. Katame dhammā abyākatā, yasmim̐ samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaśaṅkāsaṅkāhagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā.

Tasseva arūpāvacarassa kusalassa kammassa katattā upacittā vipākaṃ sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaśaṅkāsaṅkāhagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati, tasmim̐ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

349. Katame dhammā abyākatā, yasmim̐ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā viciveva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā.

Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ viciveva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ suññataṃ, tasmim̐ samaye kusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā pasādo, pasādapaccayā adhimokkho, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametesaṃ dhammānaṃ samudayo hoti.

Kusalamūlakavipākaniddeso.

14. Akusalamūlakavipākaniddesa

350. Katame dhammā abyākatā yasmim samaye akusalassa kammassa katattā upacitattā vipākaṃ cakkhuviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rūpārammaṇaṃ, tasmim samaye akusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

351. Tattha katamo akusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā sañcetayitattaṃ, ayaṃ vuccati akusalamūlapaccayā saṅkhāro -pa- tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hoti”ti.

352. Katame dhammā abyākatā, yasmim samaye akusalassa kammassa katattā upacitattā vipākaṃ sotaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ saddārammaṇaṃ -pa- ghānaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ -pa- jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ -pa- kāyaviññāṇaṃ uppannaṃ hoti dukkhasahagataṃ phoṭṭhabbārammaṇaṃ -pa- manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā yaṃ yaṃ vā panārabba, tasmim samaye akusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkha, adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ, evametassa kevalassa dukkhakkhandhassa samudayo hoti.

353. Katame dhammā abyākatā, yasmim samaye akusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabba, tasmim samaye akusalamūlapaccayā saṅkhāro, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmaṃ, nāmapaccayā chaṭṭhāyatanaṃ, chaṭṭhāyanapaccayā

phasso, phassapaccayā vedanā, vedanāpaccayā adhimokkho,
adhimokkhapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmarañam,
evametassa kevalassa dukkhakkhandhassa samudayo hoti.

354. Tattha katamo akusalamūlapaccayā saṅkhāro, yā cetanā sañcetanā
sañcetaḷitattam, ayaṁ vuccati akusalamūlapaccayā saṅkhāro.

Tattha katamam saṅkhārapaccayā viññāṇam, yaṁ cittam mano
mānasam -pa- tājāmanoviññāṇadhātu, idaṁ vuccati saṅkhārapaccayā
viññāṇam.

Tattha katamam viññāṇapaccayā nāmam, vedanākkhandho
saññākkhandho saṅkhārakkhandho, idaṁ vuccati viññāṇapaccayā nāmam.

Tattha katamam nāmapaccayā chaṭṭhāyatanam, yaṁ cittam mano
mānasam -pa- tājāmanoviññāṇadhātu, idaṁ vuccati nāmapaccayā
chaṭṭhāyatanam.

Tattha katamo chaṭṭhāyatanapaccayā phasso, yo phasso phusanā
samphusanā samphusitattam, ayaṁ vuccati chaṭṭhāyatanapaccayā phasso.

Tattha katamā phassapaccayā vedanā, yaṁ cetasikam neva sātāṁ
nāsātāṁ cetosamphassajam adukkhamasukham vedayitam cetosamphassajā
adukkhamasukhā vedanā, ayaṁ vuccati phassapaccayā vedanā.

Tattha katamo vedanāpaccayā adhimokkho, yo cittassa adhimokkho
adhimuccanā tadadhimuttatā, ayaṁ vuccati vedanāpaccayā adhimokkho.

Tattha katamo adhimokkhapaccayā bhavo, ṭhapetvā adhimokkham
vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho,
ayaṁ vuccati adhimokkhapaccayā bhavo.

Tattha katamā bhavapaccayā jāti, yā tesam tesam dhammānam jāti
sañjāti nibbatti abhinibbatti pātubhāvo, ayaṁ vuccati bhavapaccayā jāti.

Tattha katamam jātipaccayā jarāmarañam, atthi jarā, atthi marañam.
Tattha katamā jarā, yā tesam tesam dhammānam jarā jīraṇatā āyuno

saṁhāni, ayaṁ vuccati jarā. Tattha katamaṁ maraṇaṁ, yo tesaṁ tesaṁ dhammānaṁ khayō vayo bhedo paribhedo aniccatā antaradhānaṁ, idaṁ vuccati maraṇaṁ. Iti ayaṁ jarā idaṁ maraṇaṁ, idaṁ vuccati jātipaccayā jarāmarāṇaṁ.

Evametassa kevalassa dukkhakkhandhassa samudayo hotīti evametassa kevalassa dukkhakkhandhassa saṅgati hoti, samāgamo hoti, samodhānaṁ hoti, pātubhāvo hoti, tena vuccati “evametassa kevalassa dukkhakkhandhassa samudayo hotī”ti.

Akusalamūlakavipākaniddeso.

Abhidhammabhājanīyaṁ.

Paṭiccasamuppādavibhaṅgo¹ niṭṭhito.

7. Satipaṭṭhānavibhaṅga

1. Suttantabhājanīya

355. Cattāro satipaṭṭhānā—idha bhikkhu ajjhataṃ kāye kāyānupassī viharati, bahiddhā kāye kāyānupassī viharati, ajjhatabhiddhā kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Ajjhataṃ vedanāsu vedanānupassī viharati, bahiddhā vedanāsu vedanānupassī viharati, ajjhatabhiddhā vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Ajjhataṃ citte cittānupassī viharati, bahiddhā citte cittānupassī viharati, ajjhatabhiddhā citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ. Ajjhataṃ dhammesu dhammānupassī viharati, bahiddhā dhammesu dhammānupassī viharati, ajjhatabhiddhā dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiññādomanassaṃ.

1. Kāyānupassanāniddesa

356. Kathaṅca bhikkhu ajjhataṃ kāye kāyānupassī viharati, idha bhikkhu ajjhataṃ kāyaṃ uddham pādatalā adho kesamatthakā tacapariyantaṃ pūraṃ nānappakārassa asucino paccavekkhati “atthi imasmiṃ kāye kesā lomā nakhā dantā taco, maṃsaṃ nhāru¹ aṭṭhi aṭṭhimiñjaṃ² vakkāṃ, hadayaṃ yakaṇaṃ kilomakaṃ pihakaṃ papphāsaṃ, antaṃ antaguṇaṃ udariyaṃ karīsaṃ, pittaṃ semhaṃ pubbo lohitaṃ sedo medo, assu vasā kheḷo siṅghāṇikā lasikā muttan”ti. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti, svāvatthitaṃ vavatthapeti, so taṃ nimittaṃ āsevitvā bhāvetvā bahulīkaritvā svāvatthitaṃ vavatthapetvā bahiddhā kāye cittaṃ upasaṃharati.

Kathaṅca bhikkhu bahiddhā kāye kāyānupassī viharati, idha bhikkhu bahiddhā kāyaṃ uddham pādatalā adho kesamatthakā tacapariyantaṃ pūraṃ nānappakārassa asucino paccavekkhati “atthissa kāye kesā

1. Nahāru (Sī)

2. Aṭṭhimiñjā (Sī)

lomā nakhā dantā taco, maṁsaṁ nhāru aṭṭhi aṭṭhimiñjaṁ vakkāṁ, hadayaṁ yakanāṁ kilomakāṁ pihakāṁ papphāsaṁ, antaṁ antaguṇaṁ udariyaṁ karīsaṁ, pittaṁ semhaṁ pubbo lohitaṁ sedo medo, assu vasā kheḷo siṅghāṇikā lasikā muttan”ti. So taṁ nimittaṁ āsevati bhāveti bahulīkaroti, svāvatthitaṁ vavatthapeti, so taṁ nimittaṁ āsevitvā bhāvetvā bahulīkaritvā svāvatthitaṁ vavatthapetvā ajjhatabhiddhā kāye cittaṁ upasaṁharati.

Kathaṅca bhikkhu ajjhatabhiddhā kāye kāyānupassī viharati, idha bhikkhu ajjhatabhiddhā kāyaṁ uddhaṁ pādatalā adho kesamatthakā tacapariyantaṁ pūraṁ nānappakāraṣsa asucino paccavekkhati “atthi imasmiṁ kāye kesā lomā nakhā dantā taco, maṁsaṁ nhāru aṭṭhi aṭṭhimiñjaṁ vakkāṁ, hadayaṁ yakanāṁ kilomakāṁ pihakāṁ papphāsaṁ, antaṁ antaguṇaṁ udariyaṁ karīsaṁ, pittaṁ semhaṁ pubbo lohitaṁ sedo medo, assu vasā kheḷo siṅghāṇikā lasikā muttan”ti. Evaṁ bhikkhu ajjhatabhiddhā kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomaṁsaṁ.

357. “Anupassī”ti tattha katamā anupassanā, yā paññā pajānanā -pa-amoho dhammavicayo sammādiṭṭhi, ayaṁ vuccati anupassanā. Imāya anupassanāya upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “anupassī”ti.

358. “Viharati”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “viharati”ti.

359. “Ātāpī”ti tattha katamo ātāpo¹, yo cetasiko vīriyārambho -pa-sammāvāyāmo, ayaṁ vuccati ātāpo. Iminā ātāpena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “ātāpī”ti.

1. Katamaṁ ātāpaṁ (sabbattha)

360. “Sampajāno”ti tattha katamaṃ sampajaññaṃ, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati sampajaññaṃ. Iminā sampajaññaena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “sampajāno”ti.

361. “Satimā”ti tattha katamā sati, yā sati anussati -pa- sammāsati, ayaṃ vuccati sati. Imāya satiyā upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “satimā”ti.

362. “Vineyya loke abhijjhādomanassan”ti tattha katamo loko, sveva kāyo loko, pañcapi upādānakkhandhā loko, ayaṃ vuccati loko. Tattha katamā abhijjhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati abhijjhā. Tattha katamaṃ domanassaṃ, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosampassajaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, idaṃ vuccati domanassaṃ. Iti ayañca abhijjhā idañca domanassaṃ imamhi loke vinītā honti paṭivinītā santā samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “veneyya loke abhijjhādomanassan”ti.

Kāyānupassanāniddeho.

2. Vedanānupassanāniddeho

363. Kathanāca bhikkhu ajjhataṃ vedanāsu vedanānupassī viharati, idha bhikkhu sukhaṃ vedanaṃ vedayamāno “sukhaṃ vedanaṃ vedayāmī”ti pajānāti, dukkhaṃ vedanaṃ vedayamāno “dukkhaṃ vedanaṃ vedayāmī”ti pajānāti, adukkhamasukhaṃ vedanaṃ vedayamāno “adukkhamasukhaṃ vedanaṃ vedayāmī”ti pajānāti. Sāmisam vā sukhaṃ vedanaṃ vedayamāno “sāmisam sukhaṃ vedanaṃ vedayāmī”ti pajānāti, nirāmisam vā sukhaṃ vedanaṃ vedayamāno “nirāmisam sukhaṃ vedanaṃ vedayāmī”ti pajānāti. Sāmisam vā dukkhaṃ vedanaṃ vedayamāno “sāmisam

dukkhaṃ vedanaṃ vedayāmi”ti pajānāti, nirāmiṣaṃ vā dukkhaṃ vedanaṃ vedayamāno “nirāmiṣaṃ dukkhaṃ vedanaṃ vedayāmi”ti pajānāti. Sāmiṣaṃ vā adukkhamasukhaṃ vedanaṃ vedayamāno “sāmiṣaṃ adukkhamasukhaṃ vedanaṃ vedayāmi”ti pajānāti, nirāmiṣaṃ vā adukkhamasukhaṃ vedanaṃ vedayamāno “nirāmiṣaṃ adukkhamasukhaṃ vedanaṃ vedayāmi”ti pajānāti. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti, svāvatthitaṃ vavatthapeti, so taṃ nimittaṃ āsevitvā bhāvetvā bahulīkaritvā svāvatthitaṃ vavatthapetvā bahiddhā vedanāsu cittaṃ upasaṃharati.

Kathaṅca bhikkhu bahiddhā vedanāsu vedanānupassī viharati, idha bhikkhu sukhaṃ vedanaṃ vedayamānaṃ “sukhaṃ vedanaṃ vedayati”ti pajānāti, dukkhaṃ vedanaṃ vedayamānaṃ “dukkhaṃ vedanaṃ vedayati”ti pajānāti, adukkhamasukhaṃ vedanaṃ vedayamānaṃ “adukkhamasukhaṃ vedanaṃ vedayati”ti pajānāti. Sāmiṣaṃ vā sukhaṃ vedanaṃ vedayamānaṃ “sāmiṣaṃ sukhaṃ vedanaṃ vedayati”ti pajānāti, nirāmiṣaṃ vā sukhaṃ vedanaṃ vedayamānaṃ “nirāmiṣaṃ sukhaṃ vedanaṃ vedayati”ti pajānāti. Sāmiṣaṃ vā dukkhaṃ vedanaṃ vedayamānaṃ “sāmiṣaṃ dukkhaṃ vedanaṃ vedayati”ti pajānāti, nirāmiṣaṃ vā dukkhaṃ vedanaṃ vedayamānaṃ “nirāmiṣaṃ dukkhaṃ vedanaṃ vedayati”ti pajānāti. Sāmiṣaṃ vā adukkhamasukhaṃ vedanaṃ vedayamānaṃ “sāmiṣaṃ adukkhamasukhaṃ vedanaṃ vedayati”ti pajānāti, nirāmiṣaṃ vā adukkhamasukhaṃ vedanaṃ vedayamānaṃ “nirāmiṣaṃ adukkhamasukhaṃ vedanaṃ vedayati”ti pajānāti. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti, svāvatthitaṃ vavatthapeti, so taṃ nimittaṃ āsevitvā bhāvetvā bahulīkaritvā svāvatthitaṃ vavatthapetvā ajjhatabhiddhā vedanāsu cittaṃ upasaṃharati.

Kathaṅca bhikkhu ajjhatabhiddhā vedanāsu vedanānupassī viharati, idha bhikkhu sukhaṃ vedanaṃ “sukhā vedanā”ti pajānāti, dukkhaṃ vedanaṃ “dukkhā vedanā”ti pajānāti, adukkhamasukhaṃ vedanaṃ “adukkhamasukhā vedanā”ti pajānāti. Sāmiṣā vā sukhaṃ vedanaṃ “sāmiṣā sukhā vedanā”ti pajānāti, nirāmiṣā vā sukhaṃ vedanaṃ “nirāmiṣā sukhā vedanā”ti pajānāti, sāmiṣā vā dukkhaṃ vedanaṃ “sāmiṣā dukkhā vedanā”ti pajānāti, nirāmiṣā vā dukkhaṃ vedanaṃ “nirāmiṣā dukkhā vedanā”ti pajānāti, sāmiṣā vā adukkhamasukhaṃ vedanaṃ “sāmiṣā adukkhamasukhā vedanā”ti pajānāti, nirāmiṣā vā adukkhamasukhā

vedanaṃ “nirāmisā adukkhamasukhā vedanā”ti pajānāti. Evaṃ bhikkhu ajjhatabhiddhā vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ.

364. “Anupassī”ti -pa-. “Viharati”ti -pa-. “Ātāpī”ti -pa-. “Sampajāno”ti -pa-. “Satimā”ti -pa-. “Vineyya loke abhijjhādomanassaṃ”ti tatha katamo loko, sāyeva vedanā loko, pañcapi upādānakkhandhā loko, ayaṃ vuccati loko. Tatha katamā abhijjhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati abhijjhā. Tatha katamaṃ domanassaṃ, yaṃ cetasaṃ asātaṃ cetasaṃ dukkhaṃ cetosamphassaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassaṃ asātaṃ dukkhā vedanā, idaṃ vuccati domanassaṃ. Iti ayaṃca abhijjhā idaṃca domanassaṃ imamhi loke vinītā honti paṭivinītā santā samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “vineyya loke abhijjhādomanassaṃ”ti.

Vedanānupassanāniddeṣo.

3. Cittānupassanāniddeṣa

365. Kathanāca bhikkhu ajjhataṃ citte cittānupassī viharati, idha bhikkhu sarāgaṃ vā cittaṃ “sarāgaṃ me cittaṃ”ti pajānāti, vītarāgaṃ vā cittaṃ “vītarāgaṃ me cittaṃ”ti pajānāti. Sadosaṃ vā cittaṃ “sadosaṃ me cittaṃ”ti pajānāti, vītadosaṃ vā cittaṃ “vītadosaṃ me cittaṃ”ti pajānāti. Samohaṃ vā cittaṃ “samohaṃ me cittaṃ”ti pajānāti, vītamohaṃ vā cittaṃ “vītamohaṃ me cittaṃ”ti pajānāti. Saṃkhittaṃ vā cittaṃ “saṃkhittaṃ me cittaṃ”ti pajānāti, vikkhittaṃ vā cittaṃ “vikkhittaṃ me cittaṃ”ti pajānāti. Mahaggataṃ vā cittaṃ “mahaggataṃ me cittaṃ”ti pajānāti, amahaggataṃ vā cittaṃ “amahaggataṃ me cittaṃ”ti pajānāti. Sa-uttaraṃ vā cittaṃ “sa-uttaraṃ me cittaṃ”ti pajānāti, anuttaraṃ vā cittaṃ “anuttaraṃ me cittaṃ”ti pajānāti. Samāhitaṃ vā cittaṃ “samāhitaṃ me cittaṃ”ti pajānāti,

asamāhitam vā cittaṃ “asamāhitam me cittaṃ”ti pajānāti. Vimuttam vā cittaṃ “vimuttam me cittaṃ”ti pajānāti, avimuttam vā cittaṃ “avimuttam me cittaṃ”ti pajānāti. So taṃ nimittam āsevati bhāveti bahulikaroti, svāvatthitam vavatthapeti, so taṃ nimittam āsevitvā bhāvetvā bahulikarivā svāvatthitam vavatthapetvā bahiddhā citte cittaṃ upasaṃharati.

Kathaṅca bhikkhu bahiddhā citte cittaṅupassī viharati, idha bhikkhu sarāgam vāssa cittaṃ “sarāgamassa cittaṃ”ti pajānāti, vītarāgam vāssa cittaṃ “vītarāgamassa cittaṃ”ti pajānāti. Sadosam vāssa cittaṃ “sadosamassa cittaṃ”ti pajānāti, vītadosam vāssa cittaṃ “vītadosamassa cittaṃ”ti pajānāti. Samoham vāssa cittaṃ “samohamassa cittaṃ”ti pajānāti, vītamoham vāssa cittaṃ “vītamohamassa cittaṃ”ti pajānāti. Saṃkhittam vāssa cittaṃ “saṃkhittamassa cittaṃ”ti pajānāti, vikkhittam vāssa cittaṃ “vikkhittamassa cittaṃ”ti pajānāti. Mahaggatam vāssa cittaṃ “mahaggatamassa cittaṃ”ti pajānāti, amahaggatam vāssa cittaṃ “amahaggatamassa cittaṃ”ti pajānāti. Sa-uttaram vāssa cittaṃ “sa-uttaramassa cittaṃ”ti pajānāti, anuttaram vāssa cittaṃ “anuttaramassa cittaṃ”ti pajānāti. Samāhitam vāssa cittaṃ “samāhitamassa cittaṃ”ti pajānāti, asamāhitam vāssa cittaṃ “asamāhitamassa cittaṃ”ti pajānāti. Vimuttam vāssa cittaṃ “vimuttamassa cittaṃ”ti pajānāti, avimuttam vāssa cittaṃ “avimuttamassa cittaṃ”ti pajānāti. So taṃ nimittam āsevati bhāveti bahulikaroti, svāvatthitam vavatthapeti, so taṃ nimittam āsevitvā bhāvetvā bahulikarivā svāvatthitam vavatthapetvā ajjhatabhiddhā citte cittaṃ upasaṃharati.

Kathaṅca bhikkhu ajjhatabhiddhā citte cittaṅupassī viharati, idha bhikkhu sarāgam vā cittaṃ “sarāgam cittaṃ”ti pajānāti, vītarāgam vā cittaṃ “vītarāgam cittaṃ”ti pajānāti. Sadosam vā cittaṃ “sadosam cittaṃ”ti pajānāti, vītadosam vā cittaṃ “vītadosam cittaṃ”ti pajānāti. Samoham vā cittaṃ “samoham cittaṃ”ti pajānāti, vītamoham vā cittaṃ “vītamoham cittaṃ”ti pajānāti. Saṃkhittam vā cittaṃ “saṃkhittam cittaṃ”ti pajānāti, vikkhittam vā cittaṃ “vikkhittam cittaṃ”ti pajānāti. Mahaggatam vā cittaṃ “mahaggatam cittaṃ”ti pajānāti, amahaggatam vā cittaṃ “amahaggatam cittaṃ”ti pajānāti. Sa-uttaram vā cittaṃ “sa-uttaram cittaṃ”ti pajānāti, anuttaram vā cittaṃ “anuttaram cittaṃ”ti

pajānāti. Samāhitam vā cittaṃ “samāhitam cittaṃ”ti pajānāti, asamāhitam vā cittaṃ “asamāhitam cittaṃ”ti pajānāti. Vimuttam vā cittaṃ “vimuttam cittaṃ”ti pajānāti, avimuttam vā cittaṃ “avimuttam cittaṃ”ti pajānāti. Evaṃ bhikkhu ajjhatabhiddhā citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassam.

366. “Anupassī”ti -pa-. “Viharatī”ti -pa-. “Ātāpī”ti -pa-. “Sampajāno”ti -pa-. “Satimā”ti -pa-. “Vineyya loke abhijjhādomanassam”ti tattha katamo loko, taṃyeva cittaṃ loko, pañcapi upādānakkhandhā loko. Tattha katamā abhijjhā, yo rāgo sārāgo -pa- cittaṃ sārāgo, ayaṃ vuccati abhijjhā. Tattha katamam domanassam, yaṃ cetasikam asātam cetasikam dukkham cetosamphassajam asātam dukkham vedayitam cetosamphassajā asāta dukkhā vedanā, idaṃ vuccati domanassam. Iti ayaṃca abhijjhā idaṃca domanassam imamhi loke vinītā honti paṭivinītā santā samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “vineyya loke abhijjhādomanassam”ti.

Cittānupassanāniddeho.

4. Dhammānupassanāniddeho

367. Kathaṃca bhikkhu ajjhataṃ dhammesu dhammānupassī viharati, idha bhikkhu santam vā ajjhataṃ kāmacchandaṃ “atthi me ajjhataṃ kāmacchando”ti pajānāti, asantaṃ vā ajjhataṃ kāmacchandaṃ “natthi me ajjhataṃ kāmacchando”ti pajānāti, yathā ca anuppanassa kāmacchandassa uppādo hoti, taṃca pajānāti, yathā ca uppanassa kāmacchandassa pahānaṃ hoti, taṃca pajānāti, yathā ca pahānaṃ kāmacchandassa āyatim anuppano hoti, taṃca pajānāti. Santaṃ vā ajjhataṃ byāpādaṃ -pa-. Santaṃ vā ajjhataṃ thinamiddham¹ -pa-. Santaṃ vā ajjhataṃ uddhaccakukkuccam -pa-. Santaṃ vā ajjhataṃ vicikiccham “atthi me ajjhataṃ vicikicchā”ti pajānāti, asantaṃ vā ajjhataṃ vicikiccham “natthi me ajjhataṃ

1. Thinamiddham (Sī, Syā)

vicikicchā”ti pajānāti, yathā ca anuppannāya vicikicchāya uppādo hoti, tañca pajānāti, yathā ca uppannāya vicikicchāya pahānam hoti, tañca pajānāti, yathā ca pahīnāya vicikicchāya āyatim anuppādo hoti, tañca pajānāti.

Santaṃ vā ajjhattaṃ satisambojjhaṅgaṃ “atthi me ajjhattaṃ satisambojjhaṅgo”ti pajānāti, asantaṃ vā ajjhattaṃ satisambojjhaṅgaṃ “natthi me ajjhattaṃ satisambojjhaṅgo”ti pajānāti, yathā ca anuppannassa satisambojjhaṅgassa uppādo hoti, tañca pajānāti, yathā ca uppannassa satisambojjhaṅgassa bhāvanāya pāripūrī hoti, tañca pajānāti. Santaṃ vā ajjhattaṃ dhammavicayasambojjhaṅgaṃ -pa-. Santaṃ vā ajjhattaṃ vīriyasambojjhaṅgaṃ¹ -pa-. Santaṃ vā ajjhattaṃ pītisambojjhaṅgaṃ -pa-. Santaṃ vā ajjhattaṃ passaddhisambojjhaṅgaṃ -pa-. Santaṃ vā ajjhattaṃ samādhisambojjhaṅgaṃ -pa-. Santaṃ vā ajjhattaṃ upekkhāsambojjhaṅgaṃ “atthi me ajjhattaṃ upekkhāsambojjhaṅgo”ti pajānāti, asantaṃ vā ajjhattaṃ upekkhāsambojjhaṅgaṃ “natthi me ajjhattaṃ upekkhāsambojjhaṅgo”ti pajānāti, yathā ca anuppannassa upekkhāsambojjhaṅgassa uppādo hoti, tañca pajānāti, yathā ca uppannassa upekkhāsambojjhaṅgassa bhāvanāya pāripūrī hoti, tañca pajānāti. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti, svāvatthitaṃ vavatthapeti, so taṃ nimittaṃ āsevitvā bhāvetvā bahulīkaritvā svāvatthitaṃ vavatthapetvā bahiddhā dhammesu cittaṃ upasamharati.

Kathañca bhikkhu bahiddhā dhammesu dhammānupassī viharati, idha bhikkhu santaṃ vāssa kāmacchandaṃ “atthissa kāmacchando”ti pajānāti, asantaṃ vāssa kāmacchandaṃ “natthissa kāmacchando”ti pajānāti, yathā ca anuppannassa kāmacchandassa uppādo hoti, tañca pajānāti, yathā ca uppannassa kāmacchandassa pahānam hoti, tañca pajānāti, yathā ca pahīnassa kāmacchandassa āyatim anuppādo hoti, tañca pajānāti. Santaṃ vāssa byāpādaṃ -pa-. Santaṃ vāssa thinamiddhaṃ -pa-. Santaṃ vāssa uddhaccakukkuccaṃ -pa-. Santaṃ vāssa vicikicchaṃ “atthissa vicikicchā”ti pajānāti, asantaṃ vāssa vicikicchaṃ “natthissa vicikicchā”ti pajānāti, yathā ca anuppannāya

1. Viriyasambojjhaṅgaṃ (Sī, Syā)

vicikicchāya uppādo hoti, tañca pajānāti, yathā ca uppannāya vicikicchāya pahānaṃ hoti, tañca pajānāti, yathā ca pahīnāya vicikicchāya āyatim anuppādo hoti, tañca pajānāti.

Santaṃ vāssa satisambojjhaṅgaṃ “atthissa satisambojjhaṅgo”ti, pajānāti, asantaṃ vāssa satisambojjhaṅgaṃ “natthissa satisambojjhaṅgo”ti pajānāti, yathā ca anuppannassa satisambojjhaṅgassa uppādo hoti, tañca pajānāti, yathā ca uppannassa satisambojjhaṅgassa bhāvanāya pāripūrī hoti, tañca pajānāti. Santaṃ vāssa dhammavicayasambojjhaṅgaṃ -pa-. Santaṃ vāssa vīriyasambojjhaṅgaṃ -pa-. Santaṃ vāssa pītisambojjhaṅgaṃ -pa-. Santaṃ vāssa passaddhisambojjhaṅgaṃ -pa-. Santaṃ vāssa samādhisambojjhaṅgaṃ -pa-. Santaṃ vāssa upekkhāsambojjhaṅgaṃ “atthissa upekkhāsambojjhaṅgo”ti pajānāti, asantaṃ vāssa upekkhāsambojjhaṅgaṃ “natthissa upekkhāsambojjhaṅgo”ti pajānāti, yathā ca anuppannassa upekkhāsambojjhaṅgassa uppādo hoti, tañca pajānāti, yathā ca uppannassa upekkhāsambojjhaṅgassa bhāvanāya pāripūrī hoti, tañca pajānāti. So taṃ nimittaṃ āsevati bhāveti bahulīkaroti, svāvattithaṃ vavattapeti, so taṃ nimittaṃ āsevitvā bhāvetvā bahulīkaritvā svāvattithaṃ vavattapetvā ajjhatabhiddhā dhammesu cittaṃ upasamharati.

Kathañca bhikkhu ajjhatabhiddhā dhammesu dhammānupassī viharati, idha bhikkhu santaṃ vā kāmaccandaṃ “atthi kāmaccando”ti pajānāti, asantaṃ vā kāmaccandaṃ “natthi kāmaccando”ti pajānāti, yathā ca anuppannassa kāmaccandassa uppādo hoti, tañca pajānāti, yathā ca uppannassa kāmaccandassa pahānaṃ hoti, tañca pajānāti, yathā ca pahīnassa kāmaccandassa āyatim anuppādo hoti, tañca pajānāti. Santaṃ vā byāpādaṃ -pa-. Santaṃ vā thinamiddhaṃ -pa-. Santaṃ vā uddhaccakukkuccaṃ -pa-. Santaṃ vā vicikicchaṃ “atthi vicikicchā”ti pajānāti, asantaṃ vā vicikicchaṃ “natthi vicikicchā”ti pajānāti, yathā ca anuppannāya vicikicchāya uppādo hoti, tañca pajānāti, yathā ca uppannāya vicikicchāya pahānaṃ hoti, tañca pajānāti, yathā ca pahīnāya vicikicchāya āyatim anuppādo hoti, tañca pajānāti.

Santaṃ vā satisambojjhaṅgaṃ “atthi satisambojjhaṅgo”ti pajānāti, asantaṃ vā satisambojjhaṅgaṃ “natthi satisambojjhaṅgo”ti pajānāti, yathā ca anuppanassa satisambojjhaṅgassa uppādo hoti, tañca pajānāti, yathā ca uppanassa satisambojjhaṅgassa bhāvanāya pāripūrī hoti, tañca pajānāti. Santaṃ vā dhammavicayasambojjhaṅgaṃ -pa-. Santaṃ vā vīriyasambojjhaṅgaṃ -pa-. Santaṃ vā pītisambojjhaṅgaṃ -pa-. Santaṃ vā passaddhisambojjhaṅgaṃ -pa-. Santaṃ vā samādhisambojjhaṅgaṃ -pa-. Santaṃ vā upekkhāsambojjhaṅgaṃ “atthi upekkhāsambojjhaṅgo”ti pajānāti, asantaṃ vā upekkhāsambojjhaṅgaṃ “natthi upekkhāsambojjhaṅgo”ti pajānāti, yathā ca anuppanassa upekkhāsambojjhaṅgassa uppādo hoti, tañca pajānāti, yathā ca uppanassa upekkhāsambojjhaṅgassa bhāvanāya pāripūrī hoti, tañca pajānāti. Evaṃ bhikkhu ajjhatabhiddhā dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijjhādomanassaṃ.

368. “Anupassī”ti tattha katamā anupassanā, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati anupassanā. Imāya anupassanāya upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “anupassī”ti.

369. “Viharatī”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “viharatī”ti.

370. “Ātāpī”ti tattha katamo ātāpo, yo cetasiko vīriyārambho -pa- sammāvāyāmo, ayaṃ vuccati ātāpo. Iminā ātāpena upeto hoti -pa- samannāgato, tena vuccati “ātāpī”ti.

371. “Sampajāno”ti tattha katamaṃ sampajaññaṃ, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati sampajaññaṃ. Iminā sampajaññaṇa upeto hoti -pa- samannāgato, tena vuccati “sampajāno”ti.

372. “Satimā”ti tattha katamā sati, yā sati anussati -pa- sammāsati, ayaṃ vuccati sati. Imāya satiyā upeto hoti -pa- samannāgato, tena vuccati “satimā”ti.

373. “Vineyya loke abhijjhādomanassan”ti tattha katamo loko, teva dhammā loko, pañcapi upādānakkhandhā loko, ayaṃ vuccati loko. Tattha katamā abhijjhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayaṃ vuccati abhijjhā. Tattha katamaṃ domanassaṃ, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosamphassaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, idaṃ vuccati domanassaṃ. Iti ayañca abhijjhā idañca domanassaṃ imamhi loke vinītā honti paṭiviniṭā santā samitā vūpasantā atthaṅgatā abbhatthaṅgatā appitā byappitā sositā visositā byantikātā, tena vuccati “vineyya loke abhijjhādomanassan”ti.

Dhammānupassanāniddeṣo.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

374. Cattāro satipaṭṭhānā—idha bhikkhu kāye kāyānupassī viharati, vedanāsu vedanānupassī viharati, citte cittānupassī viharati, dhammesu dhammānupassī viharati.

375. Kathanāca bhikkhu kāye kāyānupassī viharati, idha bhikkhu yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ kāye kāyānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati satipaṭṭhānaṃ. Avasesā dhammā satipaṭṭhānasampayuttā.

376. Kathaṅca bhikkhu vedanāsu vedanānupassī viharati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam vedanāsu vedanānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati satipaṭṭhānam. Avasesā dhammā satipaṭṭhānasampayuttā.

377. Kathaṅca bhikkhu citte cittānupassī viharati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam citte cittānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati satipaṭṭhānam. Avasesā dhammā satipaṭṭhānasampayuttā.

378. Kathaṅca bhikkhu dhammesu dhammānupassī viharati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam dhammesu dhammānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati satipaṭṭhānam. Avasesā dhammā satipaṭṭhānasampayuttā.

379. Tattha katamam satipaṭṭhānam, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam ¹dhammesu dhammānupassī¹, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati satipaṭṭhānam. Avasesā dhammā satipaṭṭhānasampayuttā.

380. Cattāro satipaṭṭhānā—idha bhikkhu kāye kāyānupassī viharati, vedanāsu vedanānupassī viharati, citte cittānupassī viharati dhammesu dhammānupassī viharati.

1-1. This phrase should not be existed here.

381. Kathañca bhikkhu kāye kāyānupassī viharati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam suññatam kāye kāyānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati satipaṭṭhānam. Avasesā dhammā satipaṭṭhānasampayuttā.

382. Kathañca bhikkhu vedanāsu vedanānupassī viharati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam suññatam vedanāsu vedanānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati satipaṭṭhānam. Avasesā dhammā satipaṭṭhānasampayuttā.

383. Kathañca bhikkhu citte cittānupassī viharati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam suññatam citte cittānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati satipaṭṭhānam. Avasesā dhammā satipaṭṭhānasampayuttā.

384. Kathaṅca bhikkhu dhammesu dhammānupassī viharati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam suññatam dhammesu dhammānupassī, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati satipaṭṭhānam. Avasesā dhammā satipaṭṭhānasampayuttā.

385. Tattha katamam satipaṭṭhānam, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam suññatam, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati satipaṭṭhānam. Avasesā dhammā satipaṭṭhānasampayuttā.

Abhidhammabhājanīyam.

3. Pañhāpucchaka

386. Cattāro satipaṭṭhānā—idha bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassam, vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassam, citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassam, dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassam.

387. Catunnaṃ satipaṭṭhānānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

388. Siyā kusalā, siyā abyākatā -pa- siyā sukhāya vedanāya sampayuttā siyā adukkhamasukhāya vedanāya sampayuttā. Siyā vipākā, siyā vipākadhammadhammā. Anupādinna-anupādāniyā. Asaṃkiliṭṭha-asaṃkilesikā. Siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā. Neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā. Siyā apacayagāmino, siyā nevācayagāmināpacayagāmino. Siyā sekkhā, siyā asekkhā. Appamāṇā. Appamāṇārammaṇā. Paṇītā. Siyā sammattaniyatā, siyā aniyatā. Na maggārammaṇā. Siyā maggahetukā, siyā maggādhipatino, siyā na vattabbā “maggahetukā”tipi, “maggādhipatino”tipi. Siyā uppannā, siyā anuppannā, siyā uppādino. Siyā atītā, siyā anāgatā, siyā paccuppannā. Na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Siyā ajjhattā, siyā bahiddhā, siyā ajjhatabhiddhā. Bahiddhārammaṇā. Anidassana-appaṭighā.

2. Duka

389. Na hetū, sahetukā, hetusampayuttā. Na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Na hetū sahetukā.

Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. No āsavā, anāsavā. Āsavavippayuttā. Na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi. Na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Āsavavippayuttā. Anāsavā. No saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-.

No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittaśamsaṭṭhā, cittasamuṭṭhānā, cittaśahabhuno, cittānuparivattino, cittaśamsaṭṭhasamuṭṭhānā, cittaśamsaṭṭhasamuṭṭhānasahabhuno, cittaśamsaṭṭhasamuṭṭhānānuparivattino, bāhirā. No upādā, anupādinna, no upādānā -pa- no kilesā -pa- na dassanena pahātabbā, na bhāvanāya pahātabbā. Na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā.

Siyā savitakkā, siyā avitakkā. Siyā savicārā, siyā avicārā. Siyā sappītikā, siyā appītikā. Siyā pīṭisahagatā, siyā na pīṭisahagatā. Siyā sukhasahagatā, siyā na sukhasahagatā. Siyā upekkhāsahagatā, siyā na upekkhāsahagatā. Na kāmāvacarā. Na rūpāvacarā. Na arūpāvacarā. Apariyāpannā. Siyā niyyānikā, siyā aniyānikā. Siyā niyatā, siyā aniyatā. Anuttarā. Araṇāti.

Pañhāpucchakam.

Satipaṭṭhānavibhaṅgo niṭṭhito.

8. Sammappadhānavibhaṅga

1. Suttantabhājanīya

390. Cattāro sammappadhānā—idha bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati anuppannānaṃ kusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asamosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

391. Kathaṅca bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Tattha katame anuppannā pāpakā akusalā dhammā, tīṇi akusalamūlāni lobho doso moho tadekaṭṭhā ca kilesā, taṃsampayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, taṃsamuṭṭhānaṃ kāyakammaṃ vacikammaṃ manokammaṃ, ime vuccanti anuppannā pāpakā akusalā dhammā. Iti imesaṃ anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

392. “Chandaṃ janeti”ti tattha katamo chando, yo chando chandikatā¹ kattukamyatā kusalo dhammacchando, ayaṃ vuccati chando. Imaṃ chandaṃ janeti sañjaneti uṭṭhapeti samuṭṭhapeti² nibbatteti abhinibbatteti, tena vuccati “chandaṃ janeti”ti.

393. “Vāyamati”ti tattha katamo vāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo, ayaṃ vuccati vāyāmo. Iminā vāyāmena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “vāyamati”ti.

1. Chandikatā (Syā)

2. Uṭṭhāpeti samuṭṭhāpeti (Syā) evamuparipi.

394. “Vīriyaṃ ārabhati”ti tattha katamaṃ vīriyaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati vīriyaṃ. Imaṃ vīriyaṃ ārabhati samārabhati āsevati bhāveti bahulīkaroti, tena vuccati “vīriyaṃ ārabhati”ti.

395. “Cittaṃ paggaṇhāti”ti tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tājāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Imaṃ cittaṃ paggaṇhāti sampaggaṇhāti upatthambheti paccupatthambheti, tena vuccati “cittaṃ paggaṇhāti”ti.

396. “Padahatī”ti tattha katamaṃ padhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo. Idaṃ vuccati padhānaṃ, iminā padhānena upeto hoti -pa- samannāgato, tena vuccati “padahatī”ti.

397. Kathaṅca bhikkhu uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Tattha katame uppannā pāpakā akusalā dhammā, tīṇi akusalamūlāni lobho doso moho tadekaṭṭhā ca kilesā, taṃsampayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, taṃsamuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime vuccanti uppannā pāpakā akusalā dhammā. Iti imesaṃ uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

398. “Chandaṃ janetī”ti tattha katamo chando, yo chando chandikatā kattukamyatā kusalo dhammacchando, ayaṃ vuccati chando. Imaṃ chandaṃ janeti sañjaneti utthapeti samuṭthapeti nibbatteti abhinibbatteti, tena vuccati “chandaṃ janetī”ti.

399. “Vāyamati”ti tattha katamo vāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo, ayaṃ vuccati vāyāmo. Iminā vāyāmena upeto hoti -pa- samannāgato, tena vuccati “vāyamati”ti.

400. “Vīriyaṃ ārabhatī”ti tattha katamaṃ vīriyaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati vīriyaṃ. Imaṃ vīriyaṃ ārabhati samārabhati āsevati bhāveti bahulīkaroti, tena vuccati “vīriyaṃ ārabhatī”ti.

401. “Cittaṃ paggaṇhātī”ti tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Imaṃ cittaṃ paggaṇhātī sampaggaṇhātī upatthambheti paccupatthambheti, tena vuccati “cittaṃ paggaṇhātī”ti.

402. “Padahatī”ti tattha katamaṃ padhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati padhānaṃ. Iminā padhānena upeto hoti -pa- samannāgato, tena vuccati “padahatī”ti.

403. Kathaṅca bhikkhu anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhātī padahati. Tattha katame anuppannā kusalā dhammā, tīṇi kusalamūlāni alobho adoso amoho, taṃsāmpayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, taṃsamuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime vuccanti anuppannā kusalā dhammā. Iti imesaṃ anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhātī padahati.

404. “Chandaṃ janeti”ti -pa-. “Vāyamati”ti -pa-. “Vīriyaṃ ārabhatī”ti -pa-. “Cittaṃ paggaṇhātī”ti -pa-. “Padahatī”ti tattha katamaṃ padhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati padhānaṃ. Iminā padhānena upeto hoti -pa- samannāgato, tena vuccati “padahatī”ti.

405. Kathaṅca bhikkhu uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhātī padahati. Tattha katame uppannā kusalā dhammā, tīṇi kusalamūlāni alobho adoso amoho, taṃsāmpayutto vedanākkhandho saññākkhandho saṅkhārakkhandho

viññāṇakkhandho, taṃsamuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime vuccanti uppannā kusalā dhammā. Iti imesaṃ uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

406. “Ṭhitiyā”ti yā ṭhiti so asammoso, yo asammoso so bhīyyobhāvo, yo bhīyyobhāvo taṃ vepullaṃ, yaṃ vepullaṃ sā bhāvanā, yā bhāvanā sā pāripūri.

407. “Chandaṃ janeti”ti -pa-. “Vāyamati”ti -pa-. “Vīriyaṃ ārabhati”ti -pa-. “Cittaṃ paggaṇhāti”ti -pa-. “Padahati”ti tattha katamaṃ padhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati padhānaṃ. Iminā padhānena upeto hoti -pa- samannāgato, tena vuccati “padahati”ti.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

408. Cattāro sammappadhānā—idha bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

409. Kathaṅca bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati. Idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā

pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye anuppannam pāpakānam akusalānam dhammānam anuppādāya chandam janeti vāyamati vīriyam ārabhati cittaṃ paggaṇhāti padahati.

410. “Chandam janeti”ti tattha katamo chando, yo chando chandikatā kattukamyatā kusalo dhammacchando, ayam vuccati chando. Imaṃ chandam janeti sañjaneti uṭṭhapeti samuṭṭhapeti nibbatteti abhinibbatteti, tena vuccati “chandam janeti”ti.

411. “Vāyamati”ti tattha katamo vāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgam maggapariyāpannam, ayam vuccati vāyāmo. Iminā vāyāmena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “vāyamati”ti.

412. “Vīriyam ārabhati”ti tattha katamam vīriyam, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati vīriyam. Imaṃ vīriyam ārabhati samārabhati āsevati bhāveti bahulīkaroti, tena vuccati “vīriyam ārabhati”ti.

413. “Cittaṃ paggaṇhāti”ti tattha katamam cittaṃ, yaṃ cittaṃ mano mānasam -pa- tajjāmanoviññādhātu, idam vuccati cittaṃ. Imaṃ cittaṃ paggaṇhāti sampaggaṇhāti upatthambheti paccupatthambheti, tena vuccati “cittaṃ paggaṇhāti”ti.

414. “Padahati”ti tattha katamam sammappadhānam, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgam maggapariyāpannam, idam vuccati sammappadhānam. Avasesā dhammā sammappadhānasampayuttā.

415. Kathaṅca bhikkhu uppannam pāpakānam akusalānam dhammānam pahānāya chandam janeti vāyamati vīriyam ārabhati cittaṃ paggaṇhāti padahati, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim

samaye uppānnānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

416. “Chandaṃ janeti”ti -pa- “Vāyamati”ti -pa- “Vīriyaṃ ārabhati”ti -pa- “Cittaṃ paggaṇhāti”ti -pa- “Padahati”ti tatha katamaṃ sammappadhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati sammappadhānaṃ. Avasesā dhammā sammappadhānasampayuttā.

417. Kathaṅca bhikkhu anuppānnānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, idha bhikkhu yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye anuppānnānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

418. “Chandaṃ janeti”ti -pa- “Vāyamati”ti -pa- “Vīriyaṃ ārabhati”ti -pa- “Cittaṃ paggaṇhāti”ti -pa- “Padahati”ti tatha katamaṃ sammappadhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati sammappadhānaṃ. Avasesā dhammā sammappadhānasampayuttā.

419. Kathaṅca bhikkhu uppānnānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, idha bhikkhu yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim samaye uppānnānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati.

420. “Ṭhitiyā”ti yā ṭhiti so asammoso, yo asammoso so bhīyyobhāvo, yo bhīyyobhāvo taṃ vepullaṃ, yaṃ vepullaṃ sā bhāvanā, yā bhāvanā sā pāripūri.

421. “Chandaṃ janetī”ti tattha katamo chando, yo chando chandikatā kattukamyatā kusalo dhammacchando, ayaṃ vuccati chando. Imaṃ chandaṃ janeti sañjaneti uṭṭhapeti samuṭṭhapeti nibbatteti abhinibbatteti, tena vuccati “chandaṃ janetī”ti.

422. “Vāyamatī”ti tattha katamo vāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati vāyāmo. Iminā vāyāmena upeto hoti -pa- samannāgato, tena vuccati “vāyamatī”ti.

423. “Vīriyaṃ ārabhatī”ti tattha katamaṃ vīriyaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati vīriyaṃ. Imaṃ vīriyaṃ ārabhati samārabhati āsevati bhāveti bahulīkaroti, tena vuccati “vīriyaṃ ārabhatī”ti.

424. “Cittaṃ paggaṇhātī”ti tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṃ -pa- tājāmanovīññādhātu, idaṃ vuccati cittaṃ. Imaṃ cittaṃ paggaṇhātī sampaggaṇhātī upatthambheti paccupatthambheti, tena vuccati “cittaṃ paggaṇhātī”ti.

425. “Padahatī”ti tattha katamaṃ sammappadhānaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati sammappadhānaṃ. Avasesā dhammā sammappadhānasampayuttā.

426. Tattha katamaṃ sammappadhānaṃ, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ paḥānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yo tasmiṃ samaye cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati sammappadhānaṃ. Avasesā dhammā sammappadhānasampayuttā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

427. Cattāro sammappadhānā—idha bhikkhu anuppannānam pāpakānam akusalānam dhammānam anuppādāya chandam janeti vāyamati vīriyam ārabhati cittaṃ paggaṇhāti padahati, uppannānam pāpakānam akusalānam dhammānam pahānāya -pa- anuppannānam kusalānam dhammānam uppādāya -pa- uppannānam kusalānam dhammānam ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandam janeti vāyamati vīriyam ārabhati cittaṃ paggaṇhāti padahati.

428. Catunnam sammappadhānānam kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

429. Kusalāyeva. Siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Vipākadhammadhammā. Anupādinna-anupādāniyā. Asamkiliṭṭha-asamkilesikā. Siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā. Neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā. Apacayagāmino. Sekkhā. Appamāṇā. Appamāṇārammaṇā. Paṇītā. Sammattaniyatā. Na maggārammaṇā. Maggahetukā. Siyā maggādhipatino, siyā na vattabbā “maggādhipatino”ti. Siyā uppannā siyā anuppannā, na vattabbā “uppādino”ti. Siyā atītā, siyā anāgatā, siyā paccuppannā, na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Siyā ajjhattā, siyā bahiddhā, siyā ajjhattabahiddhā. Bahiddhārammaṇā. Anidassana-appaṭighā.

2. Duka

430. Na hetū, sahetukā. Hetusampayuttā. Na vattabbā “hetū ceva sahetukā cā”ti. Sahetukā ceva na ca hetū. Na vattabbā “hetū ceva hetusampayuttā cā”ti. Hetusampayuttā ceva na ca hetū.

na hetū, sahetukā. Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. No āsavā. Anāsavā. Āsavavippayuttā. Na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi. Na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Āsavavippayuttā anāsavā. No saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittānuparivattino, cittasaṃsaṭṭhasamuṭṭhānā, cittasaṃsaṭṭhasamuṭṭhānasahabhuno, cittasaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā. No upādā, anupādinnā, no upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā. Na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Siyā savitakkā, siyā avitakkā. Siyā savicārā, siyā avicārā. Siyā sappītikā, siyā appītikā. Siyā pītisahagatā, siyā na pītisahagatā. Siyā sukhasahagatā, siyā na sukhasahagatā. Siyā upekkhāsahagatā, siyā na upekkhāsahagatā. Na kāmāvacarā. Na rūpāvacarā. Na arūpāvacarā. Apariyāpannā. Niyyānikā. Niyatā. Anuttarā. Araṇāti.

Pañhāpucchakaṃ.

Sammappadhānavibhaṅgo niṭṭhito.

9. Iddhipādavibhaṅga

1. Suttantabhājanīya

431. Cattāro iddhipādā—idha bhikkhu chandasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, cittasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīmaṃsāsamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

1. Chandiddhipāda

432. Kathanāca bhikkhu chandasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, chandaṃ ce bhikkhu adhipatiṃ karitvā labhati samādhim, labhati cittassekaggataṃ¹, ayaṃ vuccati chandasamādhi. So anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, ime vuccanti padhānasaṅkhārā. Iti ayaṅca chandasamādhi ime ca padhānasaṅkhārā tadekajjhaṃ abhisāññūhitvā abhisāṅkhipitvā chandasamādhīpadhānasaṅkhārotveva saṅkhyam² gacchati.

433. Tattha katamo chando, yo chando chandikatā kattukamyatā kusalo dhammacchando, ayaṃ vuccati chando.

Tattha katamo samādhi, yā cittassa ṭhiti saṅṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi, ayaṃ vuccati samādhi.

Tattha katamo padhānasaṅkhāro, yo cetāsiko vīriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhī thāmo ṭhiti asithilaparakkamatā anikkhattachandatā anikkhattadhuratā

1. Cittassa ekaggataṃ (Sī, Syā)

2. Saṅkham (Sī)

dhurasampaggāho vīriyaṃ vīriyindriyaṃ vīriyabalaṃ sammāvāyāmo, ayaṃ vuccati padhānasaṅkhāro. Iti iminā ca chandena iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “chandasaṃādhipadhānasaṅkhārasamannāgato”ti.

434. “Iddhī”ti yā tesāṃ dhammānaṃ iddhi samiddhi ijjanā samijjanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ vedanākkhandho saññākkhandho saṅkhārakkhandho viññākkhandho.

“Iddhipādaṃ bhāvetī”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāvetī”ti.

2. Vīriyiddhipāda

435. Kathaṅca bhikkhu vīriyasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyaṃ ce bhikkhu adhipatiṃ karitvā labhati samādhim, labhati cittassekaggataṃ, ayaṃ vuccati vīriyasamādhi, so anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya -pa- anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya -pa- uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, ime vuccanti padhānasaṅkhārā. Iti ayaṅca vīriyasamādhi ime ca padhānasaṅkhārā tadekajjhaṃ abhisāññūhitvā abhisāṅkhipitvā vīriyasamādhīpadhānasaṅkhārotveva saṅkhyāṃ gacchati.

436. Tattha katamaṃ vīriyaṃ, yo cetasiko vīriyārambho -pa- sammāvāyāmo, idaṃ vuccati vīriyaṃ.

Tattha katamo samādhi, yā cittassa ṭhiti saṅghiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi, ayaṃ vuccati samādhi.

Tattha katamo padhānasaṅkhāro, yo cetasiko vīriyārambho -pa-sammāvāyāmo, ayaṃ vuccati padhānasaṅkhāro. Iti iminā ca vīriyena iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti -pa- samannāgato, tena vuccati “vīriyasamādhipadhānasaṅkhārasamannāgato”ti.

437. “Iddhī”ti yā tesam dhammānam iddhi samiddhi ijghanā samijghanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ vedanākkhandho -pa- viññāṇakkhandho.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

3. Cittiddhipāda

438. Kathaṅca bhikkhu cittasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, cittaṃ ce bhikkhu adhipatiṃ karitvā labhati samādhim, labhati cittassekaggataṃ, ayaṃ vuccati cittasamādhi. So anuppannānam pāpakānam akusalānam dhammānam anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānam pāpakānam akusalānam dhammānam pahānāya -pa- anuppannānam kusalānam dhammānam uppādāya -pa- uppannānam kusalānam dhammānam ṭhitiyā asammōsāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, ime vuccanti padhānasaṅkhārā. Iti ayaṅca cittasamādhi ime ca padhānasaṅkhārā tadekajjhaṃ abhisāññūhitvā abhisāṅkhipitvā cittasamādhipadhānasaṅkhārotveva saṅkhyāṃ gacchati.

439. Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasam -pa-tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ.

Tattha katamo samādhi, yā cittaṃ ṭhiti saṅṭhiti -pa- sammāsamādhi, ayaṃ vuccati samādhi.

Tattha katamo padhānasaṅkhāro, yo cetasiko vīriyārambho -pa-sammāvāyāmo, ayaṃ vuccati padhānasaṅkhāro. Iti iminā ca cittaṃ iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti -pa- samannāgato, tena vuccati “cittasamādhipadhānasaṅkhārasamannāgato”ti.

440. “Iddhī”ti yā tesam dhammānaṃ iddhi samiddhi ijghanā samijghanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ vedanākkhandho -pa- viññāṇakkhandho.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

4. Vīmaṃsiddhipāda

441. Kathaṅca bhikkhu

vīmaṃsāsamādhīpadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti, vīmaṃsaṃ ce bhikkhu adhipatiṃ karitvā labhati samādhim, labhati cittassekaggataṃ, ayaṃ vuccati vīmaṃsāsamādhi. So anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya -pa- anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya -pa- uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, ime vuccanti padhānaśākhārā. Iti ayaṅca vīmaṃsāsamādhi ime ca padhānaśākhārā tadekajjhaṃ abhisāññūhitvā abhisāñkhipitvā vīmaṃsāsamādhīpadhānaśākhārotveva śākhyaṃ gacchati.

442. Tattha katamā vīmaṃsā, yā paññā pajānaṃ -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati vīmaṃsā.

Tattha katamo samādhi, yā cittassa ṭhiti saṅghiti -pa- sammāsamādhi, ayaṃ vuccati samādhi.

Tattha katamo padhānaśākhāro, yo cetāsiko vīriyārambho -pa- sammāvāyāmo, ayaṃ vuccati padhānaśākhāro. Iti imāya ca vīmaṃsāya iminā ca samādhinā iminā ca padhānaśākhārena upeto hoti -pa- samannāgato, tena vuccati “vīmaṃsāsamādhīpadhānaśākhārasamannāgato”ti.

443. “Iddhī”ti yā tesam dhammānaṃ iddhi samiddhi ijghanā samijghanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṣṣa vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

“Iddhipādaṃ bhāvetī”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāvetī”ti.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

444. Cattāro iddhipādā—idha bhikkhu chandasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, cittasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīmaṃsāsamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

1. Chandiddhipāda

445. Kathaṅca bhikkhu chandasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye chandasamādhipadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

446. Tattha katamo chando, yo chando chandikatā kattukamyatā kusalo dhammacchando, ayaṃ vuccati chando.

Tattha katamo samādhi, yā cittaṣṣa ṭhiti saṅṭhiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati samādhi.

Tattha katamo padhānasaṅkhāro, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati padhānasaṅkhāro. Iti iminā ca chandena iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti -pa- samannāgato, tena vuccati “chandasamādhipadhānasaṅkhārasamannāgato”ti.

447. “Iddhī”ti yā tesam dhammānaṃ iddhi samiddhi ijghanā samijghanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ phasso -pa- paggāho avikkhepo.

“Iddhipādaṃ bhāvetī”ti te dhamme āsevati bhāveti bahulīkaroti, tena vuccati “iddhipādaṃ bhāvetī”ti.

2. Vīriyiddhipāda

448. Kathanā bhikkhu vīriyasamādhīpadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- aṭṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhīṇṇaṃ, tasmīṃ samaye vīriyasamādhīpadhānaśākhārasamannāgataṃ iddhipādaṃ bhāveti.

449. Tattha katamaṃ vīriyaṃ, yo cetāsiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, idaṃ vuccati vīriyaṃ.

Tattha katamo samādhī, yā cittaṃ ṭhiti saṅṭhiti -pa- sammāsamādhī samādhīsambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati samādhī.

Tattha katamo padhānaśākhāro, yo cetāsiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati padhānaśākhāro. Iti iminā ca vīriyena iminā ca samādhinā iminā ca padhānaśākhārena upeto hoti -pa- samannāgato, tena vuccati “vīriyasamādhīpadhānaśākhārasamannāgato”ti.

450. “Iddhī”ti yā tesam dhammānaṃ iddhi samiddhi ijghanā samijghanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ phasso -pa- paggāho avikkhepo.

“Iddhipādaṃ bhāvetī”ti te dhamme āsevati bhāveti bahulīkaroti, tena vuccati “iddhipādaṃ bhāvetī”ti.

3. Cittiddhipāda

451. Kathaṅca bhikkhu cittasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā viciveva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye cittasamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

452. Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṃ -pa- tajjāmanoviññādhātu, idaṃ vuccati cittaṃ.

Tattha katamo samādhi, yā cittaṃ ṭhiti saṅghiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati samādhi.

Tattha katamo padhānasaṅkhāro, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati padhānasaṅkhāro. Iti iminā ca cittaṃ iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti -pa- samannāgato, tena vuccati “cittasamādhīpadhānasaṅkhārasamannāgato”ti.

453. “Iddhī”ti yā tesāṃ dhammānaṃ iddhi samiddhi ijjanā samijjanā lābho paṭilābho patti sampatti phusaṇā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ phasso -pa- paggāho avikkhepo.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulīkaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

4. Vīmaṃsiddhipāda

454. Kathaṅca bhikkhu vīmaṃsāsamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā viciveva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye vīmaṃsāsamādhīpadhānasaṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

455. Tattha katamā vīmaṁsā, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati vīmaṁsā.

Tattha katamo samādhī, yā cittassa ṭhīti saṅṭhīti -pa- sammāsamādhī samādhīsambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati samādhī.

Tattha katamo padhānasaṅkhāro, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati padhānasaṅkhāro. Iti imāya ca vīmaṁsāya iminā ca samādhinā iminā ca padhānasaṅkhārena upeto hoti samupeto upāgato samupāgato upapanno sampanno samannāgato, tena vuccati “vīmaṁsāsamādhīpadhānasaṅkhārasamannāgato”ti.

456. “Iddhī”ti yā tesam dhammānaṃ iddhi samiddhi ijjanā samijjanā lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

“Iddhipādo”ti tathābhūtaṃ phasso -pa- paggāho avikkhepo.

“Iddhipādaṃ bhāveti”ti te dhamme āsevati bhāveti bahulikaroti, tena vuccati “iddhipādaṃ bhāveti”ti.

457. Cattāro iddhipādā chandiddhipādo vīriyiddhipādo cittiddhipādo vīmaṁsiddhipādo.

458. Tattha katamo chandiddhipādo, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhīṇṇam, yo tasmiṃ samaye chando chandikatā kattukamyatā kusalo dhammacchando, ayaṃ vuccati chandiddhipādo. Avasesā dhammā chandiddhipādasampayuttā.

459. Tattha katamo vīriyiddhipādo, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamam jhānaṃ

upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yo tasmim̐ samaye cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati vīriyiddhipādo. Avasesā dhammā vīriyiddhipādasampayuttā.

460. Tattha katamo cittiddhipādo, idha bhikkhu yasmim̐ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam̐ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yaṃ tasmim̐ samaye cittaṃ mano mānaṃ -pa- tājāmanoviññādhātu, ayaṃ vuccati cittiddhipādo. Avasesā dhammā cittiddhipādasampayuttā.

461. Tattha katamo vīmaṃsiddhipādo, idha bhikkhu yasmim̐ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam̐ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yā tasmim̐ samaye paññā pajānaṃ -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati vīmaṃsiddhipādo. Avasesā dhammā vīmaṃsiddhipādasampayuttā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

462. Cattāro iddhipādā—idha bhikkhu chandasamādhīpadhānaṃ saṅkhārasamannāgataṃ iddhipādaṃ bhāveti, vīriyasamādhī -pa- cittasamādhī -pa- vīmaṃsāsamādhīpadhānaṃ saṅkhārasamannāgataṃ iddhipādaṃ bhāveti.

463. Catunnaṃ iddhipādānaṃ kati kusalā, kati akusalā, kati abyākata -pa- kati saraṇā, kati araṇā.

1. Tika

464. Kusalāyeva. Siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Vipākadhammadhammā. Anupādinna-anupādāniyā. Asaṃkiliṭṭha-asamkilesikā. Siyā savitakkasavicārā, siyā

avitakkavicāramattā. Siyā avitakka-avicārā. Siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā. Neva dassanena na bhāvanāya pahātabbā. Neva dassanena na bhāvanāya pahātabbahetukā. Apacayagāmino. Sekkhā. Appamāṇā. Appamāṇārammaṇā. Paṇītā. Sammattaniyatā. Na maggārammaṇā. Maggahetukā. Na maggādhipatino. Siyā uppannā, siyā anuppannā, na vattabbā “uppādino”ti. Siyā atītā, siyā anāgatā, siyā paccuppannā. Na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Siyā ajjhattā, siyā bahiddhā, siyā ajjhatabhiddhā. Bahiddhārammaṇā. Anidassana-appaṭighā.

2. Duka

465. Vīmaṁsiddhipādo hetu. Tayo iddhipādā na hetū, sahetukā. Hetu sampayuttā. Vīmaṁsiddhipādo hetu ceva sahetuko ca. Tayo iddhipādā na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Vīmaṁsiddhipādo hetu ceva hetusampayutto ca. Tayo iddhipādā na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Tayo iddhipādā na hetū, sahetukā. Vīmaṁsiddhipādo na vattabbo “na hetu sahetuko”tipi, “na hetu ahetuko”tipi. Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokuttarā, kenaci viññeyyā, kenaci na viññeyyā. No āsavā. Anāsavā. Āsava vippayuttā. Na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi. Na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi. Āsavavippayuttā anāsavā.

No saṁyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā. Tayo iddhipādā no cittā. Cittiddhipādo cittaṁ. Tayo iddhipādā cetasikā. Cittiddhipādo acetasiko. Tayo iddhipādā cittasampayuttā. Cittiddhipādo na vattabbo “cittena sampayutto”tipi, “cittena vippayutto”tipi. Tayo iddhipādā cittaṁsaṁsaṭṭhā. Cittiddhipādo na vattabbo “cittena saṁsaṭṭho”tipi, “cittena viṁsaṁsaṭṭho”tipi. Tayo iddhipādā cittaṁsaṁsaṭṭhā. Cittiddhipādo no

cittasamuṭṭhāno. Tayo iddhipādā cittasahabhuno. Cittiddhipādo no cittasahabhū. Tayo iddhipādā cittānuparivattino. Cittiddhipādo no cittānuparivatti. Tayo iddhipādā cittaśamsaṭṭhasamuṭṭhānā. Cittiddhipādo no cittaśamsaṭṭhasamuṭṭhāno. Tayo iddhipādā cittaśamsaṭṭhasamuṭṭhānasahabhuno. Cittiddhipādo no cittaśamsaṭṭhasamuṭṭhānasahabhū. Tayo iddhipādā cittaśamsaṭṭhasamuṭṭhānānuparivattino. Cittiddhipādo no cittaśamsaṭṭhasamuṭṭhānānuparivatti.

Tayo iddhipādā bāhirā. Cittiddhipādo ajjhattiko. No upādā. Anupādinnā. No upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā. Na bhāvanāya pahātabbā. Na dassanena pahātabbahetukā. Na bhāvanāya pahātabbahetukā. Siyā savitakkā, siyā avitakkā, siyā savicārā, siyā avicārā. Siyā sappītikā, siyā appītikā, siyā pītisahagatā, siyā na pītisahagatā. Siyā sukhasahagatā, siyā na sukhasahagatā. Siyā upekkhāsahagatā, siyā na upekkhāsahagatā. Na kāmāvacarā. Na rūpāvacarā. Na arūpāvacarā. Apariyāpannā. Niyyānikā. Niyatā. Anuttarā. Araṇāti.

Pañhāpucchakaṃ.

Iddhipādavibhaṅgo niṭṭhito.

10. Bojjhaṅgavibhaṅga

1. Suttantabhājanīya

466. Satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo.

467. Tattha katamo satisambojjhaṅgo, idha bhikkhu satimā hoti paramena satinepakkena samannāgato cirakatampi cirabhāsitampi saritā hoti anussaritā, ayaṃ vuccati satisambojjhaṅgo. (1)

So tathā sato viharanto taṃ dhammaṃ paññāya pavicinati pavicarati parivīmaṃsamāpajjati, ayaṃ vuccati dhammavicayasambojjhaṅgo. (2)

Tassa taṃ dhammaṃ paññāya pavicinato pavicarato parivīmaṃsamāpajjato āradhaṃ hoti vīriyaṃ asallīnaṃ, ayaṃ vuccati vīriyasambojjhaṅgo. (3)

Āradhavīriyassa uppajjati pīti nirāmisā, ayaṃ vuccati pītisambojjhaṅgo. (4)

Pītimanassa kāyopi passambhati cittampi passambhati, ayaṃ vuccati passaddhisambojjhaṅgo. (5)

Passaddhakāyassa sukhino cittaṃ samādhiyati, ayaṃ vuccati samādhisambojjhaṅgo. (6)

So tathā samāhitaṃ cittaṃ sādhukaṃ ajjupekkhitā hoti, ayaṃ vuccati upekkhāsambojjhaṅgo. (7)

468. Satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo.

469. Tattha katamo satisambojjhaṅgo, atthi ajjhataṃ dhammesu sati, atthi bahiddhā dhammesu sati. Yadapi ajjhataṃ dhammesu sati, tadapi satisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṃvattati. Yadapi

bahiddhā dhammesu sati, tadapi satisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (1)

Tattha katamo dhammavicayasambojjhaṅgo, atthi ajjhattaṃ dhammesu pavicayo, atthi bahiddhā dhammesu pavicayo. Yadapi ajjhattaṃ dhammesu pavicayo, tadapi dhammavicayasambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. Yadapi bahiddhā dhammesu pavicayo, tadapi dhammavicayasambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (2)

Tattha katamo vīriyasambojjhaṅgo, atthi kāyikaṃ vīriyaṃ, atthi cetasikaṃ vīriyaṃ. Yadapi kāyikaṃ vīriyaṃ, tadapi vīriyasambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. Yadapi cetasikaṃ vīriyaṃ, tadapi vīriyasambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (3)

Tattha katamo pītisambojjhaṅgo, atthi savitakkasavicārā pīti, atthi avitakka-avicārā pīti. Yadapi savitakkasavicārā pīti, tadapi pītisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. Yadapi avitakka-avicārā pīti, tadapi pītisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (4)

Tattha katamo passaddhisambojjhaṅgo, atthi kāyapassaddhi¹, atthi cittapassaddhi². Yadapi kāyapassaddhi, tadapi passaddhisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. Yadapi cittapassaddhi, tadapi passaddhisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (5)

Tattha katamo samādhisambojjhaṅgo, atthi savitakko savicāro samādhi, atthi avitakko avicāro samādhi. Yadapi savitakko savicāro samādhi, tadapi samādhisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. Yadapi avitakko avicāro samādhi, tadapi samādhisambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (6)

Tattha katamo upekkhāsambojjhaṅgo, atthi ajjhattaṃ dhammesu upekkhā, atthi bahiddhā dhammesu upekkhā. Yadapi ajjhattaṃ dhammesu upekkhā, tadapi upekkhāsambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati.

1. Kāyapassaddhi (Syā, Ka)

2. Cittapassaddhi (Syā, Ka)

Yadapi bahiddhā dhammesu upekkhā, tadapi upekkhāsambojjhaṅgo abhiññāya sambodhāya nibbānāya saṁvattati. (7)

470. Satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo.

471. Tattha katamo satisambojjhaṅgo, idha bhikkhu satisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Dhammavicayasambojjhaṅgaṃ bhāveti -pa-. Vīriyasambojjhaṅgaṃ bhāveti. Pītisambojjhaṅgaṃ bhāveti. Passaddhisambojjhaṅgaṃ bhāveti. Samādhisambojjhaṅgaṃ bhāveti. Upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

472. Satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo.

473. Tattha katame satta bojjhaṅgā, idha bhikkhu yasmim̐ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ ditṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye satta bojjhaṅgā honti satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo.

474. Tattha katamo satisambojjhaṅgo, yā sati anussati -pa- sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati satisambojjhaṅgo. (1)

Tattha katamo dhammavicayasambojjhaṅgo, yā paññā pajānanā -pa-amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati dhammavicayasambojjhaṅgo. (2)

Tattha katamo vīriyasambojjhaṅgo, yo cetasiko vīriyārambho -pa-sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati vīriyasambojjhaṅgo. (3)

Tattha katamo pītisambojjhaṅgo, yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ¹ attamanatā cittassa pītisambojjhaṅgo, ayaṃ vuccati pītisambojjhaṅgo. (4)

Tattha katamo passaddhisambojjhaṅgo, yā vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa viññāṇakkhandhassa passaddhi paṭippassaddhi passambhanā paṭippassambhanā paṭippassambhi tattam passaddhisambojjhaṅgo, ayaṃ vuccati passaddhisambojjhaṅgo. (5)

Tattha katamo samādhisambojjhaṅgo, yā cittassa ṭhiti -pa-sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati samādhisambojjhaṅgo. (6)

Tattha katamo upekkhāsambojjhaṅgo, yā upekkhā upekkhanā ajjupekkhanā majjhataṭṭā cittatā upekkhāsambojjhaṅgo, ayaṃ vuccati upekkhāsambojjhaṅgo. Ime vuccanti satta bojjhaṅgā. Avasesā dhammā sattahi bojjhaṅgehi sampayuttā. (7)

475. Satta bojjhaṅgā satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo.

476. Tattha katamo satisambojjhaṅgo, idha bhikkhu yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yā tasmim samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati satisambojjhaṅgo. Avasesā dhammā satisambojjhaṅgasampayuttā -pa-. Avasesā

1. Odaggaṃ (Si) Abhi 1. 18 piṭṭhepi.

dhammā dhammavicayasambojjhaṅgasampayuttā -pa-. Avasesā dhammā
vīriyasambojjhaṅgasampayuttā -pa-. Avasesā dhammā
pītisambojjhaṅgasampayuttā -pa-. Avasesā dhammā
passaddhisambojjhaṅgasampayuttā -pa-. Avasesā dhammā
samādhisambojjhaṅgasampayuttā.

Tattha katamo upekkhāsambojjhaṅgo, idha bhikkhu yasmiṃ samaye
lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ
pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamā
jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yā tasmim
samaye upekkhā upekkhanā ajjupekkhanā majjhataṭṭā cittassa
upekkhāsambojjhaṅgo, ayaṃ vuccati upekkhāsambojjhaṅgo. Avasesā
dhammā upekkhāsambojjhaṅgasampayuttā.

477. Satta bojjhaṅgā satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo.

478. Tattha katame satta bojjhaṅgā, idha bhikkhu yasmiṃ samaye
lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ
pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamā
jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yo tasmim
samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva
lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi
-pa- paṭhamā jhānaṃ upasampajja viharati dukkhapaṭipadaṃ
dandhābhiññaṃ suññataṃ, tasmim samaye satta bojjhaṅgā honti
satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo.

479. Tattha katamo satisambojjhaṅgo, yā sati anussati -pa- sammāsati
satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati
satisambojjhaṅgo -pa-.

Tattha katamo upekkhāsambojjhaṅgo, yā upekkhā upekkhanā
ajjupekkhanā majjhataṭṭā cittassa upekkhāsambojjhaṅgo, ayaṃ vuccati
upekkhāsambojjhaṅgo. Ime vuccanti satta bojjhaṅgā. Avasesā dhammā
sattahi bojjhaṅgehi sampayuttā.

480. Satta bojjhaṅgā satisambojjhaṅgo -pa- upekkhāsambojjhaṅgo.

481. Tattha katamo satisambojjhaṅgo, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamānaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamānaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, yā tasmim̐ samaye sati anussati sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati satisambojjhaṅgo. Avasesā dhammā satisambojjhaṅgasampayuttā -pa-. Avasesā dhammā dhammavicayasambojjhaṅgasampayuttā -pa-. Avasesā dhammā vīriyasambojjhaṅgasampayuttā -pa-. Avasesā dhammā pītisambojjhaṅgasampayuttā -pa-. Avasesā dhammā passaddhisambojjhaṅgasampayuttā -pa-. Avasesā dhammā samādhisambojjhaṅgasampayuttā.

Tattha katamo upekkhāsambojjhaṅgo, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vivicceva kāmehi -pa- paṭhamānaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamānaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ suññataṃ, yā tasmim̐ samaye upekkhā upekkhanā ajjupekkhanā majjhataṭṭā cittassa upekkhāsambojjhaṅgo, ayaṃ vuccati upekkhāsambojjhaṅgo. Avasesā dhammā upekkhāsambojjhaṅgasampayuttā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

482. Satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo.

483. Sattannaṃ boj्jhaṅgānaṃ kati kusalā, kati akusalā, kati abyākatā-pa- kati saraṇā, kati araṇā.

1. Tika

484. Siyā kusalā, siyā abyākatā. Pītisamboj्jhaṅgo sukhāya vedanāya sampayutto. Cha boj्jhaṅgā siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Siyā vipākā, siyā vipākadhammadhammā. Anupādinna-anupādāniyā. Asaṃkiliṭṭha-asāṃkilesikā. Siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Pītisamboj्jhaṅgo na pītisahagato, sukhasahagato, na upekkhāsahagato. Cha boj्jhaṅgā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā. Neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā. Siyā apacayagāmino, siyā nevācayagāmināpacayagāmino. Siyā sekkhā, siyā asekkhā. Appamāṇā. Appamāṇārammaṇā. Paṇītā. Siyā sammattaniyatā, siyā aniyatā. Na maggārammaṇā, siyā maggahetukā. Siyā maggādhipatino, siyā na vattabbā “maggahetukā”tipi, “maggādhipatino”tipi. Siyā uppannā, siyā anuppannā, siyā uppādino. Siyā atītā, siyā anāgatā, siyā paccuppannā. Na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Siyā ajjhata, siyā bahiddhā, siyā ajjhatabhiddhā. Bahiddhārammaṇā. Anidassana-appaṭighā.

2. Duka

485. Dhammavicayasamboj्jhaṅgo hetu. Cha boj्jhaṅgā hetusampayuttā. Dhammavicayasamboj्jhaṅgo hetu ceva sahetuko ca, cha boj्jhaṅgā na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Dhammavicayasamboj्jhaṅgo hetu ceva hetusampayutto ca. Cha boj्jhaṅgā na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Cha boj्jhaṅgā na hetū sahetukā. Dhammavicayasamboj्jhaṅgo na vattabbo “na hetusahetuko”tipi, “na hetu-ahetuko”tipi. Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokuttarā, kenaci viññeyyā,

kenaci na viññeyyā. No āsavā, anāsavā, āsavavippayuttā, na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi. Na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi, āsavavippayuttā anāsavā. No. Saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittānuparivattino, cittasaṃsaṭṭhasamuṭṭhānā, cittasaṃsaṭṭhasamuṭṭhānasahabhuno, cittasaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā. No upādā, anupādinnā, no upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā. Na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Siyā savitakkā, siyā avitakkā. Siyā savicārā, siyā avicārā.

Pītisambojjhaṅgo appītikō. Cha bojjhaṅgā siyā sappītikā, siyā appītikā. Pītisambojjhaṅgo na pītisahagato. Cha bojjhaṅgā siyā pītisahagatā, siyā na pītisahagatā. Pītisambojjhaṅgo sukhasahagato. Cha bojjhaṅgā siyā sukhasahagatā, siyā na sukhasahagatā. Pītisambojjhaṅgo na upekkhāsahagato. Cha bojjhaṅgā siyā upekkhāsahagatā, siyā na upekkhāsahagatā, na kāmāvacarā, na rūpāvacarā, na arūpāvacarā, apariyāpannā, siyā niyyānikā, siyā aniyyānikā, siyā niyatā, siyā aniyatā, anuttarā, araṇāti.

Pañhāpucchakam.

Bojjhaṅgavibhaṅgo niṭṭhito.

11. Maggaṅgavibhaṅga

1. Suttantabhājanīya

486. Ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi.

487. Tattha katamā sammādiṭṭhi, dukkhe ñāṇaṃ dukkhasamudaye ñāṇaṃ dukkhanirodhe ñāṇaṃ dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ, ayaṃ vuccati sammādiṭṭhi. (1)

Tattha katamo sammāsaṅkappo, nekkhammasaṅkappo abyāpādasakaṅkappo avihimsāsaṅkappo, ayaṃ vuccati sammāsaṅkappo. (2)

Tattha katamā sammāvācā, musāvādā veramaṇī, piṣuṇāya vācāya veramaṇī, pharusāya vācāya veramaṇī, samphappalāpā veramaṇī, ayaṃ vuccati sammāvācā. (3)

Tattha katamo sammākammanto, pāṇātipātā veramaṇī, adinnādānā veramaṇī, kāmesumicchācārā veramaṇī, ayaṃ vuccati sammākammanto. (4)

Tattha katamo sammā-ājīvo, idha ariyasāvako micchā-ājīvaṃ pahāya sammā-ājīvena jīvikaṃ kappeti, ayaṃ vuccati sammā-ājīvo. (5)

Tattha katamo sammāvāyāmo, idha bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ anuppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asamosāya bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti vāyamati vīriyaṃ ārabhati cittaṃ paggaṇhāti padahati, ayaṃ vuccati sammāvāyāmo. (6)

Tattha katamā sammāsati, idha bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomassaṃ,

vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ, citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ, dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ, ayaṃ vuccati sammāsati. (7)

Tattha katamo sammāsamādhi, idha bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamāṃ jānaṃ upasampajja viharati, vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati, pītiyā ca virāgā upekkhako ca viharati, sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti, tatiyaṃ jhānaṃ upasampajja viharati, sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassaṇaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati, ayaṃ vuccati sammāsamādhi. (8)

488. Ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi.

489. Tattha katamā sammādiṭṭhi, idha bhikkhu sammādiṭṭhiṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. Sammāsaṅkappaṃ bhāveti -pa- sammāvācaṃ bhāveti -pa- sammākammantaṃ bhāveti -pa- sammā ājīvaṃ bhāveti -pa- sammāvāyāmaṃ bhāveti -pa- sammāsatiṃ bhāveti -pa- sammāsamādhim bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

490. Aṭṭhaṅgiko maggo sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi.

491. Tattha katamo aṭṭhaṅgiko maggo, idha bhikkhu yasmim̐ samaye lokuttaram̐ jhānam̐ bhāveti niyyānikam̐ apacayagāmiṃ diṭṭhigatānam̐ pahānāya paṭhamāya bhūmiyā pattiya vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati dukkhapaṭipadam̐ dandhābhiññam̐, tasmim̐ samaye aṭṭhaṅgiko maggo hoti sammādiṭṭhi -pa- sammāsamādhi.

492. Tattha katamā sammādiṭṭhi, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgam̐ maggapariyāpannam̐, ayam̐ vuccati sammādiṭṭhi. (1)

Tattha katamo sammāsaṅkappo, yo takko vitakko saṅkappo appanā byappanā cetaso abhiniropanā sammāsaṅkappo maggaṅgam̐ maggapariyāpannam̐, ayam̐ vuccati sammāsaṅkappo. (2)

Tattha katamā sammāvācā, yā catūhi vacīduccaritehi ārati virati paṭivirati veramaṇī akiriya akaraṇam̐ anajjhāpatti velā-anatikkamo setughāto sammāvācā maggaṅgam̐ maggapariyāpannam̐, ayam̐ vuccati sammāvācā. (3)

Tattha katamo sammākammanto, yā tīhi kāyaduccaritehi ārati virati paṭivirati veramaṇī akiriya akaraṇam̐ anajjhāpatti velā-anatikkamo setughāto sammākammanto maggaṅgam̐ maggapariyāpannam̐, ayam̐ vuccati sammākammanto. (4)

Tattha katamo sammā-ājīvo, yā micchā-ājīvā ārati virati paṭivirati veramaṇī akiriya akaraṇam̐ anajjhāpatti velā-anatikkamo setughāto sammā-ājīvo maggaṅgam̐ maggapariyāpannam̐, ayam̐ vuccati sammā-ājīvo. (5)

Tattha katamo sammāvāyāmo, ye cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgam̐ maggapariyāpannam̐, ayam̐ vuccati sammāvāyāmo. (6)

Tattha katamā sammāsati, yā sati anussati -pa- sammāsati satisambojjhaṅgo maggaṅgam̐ maggapariyāpannam̐, ayam̐ vuccati sammāsati. (7)

Tattha katamo sammāsamādhi, yā cittassa ṭhiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammāsamādhi. Ayaṃ vuccati aṭṭhaṅgiko maggo. Avasesā dhammā aṭṭhaṅgikena maggena sampayuttā. (8)

493. Pañcaṅgiko maggo sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi.

494. Tattha katamo pañcaṅgiko maggo, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kamehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmīṃ samaye pañcaṅgiko maggo hoti sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi.

495. Tattha katamā sammādiṭṭhi, yā paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammādiṭṭhi.

Tattha katamo sammāsaṅkappo, yo takko vitakko -pa- sammāsaṅkappo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammāsaṅkappo.

Tattha katamo sammāvāyāmo, yo cetasiko vīriyārambho -pa- sammāvāyāmo vīriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammāvāyāmo.

Tattha katamā sammāsati, yā sati anussati -pa- sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammāsati.

Tattha katamo sammāsamādhi, yā cittassa ṭhiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati sammāsamādhi. Ayaṃ vuccati pañcaṅgiko maggo. Avasesā dhammā pañcaṅgikena maggena sampayuttā.

496. Pañcaṅgiko maggo sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi.

497. Tattha katamā sammādiṭṭhi, idha bhikkhu yasmiṃ samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, yā tasmim samaye paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgam maggapariyāpannam, ayaṃ vuccati sammādiṭṭhi. Avasesā dhammā sammādiṭṭhiyā sampayuttā -pa-. Avasesā dhammā sammāsaṅkappena sampayuttā -pa-. Avasesā dhammā sammāvāyāmena sampayuttā -pa-. Avasesā dhammā sammāsatiyā sampayuttā.

Tattha katamo sammāsamādhi, idha bhikkhu yasmiṃ samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, yā tasmim samaye cittassa ṭhiti -pa- sammāsamādhi samādhisambojjhaṅgo maggaṅgam maggapariyāpannam, ayaṃ vuccati sammāsamādhi. Avasesā dhammā sammāsamādhinā sampayuttā.

498. Aṭṭhaṅgiko maggo sammādiṭṭhi -pa- sammāsamādhi.

499. Tattha katamo aṭṭhaṅgiko maggo, idha bhikkhu yasmiṃ samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam suññatam, tasmim samaye aṭṭhaṅgiko maggo hoti sammādiṭṭhi -pa- sammāsamādhi, ayaṃ vuccati aṭṭhaṅgiko maggo. Avasesā dhammā aṭṭhaṅgikena maggena sampayuttā.

500. Pañcaṅgiko maggo sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi.

501. Tattha katamo pañcaṅgiko maggo, idha bhikkhu yasmiṃ samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja

viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ suññataṃ, tasmim̐ samaye pañcaṅgiko maggo hoti sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhī, ayaṃ vuccati pañcaṅgiko maggo. Avasesā dhammā pañcaṅgikena maggena sampayuttā.

502. Pañcaṅgiko maggo sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhī.

503. Tattha katamā sammādiṭṭhi, idha bhikkhu yasmim̐ samaye lokuttaram̐ jhānam̐ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānam̐ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ suññataṃ, yā tasmim̐ samaye paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgam̐ maggapariyāpannam̐, ayaṃ vuccati sammādiṭṭhi. Avasesā dhammā sammādiṭṭhiyā sampayuttā -pa-. Avasesā dhammā sammāsaṅkappena sampayuttā -pa-. Avasesā dhammā sammāvāyāmena sampayuttā -pa-. Avasesā dhammā sammāsatiyā sampayuttā.

Tattha katamo sammāsamādhī, idha bhikkhu yasmim̐ samaye lokuttaram̐ jhānam̐ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānam̐ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ suññataṃ, yā tasmim̐ samaye cittassa ṭhiti saṅṭhiti avaṭṭhiti avisāhāro avikkhepo

avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi
samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ, ayaṃ vuccati
sammāsamādhi. Avasesā dhammā sammāsamādhinā sampayuttā.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

504. Ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi
sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo
sammāsati sammāsamādhi.

505. Aṭṭhannaṃ maggaṅgānaṃ kati kusalā, kati akusalā, kati abyākatā
-pa- kati saraṇā, kati araṇā.

1. Tika

506. Siyā kusalā, siyā abyākatā. Sammāsaṅkappo sukhāya vedanāya
sampayuttā. Satta maggaṅgā siyā sukhāya vedanāya sampayuttā, siyā
adukkhamasukhāya vedanāya sampayuttā. Siyā vipākā, siyā
vipākadhammadhammā. Anupādinna-anupādāniyā. Asaṅkiliṭṭha-
asaṅkilesikā. Sammāsaṅkappo avitakkavicāramatto. Satta maggaṅgā siyā
savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā.
Sammāsaṅkappo pītisahagato, sukhasahagato, na upekkhāsahagato. Satta
maggaṅgā siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā.
Neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya
pahātabbahetukā. Siyā apacayagāmino, siyā nevācayagāmināpacayagāmino.
Siyā sekkhā, siyā asekkhā. Appamāṇā, appamāṇārammaṇā, paṇītā, siyā
sammattaniyatā, siyā aniyatā, na maggārammaṇā, siyā maggahetukā, siyā
maggādhipatino, siyā na vattabbā “maggahetukā”tipi. “Maggādhipatino”tipi.
Siyā uppannā, siyā anuppannā, siyā uppādino. Siyā atītā, siyā anāgatā,

siyā paccuppanā, na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppanārammaṇā”tipi. Siyā ajjhata, siyā bahiddhā, siyā ajjhatabhiddhā. Bahiddhārammaṇā, anidassana-appaṭighā.

2. Duka

507. Sammādiṭṭhi hetu. Satta maggaṅgā na hetū, sahetukā, hetusampayuttā. Sammādiṭṭhi hetu ceva sahetukā ca. Satta maggaṅgā na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Sammādiṭṭhi hetu ceva hetusampayuttā ca. Satta maggaṅgā na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Satta maggaṅgā na hetū, sahetukā. Sammādiṭṭhi na vattabbā “na hetu sahetukā”tipi, “na hetu sahetukā”tipi.

Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokuttarā, kenaci viññeyyā, kenaci na viññeyyā.

No āsavā, anāsavā, āsavavippayuttā, na vattabbā “āsavā ceva sāsavā cā”tipi, “sāsavā ceva no ca āsavā”tipi, na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, āsavasampayuttā ceva no ca āsavā”tipi, āsavavippayuttā anāsavā.

No saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittānuparivattino, cittasaṃsaṭṭhasamuṭṭhānā, cittasaṃsaṭṭhasamuṭṭhānasahabhuno, cittasaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā, no upādā, anupādinnā.

No upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā, na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Sammāsaṅkappo avitakko. Satta maggaṅgā siyā savitakkā, siyā avitakkā. Sammāsaṅkappo savicāro. Satta maggaṅgā siyā savicārā, siyā avicārā. Sammāsaṅkappo

sappīṭiko. Satta maggaṅgā siyā sappīṭikā, siyā appīṭikā. Sammāsaṅkappo pīṭisahagato. Satta maggaṅgā siyā pīṭisahagatā, siyā na pīṭisahagatā. Sammāsaṅkappo sukhasahagato. Satta maggaṅgā siyā sukhasahagatā, siyā na sukhasahagatā. Sammāsaṅkappo na upekkhāsahagato. Satta maggaṅgā siyā upekkhāsahagatā, siyā na upekkhāsahagatā, na kāmāvacarā, na rūpāvacarā, na arūpāvacarā, apariyāpannā, siyā niyyānikā, siyā aniyyānikā, siyā niyatā, siyā aniyatā, anuttarā, araṇāti.

Pañhāpucchakaṃ.

Maggaṅgavibhaṅgo niṭṭhito.

12. Jhānavibhaṅga

1. Suttantabhājanīya

508. Idha bhikkhu pātimokkhasaṃvarasaṃvuto viharati ācāragocarasaṃpanno aṇumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu indriyesu guttadvāro bhojane mattaññū pubbarattāpararattaṃ jāgariyānuyogamanuyutto sātaccam nepakkaṃ bodhipakkhikānaṃ dhammānaṃ bhāvanānuyogamanuyutto, so abhikkante paṭikkante sampajānakārī hoti, ālokite vilokite sampajānakārī hoti, samīñjite¹ pasārite sampajānakārī hoti, saṅghāṭipattacīvaradhāraṇe sampajānakārī hoti, asite pīte khāyite sāyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṅhībhāve sampajānakārī hoti, so vivittaṃ senāsaṇaṃ bhajati araṇṇaṃ rukkhamūlaṃ pabbataṃ kandaraṃ giriguhaṃ susānaṃ vanapatthaṃ abbhokāsaṃ palālapuñjaṃ appasaddaṃ appanigghosaṃ vijanavātaṃ manussarāhasseyyakam² paṭisallānasāruppaṃ, so araṇṇagato vā rukkhamūlagato vā suññāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā, so abhijjhaṃ loke pahāya vigatābhijjhena cetasā viharati, abhijjhāya cittaṃ parisodheti. Byāpādapadosaṃ pahāya abyāpannacitto viharati sabbapāṇabhūtahitānukampī, byāpādapadosā cittaṃ parisodheti. Thinamiddhaṃ pahāya vigatathinamiddho viharati ālokasaññī sato sampajāno, thinamiddhā cittaṃ parisodheti. Uddhaccakukkuccaṃ pahāya anuddhato viharati ajjhataṃ vūpasantacitto, uddhaccakukkuccā cittaṃ parisodheti. Vicikicchāṃ pahāya tiṇṇavicikicchho viharati akathaṃkathī kusalesu dhammesu, vicikicchāya cittaṃ parisodheti. So ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe vivicca kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja viharati

1. Sammiñjite (Sī, Syā)

2. Manussarāhasseyyakam (Sī, Syā)

vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati, pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti, tatiyaṃ jhānaṃ upasampajja viharati, sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati, sabbaso rūpasāññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā “ananto ākāso”ti ākāsaññācāyatanāṃ upasampajja viharati, sabbaso ākāsaññācāyatanāṃ samatikkamma “anantaṃ viññānaṃ”ti viññānaññācāyatanāṃ upasampajja viharati, sabbaso viññānaññācāyatanāṃ samatikkamma “natthi kiñci”ti ākiñcaññāyatanāṃ upasampajja viharati, sabbaso ākiñcaññāyatanāṃ samatikkamma nevasaññānāsaññāyatanāṃ upasampajja viharati.

Mātikā.

509. “Idhā”ti imissā diṭṭhiyā imissā khantiyā imissā ruciyā imasmiṃ ādāye imasmiṃ dhamme imasmiṃ vinaye imasmiṃ dhammavinaye imasmiṃ pāvacane imasmiṃ brahmacariye imasmiṃ Satthusāsane, tena vuccati “idhā”ti.

510. “Bhikkhū”ti samaññāya bhikkhu, paṭiññāya bhikkhu, bhikkhatīti bhikkhu, bhikkhakoti bhikkhu, bhikkhācariyaṃ ajjhupagatoti bhikkhu, bhinnapaṭadharoti bhikkhu, bhindati pāpake akusale dhammeti bhikkhu, bhinnattā pāpakānaṃ akusalānaṃ dhammānaṃ bhikkhu, odhiso kilesānaṃ pahānā bhikkhu, anodhiso kilesānaṃ pahānā bhikkhu, sekkho bhikkhu, asekkho bhikkhu, nevassekkhanāsekkho bhikkhu, aggo bhikkhu, bhadro bhikkhu, maṇḍo bhikkhu, sāro bhikkhu, samaggena saṃghena ñatticatutthena kammaṃ akuppena ṭhānārahena upasampanno bhikkhu.

511. “Pātimokkhaṃ”ti sīlaṃ paṭiṭṭhā ādi caraṇaṃ saṃyamo saṃvaro mokkhaṃ pāmokkhaṃ kusalānaṃ dhammānaṃ samāpattiya. “Saṃvaro”ti

kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko avītikkamo.
 “Saṁvuto”ti iminā pātimokkhasaṁvarena upeto hoti samupeto upāgato
 samupāgato upapanno sampanno samannāgato, tena vuccati
 “pātimokkhasaṁvarasaṁvuto”ti.

512. “Viharatī”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena
 vuccati “viharatī”ti.

513. “Ācāragocarasaṁpanno”ti atthi ācāro, atthi anācāro.

Tattha katamo anācāro, kāyiko vītikkamo vācasiko vītikkamo
 kāyikavācasiko vītikkamo, ayaṁ vuccati anācāro. Sabbampi dussīlyaṁ
 anācāro, idhekacco veḷudānena vā pattadānena vā pupphadānena vā
 phaladānena vā sinānadānena vā dantakaṭṭhadānena vā cāṭukamyatāya vā
 muggasūpyatāya¹ vā pāribhaṭṭyatāya vā jaṅghapesanikena vā
 aññataraññatarena vā Buddhapaṭikuṭṭhena micchā-ājīvena jīvikāṁ kappeti,
 ayaṁ vuccati anācāro.

Tattha katamo ācāro, kāyiko avītikkamo vācasiko avītikkamo
 kāyikavācasiko avītikkamo, ayaṁ vuccati ācāro. Sabbopi silasaṁvaro ācāro,
 idhekacco na veḷudānena na pattadānena na pupphadānena na phaladānena
 na sinānadānena na dantakaṭṭhadānena na cāṭukamyatāya na
 muggasūpyatāya na pāribhaṭṭyatāya na jaṅghapesanikena na
 aññataraññatarena Buddhapaṭikuṭṭhena micchā-ājīvena jīvikāṁ kappeti,
 ayaṁ vuccati ācāro.

514. “Gocaro”ti atthi gocaro, atthi agocaro.

Tattha katamo agocaro, idhekacco vesiyāgocaro vā hoti vidhavāgocaro
 vā thullakumārigocaro vā paṇḍakagocaro vā bhikkhunigocaro vā
 pānāgāragocaro vā, saṁsaṭṭho viharati rājūhi rājamahāmattehi titthiyehi
 titthiyasāvakehi ananulomikena

1. Muggasuppatāya (Sī)

saṃsaggena, yāni vā pana tāni kulāni assaddhāni appasannāni
 anopānabhūtāni akkosakaparibhāsakāni anattakāmāni ahitakāmāni
 aphāsukakāmāni ayogakkhemakāmāni bhikkhūnaṃ bhikkhunīnaṃ
 upāsakānaṃ upāsikānaṃ, tathārūpāni kulāni sevati bhajati payirupāsati,
 ayaṃ vuccati agocaro.

Tattha katamo gocaro, idhekacco na vesiyāgocaro hoti na
 vidhavāgocaro na thullakumārigocaro na paṇḍakagocaro na
 bhikkhunigocaro na pānāgāragocaro, asaṃsaṭṭho viharati rājūhi
 rājamahāmattehi titthiyehi titthiyasāvakehi ananulomikena saṃsaggena, yāni
 vā pana tāni kulāni saddhāni pasannāni opānabhūtāni kāsāvapajjotāni
 isivātaṭṭhāni atthakāmāni hitakāmāni phāsukakāmāni
 yogakkhemakāmāni bhikkhūnaṃ bhikkhunīnaṃ upāsakānaṃ upāsikānaṃ,
 tathārūpāni kulāni sevati bhajati payirupāsati, ayaṃ vuccati gocaro. Iti iminā
 ca ācārena iminā ca gocarena upeto hoti -pa- samannāgato, tena vuccati
 “ācāragocarasampanno”ti.

515. “Aṇumattesu vajjesu bhayadassāvī”ti tattha katame aṇumattā vajjā,
 yāni tāni vajjāni appamattakāni oramattakāni lahusāni lahusammatāni
 saṃyamakaraṇīyāni saṃvarakaraṇīyāni cittuppādakaraṇīyāni
 manasikāraṭṭhāni, ime vuccanti aṇumattā vajjā. Iti imesu aṇumattesu
 vajjesu vajjadassāvī ca hoti bhayadassāvī ca ādīnavadassāvī ca
 nissaraṇadassāvī ca, tena vuccati “aṇumattesu vajjesu bhayadassāvī”ti.

516. “Samādāya sikkhati sikkhāpadesū”ti tattha katamā sikkhā, catasso
 sikkhā bhikkhūnaṃ bhikkhusikkhā, bhikkhunīnaṃ bhikkhunīsikkhā,
 upāsakānaṃ upāsikasikkhā, upāsikānaṃ upāsikasikkhā, imā vuccanti
 sikkhāyo. Iti imāsu sikkhāsu sabbena sabbam sabbathā sabbam asesam
 nissesam samādāya vattati, tena vuccati “samādāya sikkhati sikkhāpadesū”ti.

517. “Indriyesu guttadvāro”ti atthi indriyesu guttadvāratā, atthi
 aguttadvāratā.

Tattha katamā indriyesu aguttadvāratā, idhekacco cakkhunā rūpaṃ disvā nimittaggāhī hoti anubyañjanaggāhī, yatvādhikaraṇamenam cakkhundriyam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati, na rakkhati cakkhundriyam, cakkhundriye na saṃvaram āpajjati. Sotena saddaṃ sutvā -pa-. Ghānena gandhaṃ ghāyitvā -pa-. Jivhāya rasaṃ sāyitvā -pa-. Kāyena phoṭṭhabbaṃ phusitvā -pa-. Manasā dhammaṃ viññāya nimittaggāhī hoti anubyañjanaggāhī, yatvādhikaraṇamenam manindriyam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati, na rakkhati manindriyam, manindriye na saṃvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopana ānārakkho asaṃvaro, ayam vuccati indriyesu aguttadvāratā.

Tattha katamā indriyesu guttadvāratā, idhekacco cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam cakkhundriyam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati cakkhundriyam, cakkhundriye saṃvaram āpajjati. Sotena saddaṃ sutvā -pa-. Ghānena gandhaṃ ghāyitvā -pa-. Jivhāya rasaṃ sāyitvā -pa-. Kāyena phoṭṭhabbaṃ phusitvā -pa-. Manasā dhammaṃ viññāya na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam manindriyam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati manindriyam, manindriye saṃvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ gutti gopana ānārakkho saṃvaro, ayam vuccati indriyesu guttadvāratā. Imāya indriyesu guttadvāratāya upeto hoti samupeto -pa- samannāgato, tena vuccati “indriyesu guttadvāro”ti.

518. “Bhojane mattaññū”ti atthi bhojane mattaññutā, atthi bhojane amattaññutā.

Tattha katamā bhojane amattaññutā, idhekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti davāya madāya maṇḍanāya vibhūsanāya. Yā tattha asantuṭṭhitā amattaññutā appaṭisaṅkhā bhojane, ayam vuccati “bhojane amattaññutā”ti.

Tattha katamā bhojane mattaññutā, idhekacco paṭisaṅkhā yoniso āhāraṃ āhāreti neva davāya na madāya na maṇḍanāya na vibhūsanāya yāvadeva imassa kāyassa ṭhitiyā yāpanāya vihimsūparatiyā brahmacariyānuggahāya, iti purāṇaṅca vedanaṃ paṭihaṅkhāmi, navaṅca vedanaṃ na uppādessāmi, yātrā ca me bhavissati anavajjatā ca phāsu vihāro cāti. Yā tattha santuṭṭhitā mattaññutā paṭisaṅkhā bhojane, ayaṃ vuccati bhojane mattaññutā. Imāya bhojane mattaññutāya upeto hoti -pa-samannāgato, tena vuccati “bhojane mattaññū”ti.

519. Kathanāca bhikkhu pubbarattāpararattaṃ jāgariyānuyogamanuyutto hoti, idha bhikkhu divasaṃ caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti, rattiyā paṭhamayāmaṃ caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti, rattiyā majjhimayāmaṃ dakkhiṇena passena sīhaseyyaṃ kappeti pāde pādaṃ¹ accādhāya sato sampajāno uṭṭhānasaññaṃ manasikarivā, rattiyā pacchimayāmaṃ paccuṭṭhāya caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti, evaṃ bhikkhu pubbarattāpararattaṃ jāgariyānuyogamanuyutto.

520. “Sātaccan”ti yo cetasiko vīriyārambho -pa- sammāvāyāmo.

521. “Nepakkan”ti yā paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi.

522. “Bodhipakkhikānaṃ dhammānaṃ bhāvanānuyogamanuyutto”ti tattha katame bodhipakkhikā dhammā, satta bojjhaṅgā satisambojjhaṅgo dhammavicayasambojjhaṅgo vīriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhāsambojjhaṅgo, ime vuccanti bodhipakkhikā dhammā. Iti te bodhipakkhike dhamme āsevati bhāveti bahulīkaroti, tena vuccati “bodhipakkhikānaṃ dhammānaṃ bhāvanānuyogamanuyutto”ti.

1. Pādena pādaṃ (Syā)

523. Kathaṅca bhikkhu abhikkante paṭikkante sampajānakārī hoti, ālokite vilokite sampajānakārī hoti, samiñjite pasārite sampajānakārī hoti, saṅghāṭipattacīvaradhāraṇe sampajānakārī hoti, asite pīte khāyite sāyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṅhībhāve sampajānakārī hoti, idha bhikkhu sato sampajāno abhikkamati, sato sampajāno paṭikkamati, sato sampajāno āloketi, sato sampajāno viloketi, sato sampajāno samiñjēti, sato sampajāno pasāreti, sato sampajānakārī hoti, saṅghāṭipattacīvaradhāraṇe sato sampajānakārī hoti, asite pīte khāyite sāyite sato sampajānakārī hoti, uccārapassāvakamme sato sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṅhībhāve sato sampajānakārī hotīti.

524. Tattha katamo sati, yā sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammusanatā sati satindriyaṃ satibalaṃ sammāsati, ayaṃ vuccati sati.

525. “Sampajāno”ti tattha katamaṃ sampajāññaṃ, yā paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhabyā cintā-upaparikkhā bhūrī medhā pariṇāyikā vipassanā sampajāññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati sampajāññaṃ. Iti imāya ca satiyā iminā ca sampajāññaena upeto hoti -pa-samannāgato. Evaṃ bhikkhu sato sampajāno abhikkamati, sato sampajāno paṭikkamati, sato sampajāno āloketi, sato sampajāno viloketi, sato sampajāno samiñjēti, sato sampajāno pasāreti, sato sampajānakārī hoti, saṅghāṭipattacīvaradhāraṇe sato sampajānakārī hoti, asite pīte khāyite sāyite sato sampajānakārī hoti, uccārapassāvakamme sato

sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṅhībhave sampajānakārī hoti.

526. “Vivittan”ti santike cepi senāsanam hoti, tañca anākiṅṇam gahaṭṭhehi pabbajitehi, tena taṃ vivittam. Dūre cepi senāsanam hoti, tañca anākiṅṇam gahaṭṭhehi pabbajitehi, tena taṃ vivittam.

527. “Senāsanam”ti mañcopi senāsanam, pīṭhampi senāsanam, bhisipi senāsanam, bibbohanampi¹ senāsanam, vihāropi senāsanam, aḍḍhayogopi senāsanam, pāsādopi senāsanam, aṭṭopi senāsanam, māḷopi senāsanam, leṇampi senāsanam, guhāpi senāsanam, rukkhamūlampi senāsanam, veḷugumbopi senāsanam, yattha vā pana bhikkhū paṭikkamanti, sabbametaṃ senāsanam.

528. “Vivittam senāsanam bhajātī”ti imam vivittam senāsanam bhajati sambhajati sevati nisevati samsevati, tena vuccati “vivittam senāsanam bhajātī”ti.

529. “Araññan”ti nikkhamitvā bahi indakhilā, sabbametaṃ araññam.

530. “Rukkhamūlan”ti rukkhamūlamyeva rukkhamulam, pabbatoyeva pabbato, kandarāyeva kandarā, giriguhāyeva giriguhā, susānamyeva susānam, abbhokāsoyeva abbhokāso, palālapuñjoyeva palālapuñjo.

531. “Vanapatthan”ti dūrānametaṃ senāsanānam adhivacanam, “vanapatthan”ti vanasaṅḍānametaṃ senāsanānam adhivacanam, “vanapatthan”ti bhīsanakānametaṃ² senāsanānam adhivacanam, “vanapatthan”ti salomahamsānametaṃ senāsanānam adhivacanam, “vanapatthan”ti pariyantānametaṃ senāsanānam adhivacanam, “vanapatthan”ti na manussūpacārānametaṃ senāsanānam adhivacanam, “vanapatthan”ti durabhisambhavānametaṃ senāsanānam adhivacanam.

1. Bimbohanampi (Sī, Syā)

2. Bhīmsanakānametaṃ (Sī, Syā)

532. “Appasaddan”ti santike cepi senāsanam hoti, tañca anākiṇṇam gahaṭṭhehi pabbajitehi, tena tam appasaddam. Dūre cepi senāsanam hoti, tañca anākiṇṇam gahaṭṭhehi pabbajitehi, tena tam appasaddam.

533. “Appanigghosan”ti yadeva tam appasaddam, tadeva tam appanigghosam. Yadeva tam appanigghosam, tadeva tam vijanavātam. Yadeva tam vijanavātam, tadeva tam manussarāhasseyyakam. Yadeva tam manussarāhasseyyakam, tadeva tam paṭisallānasāruppari.

534. “Araññagato vā rukkhamūlagato vā suññāgāragato vā”ti araññagato vā hoti rukkhamūlagato vā suññāgāragato vā.

535. “Nisīdati pallaṅkam ābhujitvā”ti nisinno hoti pallaṅkam ābhujitvā.

536. “Ujum kāyam paṇidhāyā”ti ujuko hoti kāyo ṭhito paṇihito.

537. “Parimukham satim upaṭṭhapetvā”ti tattha katamā sati, yā sati anussati paṭissati -pa- sammāsati, ayam vuccati sati. Ayam sati upaṭṭhitā hoti supaṭṭhitā nāsikagge vā mukhanimutte vā, tena vuccati “parimukham satim upaṭṭhapetvā”ti.

538. “Abhijjham loke pahāyā”ti tattha katamā abhijjhā, yo rāgo sārāgo -pa- cittassa sārāgo, ayam vuccati abhijjhā.

Tattha katamo loko, pañcupādānakkhandhā loko, ayam vuccati loko. Ayam abhijjhā imamhi loke santā hoti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “abhijjham loke pahāyā”ti.

539. “Vigatābhijjhena cetasā”ti tattha katamam cittam, yam cittam mano mānasam -pa- tadjāmanoviññāṇadhātu, idam vuccati cittam. Idam cittam vigatābhijjham hoti, tena vuccati “vigatābhijjhena cetasā”ti.

540. “Viharatī”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “viharatī”ti.

541. “Abhijjhāya cittaṃ parisodhetī”ti tattha katamā abhijjhā, yo rāgo sārāgo -pa- cittaṃ sārāgo, ayaṃ vuccati abhijjhā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāya abhijjhāya sodheti visodheti parisodheti moceti vimoceti parimoceti, tena vuccati “abhijjhāya cittaṃ parisodhetī”ti.

542. “Byāpādapadosaṃ pahāyā”ti atthi byāpādo, atthi padoso.

Tattha katamo byāpādo, yo cittaṃ āghāto paṭighāto paṭighaṃ paṭivirodho kopi pakopo sampakopo doso padoso sampadoso cittaṃ byāpatti manopadoso kodho kujjhanā kujjhitattaṃ doso dussanā dussitattaṃ¹ byāpatti byāpajjanā byāpajjitattaṃ virodho paṭivirodho caṇḍikkaṃ asuropanattamanatā cittaṃ, ayaṃ vuccati byāpādo.

Tattha katamo padoso, yo byāpādo so padoso, yo padoso so byāpādo, iti ayaṃca byāpādo ayaṃca padoso santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “byāpādapadosaṃ pahāyā”ti.

543. “Abyāpannacitto”ti tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ abyāpannaṃ hoti, tena vuccati “abyāpannacitto”ti.

544. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

1. Dūsanā dūsitattaṃ (Syā)

545. “Byāpādapadosā cittaṃ parisodheti”ti atthi byāpādo, atthi padoso.

Tattha katamo byāpādo, yo cittaṃ āghāto -pa- caṇḍikkaṃ asuro po anattamanatā cittaṃ, ayaṃ vuccati byāpādo.

Tattha katamo padoso, yo byāpādo so padoso, yo padoso so byāpādo.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṃ -pa- tājāmanoviññāpādhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imamahā byāpādapadosā sodheti visodheti parisodheti moceti vimoceti parimoceti, tena vuccati “byāpādapadosā cittaṃ parisodheti”ti.

546. “Thinamiddhaṃ pahāyā”ti atthi thinam¹, atthi middhaṃ.

Tattha katamaṃ thinam, yā cittaṃ akalyatā akammaññatā oliyanā sallīyanā līnaṃ līyanā līyitattaṃ thinam thīyanā thīyitattaṃ² cittaṃ, idaṃ vuccati thinam.

Tattha katamaṃ middhaṃ, yā kāyassa akalyatā akammaññatā onāho pariyanāho antosamorodho middhaṃ suppaṃ pacalāyikaṃ suppaṃ suppanā suppitattaṃ, idaṃ vuccati middhaṃ. Iti idaṃca thinam idaṃca middhaṃ santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “thinamiddhaṃ pahāyā”ti.

547. “Vigatathinamiddho”ti tassa thinamiddhassa cattattā vantattā muttattā pahīnattā paṇinissaṭṭhattā pahīnapaṇinissaṭṭhattā, tena vuccati “vigatathinamiddho”ti.

548. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

549. “Ālokasaññā”ti tattha katamā saññā, yā saññā sañjānanā sañjānitattaṃ, ayaṃ vuccati saññā. Ayaṃ saññā ālokā

1. Thīnam (Sī, Syā)

2. Thīyanā thīyitattaṃ (Sī, Syā)

hoti vivaṭā parisuddhā pariyodātā, tena vuccati “ālokasaññī”ti.

550. “Sato sampajāno”ti tattha katamā sati, yā sati anussati -pa-sammāsati, ayaṃ vuccati sati.

Tattha katamaṃ sampajaññaṃ, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati sampajaññaṃ. Iti imāya ca satiyā iminā ca sampajaññaena upeto hoti -pa- samannāgato, tena vuccati “sato sampajāno”ti.

551. “Thinamiddhā cittaṃ parisodheti”ti atthi thinam, atthi middham.

Tattha katamaṃ thinam -pa- idaṃ vuccati thinam.

Tattha katamaṃ middham -pa- idaṃ vuccati middham.

Tattha katamaṃ cittaṃ -pa- idaṃ vuccati cittaṃ. Idaṃ cittaṃ imamhā thinamiddhā sodheti visodheti parisodheti moceti vimoceti parimoceti, tena vuccati “thinamiddhā cittaṃ parisodheti”ti.

552. “Uddhaccakukkucam pahāyā”ti atthi uddhaccam, atthi kukkucam.

Tattha katamaṃ uddhaccam, yaṃ cittassa uddhaccam avūpasamo cetaso vikkhepo bhantattam cittassa, idaṃ vuccati uddhaccam.

Tattha katamaṃ kukkucam, akappiye kappiyasaññitā kappiye akappiyasaññitā avajje vajjasaññitā vajje avajjasaññitā, yaṃ evarūpaṃ kukkucam kukkucāyanā kukkucāyitattam cetaso vippaṭisāro manovilekhā, idaṃ vuccati kukkucam. Iti idaṃca uddhaccam idaṃca kukkucam santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantikātā, tena vuccati “uddhaccakukkucam pahāyā”ti.

553. “Anuddhato”ti tassa uddhaccakukkucassa cattattā vantattā muttattā pahīnattā paṭinissaṭṭhattā pahīnapaṭinissaṭṭhattā, tena vuccati “anuddhato”ti.

554. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

555. “Vūpasantacitto”ti tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ ajjhattaṃ santaṃ hoti samitaṃ vūpasantaṃ, tena vuccati “ajjhattaṃ vūpasantacitto”ti.

556. “Uddhaccakukkuccā cittaṃ parisodheti”ti atthi uddhaccaṃ, atthi kukkuccaṃ.

Tattha katamaṃ uddhaccaṃ, yaṃ cittaṃ uddhaccaṃ avūpasamo cetaso vikkhepo bhantattaṃ cittaṃ, idaṃ vuccati uddhaccaṃ.

Tattha katamaṃ kukkuccaṃ -pa- idaṃ vuccati kukkuccaṃ.

Tattha katamaṃ cittaṃ -pa- idaṃ vuccati cittaṃ. Idaṃ cittaṃ imamahā uddhaccakukkuccā sodheti visodheti parisodheti moceti vimoceti parimoceti, tena vuccati “uddhaccakukkuccā cittaṃ parisodheti”ti.

557. “Vicikicchā pahāyā”ti tattha katamā vicikicchā, yā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ vimati vicikicchā dveḷhakaṃ dvidhāpatho sāmsayo anekaṃsaggāho āsappaṇā parisappaṇā apariyogāhaṇā chambhitattaṃ cittaṃ manovilekko, yaṃ vuccati vicikicchā. Ayaṃ vicikicchā santā hoti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantikā, tena vuccati “vicikicchā pahāyā”ti.

558. “Tiṇṇavicikiccho”ti imaṃ vicikicchaṃ tiṇṇo hoti uttiṇṇo nittiṇṇo pāraṅgato pāraṇupatto, tena vuccati “tiṇṇavicikiccho”ti.

559. “Akathaṃkathī kusalesu dhammesū”ti imāya vicikicchāya kusalesu dhammesu na kaṅkhati na vicikicchati akathaṃkathī hoti nikkathaṃkathī vikathaṃkatho, tena vuccati “akathaṃkathī kusalesu dhammesū”ti.

560. “Vicikicchāya cittaṃ parisodheti”ti tattha katamā vicikicchā, yā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ chambhitattaṃ cittaṃ manovilekko, yaṃ vuccati vicikicchā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṣaṃ -pa-tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāya vicikicchāya sodheti visodheti parisodheti moceti vimoceti parimoceti, tena vuccati “vicikicchāya cittaṃ parisodheti”ti.

561. “Ime pañca nīvaraṇe pahāyā”ti ime pañca nīvaraṇā santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “ime pañca nīvaraṇe pahāyā”ti.

562. “Cetaso upakkilese”ti ime pañca nīvaraṇā cittassa upakkilesā.

563. “Paññāya dubbalīkaraṇe”ti imehi pañcahi nīvaraṇehi anuppannā ceva paññā na uppajjati, uppannā ca paññā nirujjhati, tena vuccati “paññāya dubbalīkaraṇe”ti.

564. “Viviceva kāmehi vivicca akusalehi dhammehī”ti tattha katame kāmā, chando kāmo rāgo kāmo chandarāgo kāmo saṅkappo kāmo rāgo kāmo saṅkapparāgo kāmo, ime vuccanti kāmā.

Tattha katame akusalā dhammā, kāmacchando byāpādo thinam middham uddhaccaṃ kukkuccaṃ vicikicchā, ime vuccanti akusalā dhammā. Iti imehi ca kāmehi imehi ca akusalehi dhammehi vivitto hoti, tena vuccati “viviceva kāmehi vivicca akusalehi dhammehī”ti.

565. “Savitakkaṃ savicāraṇaṃ”ti atthi vitakko, atthi vicāro.

Tattha katamo vitakko, yo takko vitakko saṅkappo appanā byappanā cetaso abhiniropanā sammāsaṅkappo, ayaṃ vuccati vitakko.

Tattha katamo vicāro, yo cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā, ayaṃ vuccati vicāro.

Iti iminā ca vitakkena iminā ca vicārena upeto hoti -pa- samannāgato, tena vuccati “savitakkaṃ savicāraṃ”ti.

566. “Vivekajan”ti vitakko vicāro pīti sukhaṃ cittassekaggatā, te imasmim viveke jātā honti sañjātā nibbattā abhinibbattā pātubhūtā, tena vuccati “vivekajan”ti.

567. “Pītisukhan”ti atthi pīti, atthi sukhaṃ.

Tattha katamā pīti, yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa, ayaṃ vuccati pīti.

Tattha katamaṃ sukhaṃ, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, idaṃ vuccati sukhaṃ. Idaṃ sukhaṃ imāya pītiyā sahatāraṃ hoti sahatāraṃ saṃsaṭṭhaṃ sampayuttaṃ, tena vuccati “pītisukhan”ti.

568. “Paṭhaman”ti gaṇanānupubbatā¹ paṭhamam, idaṃ paṭhamam samāpajjati paṭhamam.

569. “Jhānan”ti vitakko vicāro pīti sukhaṃ cittassekaggatā.

570. “Upasampajjā”ti yo paṭhamassa jhānassa lābho paṭilābho patti sampatti phusaṃ sacchikiriyā upasampadā.

571. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

572. “Vitakkavicārānaṃ vūpasamā”ti atthi vitakko, atthi vicāro.

Tattha katamo vitakko, yo takko vitakko -pa- sammāsaṅkappo, ayaṃ vuccati vitakko.

Tattha katamo vicāro, yo cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā, ayaṃ vuccati vicāro. Iti ayaṃca vitakko ayaṃca vicāro santā honti samitā vūpasantā

1. Gaṇanānupubbato (Syā) evamupariipi.

atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “vitakkavicārānaṃ vūpasamā”ti.

573. “Ajjhattan”ti yaṃ ajjhattaṃ paccattaṃ.

574. “Sampasādanan”ti yā saddhā saddahanā okappanā abhippasādo.

575. “Cetaso ekodibhāvan”ti yā cittassa ṭhiti -pa- sammāsamādhī.

576. “Avitakkaṃ avicāran”ti atthi vitakko, atthi vicāro.

Tattha katamo vitakko, yo takko vitakko -pa- sammāsaṅkappo, ayaṃ vuccati vitakko.

Tattha katamo vicāro, yo cāro anucāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā, ayaṃ vuccati vicāro. Iti ayaṅca vitakko ayaṅca vicāro santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “avitakkaṃ avicāran”ti.

577. “Samādhijan”ti sampasādo pītisukhaṃ, te imasmiṃ samādhimhi jātā honti sañjātā nibbattā abhinibbattā pātubhūtā, tena vuccati “samādhijan”ti.

578. “Pītisukhan”ti atthi pīti, atthi sukhaṃ.

Tattha katamā pīti -pa- ayaṃ vuccati pīti.

Tattha katamaṃ sukhaṃ -pa- idaṃ vuccati sukhaṃ. Idaṃ sukhaṃ imāya pītiyā sahatam hoti sahatam saṃsaṭṭham sampayuttaṃ, tena vuccati “pītisukhan”ti.

579. “Dutiyan”ti gaṇanānupubbatā dutiyaṃ, idaṃ dutiyaṃ samāpajjatīti dutiyaṃ.

580. “Jhānan”ti sampasādo pītisukhaṃ cittassekaggatā.

581. “Upasampajjā”ti yo dutiyassa jhānassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

582. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

583. “Pītiyā ca virāgā”ti tattha katamā pīti, yā pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa, ayaṃ vuccati pīti. Ayaṃ pīti santā hoti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantikātā, tena vuccati “pītiyā ca virāgā”ti.

584. “Upekkhako”ti tattha katamā upekkhā, yā upekkhā upekkhanā ajjhupekkhanā majjhataṭṭā cittassa, ayaṃ vuccati upekkhā. Imāya upekkhāya upeto hoti -pa- samannāgato, tena vuccati “upekkhako”ti.

585. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

586. “Sato ca sampajāno”ti tattha katamā sati, yā sati anussati -pa- sammāsati, ayaṃ vuccati sati.

Tattha katamaṃ sampajaññaṃ, yā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati sampajaññaṃ. Iti imāya ca satiyā iminā ca sampajaññaṇa upeto hoti -pa- samannāgato, tena vuccati “sato ca sampajāno”ti.

587. “Sukhañca kāyena paṭisaṃvedetī”ti tattha katamaṃ sukhaṃ, yaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, idaṃ vuccati sukhaṃ.

Tattha katamo kāyo, saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ayaṃ vuccati kāyo. Idaṃ sukhaṃ iminā kāyena paṭisaṃvedeti, tena vuccati “sukhañca kāyena paṭisaṃvedetī”ti.

588. “Yaṃ taṃ ariyā ācikkhantī”ti tattha katame ariyā, ariyā vuccanti Buddhā ca Buddhasāvaka ca, te imaṃ ācikkhanti desenti paññapenti¹ paṭṭhapenti vivaranti vibhajanti uttānim karonti pakāsentī, tena vuccati “yaṃ taṃ ariyā ācikkhantī”ti.

589. “Upekkhako satimā sukhavihārī”ti tattha katamā upekkhā, yā upekkhā upekkhanā ajjupekkhanā majjhattatā cittassa, ayaṃ vuccati upekkhā.

Tattha katamā sati, yā sati anussati -pa- sammāsati, ayaṃ vuccati sati.

Tattha katamaṃ sati, yaṃ cetasikaṃ sātamaṃ cetasikaṃ sukhaṃ cetosamphassajamaṃ sātamaṃ sukhaṃ vedayitamaṃ cetosamphassajā sātā sukhā vedanā, idaṃ vuccati sukhaṃ. Iti imāya ca upekkhāya imāya ca satiyā iminā ca sukkena samannāgato iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “upekkhako satimā sukhavihārī”ti.

590. “Tatiyaṃ”ti gaṇanānupubbatā tatiyaṃ, idaṃ tatiyaṃ samāpajjatī tatiyaṃ.

591. “Jhānaṃ”ti upekkhā sati sampajaññaṃ sukhaṃ cittassekaggatā.

592. “Upasampajjā”ti yo tatiyassa jhānassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

593. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

594. “Sukhassa ca pahānā dukkhassa ca pahānā”ti atthi sukhaṃ, atthi dukkhaṃ.

Tattha katamaṃ sukhaṃ, yaṃ kāyikaṃ sātamaṃ kāyikaṃ sukhaṃ kāyasamphassajamaṃ sātamaṃ sukhaṃ vedayitamaṃ kāyasamphassajā sātā sukhā vedanā, idaṃ vuccati sukhaṃ.

1. Paññapenti (Sī, Syā)

Tattha katamaṃ dukkhaṃ, yaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asātā dukkhā vedanā, idaṃ vuccati dukkhaṃ. Iti idaṅca sukhaṃ idaṅca dukkhaṃ santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “sukhassa ca pahānā dukkhassa ca pahānā”ti.

595. “Pubbeva somanassadomanassānaṃ atthaṅgamā”ti atthi somanassaṃ, atthi domanassaṃ.

Tattha katamaṃ somanassaṃ, yaṃ cetasikaṃ sātā cetasikaṃ sukhaṃ cetosamphassaṃ sātā sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, idaṃ vuccati somanassaṃ.

Tattha katamaṃ domanassaṃ, yaṃ cetasikaṃ asātaṃ cetasikaṃ dukkhaṃ cetosamphassaṃ asātaṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, idaṃ vuccati domanassaṃ. Iti idaṅca somanassaṃ idaṅca domanassaṃ pubbeva santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “pubbeva somanassadomanassānaṃ atthaṅgamā”ti.

596. “Adukkhamasukhaṃ”ti yaṃ cetasikaṃ neva sātā nāsātā cetosamphassaṃ adukkhā sukhaṃ vedayitaṃ cetosamphassajā adukkhā sukhaṃ vedanā, tena vuccati “adukkhā sukhaṃ”ti.

597. “Upekkhāsatiṃ parisuddhiṃ”ti tattha katamā upekkhā, yā upekkhā upekkhā ajjhupekkhā majjhataṭṭhā cittaṃ, ayaṃ vuccati upekkhā.

Tattha katamā sati, yā sati anussati -pa- sammāsati, ayaṃ vuccati sati. Ayaṃ sati imāya upekkhāya vivaṭṭā hoti parisuddhā pariyoḍātā, tena vuccati “upekkhāsatiṃ parisuddhiṃ”ti.

598. “Catutthā”ti gaṇanānupubbatā catutthā, idaṃ catutthā samāpajjati catutthā.

599. “Jhānaṃ”ti upekkhā sati cittaṃsekaggatā.

600. “Upasampajjā”ti yo catutthassa jhānassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

601. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

602. “Sabbaso rūpasaññānaṃ samatikkamā”ti tattha katamā rūpasaññā, rūpāvacarasamāpattim samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā saññā sañjānanā sañjānitattam, imā vuccanti rūpasaññāyo. Imā rūpasaññāyo atikkanto hoti vītikkanto samatikkanto, tena vuccati “sabbaso rūpasaññānaṃ samatikkamā”ti.

603. “Paṭighasaññānaṃ atthaṅgamā”ti tattha katamā paṭighasaññā, rūpasaññā saddasaññā -pa- phoṭṭhabbasaññā, imā vuccanti paṭighasaññāyo. Imā paṭighasaññāyo santā honti samitā vūpasantā atthaṅgatā abbatthaṅgatā appitā byappitā sositā visositā byantīkatā, tena vuccati “paṭighasaññānaṃ atthaṅgamā”ti.

604. “Nānattasaññānaṃ amanasikārā”ti tattha katamā nānattasaññā, asamāpannassa manodhātusamaṅgissa vā manoviññāṇadhātusamaṅgissa vā saññā sañjānanā sañjānitattam, imā vuccanti nānattasaññāyo. Imā nānattasaññāyo na manasi karoti, tena vuccati “nānattasaññānaṃ amanasikārā”ti.

605. “Ananto ākāso”ti tattha katamo ākāso, yo ākāso ākāsatam agham aghagatam vivaro vivaragatam asamphuṭṭham catūhi mahābhūtehi, ayam vuccati ākāso. Tasmim ākāse cittam ṭhapeti saṅṭhapeti anantam pharati, tena vuccati “ananto ākāso”ti.

606. “Ākāśānañcāyatanan”ti ākāśānañcāyatanam samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetasikā dhammā.

607. “Upasampajjā”ti yo ākāśānañcāyatanassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

608. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

609. “Sabbaso ākāsānañcāyatanam samatikkammā”ti imam ākāsānañcāyatanam atikkanto hoti vītikkanto samatikkanto, tena vuccati “sabbaso ākāsānañcāyatanam samatikkammā”ti.

610. “Anantam viññāṇam”ti tamyeva ākāsam viññāṇena phuṭṭham manasi karoti anantam pharati, tena vuccati “anantam viññāṇam”ti.

611. “Viññāṇañcāyatanam”ti viññāṇañcāyatanam samāpannessa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetasikā dhammā.

612. “Upasampajjā”ti yo viññāṇañcāyatanassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

613. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

614. “Sabbaso viññāṇañcāyatanam samatikkammā”ti imam viññāṇañcāyatanam atikkanto hoti vītikkanto samatikkanto, tena vuccati “sabbaso viññāṇañcāyatanam samatikkammā”ti.

615. “Natthi kiñcī”ti tamyeva viññāṇam bhāveti vibhāveti antaradhāpeti “natthi kiñcī”ti passati, tena vuccati “natthi kiñcī”ti.

616. “Ākiñcaññāyatanam”ti ākiñcaññāyatanam samāpannessa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetasikā dhammā.

617. “Upasampajjā”ti yo ākiñcaññāyatanassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

618. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

619. “Sabbaso ākiñcaññāyatanam samatikkammā”ti imam ākiñcaññāyatanam atikkanto hoti vītikkanto samatikkanto, tena vuccati “sabbaso ākiñcaññāyatanam samatikkammā”ti.

Nevasaññīnāsaññīti taṃyeva ākiñcaññāyatanam̐ santato manasi karoti saṅkhārāvasesasamāpattim̐ bhāveti, tena vuccati nevasaññīnāsaññīti¹.

620. “Nevasaññīnāsaññāyatanan”ti nevasaññīnāsaññāyatanam̐ samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetasikā dhammā.

621. “Upasampajjā”ti yo nevasaññīnāsaññāyatanassa lābho paṭilābho patti sampatti phusanā sacchikiriyā upasampadā.

622. “Viharatī”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “viharatī”ti.

Suttantabhājanīyam̐.

2. Abhidhammabhājanīya

1. Rūpāvacarakusala

623. Cattāri jhānāni, paṭhamam̐ jhānam̐ dutiyam̐ jhānam̐ tatiyam̐ jhānam̐ catuttham̐ jhānam̐.

624. Tattha katamam̐ paṭhamam̐ jhānam̐, idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggam̐ bhāveti vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati pathavīkasiṇam̐, tasmim̐ samaye pañcaṅgikam̐ jhānam̐ hoti vitakko vicāro pīti sukham̐ cittassekaggatā, idam̐ vuccati paṭhamam̐ jhānam̐. Avasesā dhammā jhānasampayuttā. (1)

Tattha katamam̐ dutiyam̐ jhānam̐, idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggam̐ bhāveti vitakkavicārānam̐ vūpasamā -pa- dutiyam̐ jhānam̐ upasampajja viharati

1. Ayam̐ pāṭho mātikāyam̐ natthi, niddese pana sabbapotthakesu dissati.

pathavīkaṣiṇaṃ, tasmim̐ samaye tivaṅgikaṃ jhānaṃ hoti pīti sukhaṃ cittaśsekaggatā, idaṃ vuccati dutiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (2)

Tattha katamaṃ tatiyaṃ jhānaṃ, idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- tatiyaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim̐ samaye duvaṅgikaṃ jhānaṃ hoti sukhaṃ cittaśsekaggatā, idaṃ vuccati tatiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (3)

Tattha katamaṃ catutthaṃ jhānaṃ, idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti sukhaṃ ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim̐ samaye duvaṅgikaṃ jhānaṃ hoti upekkhā cittaśsekaggatā, idaṃ vuccati catutthaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (4)

Catukkaṃ.

625. Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim̐ samaye pañcaṅgikaṃ jhānaṃ hoti vitakko vicāro pīti sukhaṃ cittaśsekaggatā, idaṃ vuccati paṭhamaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (1)

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi vivicca akusalehi dhammehi avitakkaṃ vicāramattaṃ vivekajaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim̐ samaye caturaṅgikaṃ jhānaṃ hoti vicāro pīti sukhaṃ cittaśsekaggatā, idaṃ vuccati dutiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (2)

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- tatiyaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim̐ samaye tivaṅgikaṃ jhānaṃ hoti pīti sukhaṃ cittaśsekaggatā, idaṃ vuccati tatiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (3)

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- catutthaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim̐ samaye duvaṅgikaṃ jhānaṃ hoti sukhaṃ cittaśsekaggatā, idaṃ vuccati catutthaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā. (4)

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti sukhasa ca pahānā -pa- pañcamam̐ jhānam̐ upasampajja viharati pathavīkaṣiṇam̐, tasmim̐ samaye duvaṅgikam̐ jhānam̐ hoti upekkhā cittassekaggatā, idaṃ vuccati pañcamam̐ jhānam̐. Avasesā dhammā jhānasampayuttā. (5)

Pañcakam̐.

2. Arūpāvācarakusala

626. Idha bhikkhu yasmim̐ samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanam̐ samatikkamma nevasaññānāsaññāyatanasaññāsaḥagatam̐ sukhasa ca pahānā -pa- catuttham̐ jhānam̐ upasampajja viharati, tasmim̐ samaye duvaṅgikam̐ jhānam̐ hoti upekkhā cittassekaggatā, idaṃ vuccati catuttham̐ jhānam̐. Avasesā dhammā jhānasampayuttā.

3. Lokuttarakusala

627. Cattāri jhānāni, paṭhamam̐ jhānam̐ dutiyam̐ jhānam̐ tatiyam̐ jhānam̐ catuttham̐ jhānam̐.

628. Tattha katamam̐ paṭhamam̐ jhānam̐, idha bhikkhu yasmim̐ samaye lokuttaram̐ jhānam̐ bhāveti niyyānikam̐ apacayagāmiṃ diṭṭhigatānam̐ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati dukkhapaṭipadam̐ dandhābhiññam̐, tasmim̐ samaye pañcaṅgikam̐ jhānam̐ hoti vitakko vicāro pīti sukham̐ cittassekaggatā, idaṃ vuccati paṭhamam̐ jhānam̐. Avasesā dhammā jhānasampayuttā.

Tattha katamam̐ dutiyam̐ jhānam̐, idha bhikkhu yasmim̐ samaye lokuttaram̐ jhānam̐ bhāveti niyyānikam̐ apacayagāmiṃ diṭṭhigatānam̐ pahānāya paṭhamāya bhūmiyā pattiyā vitakkavicārānam̐ vūpasamā -pa- dutiyam̐ jhānam̐ upasampajja viharati dukkhapaṭipadam̐ dandhābhiññam̐, tasmim̐ samaye tivaṅgikam̐ jhānam̐ hoti pīti sukham̐ cittassekaggatā, idaṃ vuccati dutiyam̐ jhānam̐. Avasesā dhammā jhānasampayuttā.

Tattha katamaṃ tatiyaṃ jhānaṃ, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ pītiyaṃ ca virāgā -pa- tatiyaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye duvaṅgikaṃ jhānaṃ hoti sukhaṃ cittassekaggatā, idaṃ vuccati tatiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Tattha katamaṃ catutthaṃ jhānaṃ, idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye duvaṅgikaṃ jhānaṃ hoti upekkhā cittassekaggatā, idaṃ vuccati catutthaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Catukkaṃ.

629. Idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vicicca kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye pañcaṅgikaṃ jhānaṃ hoti vitakko vicāro pīti sukhaṃ cittassekaggatā, idaṃ vuccati paṭhamāṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vicicca kāmehi vicicca akusalehi dhammehi avitakkaṃ vicāramattaṃ vivekajaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye caturaṅgikaṃ jhānaṃ hoti vicāro pīti sukhaṃ cittassekaggatā, idaṃ vuccati dutiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ vitakkavicārānaṃ vūpasamā -pa- tatiyaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye tivaṅgikaṃ jhānaṃ hoti pīti sukhaṃ cittassekaggatā, idaṃ vuccati tatiyaṃ jhānaṃ. Avasesā dhammā jhānasampayuttā.

Idha bhikkhu yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyaṃ pītiyaṃ ca

virāgā -pa- catuttham jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye duvaṅgikam jhānam hoti sukham cittassekaggatā, idam vuccati catuttham jhānam. Avasesā dhammā jhānasampayuttā.

Idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā sukhassa ca pahānā -pa- pañcamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye duvaṅgikam jhānam hoti upekkhā cittassekaggatā, idam vuccati pañcamam jhānam. Avasesā dhammā jhānasampayuttā.

Pañcakam.

4. Rūpāvacaravipāka

630. Cattāri jhānāni, paṭhamam jhānam dutiyam jhānam tatiyam jhānam catuttham jhānam.

631. Tattha katamam paṭhamam jhānam, idha bhikkhu yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati pathavīkasiṇam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati pathavīkasiṇam, tasmim samaye pañcaṅgikam jhānam hoti vitakko vicāro pīti sukham cittassekaggatā, idam vuccati paṭhamam jhānam. Avasesā dhammā jhānasampayuttā.

Tattha katamam dutiyam jhānam, idha bhikkhu yasmim samaye rūpūpapattiyā maggam bhāveti vitakkavicārānam vūpasamā -pa- dutiyam jhānam upasampajja viharati pathavīkasiṇam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam vitakkavicārānam vūpasamā -pa- dutiyam jhānam -pa- tatiyam jhānam -pa- catuttham jhānam -pa- paṭhamam jhānam -pa- pañcamam jhānam upasampajja viharati pathavīkasiṇam, tasmim samaye duvaṅgikam jhānam hoti upekkhā cittassekaggatā, idam vuccati pañcamam jhānam. Avasesā dhammā jhānasampayuttā -pa-.

5. Arūpāvacaravipāka

632. Idha bhikkhu yasmim samaye arūpūpapattiyā maggam bhāveti sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanasaññāsaḥagataṃ sukhassa ca pahānā -pa- catuttham jhānam upasampajja viharati, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva arūpāvacarassa kusalassa kammassa katattā upacittā vipākam sabbaso ākiñcaññāyatanam samatikkamma nevasaññānāsaññāyatanasaññāsaḥagataṃ sukhassa ca pahānā -pa- catuttham jhānam upasampajja viharati, tasmim samaye duvaṅgikam jhānam hoti upekkhā cittassekaggatā, idam vuccati catuttham jhānam. Avasesā dhammā jhānasampayuttā.

6. Lokuttaravipāka

633. Cattāri jhānāni, paṭhamam jhānam dutiyam jhānam tatiyam jhānam catuttham jhānam.

634. Tattha katamam paṭhamam jhānam, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam suññatam, tasmim samaye pañcaṅgikam jhānam hoti vitakko vicāro pīti sukham cittassekaggatā, idam vuccati paṭhamam jhānam. Avasesā dhammā jhānasampayuttā.

Tattha katamam dutiyam jhānam, idha bhikkhu yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhūmiyā pattiyā vitakkavicārānam vūpasamā -pa- dutiyam jhānam upasampajja viharati dukkhapaṭipadam dandhābhiññam, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā, tasseva lokuttarassa kusalassa

jhānassa katattā bhāvitattā vipākam vitakkavicārānam vūpasamā -pa-
dutiyaṃ jhānam -pa- tatiyaṃ jhānam -pa- catuttham jhānam -pa- paṭhamam
jhānam -pa- pañcamam jhānam upasampajja viharati dukkhapaṭipadam
dandhābhiññam suññatam, tasmim samaye duvaṅgikam jhānam hoti
upekkhā cittassekaggatā, idam vuccati pañcamam jhānam. Avasesā dhammā
jhānasampayuttā.

7. Rūpārūpāvacarakiriya

635. Cattāri jhānāni, paṭhamam jhānam dutiyaṃ jhānam tatiyaṃ jhānam
catuttham jhānam.

636. Tattha katamam paṭhamam jhānam, idha bhikkhu yasmiṃ samaye
rūpāvacaram jhānam bhāveti kiriyaṃ neva kusalam nākusalam na ca
kammavipākam diṭṭhadhammasukhavihāram vivicceva kāmehi -pa-
paṭhamam jhānam upasampajja viharati pathavīkasiṇam, tasmim samaye
pañcaṅgikam jhānam hoti vitakko vicāro pīti sukham cittassekaggatā, idam
vuccati paṭhamam jhānam. Avasesā dhammā jhānasampayuttā.

Tattha katamam dutiyaṃ jhānam, idha bhikkhu yasmiṃ samaye
rūpāvacaram jhānam bhāveti kiriyaṃ neva kusalam nākusalam na ca
kammavipākam diṭṭhadhammasukhavihāram vitakkavicārānam vūpasamā
-pa- dutiyaṃ jhānam -pa- tatiyaṃ jhānam -pa- catuttham jhānam -pa-
paṭhamam jhānam -pa- pañcamam jhānam upasampajja viharati
pathavīkasiṇam, tasmim samaye duvaṅgikam jhānam hoti upekkhā
cittassekaggatā, idam vuccati pañcamam jhānam, avasesā dhammā
jhānasampayuttā.

637. Idha bhikkhu yasmiṃ samaye arūpāvacaram jhānam bhāveti
kiriyaṃ neva kusalam nākusalam na ca kammavipākam
diṭṭhadhammasukhavihāram sabbaso ākiñcaññāyatanaṃ samatikkamma
nevasaññānāsaññāyatanaññāsaḥagataṃ sukhasa ca pahānā -pa- catuttham
jhānam upasampajja viharati, tasmim samaye duvaṅgikam jhānam hoti
upekkhā cittassekaggatā, idam vuccati catuttham jhānam. Avasesā dhammā
jhānasampayuttāti.

Abhidhammabhājanīyam.

3. Pañhāpucchaka

638. Cattāri jhānāni, idha bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānam upasampajja viharati -pa- vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānam upasampajja viharati -pa- pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti “upekkhako satimā sukhavihārī”ti, tatiyaṃ jhānam upasampajja viharati -pa- sukhasa ca pahānā dukkhasa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati pārisuddhiṃ catutthaṃ jhānam upasampajja viharati.

639. Catunnaṃ jhānānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

640. Siyā kusalā, siyā abyākatā. Tīṇi jhānāni etthuppannaṃ sukhaṃ vedanaṃ ṭhapetvā sukhāya vedanāya sampayuttā. Catutthaṃ jhānam etthuppannaṃ adukkhamasukhaṃ vedanaṃ ṭhapetvā adukkhamasukhāya vedanāya sampayuttaṃ, siyā vipākā, siyā vipākadhammadhammā, siyā neva vipāka na vipākadhammadhammā, siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā anupādinna-anupādāniyā, siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭha-asaṃkilesikā. Paṭhamam jhānam etthuppanne vitakkavicāre ṭhapetvā savitakkaṃ savicāraṃ. Tīṇi jhānāni avitakka-avicārā. Dve jhānāni etthuppannaṃ pītiṃ ṭhapetvā pītisahagatā. Tīṇi jhānāni etthuppannaṃ sukhaṃ ṭhapetvā sukhasahagatā. Catutthaṃ jhānam etthuppannaṃ upekkhaṃ ṭhapetvā upekkhāsahagataṃ, neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā, siyā ācayagāmino, siyā apacayagāmino, siyā nevācayagāmināpacayagāmino, siyā sekkhā, siyā asekkhā, siyā nevasakkhanāsekkhā, siyā mahaggaṭā, siyā appamaṇā. Tīṇi jhānāni na vattabbā “parittārammaṇā”tipi, “mahaggaṭārammaṇā”tipi, siyā

appamāṇārammaṇā, siyā na vattabbā “appamāṇārammaṇā”ti. Catuttham jhānaṃ siyā parittārammaṇaṃ, siyā mahaggatārammaṇaṃ, siyā appamāṇārammaṇaṃ, siyā na vattabbaṃ “parittārammaṇaṃ”tipi, “mahaggatārammaṇaṃ”tipi, “appamāṇārammaṇaṃ”tipi, siyā majjhimā, siyā paṇītā, siyā sammattaniyatā, siyā aniyatā. Tīṇi jhānāni na maggārammaṇā, siyā maggahetukā, siyā maggādhipatino, siyā na vattabbā “maggahetukā”tipi, “maggādhipatino”tipi. Catuttham jhānaṃ siyā maggārammaṇaṃ, siyā maggahetukaṃ, siyā maggādhipati, siyā na vattabbaṃ “maggārammaṇaṃ”tipi, “maggahetukan”tipi, “maggādhipatī”tipi, siyā uppannā, siyā anuppannā, siyā uppādino, siyā atītā, siyā anāgatā, siyā paccuppannā, tīṇi jhānāni na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi. Catuttham jhānaṃ siyā atītārammaṇaṃ, siyā anāgatārammaṇaṃ, siyā paccuppannārammaṇaṃ, siyā na vattabbaṃ “atītārammaṇaṃ”tipi, “anāgatārammaṇaṃ”tipi, “paccuppannārammaṇaṃ”tipi, siyā ajjhattā, siyā bahiddhā, siyā ajjhattabahiddhā. Tīṇi jhānāni bahiddhārammaṇā. Catuttham jhānaṃ siyā ajjhattārammaṇaṃ, siyā bahiddhārammaṇaṃ, siyā ajjhattabahiddhārammaṇaṃ, siyā na vattabbaṃ “ajjhattārammaṇaṃ”tipi, “bahiddhārammaṇaṃ”tipi, “ajjhattabahiddhārammaṇaṃ”tipi, anidassana-appaṭighā.

2. Duka

641. Na hetū, sahetukā, hetusampayuttā, na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū, na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū, na hetū, sahetukā.

Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, siyā lokiyā, siyā lokuttarā, kenaci viññeyyā, kenaci na viññeyyā.

No āsavā, siyā sāsavā, siyā anāsavā, āsavavippayuttā, na vattabbā “āsavā ceva sāsavā cā”ti, siyā sāsavā ceva no ca āsavā, siyā na vattabbā “sāsavā ceva no ca āsavā”ti, na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā

ceva no ca āsavā”tipi, siyā āsavavippayuttā sāsavā, siyā āsavavippayuttā anāsavā.

No saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittānuparivattino, cittasaṃsaṭṭhasamuṭṭhānā, cittasaṃsaṭṭhasamuṭṭhānasahabhuno, cittasaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā, no upādā, siyā upādinnā, siyā anupādinnā.

No upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā, na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Paṭhamam jhānam etthuppannam vitakkaṃ ṭhapetvā savitakkaṃ. Tīṇi jhānāni avitakkā. Paṭhamam jhānam etthuppannam vicāram ṭhapetvā savicāram. Tīṇi jhānāni avicārā. Dve jhānāni etthuppannam pītim ṭhapetvā sappītikā. Dve jhānāni appītikā. Dve jhānāni etthuppannam pītim ṭhapetvā pītisahagatā. Dve jhānāni na pītisahagatā. Tīṇi jhānāni etthuppannam sukham ṭhapetvā sukhasahagatā. Catuttham jhānam na sukhasahagatam. Catuttham jhānam etthuppannam upekkham ṭhapetvā upekkhāsahagatam. Tīṇi jhānāni upekkhāsahagatā, na kāmāvacarā, siyā rūpāvacarā, siyā na rūpāvacarā. Tīṇi jhānāni na arūpāvacarā. Catuttham jhānam siyā arūpāvacaram, siyā na arūpāvacaram, siyā pariyāpannā, siyā apariyāpannā, siyā niyyānikā, siyā aniyyānikā, siyā niyatā, siyā aniyatā, siyā sa-uttarā, siyā anuttarā, araṇāti.

Pañhāpucchakam.

Jhānavibhaṅgo niṭṭhito.

13. Appamaññāvibhaṅga

1. Suttantabhājanīya

642. Catasso appamaññāyo—idha bhikkhu mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham¹. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokam mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena² pharivā viharati. Karuṇāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokam karuṇāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati. Muditāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokam muditāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati. Upekkhāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ. Tathā tatiyaṃ. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantaṃ lokam upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati.

1. Mettā

643. Kathanca bhikkhu mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati, seyyathāpi nāma ekaṃ puggalam piyaṃ manāpaṃ disvā mettāyeyya, evameva sabbe satte mettāya pharati.

Tattha katamā mettā, yā sattesu metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tadjāmanoviññāṇadhātu,

1. Catutthim (Sī)

2. Abyāpajjhena (Sī, Syā)

idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāya mettāya sahaḡataṃ hoti sahaḡātaṃ saṃsaḡḡhaṃ saṃpaḡuttaṃ, tena vuccati “mettāsaḡatena cetasā”ti.

644. “Ekaṃ disaṃ”ti puratthimaṃ vā disaṃ pacchimaṃ vā disaṃ uttaraṃ vā disaṃ dakkhiṇaṃ vā disaṃ uddhaṃ vā adho vā tiriyaṃ vā vidisaṃ vā.

645. “Pharitvā”ti pharitvā adhimuccitvā.

646. “Viharaḡi”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “viharaḡi”ti.

647. “Tathā dutiyaṃ”ti yatheva ekaṃ disaṃ, tathā dutiyaṃ disaṃ, tathā tatiyaṃ disaṃ, tathā catutthaṃ disaṃ, tathā uddhaṃ, tathā adho, tathā tiriyaṃ, tathā vidisaṃ.

648. “Sabbadhi sabbattatāya sabbāvantaṃ lokan”ti sabbena sabbam sabbathā sabbam asesaṃ nissesam pariḡādāyavacanametam “sabbadhi sabbattatāya sabbāvantaṃ lokan”ti.

649. “Mettāsaḡatena cetasā”ti tattha katamā mettā, yā sattesu metti mettāyaṇā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano māṇasaṃ -pa-tajjāmanoviññāḡadhātu, idaṃ vuccati cittaṃ idaṃ cittaṃ imāya mettāya sahaḡataṃ hoti sahaḡātaṃ saṃsaḡḡhaṃ saṃpaḡuttaṃ, tena vuccati “mettāsaḡatena cetasā”ti.

650. “Vipulena”ti yaṃ vipulaṃ taṃ mahaggaḡataṃ, yaṃ mahaggaḡataṃ taṃ appamaḡaṇaṃ, yaṃ appamaḡaṇaṃ so avero, yo avero, so abyāpajjo¹.

651. “Pharitvā”ti pharitvā adhimuccitvā.

652. “Viharaḡi”ti -pa- tena vuccati “viharaḡi”ti.

1. Abyāpajjo (Si, Syā)

2. Karuṇā

653. Kathanāca bhikkhu karuṇāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, seyyathāpi nāma ekaṃ puggalaṃ duggataṃ durūpetam disvā karuṇāyeyya, evameva sabbe satte karuṇāya pharati.

Tattha katamā karuṇā, yā sattesu karuṇā karuṇāyanā karuṇāyitattam karuṇācetovimutti, ayaṃ vuccati karuṇā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasam -pa-tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāyā karuṇāya sahatam hoti sahatam saṃsaṭṭham sampayuttam, tena vuccati “karuṇāsahagatena cetasā”ti.

654. “Ekaṃ disaṃ”ti puratthimaṃ vā disaṃ pacchimaṃ vā disaṃ uttaraṃ vā disaṃ dakkhiṇaṃ vā disaṃ uddhaṃ vā adho vā tiriyaṃ vā vidisaṃ vā.

655. “Pharitvā”ti pharitvā adhimuccitvā.

656. “Viharatī”ti iriyati vattati pāleti yapeti yāpeti carati viharati, tena vuccati “viharatī”ti.

657. “Tathā dutiyaṃ”ti yatheva ekaṃ disaṃ, tathā dutiyaṃ disaṃ, tathā tatiyaṃ disaṃ, tathā catutthaṃ disaṃ, tathā uddhaṃ, tathā adho, tathā tiriyaṃ, tathā vidisaṃ.

658. “Sabbadhi sabbattatāya sabbāvantaṃ lokan”ti sabbena sabbam sabbathā sabbam asesam nissesam pariyādāyavacanametam “sabbadhi sabbattatāya sabbāvantaṃ lokan”ti.

659. “Karuṇāsahagatena cetasā”ti tattha katamā karuṇā, yā sattesu karuṇā karuṇāyanā karuṇāyitattam karuṇācetovimutti, ayaṃ vuccati karuṇā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasam -pa-tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāyā karuṇāya sahatam hoti

sahajātaṃ saṃsaṭṭhaṃ sampayuttaṃ, tena vuccati “karuṇāsahagatena cetasā”ti.

660. “Vipulenā”ti yaṃ vipulaṃ taṃ mahaggataṃ, yaṃ mahaggataṃ taṃ appamāṇaṃ, yaṃ appamāṇaṃ so avero, yo avero so abyāpajjo.

661. “Pharitvā”ti pharitvā adhimuccitvā.

662. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

3. Muditā

663. Kathaṅca bhikkhu muditāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, seyyathāpi nāma ekaṃ puggalaṃ piyaṃ manāpaṃ disvā mudito assa, evameva sabbe satte muditāya pharati.

Tattha katamā muditā, yā sattesu muditā muditāyanā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānaṃ -pa-tajjāmanoviññādhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāya muditāya sahagataṃ hoti sahajātaṃ saṃsaṭṭhaṃ sampayuttaṃ, tena vuccati “muditāsahagatena cetasā”ti.

664. “Ekaṃ disaṃ”ti puratthimaṃ vā disaṃ pacchimaṃ vā disaṃ uttaraṃ vā disaṃ dakkhiṇaṃ vā disaṃ uddhaṃ vā adho vā tiriyaṃ vā vidisaṃ vā.

665. “Pharitvā”ti pharitvā adhimuccitvā.

666. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

667. “Tathā dutiyan”ti yatheva ekaṃ disaṃ, tathā dutiyaṃ disaṃ, tathā tatiyaṃ disaṃ, tathā catutthaṃ disaṃ, tathā uddhaṃ, tathā adho, tathā tiriyaṃ, tathā vidisaṃ.

668. “Sabbadhi sabbattatāya sabbāvantaṃ lokan”ti sabbena sabbaṃ sabbathā sabbaṃ asesam nissesaṃ pariyādāyavacanametam “sabbadhi sabbattatāya sabbāvantaṃ lokan”ti.

669. “Muditāsahagatena cetasā”ti tattha katamā muditā, yā sattesu muditā muditāyanā muditāyitattam muditācetovimutti, ayam vuccati muditā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasaṃ -pa-tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāya muditāya sahagataṃ hoti sahajātaṃ saṃsaṭṭhaṃ sampayuttam, tena vuccati “muditāsahagatena cetasā”ti.

670. “Vipulena”ti yaṃ vipulaṃ taṃ mahaggataṃ, yaṃ mahaggataṃ taṃ appamāṇam, yaṃ appamāṇam so avero, yo avero so abyāpajjo.

671. “Pharitvā”ti pharitvā adhimuccitvā.

672. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

4. Upekkhā

673. Kathanā bhikkhu upekkhāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, seyyathāpi nāma ekaṃ puggalaṃ neva manāpaṃ na amanāpaṃ disvā upekkhako assa, evameva sabbe satte upekkhāya pharati.

Tattha katamā upekkhā, yā sattesu upekkhā upekkhāyanā upekkhāyitattam upekkhācetovimutti, ayam vuccati upekkhā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasaṃ -pa-tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāya upekkhāya sahagataṃ hoti sahajātaṃ saṃsaṭṭhaṃ sampayuttam, tena vuccati “upekkhāsahagatena cetasā”ti.

674. “Ekaṃ disaṃ”ti puratthimaṃ vā disaṃ pacchimaṃ vā disaṃ uttaraṃ vā disaṃ dakkhiṇaṃ vā disaṃ uddhaṃ vā adho vā tiriyaṃ vā vidisaṃ vā.

675. “Pharitvā”ti pharitvā adhimuccitvā.

676. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

677. “Tathā dutiyan”ti yatheva ekaṃ disaṃ, tathā dutiyaṃ disaṃ, tathā tatiyaṃ disaṃ, tathā catutthaṃ disaṃ, tathā uddhaṃ, tathā adho, tathā tiriyaṃ, tathā vidisaṃ.

678. “Sabbadhi sabbattatāya sabbāvantaṃ lokan”ti sabbena sabbam sabbathā sabbam asesam nissesaṃ pariyādāyavacanametam “sabbadhi sabbattatāya sabbāvantaṃ lokan”ti.

679. “Upekkhāsahagatena cetasā”ti tattha katamā upekkhā, yā sattesu upekkhā upekkhāyanā upekkhāyitattaṃ upekkhācetovimutti, ayaṃ vuccati upekkhā.

Tattha katamaṃ cittaṃ, yaṃ cittaṃ mano mānasaṃ -pa- tajjāmanoviññāṇadhātu, idaṃ vuccati cittaṃ. Idaṃ cittaṃ imāya upekkhāya sahatam hoti sahatam saṃsaṭṭhaṃ sampayuttaṃ, tena vuccati “upekkhāsahagatena cetasā”ti.

680. “Vipulena”ti yaṃ vipulaṃ taṃ mahaggataṃ, yaṃ mahaggataṃ taṃ appamaññaṃ, yaṃ appamaññaṃ so avero, yo avero so abyāpajjo.

681. “Pharitvā”ti pharitvā adhimuccitvā.

682. “Viharatī”ti -pa- tena vuccati “viharatī”ti.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

683. Catasso appamaññāyo mettā karuṇā muditā upekkhā.

684. Tattha katamā mettā, idha bhikkhu yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicca kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati

mettāsahagataṃ. Yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (1)

Tattha katamā mettā, idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ. Yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (2)

Tattha katamā mettā, idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- tatiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (3)

685. Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (1-4)

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi vivicca akusalehi dhammehi avitakkaṃ vicāramattaṃ vivekajaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (2-5)

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- tatiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (3-6)

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- catutthaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐

samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā. (4-7)

686. Tattha katamā karuṇā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati karuṇāsahagataṃ, yā tasmim samaye karuṇā karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (1)

Tattha katamā karuṇā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- dutiyam jhānam upasampajja viharati karuṇāsahagataṃ, yā tasmim samaye karuṇā karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (2)

Tattha katamā karuṇā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- tatiyam jhānam upasampajja viharati karuṇāsahagataṃ, yā tasmim samaye karuṇā karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (3)

687. Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati karuṇāsahagataṃ, yā tasmim samaye karuṇā karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (1-4)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi vivicca akusalehi dhammehi avitakkaṃ vicāramattaṃ vivekajam pītisukham dutiyam jhānam upasampajja viharati karuṇāsahagataṃ, yā tasmim samaye karuṇā karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (2-5)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānam vūpasamā -pa- tatiyam jhānam upasampajja viharati karuṇāsahagataṃ, yā

tasmiṃ samaye karuṇā karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (3-6)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- catutthaṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā tasmiṃ samaye karuṇā karuṇāyanā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā. (4-7)

688. Tattha katamā muditā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmiṃ samaye muditā muditāyanā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (1)

Tattha katamā muditā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmiṃ samaye muditā muditāyanā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (2)

Tattha katamā muditā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- tatiyaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmiṃ samaye muditā muditāyanā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (3)

689. Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmiṃ samaye muditā muditāyanā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (1-4)

Idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi vivicca akusalehi dhammehi avitakkaṃ vicāramattaṃ vivekajam

pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmim̐ samaye muditā muditāyanā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (2-5)

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- tatiyaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmim̐ samaye muditā muditāyanā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (3-6)

Idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā -pa- catutthaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmim̐ samaye muditā muditāyanā muditāyitattaṃ muditācetomutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā. (4-7)

690. Tattha katamā upekkhā, idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti sukhasa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati upekkhāsahagataṃ, yā tasmim̐ samaye upekkhā upekkhāyanā upekkhāyitattaṃ upekkhācetovimutti, ayaṃ vuccati upekkhā. Avasesā dhammā upekkhāya sampayuttā.

691. Catasso appamaññāyo mettā karuṇā muditā upekkhā.

692. Tattha katamā mettā, idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacittā vipākaṃ vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā.

Tattha katamā mettā, idha bhikkhu yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa

katattā upacitattā vipākaṃ vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- paṭhamāṃ jhānaṃ -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- catutthāṃ jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim̐ samaye metti mettāyaṇā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā.

693. Tattha katamā karuṇā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammaṃ katattā upacitattā vipākaṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā tasmim̐ samaye karuṇā karuṇāyaṇā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā.

Tattha katamā karuṇā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammaṃ katattā upacitattā vipākaṃ vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- paṭhamāṃ jhānaṃ -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- catutthāṃ jhānaṃ upasampajja viharati karuṇāsahagataṃ, yā tasmim̐ samaye karuṇā karuṇāyaṇā karuṇāyitattaṃ karuṇācetovimutti, ayaṃ vuccati karuṇā. Avasesā dhammā karuṇāya sampayuttā.

694. Tattha katamā muditā, idha bhikkhu yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati muditāsahagataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammaṃ katattā upacitattā vipākaṃ vivicceva kāmehi -pa- paṭhamāṃ jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmim̐ samaye muditā muditāyaṇā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā.

Tattha katamā muditā, idha bhikkhu yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ upasampajja viharati muditāsahagataṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- paṭhamam jhānaṃ -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- catuttham jhānaṃ upasampajja viharati muditāsahagataṃ, yā tasmim samaye muditā muditāyanā muditāyitattaṃ muditācetovimutti, ayaṃ vuccati muditā. Avasesā dhammā muditāya sampayuttā.

695. Tattha katamā upekkhā, idha bhikkhu yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhassa ca pahānā -pa- catuttham jhānaṃ upasampajja viharati upekkhāsahagataṃ, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ sukhassa ca pahānā dukkhassa ca pahānā -pa- catuttham jhānaṃ upasampajja viharati upekkhāsahagataṃ, yā tasmim samaye upekkhā upekkhāyanā upekkhāyitattaṃ upekkhācetovimutti, ayaṃ vuccati upekkhā. Avasesā dhammā upekkhāya sampayuttā.

696. Catasso appamaññāyo mettā karuṇā muditā upekkhā.

697. Tattha katamā mettā, idha bhikkhu yasmim samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhadhammasukhavihāraṃ vivicceva kāmehi -pa- paṭhamam jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā.

Tattha katamā mettā, idha bhikkhu yasmim samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhadhammasukhavihāraṃ vitakkavicārānaṃ vūpasamā -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- paṭhamam jhānaṃ -pa- dutiyaṃ jhānaṃ -pa- tatiyaṃ jhānaṃ -pa- catuttham jhānaṃ upasampajja viharati mettāsahagataṃ, yā tasmim samaye metti mettāyanā mettāyitattaṃ mettācetovimutti, ayaṃ vuccati mettā. Avasesā dhammā mettāya sampayuttā.

698. Tattha katamā karuṇā -pa-. Tattha katamā muditā -pa-. Tattha katamā upekkhā, idha bhikkhu yasmim samaye rūpāvacaram jhānam bhāveti kiriyam neva kusalam nākusalam na ca kammavipākam dīṭṭhadhammasukhavihāram sukhasa ca pahānā dukkhasa ca pahānā -pa- catuttham jhānam upasampajja viharati upekkhāsahagatam, yā tasmim samaye upekkhā upekkhāyanā upekkhāyitattam upekkhācetovimutti, ayam vuccati upekkhā. Avasesā dhammā upekkhāya sampayuttā.

Abhidhammabhājanīyam.

3. Pañhāpucchaka

699. Catasso appamaññāyo, idha bhikkhu mettāsahagatena cetasā ekam disam pharivā viharati, tathā dutiyam. Tathā tatiyam. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati. Karuṇāsahagatena cetasā ekam disam pharivā viharati, tathā dutiyam. Tathā tatiyam. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam karuṇāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati. Muditāsahagatena cetasā ekam disam pharivā viharati, tathā dutiyam. Tathā tatiyam. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam muditāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati. Upekkhāsahagatena cetasā ekam disam pharivā viharati, tathā dutiyam. Tathā tatiyam. Tathā catuttham. Iti uddhamadho tiriyaṃ sabbadhi sabbattatāya sabbāvantam lokam upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharivā viharati.

700. Catunnam appamaññānam kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

701. Siyā kusalā, siyā abyākatā. Tisso appamaññāyo sukhāya vedanāya sampayuttā. Upekkhā adukkkhamasukhāya vedanāya sampayuttā, siyā vipākā, siyā vipākadhammadhammā, siyā neva vipākanavipākadhammadhammā, siyā upādinnupādāniyā, siyā anupādinnupādāniyā, asaṃkiliṭṭhasaṃkilesikā. Tisso appamaññāyo siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā, upekkhā avitakka-avicārā. Tisso appamaññāyo siyā pītisahagatā, siyā sukhasahagatā, na upekkhāsahagatā. Siyā na vattabbā “pītisahagatā”ti. Upekkhā upekkhāsahagatā. Neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā, siyā ācayagāmino, siyā nevācayagāmināpacayagāmino, nevasekkhanāsekkhā, mahaggaṭā, na vattabbā “parittārammaṇā”tipi, “mahaggaṭārammaṇā”tipi, “appamāṇārammaṇā”tipi, majjhimā, aniyatā, na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhipatino”tipi, siyā uppannā, siyā anuppannā, siyā uppādino. Siyā atītā, siyā anāgatā, siyā paccuppannā, na vattabbā “atītārammaṇā”tipi, “anāgaṭārammaṇā”tipi, “paccuppannārammaṇā”tipi, siyā ajjhattā, siyā bahiddhā, siyā ajjhatabbahiddhā, bahiddhārammaṇā, anidassana-appaṭighā.

2. Duka

702. Mettā hetū. Tisso appamaññāyo na hetū, sahetukā, hetusampayuttā. Mettā hetu ceva sahetukā ca. Tisso appamaññāyo na vattabbā “hetu ceva sahetukā cā”ti, sahetukā ceva na ca hetū. Mettā hetu ceva hetusampayuttā ca. Tisso appamaññāyo na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū. Tisso appamaññāyo na hetū, sahetukā. Mettā na vattabbā “na hetu sahetukā”tipi, “na hetu ahetukā”tipi.

Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokiyā, kenaci viññeyyā, kenaci na viññeyyā, no āsavā, sāsavā,

āsavavippayuttā, na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā, na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi, āsavavippayuttā sāsavā.

No saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittānuparivattino, cittasaṃsaṭṭhasamuṭṭhānā, cittasaṃsaṭṭhasamuṭṭhānasahabhuno. Cittasaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā, no upādā, siyā upādinnā, siyā anupādinnā.

No upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā, na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Tisso appamaññāyo siyā savitakkā, siyā avitakkā. Upekkhā avitakkā. Tisso appamaññāyo siyā savicārā, siyā avicārā. Upekkhā avicārā. Tisso appamaññāyo siyā sappītikā, siyā appītikā, upekkhā appītikā. Tisso appamaññāyo siyā pītisahagatā, siyā na pītisahagatā. Upekkhā na pītisahagatā. Tisso appamaññāyo sukhasahagatā, upekkhā na sukhasahagatā. Upekkhā upekkhāsahagatā. Tisso appamaññāyo na upekkhāsahagatā, na kāmāvacarā, rūpāvacarā, na arūpāvacarā, pariyāpannā, aniyyānikā, aniyato, sa-uttarā, araṇātī.

Pañhāpucchakam.

Appamaññāvibhaṅgo niṭṭhito.

14. Sikkhāpadavibhaṅga

1. Abhidhammabhājanīya

703. Pañca sikkhāpadāni pāṇātipātā veramaṇī sikkhāpadaṃ, adinnādānā veramaṇī sikkhāpadaṃ, kāmesumicchācārā veramaṇī sikkhāpadaṃ, musāvādā veramaṇī sikkhāpadaṃ, surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

704. Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ pāṇātipātā viramantassa, yā tasmim̐ samaye pāṇātipātā ārati virati paṭivirati veramaṇī akiriyaṃ akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ pāṇātipātā viramantassa, yā tasmim̐ samaye cetanā sañcetanā sañcetayitattaṃ, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ. Avasesā dhammā cetanāya sampayuttā.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ pāṇātipātā viramantassa, yo tasmim̐ samaye phasso -pa-paggāho avikkhepo, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ ñāṇavippayuttaṃ -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇasamayuttaṃ -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena pāṇātipātā viramantassa, yā tasmim̐ samaye pāṇātipātā ārati virati paṭivirati veramaṇī akiriyaṃ akaraṇaṃ anajjhāpatti velā-anatikkamo

setughāto, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ, avasesā dhammā veramaṇiyā sampayuttā.

705. Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena pāṇātipātā viramantassa, yā tasmim̐ samaye cetanā sañcetanā sañcetayitattaṃ, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ, avasesā dhammā cetanāya sampayuttā.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena pāṇātipātā viramantassa, phasso -pa- paggāho avikkhepo, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ.

706. Tattha katamaṃ adinnādānā veramaṇī sikkhāpadaṃ -pa- kāmesumicchārā veramaṇī sikkhāpadaṃ -pa- musāvādā veramaṇī sikkhāpadaṃ -pa- surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmim̐ samaye surāmerayamajjapamādaṭṭhānā ārati virati paṭivirati veramaṇī akiriyaṃ akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā.

Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmim̐ samaye cetanā sañcetanā sañcetayitattaṃ, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā cetanāya sampayuttā.

Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ surāmerayamajjapamādaṭṭhānā viramantassa, yo tasmim̐ samaye phasso -pa- paggāho avikkhepo, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ ñāṇavippayuttaṃ -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmim̐ samaye surāmerayamajjapamādaṭṭhānā ārati virati paṭivirati veramaṇī akiriyā akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇīyā sampayuttā.

707. Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmim̐ samaye cetanā sañcetanā sañcetayitattaṃ, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā cetanāya sampayuttā.

Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena surāmerayamajjapamādaṭṭhānā viramantassa, yo tasmim̐ samaye phasso -pa- paggāho avikkhepo, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

708. Pañca sikkhāpadāni pāṇātipātā veramaṇī sikkhāpadaṃ, adinnādānā veramaṇī sikkhāpadaṃ, kāmesumicchācārā veramaṇī sikkhāpadaṃ, musāvādā veramaṇī sikkhāpadaṃ, surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

709. Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ hīnaṃ majjhimaṃ paṇītaṃ, chandādhipeyyaṃ, vīriyādhipeyyaṃ, cittādhipeyyaṃ, vīmaṃsādhipeyyaṃ. Chandādhipeyyaṃ hīnaṃ majjhimaṃ paṇītaṃ,

vīriyādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, cittādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, vīmaṃsādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ pāṇātipātā vīramantassa, yā tasmim̐ samaye pāṇātipātā ārati virati paṭivirati veramaṇī akiriya akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ hīnaṃ majjhimaṃ paṇītaṃ, chandādhipateyyaṃ, vīriyādhipateyyaṃ, cittādhipateyyaṃ, vīmaṃsādhipateyyaṃ. Chandādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, vīriyādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, cittādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, vīmaṃsādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ pāṇātipātā vīramantassa, yā tasmim̐ samaye cetanā sañcetanā sañcetayitattaṃ, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ. Avasesā dhammā cetanāya sampayuttā.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ hīnaṃ majjhimaṃ paṇītaṃ, chandādhipateyyaṃ, vīriyādhipateyyaṃ, cittādhipateyyaṃ, vīmaṃsādhipateyyaṃ. Chandādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, vīriyādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, cittādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, vīmaṃsādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ pāṇātipātā vīramantassa, yo tasmim̐ samaye phasso -pa- paggāho avikkhepo, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ.

Tattha katamaṃ pāṇātipātā veramaṇī sikkhāpadaṃ, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ ñāṇavippayuttaṃ -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena hīnaṃ majjhimaṃ paṇītaṃ, chandādhipateyyaṃ, vīriyādhipateyyaṃ, cittādhipateyyaṃ. Chandādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, vīriyādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, cittādhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ pāṇātipātā vīramantassa, yā

tasmiṃ samaye pāṇātipātā ārati virati paṭivirati veramaṇī akiriyā akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā -pa-. Avasesā dhammā cetanāya sampayuttā -pa- phasso -pa- paggāho avikkhepo, idaṃ vuccati pāṇātipātā veramaṇī sikkhāpadaṃ.

710. Tattha katamaṃ adinnādānā veramaṇī sikkhāpadaṃ -pa- kāmesumicchācārā veramaṇī sikkhāpadaṃ -pa- musāvādā veramaṇī sikkhāpadaṃ -pa- surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmīṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ nāṇasampayuttaṃ hīnaṃ majjhimaṃ paṇītaṃ, chandāhipateyyaṃ, vīriyāhipateyyaṃ, cittāhipateyyaṃ, vīmaṃsāhipateyyaṃ. Chandāhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, vīriyāhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, cittāhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, vīmaṃsāhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmiṃ samaye surāmerayamajjapamādaṭṭhānā ārati virati paṭivirati veramaṇī akiriyā akaraṇaṃ anajjhāpatti velā-anatikkamo setughāto, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā -pa-. Avasesā dhammā cetanāya sampayuttā -pa- phasso -pa- paggāho avikkhepo, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

711. Tattha katamaṃ surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ, yasmīṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ nāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ nāṇavippayuttaṃ -pa- somanassasahagataṃ nāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ nāṇasampayuttaṃ -pa- upekkhāsahagataṃ nāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ nāṇavippayuttaṃ -pa- upekkhāsahagataṃ nāṇavippayuttaṃ sasaṅkhārena hīnaṃ majjhimaṃ paṇītaṃ, chandāhipateyyaṃ, vīriyāhipateyyaṃ, cittāhipateyyaṃ. Chandāhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, vīriyāhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ, cittāhipateyyaṃ hīnaṃ majjhimaṃ paṇītaṃ surāmerayamajjapamādaṭṭhānā viramantassa, yā tasmiṃ samaye surāmerayamajjapamādaṭṭhānā ārati virati paṭivirati veramaṇī akiriyā akaraṇaṃ anajjhāpatti

velā-anatikkamo setughāto, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ. Avasesā dhammā veramaṇiyā sampayuttā -pa-. Avasesā dhammā cetaṇāya sampayuttā -pa- phasso -pa- paggāho avikkhepo, idaṃ vuccati surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

712. Katame dhammā sikkhā, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ rūpārammaṇaṃ vā -pa- dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā sikkhā.

Katame dhammā sikkhā, yasmim̐ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- somanassasahagataṃ ñāṇavippayuttaṃ -pa- somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ -pa- upekkhāsahagataṃ ñāṇasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ -pa- upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā -pa- dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā sikkhā.

713. Katame dhammā sikkhā, yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti -pa- arūpūpapattiyā maggaṃ bhāveti -pa- lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati dukkhapaṭipadaṃ dandhābhiññaṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā sikkhā.

Abhidhammabhājanīyaṃ.

2. Pañhāpucchaka

714. Pañca sikkhāpadaṇi pāṇātipātā veramaṇī sikkhāpadaṃ, adinnādānā veramaṇī sikkhāpadaṃ, kāmesumicchācārā veramaṇī sikkhāpadaṃ, musāvādā veramaṇī sikkhāpadaṃ, surāmerayamajjapamādaṭṭhānā veramaṇī sikkhāpadaṃ.

715. Pañcannaṃ sikkhāpadānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

716. Kusalāyeva. Siyā sukhāya vedanāya sampayuttā, siyā adukkkhamasukhāya vedanāya sampayuttā, vipākadhammadhammā, anupādinnupādāniyā, asaṃkiliṭṭhasaṃkilesikā, savitakkasavicārā, siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā.

Neva dassanena nabhāvanāya pahātabbā, neva dassanena nabhāvanāya pahātabbahetukā, ācayagāmino, nevasekkhanāsekkhā, parittā, parittārammaṇā, majjhimā, aniyatā, na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhipatino”tipi, siyā uppannā, siyā anuppannā, na vattabbā “uppādino”ti, siyā atītā, siyā anāgatā, siyā paccuppannā, paccuppannārammaṇā, siyā ajjhattā, siyā bahiddhā, siyā ajjhatabhiddhā, bahiddhārammaṇā, anidassana-appaṭighā.

2. Duka

717. Na hetū sahetukā, hetusampayuttā, na vattabbā “hetū ceva sahetukā cā”ti, sahetukā ceva na ca hetū, na vattabbā “hetū ceva hetusampayuttā cā”ti, hetusampayuttā ceva na ca hetū, na hetusahetukā, sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā, lokiyā, kenaci viññeyyā, kenaci na viññeyyā.

No āsavā, sāsavā, āsavavippayuttā, na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā, na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, “āsavasampayuttā ceva no ca āsavā”tipi, āsavavippayuttā sāsavā, no saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā,

cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittānuparivattino,
 cittasaṃsaṭṭhasamuṭṭhānā, cittasaṃsaṭṭhasamuṭṭhānasahabhuno,
 cittasaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā, no upādā, anupādinā, no
 upādānā -pa-. No kilesā -pa-.

Na dassanena pahātabbā, na bhāvanāyapahātabbā, na dassanena
 pahātabbahetukā, na bhāvanāyapahātabbahetukā, savitakkā, savicārā, siyā
 sappītikā, siyā appītikā, siyā pītisahagatā, siyā na pītisahagatā, siyā
 sukhasahagatā, siyā na sukhasahagatā, siyā upekkhāsahagatā, siyā na
 upekkhāsahagatā, kāmāvacarā, na rūpāvacarā, na arūpāvacarā, pariyāpannā,
 aniyānikā, aniyatā, sa-uttarā, araṇāti.

Pañhāpucchakam.

Sikkhāpadavibhaṅgo niṭṭhito.

15. Paṭisambhidāvibhaṅga

1. Suttantabhājanīya

1. Saṅgahavāra

718. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā¹. Atthe ñāṇaṃ atthapaṭisambhidā, dhamme ñāṇaṃ dhammapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayaṃ saṅgahavāro.

2. Saccavāra

719. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Dukkhe ñāṇaṃ atthapaṭisambhidā, dukkhasamudaye ñāṇaṃ dhammapaṭisambhidā, dukkhanirodhe ñāṇaṃ atthapaṭisambhidā, dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ dhammapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayaṃ saccavāro.

3. Hetuvāra

720. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Hetumhi ñāṇaṃ dhammapaṭisambhidā, hetuphale ñāṇaṃ atthapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayaṃ hetuvāro.

4. Dhammavāra

721. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Ye dhammā jātā bhūtā sañjātā nibbattā abhinibbattā pātubhūtā, imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yamhā dhammā te dhammā jātā bhūtā sañjātā nibbattā abhinibbattā pātubhūtā,

1. Paṭibhānapaṭisambhidā (Syā) evamupariṇi.

tesu dhammesu ñāṇaṃ dhammapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayam dhammavāro.

5. Paṭiccasamuppādavāra

722. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Jarāmarañe ñāṇaṃ atthapaṭisambhidā, jarāmarāṇasamudaye ñāṇaṃ dhammapaṭisambhidā, jarāmarāṇanirodhe ñāṇaṃ atthapaṭisambhidā, jarāmarāṇanirodhagāminiyā paṭipadāya ñāṇaṃ dhammapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

723. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Jātiyā ñāṇaṃ -pa- bhava ñāṇaṃ -pa- upādāne ñāṇaṃ -pa- taṇhāya ñāṇaṃ -pa- vedanāya ñāṇaṃ -pa- phasse ñāṇaṃ -pa- saḷāyatane ñāṇaṃ -pa- nāmarūpe ñāṇaṃ -pa- viññāṇe ñāṇaṃ -pa- saṅkhāresu ñāṇaṃ atthapaṭisambhidā, saṅkhārasamudaye ñāṇaṃ dhammapaṭisambhidā, saṅkhāranirodhe ñāṇaṃ atthapaṭisambhidā, saṅkhāranirodhagāminiyā paṭipadāya ñāṇaṃ dhammapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayam paṭiccasamuppādavāro.

6. Pariyattivāra

724. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Tattha katamā dhammapaṭisambhidā, idha bhikkhu dhammaṃ jānāti, Suttaṃ, Geyyaṃ, Veyyākaraṇaṃ, Gāthaṃ, Udānaṃ, Itivuttakaṃ, Jātaṃ, Abbhutadhammaṃ, Vedallaṃ, ayaṃ vuccati dhammapaṭisambhidā. So tassa tasseva bhāsitassa atthaṃ jānāti “ayaṃ imassa bhāsitassa attho, ayaṃ imassa bhāsitassa attho”ti, ayaṃ vuccati atthapaṭisambhidā, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā. . Ayam pariyattivāro.

Suttantabhājanīyaṃ.

2. Abhidhammabhājanīya

1. Kusalavāra

725. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā kusalā, yasmim̐ samaye kāmāvacaram̐ kusalam̐ cittam̐ uppannam̐ hoti somanassasahagatam̐ ñāṇasampayuttam̐ rūpārammaṇam̐ vā -pa- dhammārammaṇam̐ vā yaṁ yaṁ vā panārabbha, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Imesu dhammesu ñāṇam̐ dhammapaṭisambhidā, tesam̐ vipāke ñāṇam̐ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānam̐ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam̐ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakānī”ti ñāṇesu ñāṇam̐ paṭibhānapaṭisambhidā.

726. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā kusalā, yasmim̐ samaye kāmāvacaram̐ kusalam̐ cittam̐ uppannam̐ hoti somanassasahagatam̐ ñāṇasampayuttam̐ sasaṅkhārena -pa- somanassasahagatam̐ ñāṇavippayuttam̐ -pa- somanassasahagatam̐ ñāṇavippayuttam̐ sasaṅkhārena -pa- upekkhāsahagatam̐ ñāṇasampayuttam̐ -pa- upekkhāsahagatam̐ ñāṇasampayuttam̐ sasaṅkhārena -pa- upekkhāsahagatam̐ ñāṇavippayuttam̐ -pa- upekkhāsahagatam̐ ñāṇavippayuttam̐ sasaṅkhārena rūpārammaṇam̐ vā -pa- dhammārammaṇam̐ vā yaṁ yaṁ vā panārabbha, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti. Ime dhammā kusalā. Imesu dhammesu ñāṇam̐ dhammapaṭisambhidā, tesam̐ vipāke ñāṇam̐ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānam̐ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam̐ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakānī”ti ñāṇesu ñāṇam̐ paṭibhānapaṭisambhidā.

727. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā kusalā, yasmim̐ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati pathavīkaṣiṇam̐, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Imesu dhammesu ñāṇam̐ dhammapaṭisambhidā, tesam̐ vipāke ñāṇam̐ atthapaṭisambhidā, yāya niruttīyā tesam̐ dhammānam̐ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam̐ niruttīpaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakānī”ti ñāṇesu ñāṇam̐ paṭibhānapaṭisambhidā.

728. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttīpaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā kusalā, yasmim̐ samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ ñāṣahagataṃ sukhassa ca pahānā -pa- catutthaṃ jhānam̐ upasampajja viharati, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti. Ime dhammā kusalā. Imesu dhammesu ñāṇam̐ dhammapaṭisambhidā, tesam̐ vipāke ñāṇam̐ atthapaṭisambhidā, yāya niruttīyā tesam̐ dhammānam̐ paññatti hoti tatra dhammaniruttābhilāpe ñāṇam̐ niruttīpaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakānī”ti ñāṇesu ñāṇam̐ paṭibhānapaṭisambhidā.

729. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā nirutti paṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā kusalā, yasmim̐ samaye lokuttaram̐ jhānam̐ bhāveti niyyānikam̐ apacayagāmiṃ diṭṭhigatānam̐ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati dukkhapaṭipadam̐ dandhābhiññam̐, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Imesu dhammesu ñāṇam̐ dhammapaṭisambhidā, tesam̐ vipāke ñāṇam̐ atthapaṭisambhidā, yāya niruttīyā tesam̐ dhammānam̐ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam̐ niruttīpaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakānī”ti ñāṇesu ñāṇam̐ paṭibhānapaṭisambhidā.

2. Akusalavāra

730. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā akusalā, yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ diṭṭhigatasampayuttaṃ rūpārammaṇaṃ vā -pa-dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā akusalā. Imesu dhammesu ñāṇaṃ dhammapaṭisambhidā, tesam vipāke ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

731. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā akusalā, yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti somanassasahagataṃ diṭṭhigatasampayuttaṃ sasaṅkhārena -pa-somanassasahagataṃ diṭṭhigatavippayuttaṃ -pa- somanassasahagataṃ diṭṭhigatavippayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ diṭṭhigatasampayuttaṃ -pa- upekkhāsahagataṃ diṭṭhigatasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ diṭṭhigatavippayuttaṃ -pa- upekkhāsahagataṃ diṭṭhigatavippayuttaṃ sasaṅkhārena -pa- domanassasahagataṃ paṭighasampayuttaṃ -pa- domanassasahagataṃ paṭighasampayuttaṃ sasaṅkhārena -pa- upekkhāsahagataṃ vicikicchāsampayuttaṃ -pa- upekkhāsahagataṃ uddhaccasampayuttaṃ rūpārammaṇaṃ vā -pa- dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmim samaye phasso hoti -pa- avikkhepo hoti, ime dhammā akusalā. Imesu dhammesu ñāṇaṃ dhammapaṭisambhidā, tesam vipāke ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

3. Vipākavāra

732. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammaṣṣa katattā upacitattā vipākam̐ cakkhuviññāṇam̐ uppannam̐ hoti upekkhāsahagatam̐ rūpārammaṇam̐, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṁ hoti, upekkhā hoti, cittassekaggatā hoti, manindriyam̐ hoti, upekkhindriyam̐ hoti, jīvitindriyam̐ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇam̐ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānam̐ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam̐ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇam̐ paṭibhānapaṭisambhidā.

733. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammaṣṣa katattā upacitattā vipākam̐ sotaviññāṇam̐ uppannam̐ hoti upekkhāsahagatam̐ saddārammaṇam̐ -pa- ghānaviññāṇam̐ uppannam̐ hoti upekkhāsahagatam̐ gandhārammaṇam̐ -pa- jivhāviññāṇam̐ uppannam̐ hoti upekkhāsahagatam̐ rasārammaṇam̐ -pa- kāyaviññāṇam̐ uppannam̐ hoti sukhasahagatam̐ phoṭṭhabbārammaṇam̐, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṁ hoti, sukham̐ hoti, cittassekaggatā hoti, manindriyam̐ hoti, sukhindriyam̐ hoti, jīvitindriyam̐ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇam̐ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānam̐ paññatti hoti tatra dhammaniruttābhilāpe ñāṇam̐ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇam̐ paṭibhānapaṭisambhidā.

734. Tisso paṭisambhidā -pa- paṭibhānapaṭisambhidā. Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttīyā tesāṃ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttīpaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

735. Tisso paṭisambhidā, atthapaṭisambhidā niruttīpaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññādhātu uppannā hoti somanassasahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittassekaggatā hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttīyā tesāṃ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttīpaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

736. Tisso paṭisambhidā, atthapaṭisambhidā niruttīpaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manoviññādhātu

uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̄ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, ye vā pana tasmim̄ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam̄ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

737. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̄ samaye kāmāvacarassa kusalassa kammaṃ katattā upacitattā vipākā manoviññādhātu uppannā hoti somanassasahagatā ñāṇasampayuttā -pa- somanassasahagatā ñāṇasampayuttā sasaṅkhārena -pa- somanassasahagatā ñāṇavippayuttā -pa- somanassasahagatā ñāṇavippayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇasampayuttā -pa- upekkhāsahagatā ñāṇasampayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇavippayuttā -pa- upekkhāsahagatā ñāṇavippayuttā sasaṅkhārena rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̄ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam̄ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

738. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̄ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi -pa- paṭhamaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇaṃ, tasmim̄ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā

kusalā. Tasseva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam̐ vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati pathavīkasiṇam̐, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā abyākatā. Imesu dhammesu ñāṇam̐ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānam̐ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam̐ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇam̐ paṭibhānapaṭisambhidā.

739. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye arūpūpapattiyā maggam̐ bhāveti sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ saññāsahagataṃ sukhassa ca pahānā -pa- catuttham̐ jhānam̐ upasampajja viharati, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti. Ime dhammā kusalā. Tasseva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākam̐ sabbaso ākiñcaññāyatanaṃ samatikkamma nevasaññānāsaññāyatanaṃ saññāsahagataṃ sukhassa ca pahānā -pa- catuttham̐ jhānam̐ upasampajja viharati, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā abyākatā. Imesu dhammesu ñāṇam̐ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānam̐ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇam̐ niruttipaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇam̐ paṭibhānapaṭisambhidā.

740. Tisso paṭisambhidā, atthapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye lokuttaram̐ jhānam̐ bhāveti niyyānikam̐ apacayagāmiṃ diṭṭhigatānam̐ pahānāya paṭhamāya bhūmiyā pattiyā vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja viharati dukkhapaṭipadam̐ dandhābhiññam̐, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā kusalā. Tasseva lokuttarassa kusalassa kammassa katattā bhāvitattā vipākam̐ vivicceva kāmehi -pa- paṭhamam̐ jhānam̐ upasampajja

viharati dukkhaṭṭhapaṭipadaṃ dandhābhiññāṃ suññataṃ, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttīyā tesaṃ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttīpaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

741. Tisso paṭisambhidā, atthapaṭisambhidā niruttīpaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye akusalassa kammaṣṣa katattā upacitattā vipākaṃ cakkhuviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rūpārammaṇaṃ -pa- sotaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ saddārammaṇaṃ -pa- ghānaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ -pa- jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ -pa- kāyaviññāṇaṃ uppannaṃ hoti dukkhasahagataṃ phoṭṭhabbārammaṇaṃ, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, dukkhaṃ hoti, cittassekaggatā hoti, manindriyaṃ hoti, dukkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttīyā tesaṃ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttīpaṭisambhidā. Yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

742. Tisso paṭisambhidā, atthapaṭisambhidā niruttīpaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye akusalassa kammaṣṣa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā -pa- manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti,

vicāro hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttīyā tesam̐ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttīpaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

4. Kiriyaṅvāra

743. Tisso paṭisambhidā, atthapaṭisambhidā niruttīpaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye manodhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā -pa- phoṭṭhabbārammaṇā vā yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro, hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā. Yāya niruttīyā tesam̐ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttīpaṭisambhidā. Yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

744. Tisso paṭisambhidā, atthapaṭisambhidā niruttīpaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye manoviññādhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā somanassasahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā -pa- manoviññādhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā -pa- dhammārammaṇā vā

yaṃ yaṃ vā panārabbha, tasmim̐ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittassekaggatā hoti, vīriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim̐ samaye aññepi atthi paṭiccasamuppannā arūpino dhammā, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttiapaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

745. Tisso paṭisambhidā, atthapaṭisambhidā niruttiapaṭisambhidā paṭibhānapaṭisambhidā.

Katame dhammā abyākatā, yasmim̐ samaye manoviññādhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā somanassasahagatā ñāṇasampayuttā -pa- somanassasahagatā ñāṇasampayuttā sasaṅkhārena -pa- somanassasahagatā ñāṇavippayuttā -pa- somanassasahagatā ñāṇavippayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇasampayuttā -pa- upekkhāsahagatā ñāṇasampayuttā sasaṅkhārena -pa- upekkhāsahagatā ñāṇavippayuttā -pa- upekkhāsahagatā ñāṇavippayuttā sasaṅkhārena -pa- rūpāvacaraṃ jhānaṃ bhāveti -pa- arūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākāni diṭṭhadhammasukhavihāraṃ -pa- sabbaso ākiñcaññāyatanāni samatikkamma nevasaññānāsaññāyatanasaññāsahagatāni sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati, tasmim̐ samaye phasso hoti -pa- avikkhepo hoti, ime dhammā abyākatā. Imesu dhammesu ñāṇaṃ atthapaṭisambhidā, yāya niruttiyā tesam̐ dhammānaṃ paññatti hoti, tatra dhammaniruttābhilāpe ñāṇaṃ niruttiapaṭisambhidā, yena ñāṇena tāni ñāṇāni jānāti “imāni ñāṇāni idamatthajotakāni”ti ñāṇesu ñāṇaṃ paṭibhānapaṭisambhidā.

746. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttiapaṭisambhidā paṭibhānapaṭisambhidā. Tisso paṭisambhidā kāmāvacarakusalato

catūsu nāṇasampayuttesu cittuppādesu, kiriyato catūsu nāṇasampayuttesu cittuppādesu uppajjanti. Atthapaṭisambhidā etesu ceva uppajjati, catūsu maggesu catūsu phalesu ca uppajjati.

Abhidhammabhājanīyaṃ.

3. Pañhāpucchaka

747. Catasso paṭisambhidā, atthapaṭisambhidā dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā.

748. Catunnaṃ paṭisambhidānaṃ kati kusalā, kati akusalā, kati abyākatā -pa- kati saraṇā, kati araṇā.

1. Tika

749. Siyā kusalā, siyā abyākatā, siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Tisso paṭisambhidā siyā vipākadhammadhammā, siyā nevavipākanavipākadhammadhammā, atthapaṭisambhidā siyā vipākā, siyā vipākadhammadhammā, siyā nevavipākanavipākadhammadhammā. Tisso paṭisambhidā anupādinnupādāniyā. Atthapaṭisambhidā siyā anupādinnupādāniyā, siyā anupādinna-anupādāniyā. Tisso paṭisambhidā asaṃkiliṭṭha-asaṃkilesikā. Atthapaṭisambhidā siyā asaṃkiliṭṭhasaṃkilesikā, siyā asaṃkiliṭṭha-asaṃkilesikā.

Tisso paṭisambhidā savitakkasavicārā. Atthapaṭisambhidā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā, siyā pītisahagatā, siyā sukhasahagatā, siyā upekkhāsahagatā, neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā.

Tisso paṭisambhidā siyā ācayagāmino, siyā nevācayagāmināpacayagāmino. Atthapaṭisambhidā siyā ācayagāminī, siyā apacayagāminī, siyā nevācayagāmināpacayagāminī.

Tisso paṭisambhidā nevasakkhanāsekkhā. Atthapaṭisambhidā siyā sekkhā, siyā asekkhā, siyā nevasakkhanāsekkhā. Tisso paṭisambhidā parittā. Atthapaṭisambhidā siyā parittā, siyā appamāṇā. Niruttipaṭisambhidā parittārammaṇā. Tisso paṭisambhidā siyā parittārammaṇā, siyā mahaggaṭārammaṇā, siyā appamāṇārammaṇā.

Tisso paṭisambhidā majjhimā. Atthapaṭisambhidā siyā majjhimā, siyā paṇītā. Tisso paṭisambhidā aniyatā. Atthapaṭisambhidā siyā sammattaniyatā, siyā aniyatā. Niruttipaṭisambhidā na vattabbā “maggārammaṇā”tipi, “maggahetukā”tipi, “maggādhipatinī”tipi. Atthapaṭisambhidā na maggārammaṇā, siyā maggahetukā, siyā maggādhipatinī, siyā na vattabbā “maggahetukā”tipi, “maggādhipatinī”tipi. Dve paṭisambhidā siyā maggārammaṇā, na maggahetukā, siyā maggādhipatino, siyā na vattabbā “maggārammaṇā”tipi, “maggādhipatino”tipi.

Tisso paṭisambhidā siyā uppannā, siyā anuppannā, na vattabbā “uppādino”ti. Atthapaṭisambhidā siyā uppannā, siyā anuppannā, siyā uppādinī, siyā atītā, siyā anāgatā, siyā paccuppannā. Niruttipaṭisambhidā paccuppannārammaṇā. Dve paṭisambhidā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā. Atthapaṭisambhidā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā “atītārammaṇā”tipi, “anāgatārammaṇā”tipi, “paccuppannārammaṇā”tipi, siyā ajjhattā, siyā bahiddhā, siyā ajjhatabhiddhā. Niruttipaṭisambhidā bahiddhārammaṇā. Tisso paṭisambhidā siyā ajjhattārammaṇā, siyā bahiddhārammaṇā, siyā ajjhatabhiddhārammaṇā, anidassana-appaṭighā.

2. Duka

750. Hetū, sahetukā, hetusampayuttā, hetū ceva sahetukā ca, hetū ceva hetusampayuttā ca, na vattabbā “nahetusahetukā”tipi, “nahetu-ahetukā”tipi.

Sappaccayā, saṅkhatā, anidassanā, appaṭighā, arūpā. Tisso paṭisambhidā lokiyā. Atthapaṭisambhidā siyā lokiyā, siyā lokuttarā, kenaci viññeyyā, kenaci na viññeyyā.

No āsavā. Tisso paṭisambhidā sāsavā. Atthapaṭisambhidā siyā sāsavā, siyā anāsavā, āsavavippayuttā. Tisso paṭisambhidā na vattabbā “āsavā ceva sāsavā cā”ti, sāsavā ceva no ca āsavā. Atthapaṭisambhidā na vattabbā “āsavo¹ ceva sāsavā cā”ti, siyā sāsavā ceva no ca āsavo¹, siyā na vattabbā “sāsavā ceva no ca āsavo”ti, na vattabbā “āsavā ceva āsavasampayuttā cā”tipi, āsavasampayuttā ceva no ca āsavā”tipi. Tisso paṭisambhidā āsavavippayuttā sāsavā. Atthapaṭisambhidā siyā āsavavippayuttā sāsavā, siyā āsavavippayuttā anāsavā.

No saṃyojanā -pa-. No ganthā -pa-. No oghā -pa-. No yogā -pa-. No nīvaraṇā -pa-. No parāmāsā -pa- sārammaṇā, no cittā, cetasikā, cittasampayuttā, cittasaṃsaṭṭhā, cittasamuṭṭhānā, cittasahabhuno, cittānuparivattino, cittasaṃsaṭṭhasamuṭṭhānā, cittasaṃsaṭṭhasamuṭṭhānasahabhuno, cittasaṃsaṭṭhasamuṭṭhānānuparivattino, bāhirā, no upādā, anupādinnā.

No upādānā -pa-. No kilesā -pa-. Na dassanena pahātabbā, na bhāvanāya pahātabbā, na dassanena pahātabbahetukā, na bhāvanāya pahātabbahetukā. Tisso paṭisambhidā savitakkā. Atthapaṭisambhidā siyā savitakkā, siyā avitakkā. Tisso paṭisambhidā savicārā. Atthapaṭisambhidā siyā savicārā, siyā avicārā, siyā sappītikā, siyā appītikā, siyā pītisahagatā, siyā na pītisahagatā, siyā sukhasahagatā, siyā na sukhasahagatā, siyā upekkhāsahagatā, siyā na upekkhāsahagatā. Tisso paṭisambhidā kāmāvacarā. Atthapaṭisambhidā siyā kāmāvacarā, siyā na kāmāvacarā na rūpāvacarā na

1. Āsavā (Sī) Dhātuvibhaṅge pana pāṭhanānattam natthi.

arūpāvacarā. Tisso paṭisambhidā pariyāpannā. Atthapaṭisambhidā siyā pariyāpannā, siyā apariyāpannā. Tisso paṭisambhidā aniyyānikā, atthapaṭisambhidā siyā niyyānikā, siyā aniyyānikā. Tisso paṭisambhidā aniyatā. Atthapaṭisambhidā siyā niyatā, siyā aniyatā. Tisso paṭisambhidā sa-uttarā. Atthapaṭisambhidā siyā sa-uttarā, siyā anuttarā, araṇāti.

Pañhāpucchakam.

Paṭisambhidāvibhaṅgo niṭṭhito.

16. Nāṇavibhaṅga

1. Ekakamātikā

751. Ekavidhena nāṇavatthu—pañca viññāṇā na hetū, ahetukā, hetuvippayuttā, sappaccayā, saṅkhatā, arūpā, lokiyā, sāsavā, saṃyojanīyā, ganthaniyā, oghanīyā, yoganiyā, nīvaraṇīyā, parāmaṭṭhā, upādānīyā, saṃkilesikā, abyākatā, sārammaṇā, acetasikā, vipākā, upādinnupādānīyā, asaṃkiliṭṭhasaṃkilesikā, na savitakkasavicārā, na avitakkavicāramattā, avitakka-avicārā, na pītisahagatā, neva dassanena na bhāvanāya pahātabbā, neva dassanena na bhāvanāya pahātabbahetukā, nevācayagāminīpacayagāmino, nevasekkhanāsekkhā, parittā, kāmāvacarā, na rūpāvacarā, na arūpāvacarā, pariyāpannā, no apariyāpannā, aniyatā, anīyyānikā.

Uppannavatthukā, uppannārammaṇā, purejātavatthukā, purejātārammaṇā, ajjhattikavatthukā, bāhirārammaṇā, asambhinnavatthukā, asambhinnārammaṇā, nānāvatthukā, nānārammaṇā, na aññamaññassa gocaravisayaṃ paccanubhonti, na asamannāhārā uppajjanti, na amanasikārā uppajjanti, na abbokiṇṇā uppajjanti, na apubbaṃ acarimaṃ uppajjanti, na aññamaññassa samanantarā uppajjanti.

Pañca viññāṇā anābhogā, pañcahi viññāṇehi na kañci¹ dhammaṃ paṭivijānāti aññatra abhinipātamattā, pañcannaṃ viññāṇānaṃ samanantarāpi na kañci dhammaṃ paṭivijānāti, pañcahi viññāṇehi na kañci iriyāpathaṃ kappeti, pañcannaṃ viññāṇānaṃ samanantarāpi na kañci iriyāpathaṃ kappeti, pañcahi viññāṇehi na kāyakammaṃ na vacīkammaṃ paṭṭhapeti, pañcannaṃ viññāṇānaṃ samanantarāpi na kāyakammaṃ na vacīkammaṃ paṭṭhapeti, pañcahi viññāṇehi na kusalākusalaṃ dhammaṃ samādiyati, pañcannaṃ viññāṇānaṃ samanantarāpi na kusalākusalaṃ dhammaṃ samādiyati, pañcahi viññāṇehi na samāpajjati na vuṭṭhāti, pañcannaṃ viññāṇānaṃ samanantarāpi na samāpajjati na vuṭṭhāti, pañcahi viññāṇehi na vacati na uppajjati, pañcannaṃ viññāṇānaṃ samanantarāpi na vacati na uppajjati, pañcahi viññāṇehi na supati

1. Kiñci (Sī, Ka)

na paṭibujjhati na supinaṃ passati, pañcannaṃ viññāṇānaṃ samanantarāpi
na supati na paṭibujjhati na supinaṃ passati, yāthāvakavatthuvibhāvanā
paññā. Evaṃ ekavidhena ñāṇavatthu.

2. Dukamātikā

752. Duvidhena ñāṇavatthu—lokiyā paññā, lokuttarā paññā. Kenaci
viññeyyā paññā, kenaci na viññeyyā paññā. Sāsavā paññā, anāsavā paññā.
Āsavavippayuttā sāsavā paññā, āsavavippayuttā anāsavā paññā. Saṃyojaniyā
paññā, asaṃyojaniyā paññā. Saṃyojanavippayuttā saṃyojaniyā paññā,
saṃyojanavippayuttā asaṃyojaniyā paññā. Ganthaniyā paññā, aganthaniyā
paññā. Ganthavippayuttā ganthaniyā paññā, ganthavippayuttā aganthaniyā
paññā.

Oghaniyā paññā, anoghaniyā paññā. Oghavippayuttā oghaniyā paññā,
oghavippayuttā anoghaniyā paññā. Yoganiyā paññā, ayoganiyā paññā.
Yogavippayuttā yoganiyā paññā, yogavippayuttā ayoganiyā paññā.
Nīvaraṇiyā paññā, anīvaraṇiyā paññā. Nīvaraṇavippayuttā nīvaraṇiyā paññā,
nīvaraṇavippayuttā anīvaraṇiyā paññā. Parāmaṭṭhā paññā, aparāmaṭṭhā
paññā. Parāmāsavippayuttā parāmaṭṭhā paññā, parāmāsavippayuttā
aparāmaṭṭhā paññā. Upādinnā paññā, anupādinnā paññā. Upādāniyā paññā,
anupādāniyā paññā. Upādānavippayuttā upādāniyā paññā,
upādānavippayuttā anupādāniyā paññā.

Samkilesikā paññā, asamkilesikā paññā. Kilesavippayuttā samkilesikā
paññā, kilesavippayuttā asamkilesikā paññā. Savitakkā paññā, avitakkā
paññā. Savicārā paññā, avicārā paññā. Sappītikā paññā, appītikā paññā.
Pīṭisahagatā paññā, na pīṭisahagatā paññā. Sukhasahagatā paññā, na
sukhasahagatā paññā. Upekkhāsahagatā paññā, na upekkhāsahagatā paññā.
Kāmāvacarā paññā, na kāmāvacarā paññā. Rūpāvacarā paññā, na rūpāvacarā
paññā. Arūpāvacarā paññā, na arūpāvacarā paññā. Pariyāpannā paññā,
apariyāpannā paññā. Niyyānikā paññā, aniyānikā paññā. Niyatā paññā,
aniyatā paññā. Sa-uttarā

paññā, anuttarā paññā. Atthajāpikā paññā, jāpitattā paññā. Evaṃ duvidhena ñāṇavatthu.

3. Tikamātikā

753. Tividhena ñāṇavatthu—cintāmayā paññā, sutamayā paññā, bhāvanāmayā paññā. Dānamayā paññā, sīlamayā paññā, bhāvanāmayā paññā. Adhisīle paññā, adhicitte paññā, adhipaññāya paññā. Āyakosallaṃ, apāyakosallaṃ, upāyakosallaṃ. Vipākā paññā, vipākadhammadhammā paññā, nevavipākanavipākadhammadhammā paññā. Upādinnupādāniyā paññā, anupādinnupādāniyā paññā, anupādinna-anupādāniyā paññā. Savitakkasavicārā paññā, avitakkavicāramattā paññā, avitakka-avicārā paññā.

Pītisahagatā paññā, sukhasahagatā paññā, upekkhāsahagatā paññā. Ācayagāminī paññā, apacayagāminī paññā, nevācayagāmināpacayagāminī paññā. Sekkhā paññā, asekkhā paññā, nevasekkhanāsekkhā paññā. Parittā paññā, mahaggaṭā paññā, appamāṇā paññā. Parittārammaṇā paññā, mahaggaṭārammaṇā paññā, appamāṇārammaṇā paññā. Maggārammaṇā paññā, maggahetukā paññā, maggādhipatinī paññā. Uppannā paññā, anuppannā paññā, uppādinī paññā. Atītā paññā, anāgatā paññā, paccuppannā paññā. Atītārammaṇā paññā, anāgatārammaṇā paññā, paccuppannārammaṇā paññā. Ajjhattā paññā, bahiddhā paññā, ajjhatabhiddhā paññā. Ajjhattārammaṇā paññā, bahiddhārammaṇā paññā, ajjhatabhiddhārammaṇā paññā.

Savitakkasavicārā paññā atthi vipākā, atthi vipākadhammadhammā, atthi nevavipākanavipākadhammadhammā. Atthi upādinnupādāniyā, atthi anupādinnupādāniyā, atthi anupādinna-anupādāniyā. Atthi pītisahagatā, atthi sukhasahagatā, atthi upekkhāsahagatā. Atthi ācayagāminī, atthi apacayagāminī, atthi nevācayagāmināpacayagāminī. Atthi sekkhā, atthi asekkhā, atthi nevasekkhanāsekkhā. Atthi parittā, atthi mahaggaṭā, atthi appamāṇā. Atthi parittārammaṇā, atthi mahaggaṭārammaṇā, atthi appamāṇārammaṇā. Atthi maggārammaṇā, atthi maggahetukā, atthi maggādhipatinī. Atthi uppannā, atthi anuppannā, atthi uppādinī. Atthi atītā, atthi

anāgatā, atthi paccuppannā. Atthi atītārammaṇā, atthi anāgatārammaṇā, atthi paccuppannārammaṇā. Atthi ajjhattā, atthi bahiddhā, atthi ajjhatabhiddhā. Atthi ajjhattārammaṇā, atthi bahiddhārammaṇā, atthi ajjhatabhiddhārammaṇā.

Avitakkavicāramattā paññā atthi vipākā, atthi vipākadhammadhammā, atthi nevavipākanavipākadhammadhammā. Atthi upādinnupādāniyā, atthi anupādinnupādāniyā, atthi anupādinna-anupādāniyā. Atthi ācayagāminī, atthi apacayagāminī, atthi nevācayagāmināpacayagāminī. Atthi sekkhā, atthi asekkhā, atthi nevasekkhanāsekkhā. Atthi uppannā, atthi anuppannā, atthi uppādinī. Atthi atītā, atthi anāgatā, atthi paccuppannā. Atthi ajjhattā, atthi bahiddhā, atthi ajjhatabhiddhā.

Avitakka-avicārā paññā atthi vipākā, atthi vipākadhammadhammā, atthi nevavipākanavipākadhammadhammā. Atthi upādinnupādāniyā, atthi anupādinnupādāniyā, atthi anupādinna-anupādāniyā. Atthi pītisahagatā, atthi sukhasahagatā, atthi upekkhāsahagatā. Atthi ācayagāminī, atthi apacayagāminī, atthi nevācayagāmināpacayagāminī. Atthi sekkhā, atthi asekkhā, atthi nevasekkhanāsekkhā. Atthi parittārammaṇā, atthi mahaggaṭārammaṇā, atthi appamāṇārammaṇā. Atthi maggārammaṇā, atthi maggahetukā, atthi maggādhipatinī. Atthi uppannā, atthi anuppannā, atthi uppādinī. Atthi atītā, atthi anāgatā, atthi paccuppannā. Atthi atītārammaṇā, atthi anāgatārammaṇā, atthi paccuppannārammaṇā. Atthi ajjhattā, atthi bahiddhā, atthi ajjhatabhiddhā. Atthi ajjhattārammaṇā, atthi bahiddhārammaṇā, atthi ajjhatabhiddhārammaṇā.

Pītisahagatā paññā sukhasahagatā paññā atthi vipākā, atthi vipākadhammadhammā, atthi nevavipākanavipākadhammadhammā. Atthi upādinnupādāniyā, atthi anupādinnupādāniyā, atthi anupādinna-anupādāniyā. Atthi savitakkasavicārā, atthi avitakkavicāramattā, atthi avitakka-avicārā. Atthi ācayagāminī, atthi apacayagāminī, atthi nevācayagāmināpacayagāminī. Atthi sekkhā, atthi asekkhā, atthi nevasekkhanāsekkhā. Atthi parittā, atthi mahaggaṭā, atthi appamāṇā. Atthi parittārammaṇā, atthi mahaggaṭārammaṇā, atthi appamāṇārammaṇā. Atthi

maggārammaṇā, atthi maggahetukā, atthi maggādhipatinī. Atthi uppannā, atthi anuppannā, atthi uppādinī. Atthi atītā, atthi anāgatā, atthi paccuppannā. Atthi atītārammaṇā, atthi anāgatārammaṇā, atthi paccuppannārammaṇā. Atthi ajjhattā, atthi bahiddhā, atthi ajjhattabahiddhā. Atthi ajjhattārammaṇā, atthi bahiddhārammaṇā, atthi ajjhattabahiddhārammaṇā.

Upekkhāsahagatā paññā atthi vipākā, atthi vipākadhammadhammā, atthi nevivipākanavipākadhammadhammā. Atthi upādinnupādāniyā, atthi anupādinnupādāniyā, atthi anupādinna-anupādāniyā. Atthi ācayagāminī, atthi apacayagāminī, atthi nevācayagāmināpacayagāminī. Atthi sekkhā, atthi asekkhā, atthi nevasekkhānāsekkhā. Atthi parittā, atthi mahaggaṭā, atthi appamāṇā. Atthi parittārammaṇā, atthi mahaggaṭārammaṇā, atthi appamāṇārammaṇā. Atthi maggārammaṇā, atthi maggahetukā, atthi maggādhipatinī. Atthi uppannā, atthi anuppannā, atthi uppādinī. Atthi atītā, atthi anāgatā, atthi paccuppannā. Atthi atītārammaṇā, atthi anāgatārammaṇā, atthi paccuppannārammaṇā. Atthi ajjhattā, atthi bahiddhā, atthi ajjhattabahiddhā. Atthi ajjhattārammaṇā, atthi bahiddhārammaṇā, atthi ajjhattabahiddhārammaṇā. Evaṃ tividhena nāṇavatthu.

4. Catukkamātikā

754. Catubbidhena nāṇavatthu—kammassakatañāṇaṃ, saccānulomikaṃ nāṇaṃ, maggasamaṅgissa nāṇaṃ, phalasamaṅgissa nāṇaṃ. Dukkhe nāṇaṃ, dukkhasamudaye nāṇaṃ, dukkhanirodhe nāṇaṃ, dukkhanirodhagāminiyā paṭipadāya nāṇaṃ. Kāmāvacarā paññā, rūpāvacarā paññā, arūpāvacarā paññā, apariyāpannā paññā. Dhamme nāṇaṃ, anvaye nāṇaṃ, pariye¹ nāṇaṃ, sammutiñāṇaṃ². Atthi paññā ācayāya no apacayāya, atthi paññā apacayāya no ācayāya, atthi paññā ācayāya ceva apacayāya ca, atthi paññā nevācayāya no apacayāya. Atthi paññā nibbidāya no paṭivedhāya, atthi paññā paṭivedhāya no nibbidāya, atthi paññā nibbidāya ceva paṭivedhāya ca, atthi paññā neva nibbidāya no paṭivedhāya. Hānabhāginī paññā, ṭhitibhāginī paññā, visesabhāginī paññā, nibbedhabhāginī paññā.

1. Paricce (sabbattha) Dī 3. 188 piṭṭhepi. 2. Sammatīñāṇaṃ (Syā) Dī 3. 188 piṭṭhepi.

Catasso paṭisambhidā. Catasso paṭipadā. Cattāri ārammaṇāni. Jarāmarañe ñāṇaṃ, jarāmarañasamudaye ñāṇaṃ, jarāmarañanīrodhe ñāṇaṃ, jarāmarañanīrodhagāminiyā paṭipadāya ñāṇaṃ. Jātiyā ñāṇaṃ -pa- bhava ñāṇaṃ -pa- upādāne ñāṇaṃ -pa- taṇhāya ñāṇaṃ -pa- vedanāya ñāṇaṃ -pa- phasse ñāṇaṃ -pa- saḷāyatane ñāṇaṃ -pa- nāmarūpe ñāṇaṃ -pa- viññāṇe ñāṇaṃ -pa- saṅkhāresu ñāṇaṃ, saṅkhārasamudaye ñāṇaṃ, saṅkhāranīrodhe ñāṇaṃ, saṅkhāranīrodhagāminiyā paṭipadāya ñāṇaṃ. Evaṃ catubbidhena ñāṇavatthu.

5. Pañcakamātikā

755. Pañcavidhena ñāṇavatthu, pañcaṅgiko sammāsamādhi, pañcañāṇiko sammāsamādhi. Evaṃ pañcavidhena ñāṇavatthu.

6. Chakkamātikā

756. Chabbidhena ñāṇavatthu, chasu abhiññāsu paññā, evaṃ chabbidhena ñāṇavatthu.

7. Sattakamātikā

757. Sattavidhena ñāṇavatthu, sattasattati ñāṇavatthūni, evaṃ sattavidhena ñāṇavatthu.

8. Aṭṭhakamātikā

758. Aṭṭhavidhena ñāṇavatthu, catūsu maggesu catūsu phalesu paññā, evaṃ aṭṭhavidhena ñāṇavatthu.

9. Navakamātikā

759. Navavidhena ñāṇavatthu, navasu anupubbavīhārasamāpattīsu paññā, evaṃ navavidhena ñāṇavatthu.

10. Dasakamātikā

760. Dasavidhena ñāṇavatthu, dasa Tathāgatassa Tathāgatabalāni, yehi balehi samannāgato Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti,

parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. Katamāni dasa, idha Tathāgato ṭhānañca ṭhānato aṭṭhānañca aṭṭhānato yathābhūtaṃ pajānāti, yampi Tathāgato ṭhānañca ṭhānato aṭṭhānañca aṭṭhānato yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (1)

Puna caparaṃ Tathāgato atītānāgatapaccuppannānaṃ kammasamādānānaṃ ṭhānaso hetuso vipākaṃ yathābhūtaṃ pajānāti, yampi Tathāgato atītānāgatapaccuppannānaṃ kammasamādānānaṃ ṭhānaso hetuso vipākaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (2)

Puna caparaṃ Tathāgato sabbatthagāminim paṭipadaṃ yathābhūtaṃ pajānāti, yampi Tathāgato sabbatthagāminim paṭipadaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (3)

Puna caparaṃ Tathāgato anekadhātu nānādhātu lokam¹ yathābhūtaṃ pajānāti, yampi Tathāgato anekadhātu nānādhātu lokam yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (4)

Puna caparaṃ Tathāgato sattānaṃ nānādhimuttikataṃ yathābhūtaṃ pajānāti, yampi Tathāgato sattānaṃ nānādhimuttikataṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (5)

Puna caparaṃ Tathāgato parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ pajānāti, yampi Tathāgato parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa

1. Anekadhātuṃ nānādhātuṃ lokam (Syā) Ma 1. 100 piṭṭhepi.

Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (6)

Puna caparaṃ Tathāgato jhānavimokkhasamādhisamāpattīnaṃ saṃkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ pajānāti, yampi Tathāgato jhānavimokkhasamādhisamāpattīnaṃ saṃkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (7)

Puna caparaṃ Tathāgato pubbenivāsānussatiṃ yathābhūtaṃ pajānāti, yampi Tathāgato pubbenivāsānussatiṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (8)

Puna caparaṃ Tathāgato sattānaṃ cutūpapātaṃ yathābhūtaṃ pajānāti, yampi Tathāgato sattānaṃ cutūpapātaṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (9)

Puna caparaṃ Tathāgato āsavānaṃ khayāṃ yathābhūtaṃ pajānāti, yampi Tathāgato āsavānaṃ khayāṃ yathābhūtaṃ pajānāti, idampi Tathāgatassa Tathāgatabalaṃ hoti. Yaṃ balaṃ āgamma Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. Imāni dasa Tathāgatassa Tathāgatabalāni. Yehi balehi samannāgato Tathāgato āsabhaṃ ṭhānaṃ paṭijānāti, parisāsu sīhanādaṃ nadati, brahmacakkaṃ pavatteti. (10)

Evam dasavidhena nāṇavatthu.

Mātikā.

1. Ekakaniddesa

761. Pañca viññāṇā na hetumeva, ahetukameva, hetuvippayuttameva, sappaccayameva, saṅkhatameva, arūpameva, lokiyameva, sāsavameva, saṃyojanīyameva, ganthaniyameva, oghanīyameva, yoganiyameva, nīvaraṇīyameva, parāmaṭṭhameva, upādānīyameva, saṅkilesikameva, abyākatameva, sārammaṇameva, acetasikameva, vipākameva, upādinnupādānīyameva, asaṅkiliṭṭhasaṅkilesikameva, na savitakkasavicārameva, na avitakkavicāramattameva, avitakka-avicārameva, na pītisahagatameva, neva dassanena na bhāvanāya pahātabbameva, neva dassanena na bhāvanāya pahātabbahetukameva, nevācayagāmināpacayagāmīmeva, nevasekkhanāsekkhameva, parittameva, kāmāvacarameva, na rūpāvacarameva, na arūpāvacarameva, pariyaṇānameva, no apariyaṇānameva, aniyatameva, aniyyānikameva, uppannaṃ manoviññāṇaviññeyyameva, aniccameva, jarābhibhūtameva.

762. Pañca viññāṇā uppannavatthukā, uppannārammaṇāti uppannasmiṃ vatthusmiṃ uppanne ārammaṇe uppajjanti.

Purejātavatthukā, purejātārammaṇāti purejātasmiṃ vatthusmiṃ purejāte ārammaṇe uppajjanti.

Ajjhattikavatthukā, bāhirārammaṇāti pañcannaṃ viññāṇānaṃ vatthu ajjhattikā, ārammaṇā bāhirā.

Asambhinnavatthukā, asambhinnārammaṇāti asambhinnasmiṃ vatthusmiṃ asambhinne ārammaṇe uppajjanti.

Nānāvattukā, nānārammaṇāti aññaṃ cakkhuvīññāṇassa vatthu ca ārammaṇaṅca, aññaṃ sotaviññāṇassa vatthu ca ārammaṇaṅca, aññaṃ ghānavīññāṇassa vatthu ca ārammaṇaṅca, aññaṃ jivhāvīññāṇassa vatthu ca ārammaṇaṅca, aññaṃ kāyavīññāṇassa vatthu ca ārammaṇaṅca.

763. Na aññaṃaṅgassa gocaravisayaṃ paccanubhontīti cakkhuvīññāṇassa gocaravisayaṃ sotaviññāṇaṃ na paccanubhoti, sotaviññāṇassa gocaravisayaṃpi cakkhuvīññāṇaṃ na paccanubhoti. Cakkhuvīññāṇassa gocaravisayaṃ ghānavīññāṇaṃ na paccanubhoti, ghānavīññāṇassa gocaravisayaṃpi

cakkhuviññāṇaṃ na paccanubhoti. Cakkhuviññāṇassa gocaravisayaṃ jivhāviññāṇaṃ na paccanubhoti, jivhāviññāṇassa gocaravisayampi cakkhuviññāṇaṃ na paccanubhoti. Cakkhuviññāṇassa gocaravisayaṃ kāyaviññāṇaṃ na paccanubhoti, kāyaviññāṇassa gocaravisayampi cakkhuviññāṇaṃ na paccanubhoti. Sotaviññāṇassa -pa-. Ghānaviññāṇassa -pa-. Jivhāviññāṇassa -pa-. Kāyaviññāṇassa gocaravisayaṃ cakkhuviññāṇaṃ na paccanubhoti, cakkhuviññāṇassa gocaravisayampi kāyaviññāṇaṃ na paccanubhoti. Kāyaviññāṇassa gocaravisayaṃ sotaviññāṇaṃ na paccanubhoti, sotaviññāṇassa gocaravisayampi kāyaviññāṇaṃ na paccanubhoti. Kāyaviññāṇassa gocaravisayaṃ ghānaviññāṇaṃ na paccanubhoti, ghānaviññāṇassa gocaravisayampi kāyaviññāṇaṃ na paccanubhoti. Kāyaviññāṇassa gocaravisayaṃ jivhāviññāṇaṃ na paccanubhoti, jivhāviññāṇassa gocaravisayampi kāyaviññāṇaṃ na paccanubhoti.

764. Na asamannāhārā uppajjantīti samannāharantassa uppajjanti.

Na amanasikārā uppajjantīti manasikarontassa uppajjanti.

Na abbokiṇṇā uppajjantīti na paṭipāṭiyā uppajjanti.

Na apubbaṃ acarimaṃ uppajjantīti na ekakkhaṇe uppajjanti.

765. Na aññamaññaṃ samanantarā uppajjantīti cakkhuviññāṇassa uppannasamanantarā sotaviññāṇaṃ na uppajjati, sotaviññāṇassa uppannasamanantarāpi cakkhuviññāṇaṃ na uppajjati. Cakkhuviññāṇassa uppannasamanantarā ghānaviññāṇaṃ na uppajjati, ghānaviññāṇassa uppannasamanantarāpi cakkhuviññāṇaṃ na uppajjati. Cakkhuviññāṇassa uppannasamanantarā jivhāviññāṇaṃ na uppajjati, jivhāviññāṇassa uppannasamanantarāpi cakkhuviññāṇaṃ na uppajjati. Cakkhuviññāṇassa uppannasamanantarā kāyaviññāṇaṃ na uppajjati, kāyaviññāṇassa uppannasamanantarāpi cakkhuviññāṇaṃ na uppajjati. Sotaviññāṇassa -pa-. Ghānaviññāṇassa -pa-. Jivhāviññāṇassa -pa-. Kāyaviññāṇassa uppannasamanantarā cakkhuviññāṇaṃ na uppajjati, cakkhuviññāṇassa uppannasamanantarāpi kāyaviññāṇaṃ na uppajjati. Kāyaviññāṇassa uppannasamanantarā sotaviññāṇaṃ na uppajjati, sotaviññāṇassa

uppannasamanantarāpi kāyaviññāṇaṃ na uppajjati. Kāyaviññāṇassa uppannasamanantarā ghānaviññāṇaṃ na uppajjati, ghānaviññāṇassa uppannasamanantarāpi kāyaviññāṇaṃ na uppajjati. Kāyaviññāṇassa uppannasamanantarā jivhāviññāṇaṃ na uppajjati, jivhāviññāṇassa uppannasamanantarāpi kāyaviññāṇaṃ na uppajjati.

766. Pañca viññāṇā anābhogāti pañcannaṃ viññāṇānaṃ natthi āvaṭṭanā vā ābhogo vā samannāhāro vā manasikāro vā.

Pañcahi viññāṇehi na kañci dhammaṃ paṭivijānātīti pañcahi viññāṇehi na kañci dhammaṃ paṭivijānāti.

Aññatra abhinipātamattāti aññatra āpātamattā.

Pañcannaṃ viññāṇānaṃ samanantarāpi na kañci dhammaṃ paṭivijānātīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na kañci dhammaṃ paṭivijānāti.

Pañcahi viññāṇehi na kañci iriyāpathaṃ kappetīti pañcahi viññāṇehi na kañci iriyāpathaṃ kappeti gamanaṃ vā ṭhānaṃ vā nisajjaṃ vā seyyaṃ vā.

Pañcannaṃ viññāṇānaṃ samanantarāpi na kañci iriyāpathaṃ kappetīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na kañci iriyāpathaṃ kappeti gamanaṃ vā ṭhānaṃ vā nisajjaṃ vā seyyaṃ vā.

Pañcahi viññāṇehi na kāyakammaṃ na vacīkammaṃ paṭṭhapetīti pañcahi viññāṇehi na kāyakammaṃ na vacīkammaṃ paṭṭhapeti.

Pañcannaṃ viññāṇānaṃ samanantarāpi na kāyakammaṃ na vacīkammaṃ paṭṭhapetīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na kāyakammaṃ na vacīkammaṃ paṭṭhapeti.

Pañcahi viññāṇehi na kusalākusalaṃ dhammaṃ samādiyatīti pañcahi viññāṇehi na kusalākusalaṃ dhammaṃ samādiyati.

Pañcannaṃ viññāṇānaṃ samanantarāpi na kusalākusalaṃ dhammaṃ samādiyatīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na kusalākusalaṃ dhammaṃ samādiyati.

Pañcahi viññāṇehi na samāpajjati na vuṭṭhātīti pañcahi viññāṇehi na samāpajjati na vuṭṭhāti.

Pañcannaṃ viññāṇānaṃ samanantarāpi na samāpajjati na vuṭṭhātīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na samāpajjati na vuṭṭhātīti.

Pañcahi viññāṇehi na cavati na uppajjatīti pañcahi viññāṇehi na cavati na uppajjati.

Pañcannaṃ viññāṇānaṃ samanantarāpi na cavati na uppajjatīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na cavati na uppajjati.

Pañcahi viññāṇehi na supati na paṭibujjhati na supinaṃ passatīti pañcahi viññāṇehi na supati na paṭibujjhati na supinaṃ passati.

Pañcannaṃ viññāṇānaṃ samanantarāpi na supati na paṭibujjhati na supinaṃ passatīti pañcannaṃ viññāṇānaṃ samanantarā manodhātuyāpi na supati na paṭibujjhati na supinaṃ passati, evaṃ yāthāvakavatthuvibhāvanā paññā, evaṃ ekavidhena ñāṇavatthu.

Ekakaṃ.

2. Dukaniddesa

767. Tīsu bhūmīsu kusalābyākate paññā lokiyā paññā, catūsu maggesu catūsu phalesu paññā lokuttarā paññā. Sabbāva paññā kenaci viññeyyā, kenaci na viññeyyā.

Tīsu bhūmīsu kusalābyākate paññā sāsavā paññā, catūsu maggesu catūsu phalesu paññā anāsavā paññā. Tīsu bhūmīsu kusalābyākate paññā āsavavippayuttā sāsavā paññā, catūsu maggesu catūsu phalesu paññā āsavavippayuttā anāsavā paññā.

Tīsu bhūmīsu kusalābyākate paññā saṃyojaniyā paññā, catūsu maggesu catūsu phalesu paññā asaṃyojaniyā paññā. Tīsu bhūmīsu kusalābyākate paññā saṃyojanavippayuttā saṃyojaniyā paññā, catūsu maggesu catūsu phalesu paññā saṃyojanavippayuttā asaṃyojaniyā paññā.

Tīsu bhūmīsu kusalābyākate paññā ganthaniyā paññā, catūsu maggesu catūsu phalesu paññā aganthaniyā paññā. Tīsu bhūmīsu kusalābyākate paññā ganthavippayuttā ganthaniyā paññā, catūsu maggesu catūsu phalesu paññā ganthavippayuttā aganthaniyā paññā.

Tīsu bhūmīsu kusalābyākate paññā oghaniyā paññā, catūsu maggesu catūsu phalesu paññā anoghaniyā paññā. Tīsu bhūmīsu kusalābyākate paññā oghavippayuttā oghaniyā paññā, catūsu maggesu catūsu phalesu paññā oghavippayuttā anoghaniyā paññā.

Tīsu bhūmīsu kusalābyākate paññā yoganiyā paññā, catūsu maggesu catūsu phalesu paññā ayoganiyā paññā. Tīsu bhūmīsu kusalābyākate paññā yogavippayuttā yoganiyā paññā, catūsu maggesu catūsu phalesu paññā yogavippayuttā ayoganiyā paññā.

Tīsu bhūmīsu kusalābyākate paññā nīvaraṇiyā paññā, catūsu maggesu catūsu phalesu paññā anīvaraṇiyā paññā. Tīsu bhūmīsu kusalābyākate paññā nīvaraṇavippayuttā nīvaraṇiyā paññā, catūsu maggesu catūsu phalesu paññā nīvaraṇavippayuttā anīvaraṇiyā paññā.

Tīsu bhūmīsu kusalābyākate paññā parāmaṭṭhā paññā, catūsu maggesu catūsu phalesu paññā aparāmaṭṭhā paññā. Tīsu bhūmīsu kusalābyākate paññā parāmāsavippayuttā parāmaṭṭhā paññā, catūsu maggesu catūsu phalesu paññā parāmāsavippayuttā aparāmaṭṭhā paññā.

Tīsu bhūmīsu vipāke paññā upādinnā paññā, tīsu bhūmīsu kusale tīsu bhūmīsu kiriyābyākate catūsu maggesu catūsu phalesu paññā anupādinnā paññā.

Tīsu bhūmīsu kusalābyākate paññā upādāniyā paññā, catūsu maggesu catūsu phalesu paññā anupādāniyā paññā. Tīsu bhūmīsu kusalābyākate paññā upādānavippayuttā upādāniyā paññā, catūsu maggesu catūsu phalesu paññā upādānavippayuttā anupādāniyā paññā.

Tīsu bhūmīsu kusalābyākate paññā saṅkilesikā paññā, catūsu maggesu catūsu phalesu paññā asaṅkilesikā paññā. Tīsu bhūmīsu

kusalābyākate paññā kilesavippayuttā saṁkilesikā paññā, catūsu maggesu catūsu phalesu paññā kilesavippayuttā asaṁkilesikā paññā.

Vitakkasampayuttā paññā savitakkā paññā, vitakkavippayuttā paññā avitakkā paññā. Vicārasampayuttā paññā savicārā paññā, vicāravippayuttā paññā avicārā paññā pītisampayuttā paññā sappītikā paññā, pītivippayuttā paññā appītikā paññā, pītisampayuttā paññā pītisahagatā paññā, pītivippayuttā paññā na pītisahagatā paññā. Sukhasampayuttā paññā sukhahagatā paññā, sukhavippayuttā paññā na sukhahagatā paññā. Upekkhāsampayuttā paññā upekkhāhagatā paññā. Upekkhāvippayuttā paññā na upekkhāhagatā paññā.

Kāmāvacarakusalābyākate paññā kāmāvacarā paññā, rūpāvacarā paññā arūpāvacarā paññā apariyāpannā paññā na kāmāvacarā paññā. Rūpāvacarakusalābyākate paññā rūpāvacarā paññā, kāmāvacarā paññā arūpāvacarā paññā apariyāpannā paññā na rūpāvacarā paññā. Arūpāvacarakusalābyākate paññā arūpāvacarā paññā, kāmāvacarā paññā rūpāvacarā paññā apariyāpannā paññā na arūpāvacarā paññā.

Tīsu bhūmīsu kusalābyākate paññā pariyaṅpannā paññā, catūsu maggesu catūsu phalesu paññā, apariyāpannā paññā. Catūsu maggesu paññā niyyānikā paññā, tīsu bhūmīsu kusale catūsu bhūmīsu vipāke tīsu bhūmīsu kiriyābyākate paññā aniyānikā paññā. Catūsu maggesu paññā niyatā paññā, tīsu bhūmīsu kusale catūsu bhūmīsu vipāke tīsu bhūmīsu kiriyābyākate paññā aniyatā paññā. Tīsu bhūmīsu kusalābyākate paññā sa-uttarā paññā, catūsu maggesu catūsu phalesu paññā anuttarā paññā.

Tattha katamā atthajāpikā paññā, catūsu bhūmīsu kusale arahato abhiññāṁ uppādentassa samāpattim uppādentassa kiriyābyākate paññā atthajāpikā paññā, catūsu bhūmīsu vipāke arahato uppanāya abhiññāya uppanāya samāpattiyā kiriyābyākate paññā jāpitatthā paññā. Evaṁ duvidhena ñāṇavatthu.

Dukaṁ.

3. Tikaniddesa

768. Tattha katamā cintāmayā paññā, yogavihitesu vā kammāyatanesu yogavihitesu vā sippāyatanesu yogavihitesu vā vijjāṭṭhānesu kammassakataṃ vā saccānulomikaṃ vā rūpaṃ aniccanti vā, vedanā -pa-. Saññā. Saṅkhārā. Viññāṇaṃ aniccanti vā, yaṃ evarūpiṃ anulomikaṃ khantiṃ diṭṭhiṃ ruciṃ mudhiṃ pekkhaṃ dhammanijjhānakkhantiṃ parato assutvā paṭilabhati, ayaṃ vuccati cintāmayā paññā.

Tattha katamā sutamayā paññā, yogavihitesu vā kammāyatanesu yogavihitesu vā sippāyatanesu yogavihitesu vā vijjāṭṭhānesu kammassakataṃ vā saccānulomikaṃ vā rūpaṃ aniccanti vā, vedanā -pa-. Saññā. Saṅkhārā. Viññāṇaṃ aniccanti vā, yaṃ evarūpiṃ anulomikaṃ khantiṃ diṭṭhiṃ ruciṃ mudhiṃ pekkhaṃ dhammanijjhānakkhantiṃ parato sutvā paṭilabhati, ayaṃ vuccati sutamayā paññā.

Sabbāpi samāpannassa paññā hāvanāmayā paññā.

769. Tattha katamā dānamayā paññā, dānaṃ ārabba dānādhigaccha yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati dānamayā paññā.

Tattha katamā sīlamayā paññā, sīlaṃ ārabba sīlādhigaccha yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati sīlamayā paññā.

Sabbāpi samāpannassa paññā bhāvanāmayā paññā.

770. Tattha katamā adhisīle paññā, pātimokkhasaṃvaram saṃvarantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati adhisīle paññā.

Tattha katamā adhicitte paññā, rūpāvacarārūpāvacarasamāpattiṃ samāpajantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati adhicitte paññā.

Tattha katamā adhipaññāya paññā, catūsu maggesu catūsu phalesu paññā, ayaṃ vuccati adhipaññāya paññā.

771. Tattha katamaṃ āyakosallaṃ, ime dhamme manasikaroto anuppannā ceva akusalā dhammā na uppajjanti, uppannā ca akusalā dhammā pahīyanti, ime vā panime dhamme manasikaroto anuppannā ceva kusalā dhammā uppajjanti, uppannā ca kusalā dhammā bhīyyobhāvāya vepullāya bhāvanāya pāripūriyā saṃvattantīti, yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati āyakosallaṃ.

Tattha katamaṃ apāyakosallaṃ, ime dhamme manasikaroto anuppannā ceva kusalā dhammā na uppajjanti, uppannā ca kusalā dhammā nirujjhanti, ime vā panime dhamme manasikaroto anuppannā ceva akusalā dhammā uppajjanti, uppannā ca akusalā dhammā bhīyyobhāvāya vepullāya saṃvattantīti, yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati apāyakosallaṃ. Sabbāpi tatrupāyā paññā upāyakosallaṃ.

772. Catūsu bhūmīsu vipāke paññā vipākā paññā, catūsu bhūmīsu kusale paññā vipākadhammadhammā paññā, tīsu bhūmīsu kiriyābyākate paññā nevavipākanavipākadhammadhammā paññā.

773. Tīsu bhūmīsu vipāke paññā upādinnupādāniyā paññā, tīsu bhūmīsu kusale tīsu bhūmīsu kiriyābyākate paññā anupādinnupādāniyā paññā, catūsu maggesu catūsu phalesu paññā anupādinna-anupādāniyā paññā.

774. Vitakkavicārasampayuttā paññā savitakkasavicārā paññā, vitakkavippayuttā vicārasampayuttā paññā avitakkavicāramattā paññā, vitakkavicāravippayuttā paññā avitakka-avicārā paññā.

775. Pītisampayuttā paññā pītisahagatā paññā, sukhasampayuttā paññā sukhasahagatā paññā, upekkhāsampayuttā paññā upekkhāsahagatā paññā.

776. Tīsu bhūmīsu kusale paññā ācayagāminī paññā, catūsu maggesu paññā apacayagāminī paññā, catūsu bhūmīsu vipāke tīsu bhūmīsu kiriyābyākate paññā nevācayagāmināpacayagāminī paññā.

777. Catūsu maggesu tīsu phalesu paññā sekkhā paññā, upariṭṭhimā¹ arahattaphale paññā asekkhā paññā, tīsu bhūmīsu kusale tīsu bhūmīsu vipāke tīsu bhūmīsu kiriyābyākate paññā nevasekkhanāsekkhā paññā.

778. Kāmāvacarakusalābyākate paññā parittā paññā, rūpāvacarārūpāvacarakusalābyākate paññā mahaggaṭā paññā, catūsu maggesu catūsu phalesu paññā appamāṇā paññā.

779. Tattha katamā paritārammaṇā paññā, paritte dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati paritārammaṇā paññā.

780. Tattha katamā mahaggaṭārammaṇā paññā, mahaggaṭe dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati mahaggaṭārammaṇā paññā.

781. Tattha katamā appamāṇārammaṇā paññā, appamāṇe dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati appamāṇārammaṇā paññā.

782. Tattha katamā maggārammaṇā paññā, ariyamaggaṃ ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati maggārammaṇā paññā. Catūsu maggesu paññā maggaḥetukā paññā.

783. Tattha katamā maggādhipatinī paññā, ariyamaggaṃ adhipatiṃ karitvā yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati maggādhipatinī paññā.

1. Upariṭṭhime (Syā), upariṭṭhimaṃ (Ka)

784. Catūsu bhūmīsu vipāke paññā, siyā uppannā, siyā uppādinī, na vattabbā “anuppannā”ti. Catūsu bhūmīsu kusale tīsu bhūmīsu kiriyābyākate paññā, siyā uppannā, siyā anuppannā, na vattabbā “uppādinī”ti.

785. Sabbāva paññā siyā atītā, siyā anāgatā, siyā paccuppannā.

786. Tattha katamā atītārammaṇā paññā, atīte dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati atītārammaṇā paññā.

787. Tattha katamā anāgatārammaṇā paññā, anāgate dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati anāgatārammaṇā paññā.

788. Tattha katamā paccuppannārammaṇā paññā, paccuppanne dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati paccuppannārammaṇā paññā.

789. Sabbāva paññā siyā ajjhata, siyā bahiddhā, siyā ajjhatabhiddhā.

790. Tattha katamā ajjhatarammaṇā paññā, ajjhatte dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati ajjhatarammaṇā paññā.

791. Tattha katamā bahiddhārammaṇā paññā, bahiddhādhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati bahiddhārammaṇā paññā.

792. Tattha katamā ajjhatabhiddhārammaṇā paññā, ajjhatabhiddhā dhamme ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati ajjhatabhiddhārammaṇā paññā. Evaṃ tividhena ñāṇavatthu.

Tikaṃ.

4. Catukkaniddesa

793. Tattha katamaṃ kammassakatañāṇaṃ, “atthi dinnam, atthi yiṭṭham, atthi hutam, atthi sukatadukkaṭānaṃ kammānaṃ phalam vipāko, atthi ayaṃ loko, atthi paro loko, atthi mātā, atthi pitā, atthi sattā opapātikā, atthi loke samaṇabrāhmaṇā sammaggaṭā sammāpaṭipannā, ye imaṅca lokam paraṅca lokam sayam abhiññā sacchikatvā pavedenti”ti yā evarūpā paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati kammassakatañāṇaṃ. Ṭhapetvā saccānulomikaṃ ñāṇaṃ sabbāpi sāsavā kusalā paññā kammassakatañāṇaṃ.

Tattha katamaṃ saccānulomikaṃ ñāṇaṃ, “rūpaṃ aniccan”ti vā, vedanā -pa-. Saññā. Saṅkhārā. “Viññāṇaṃ aniccan”ti vā, yā evarūpī anulomikā khanti diṭṭhi ruci mudi pekkhā dhammanijjhānakkhanti, idaṃ vuccati saccānulomikaṃ ñāṇaṃ. Catūsu maggesu paññā maggasamaṅgissa ñāṇaṃ. Catūsu phalesu paññā phalasamaṅgissa ñāṇaṃ. (1)

794. Maggasamaṅgissa ñāṇaṃ dukkhepetam ñāṇaṃ, dukkhasamudayepetaṃ ñāṇaṃ, dukkhanirodhepetam ñāṇaṃ, dukkhanirodhagāminiyā paṭipadāyapetaṃ ñāṇaṃ.

Tattha katamaṃ dukkhe ñāṇaṃ, dukkham ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati dukkhe ñāṇaṃ. Dukkhasamudayaṃ ārabba -pa- dukkhanirodham ārabba -pa- dukkhanirodhagāminiṃ paṭipadaṃ ārabba yā uppajjati paññā pajānanā -pa- amoho dhammavicayo, sammādiṭṭhi, idaṃ vuccati dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ. (2)

795. Kāmāvacarakusalābyākate paññā kāmāvacarā paññā, rūpāvacarakusalābyākate paññā rūpāvacarā paññā, arūpāvacarakusalābyākate paññā arūpāvacarā paññā, catūsu maggesu catūsu phalesu paññā apariyāpannā paññā. (3)

796. Tattha katamaṃ dhamme ñāṇaṃ, catūsu maggesu catūsu phalesu paññā dhamme ñāṇaṃ, so iminā dhammena ñātena diṭṭhena pattena viditena pariyoḅhena atītānāgatena nayaṃ neti, yehi keci atītamaddhānaṃ samaṇā

vā brāhmaṇā vā dukkhaṃ abbhāññaṃsu¹, dukkhasamudayaṃ abbhāññaṃsu, dukkhanirodhaṃ abbhāññaṃsu, dukkhanirodhagāminim paṭipadaṃ abbhāññaṃsu, imaññeva te dukkhaṃ abbhāññaṃsu, imaññeva te dukkhasamudayaṃ abbhāññaṃsu, imaññeva te dukkhanirodhaṃ abbhāññaṃsu, imaññeva te dukkhanirodhagāminim paṭipadaṃ abbhāññaṃsu. Yehi keci anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā dukkhaṃ abhijānissanti, dukkhasamudayaṃ abhijānissanti, dukkhanirodhaṃ abhijānissanti, dukkhanirodhagāminim paṭipadaṃ abhijānissanti, imaññeva te dukkhaṃ abhijānissanti, imaññeva te dukkhasamudayaṃ abhijānissanti, imaññeva te dukkhanirodhaṃ abhijānissanti, imaññeva te dukkhanirodhagāminim paṭipadaṃ abhijānissanti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati anvaye ñāṇaṃ.

Tattha katamaṃ pariye ñāṇaṃ, idha bhikkhu parasattānaṃ parapuggalānaṃ cetasā ceto paricca pajānāti, sarāgaṃ vā cittaṃ “sarāgaṃ cittaṃ”ti pajānāti, vītarāgaṃ vā cittaṃ “vītarāgaṃ cittaṃ”ti pajānāti, sadosaṃ vā cittaṃ “sadosaṃ cittaṃ”ti pajānāti, vītadosaṃ vā cittaṃ “vītadosaṃ cittaṃ”ti pajānāti, samohaṃ vā cittaṃ “samohaṃ cittaṃ”ti pajānāti, vītamohaṃ vā cittaṃ “vītamohaṃ cittaṃ”ti pajānāti, saṃkhittaṃ vā cittaṃ “saṃkhittaṃ cittaṃ”ti pajānāti, vikkhittaṃ vā cittaṃ “vikkhittaṃ cittaṃ”ti pajānāti, mahaggataṃ vā cittaṃ “mahaggataṃ cittaṃ”ti pajānāti, amahaggataṃ vā cittaṃ “amahaggataṃ cittaṃ”ti pajānāti, sa-uttaraṃ vā cittaṃ “sa-uttaraṃ cittaṃ”ti pajānāti, anuttaraṃ vā cittaṃ “anuttaraṃ cittaṃ”ti pajānāti, samāhitaṃ vā cittaṃ “samāhitaṃ cittaṃ”ti pajānāti, asamāhitaṃ vā cittaṃ “asamāhitaṃ cittaṃ”ti pajānāti, vimuttaṃ vā cittaṃ “vimuttaṃ cittaṃ”ti pajānāti, avimuttaṃ vā cittaṃ “avimuttaṃ cittaṃ”ti pajānāti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati pariye ñāṇaṃ.

Ṭhapetvā dhamme ñāṇaṃ anvaye ñāṇaṃ pariye ñāṇaṃ avasesā paññā sammutiñāṇaṃ. (4)

797. Tattha katamā paññā ācayāya no apacayāya, kāmāvacarakusale paññā ācayāya no apacayāya, catūsu maggesu paññā

1. Abbhāññaṃsu (Syā) evamuparipi.

apacayāya no ācayāya, rūpāvacarārūpāvacarakusale paññā ācayāya ceva apacayāya ca, avasesā paññā neva ācayāya no apacayāya. (5)

798. Tattha katamā paññā nibbidāya no paṭivedhāya, yāya paññāya kāmesu vītarāgo hoti na ca abhiññāyo paṭivijjhati na ca saccāni, ayaṃ vuccati paññā nibbidāya no paṭivedhāya. Sveva paññāya kāmesu vītarāgo samāno abhiññāyo paṭivijjhati na ca saccāni, ayaṃ vuccati paññā paṭivedhāya no nibbidāya. Catūsu maggesu paññā nibbidāya ceva paṭivedhāya ca, avasesā paññā neva nibbidāya no paṭivedhāya. (6)

799. Tattha katamā hānabhāginī paññā, paṭhamassa jhānassa lābhiṃ kāmasahagatā saññāmanasikārā samudācaranti hānabhāginī paññā, tadanudhammatā sati santiṭṭhati ṭhitibhāginī paññā. Avitakkasahagatā saññāmanasikārā samudācaranti visesabhāginī paññā, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasañhitā nibbedhabhāginī paññā. Dutiyassa jhānassa lābhiṃvitakkasahagatā saññāmanasikārā samudācaranti hānabhāginī paññā, tadanudhammatā sati santiṭṭhati ṭhitibhāginī paññā, upekkhāsahagatā saññāmanasikārā samudācaranti visesabhāginī paññā, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasañhitā nibbedhabhāginī paññā. Tatiyassa jhānassa lābhiṃ pītisukhasahagatā saññāmanasikārā samudācaranti hānabhāginī paññā, tadanudhammatā sati santiṭṭhati ṭhitibhāginī paññā. Adukkhamasukhasahagatā saññāmanasikārā samudācaranti visesabhāginī paññā, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasañhitā nibbedhabhāginī paññā. Catutthassa jhānassa lābhiṃ upekkhāsahagatā saññāmanasikārā samudācaranti hānabhāginī paññā, tadanudhammatā sati santiṭṭhati ṭhitibhāginī paññā. Ākāsānañcāyatanasahagatā saññāmanasikārā samudācaranti visesabhāginī paññā, nibbidāsahagatā saññāmanasikārā samudācaranti virāgūpasañhitā nibbedhabhāginī paññā. Ākāsānañcāyatanassa lābhiṃ rūpasahagatā saññāmanasikārā samudācaranti hānabhāginī paññā, tadanudhammatā sati santiṭṭhati

ṭhitibhāginī paññā. Viññāṇañcāyatanasahagatā saññāmanasikārā
samudācaranti visesabhāginī paññā, nibbidāsahagatā saññāmanasikārā
samudācaranti virāgūpasañhitā nibbedhabhāginī paññā.

Viññāṇañcāyatanassa lābhiṃ ākāsānañcāyatanasahagatā saññāmanasikārā
samudācaranti hānabhāginī paññā, tadanudhammatā sati santiṭṭhati
ṭhitibhāginī paññā. Ākiñcaññāyatanasahagatā saññāmanasikārā
samudācaranti visesabhāginī paññā, nibbidāsahagatā saññāmanasikārā
samudācaranti virāgūpasañhitā nibbedhabhāginī paññā. Ākiñcaññāyatanassa
lābhiṃ viññāṇañcāyatanasahagatā saññāmanasikārā samudācaranti
hānabhāginī paññā, tadanudhammatā sati santiṭṭhati ṭhitibhāginī paññā,
nevasaññānāsaññāyatanasahagatā saññāmanasikārā samudācaranti
visesabhāginī paññā, nibbidāsahagatā saññāmanasikārā samudācaranti
virāgūpasañhitā nibbedhabhāginī paññā. (7)

800. Tattha katamā catasso paṭisambhidā, atthapaṭisambhidā
dhammapaṭisambhidā niruttipaṭisambhidā paṭibhānapaṭisambhidā. Atthe
ñāṇaṃ atthapaṭisambhidā, dhamme ñāṇaṃ dhammapaṭisambhidā, tatra
dhammaniruttābhilāpe ñāṇaṃ niruttipaṭisambhidā, ñāṇesu ñāṇaṃ
paṭibhānapaṭisambhidā, imā catasso paṭisambhidā. (8)

801. Tattha katamā catasso paṭipadā, dukkhapaṭipadā dandhābhiññā
paññā, dukkhapaṭipadā khippābhiññā paññā, sukhapaṭipadā dandhābhiññā
paññā, sukhapaṭipadā khippābhiññā paññā.

Tattha katamā dukkhapaṭipadā dandhābhiññā paññā, kicchena kasirena
samādhim uppadentassa dandhaṃ taṇṭhānaṃ abhijānantassa yā uppajjati
paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati
dukkhapaṭipadā dandhābhiññā paññā.

Tattha katamā dukkhapaṭipadā khippābhiññā paññā, kicchena kasirena
samādhim uppadentassa khippaṃ taṇṭhānaṃ abhijānantassa yā uppajjati
paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati
dukkhapaṭipadā khippābhiññā paññā.

Tattha katamā sukhaṭṭipadā dandhābhiññā paññā, akicchena akasirena samādhim uppādentassa dandham taṅṭhānam abhijānantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati sukhaṭṭipadā dandhābhiññā paññā.

Tattha katamā sukhaṭṭipadā khippābhiññā paññā, akicchena akasirena samādhim uppādentassa khippam taṅṭhānam abhijānantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati sukhaṭṭipadā khippābhiññā paññā. Imā catasso ṭṭipadā. (9)

802. Tattha katamāni cattāri ārammaṇāni, parittā parittārammaṇā paññā, parittā appamāṇārammaṇā paññā, appamāṇā parittārammaṇā paññā, appamāṇā appamāṇārammaṇā paññā.

Tattha katamā parittā parittārammaṇā paññā, samādhissa na nikāmalābhissa ārammaṇam thokaṃ pharantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati parittā parittārammaṇā paññā.

Tattha katamā parittā appamāṇārammaṇā paññā, samādhissa na nikāmalābhissa ārammaṇam vipulam pharantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati parittā appamāṇārammaṇā paññā.

Tattha katamā appamāṇā parittārammaṇā paññā, samādhissa na nikāmalābhissa ārammaṇam thokaṃ pharantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati appamāṇā parittārammaṇā paññā.

Tattha katamā appamāṇā appamāṇārammaṇā paññā, samādhissa na nikāmalābhissa ārammaṇam vipulam pharantassa yā uppajjati paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, ayaṃ vuccati appamāṇā appamāṇārammaṇā paññā. Imāni cattāri ārammaṇāni. (10)

Maggasamaṅgissa nāṇam jarāmaṇepetaṃ nāṇam, jarāmaṇasamudayepetaṃ nāṇam, jarāmaṇanirodhepetaṃ nāṇam, jarāmaṇanirodhagāminiyā ṭṭipadāyapetaṃ nāṇam.

Tattha katamaṃ jarāmaraṇe ñāṇaṃ, jarāmaraṇaṃ ārabba yā uppajjati paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati jarāmaraṇe ñāṇaṃ.

Jarāmaraṇasamudayaṃ ārabba -pa-. Jarāmaraṇanirodhaṃ ārabba -pa-. Jarāmaraṇanirodhagāminim paṭipadaṃ ārabba yā uppajjati paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati jarāmaraṇanirodhagāminiyā paṭipadāya ñāṇaṃ. (11)

803. Dhammasamaṅgissa ñāṇaṃ jātiyāpetam ñāṇaṃ -pa- bhavepetaṃ ñāṇaṃ -pa- upādānepetaṃ ñāṇaṃ -pa- taṇhāyapetaṃ ñāṇaṃ -pa- vedanāyapetaṃ ñāṇaṃ -pa- phassepetaṃ ñāṇaṃ -pa- saḷāyatanepetaṃ ñāṇaṃ -pa- nāmarūpepetaṃ ñāṇaṃ -pa- viññāṇepetaṃ ñāṇaṃ -pa- saṅkhāresupetaṃ ñāṇaṃ, saṅkhārasamudayepetaṃ ñāṇaṃ, saṅkhāranirodhepetaṃ ñāṇaṃ, saṅkhāranirodhagāminiyā paṭipadāyapetaṃ ñāṇaṃ. (10-21)

Tattha katamaṃ saṅkhāresu ñāṇaṃ, saṅkhāre ārabba yā uppajjati paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati saṅkhāresu ñāṇaṃ.

Saṅkhārasamudayaṃ ārabba -pa- saṅkhāranirodhaṃ ārabba -pa- saṅkhāranirodhagāminim paṭipadaṃ ārabba yā uppajjati paññā pajānaṇā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ vuccati saṅkhāranirodhagāminiyā paṭipadāya ñāṇaṃ. Evaṃ catubbidhena ñāṇavatthu.

Catukkam.

5. Pañcakaniddesa

804. Tattha katamo pañcaṅgiko sammāsamādhī, pītipharaṇatā, sukhapharaṇatā, cetopharaṇatā, ālokapharaṇatā, paccavekkhaṇā nimittaṃ. Dvīsu jhānesu paññā pītipharaṇatā, tīsu jhānesu paññā sukhapharaṇatā, paracitte ñāṇaṃ cetopharaṇatā, dibbacakkhu ālokapharaṇatā, tamhā tamhā samādhimhā vuṭṭhitassa paccavekkhaṇāñāṇaṃ paccavekkhaṇānimittaṃ, ayaṃ vuccati pañcaṅgiko sammāsamādhī.

Tattha katamo pañcañāṇiko sammāsamādhi, “ayaṃ samādhi paccuppannasukho ceva āyatiṅca sukhavipāko”ti paccattaññeva ñāṇaṃ uppajjati, “ayaṃ samādhi ariyo nirāmisso”ti paccattaññeva ñāṇaṃ uppajjati, “ayaṃ samādhi akāpurisasevito”ti paccattaññeva ñāṇaṃ uppajjati, “ayaṃ samādhi santo paṇīto paṭippassaddhaladdho ekodibhāvādhigato na sasaṅkhāraniggayhavāritagato”ti paccattaññeva ñāṇaṃ uppajjati, “so kho panāhaṃ imaṃ samādhiṃ sato samāpajjāmi sato vuṭṭhahāmi”ti paccattaññeva ñāṇaṃ uppajjati, ayaṃ pañcañāṇiko sammāsamādhi. Evaṃ pañcavidhena ñāṇavatthu.

Pañcakam.

6. Chakkaniddesa

805. Tattha katamā chasu abhiññāsu paññā, iddhividhe ñāṇaṃ, sotadhātuvisuddhiyā ñāṇaṃ, paracitte ñāṇaṃ, pubbenivāsānussatiyā ñāṇaṃ, sattānaṃ cutūpapāte ñāṇaṃ, āsavānaṃ khaye ñāṇaṃ, imā chasu abhiññāsu paññā. Evaṃ chabbidhena ñāṇavatthu.

7. Sattakaniddesa

806. Tattha katamāni sattasattati ñāṇavatthūni, “jātipaccayā jarāmarāṇaṃ”ti ñāṇaṃ, asati jātiyā “natthi jarāmarāṇaṃ”ti ñāṇaṃ, atītampi addhānaṃ “jātipaccayā jarāmarāṇaṃ”ti ñāṇaṃ, asati jātiyā “natthi jarāmarāṇaṃ”ti ñāṇaṃ, anāgatampi “addhānaṃ jātipaccayā jarāmarāṇaṃ”ti ñāṇaṃ, asati jātiyā “natthi jarāmarāṇaṃ”ti ñāṇaṃ, yampissa taṃ dhammaṭṭhitiñāṇaṃ, tampi “khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammaṃ”ti ñāṇaṃ, “bhavapaccayā jāti”ti ñāṇaṃ -pa- “upādānapaccayā bhavo”ti ñāṇaṃ -pa- “taṇhāpaccayā upādānaṃ”ti ñāṇaṃ -pa- “vedanāpaccayā taṇhā”ti ñāṇaṃ -pa- “phassapaccayā vedanā”ti ñāṇaṃ -pa- “saḷāyatanapaccayā phasso”ti ñāṇaṃ -pa- “nāmarūpapaccayā saḷāyatanaṃ”ti ñāṇaṃ -pa- “viññāṇapaccayā nāmarūpaṃ”ti ñāṇaṃ -pa- “saṅkhārapaccayā viññāṇaṃ”ti ñāṇaṃ -pa- “avijjāpaccayā saṅkhārā”ti ñāṇaṃ. Asati avijjāyā “natthi saṅkhārā”ti ñāṇaṃ, “atītampi addhānaṃ avijjāpaccayā saṅkhārā”ti ñāṇaṃ, asati avijjāyā “natthi saṅkhārā”ti ñāṇaṃ, anāgatampi

addhānaṃ “avijjāpaccayā saṅkhārā”ti ñāṇaṃ, asati avijjāya “natthi saṅkhārā”ti ñāṇaṃ, yampissa taṃ dhammaṭṭhitiñāṇaṃ, tampi “khayadhammaṃ vayadhammaṃ virāgadhammaṃ nirodhadhammaṃ”ti ñāṇaṃ, imāni sattaṣattati ñāṇavatthūni. Evaṃ sattaṃvidhena ñāṇavatthū.

8. Aṭṭhakaniddesa

807. Tattha katamā catūsu maggesu catūsu phalesu paññā, sotāpattimagge paññā, sotāpattiphale paññā, sakadāgāmimagge paññā, sakadāgāmiphale paññā, anāgāmimagge paññā, anāgāmiphale paññā, arahattamagge paññā, arahattaphale paññā, imā catūsu maggesu catūsu phalesu paññā. Evaṃ aṭṭhavidhena ñāṇavatthū.

9. Navakaniddesa

808. Tattha katamā navasu anupubbavīhārasamāpattisu paññā, paṭhamajjhānasamāpattiyā paññā, dutiyajjhānasamāpattiyā paññā, tatiyajjhānasamāpattiyā paññā, catutthajjhānasamāpattiyā paññā, ākāsañācāyatanasamāpattiyā paññā, viññāṇañcāyatanasamāpattiyā paññā, ākiñcaññāyatanasamāpattiyā paññā, nevaññānāsaññāyatanasamāpattiyā paññā, saññāvedayitanirodhasamāpattiyā vuṭṭhitassa paccavekkhaṇā ñāṇaṃ, imā navasu anupubbavīhārasamāpattisu paññā. Evaṃ navavidhena ñāṇavatthū.

10. Dasakaniddesa

809. Tattha katamaṃ Tathāgataṃ ṭhānañca ṭhānato aṭṭhānañca aṭṭhānato yathābhūtaṃ ñāṇaṃ. Idha Tathāgato “aṭṭhānametaṃ anavakāso yaṃ diṭṭhisampanno puggalo kañci saṅkhāraṃ niccato upagaccheyya netaṃ ṭhānaṃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puthujjano kañci saṅkhāraṃ niccato upagaccheyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ diṭṭhisampanno puggalo kañci saṅkhāraṃ sukhato upagaccheyya netaṃ ṭhānaṃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puthujjano kañci saṅkhāraṃ sukhato upagaccheyya “ṭhānametaṃ vijjati”ti pajānāti,

“aṭṭhānametaṃ anavakāso yaṃ diṭṭhisampanno puggalo kañci dhammaṃ atthato upagaccheyya netam̃ ṭhānam̃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati, yaṃ puthujjano kañci dhammaṃ atthato upagaccheyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ diṭṭhisampanno puggalo mātarāṃ jīvitaṃ voropeyya netam̃ ṭhānam̃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati, yaṃ puthujjano mātarāṃ jīvitaṃ voropeyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ diṭṭhisampanno puggalo pitaraṃ jīvitaṃ voropeyya -pa- arahantaṃ jīvitaṃ voropeyya -pa- paduṭṭhena cittaṇa Tathāgatassa lohitaṃ uppādeyya -pa- saṃghaṃ bhindeyya -pa- aññaṃ Satthāraṃ uddiseyya -pa- aṭṭhamaṃ bhavaṃ nibbatteyya netam̃ ṭhānam̃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puthujjano aṭṭhamaṃ bhavaṃ nibbatteyya ṭhānametaṃ vijjati”ti pajānāti.

“Aṭṭhānametaṃ anavakāso yaṃ ekissā lokadhātuyā dve arahanto Sammāsambuddhā apubbaṃ acarimaṃ uppajjeyyūṃ netam̃ ṭhānam̃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ ekissā lokadhātuyā eko Arahaṃ Sammāsambuddho uppajjeyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ ekissā lokadhātuyā dve rājāno cakkavattī¹ apubbaṃ acarimaṃ uppajjeyyūṃ netam̃ ṭhānam̃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ ekissā lokadhātuyā eko rājā cakkavattī uppajjeyya ṭhānametaṃ vijjati”ti pajānāti.

“Aṭṭhānametaṃ anavakāso yaṃ itthī Arahaṃ assa Sammāsambuddho netam̃ ṭhānam̃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puriso Arahaṃ Sammāsambuddho ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ itthī rājā assa cakkavattī netam̃ ṭhānam̃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puriso rājā assa cakkavattī ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ itthī Sakkattaṃ kareyya, māraṭṭaṃ kareyya, brahmattaṃ kareyya, netam̃ ṭhānam̃ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ puriso Sakkattaṃ kareyya, māraṭṭaṃ kareyya, brahmattaṃ kareyya, ṭhānametaṃ vijjati”ti pajānāti.

1. Cakkavatti (Sī, Syā)

“Aṭṭhānametaṃ anavakāso yaṃ kāyaduccaritassa iṭṭho kanto manāpo vipāko nibbatteyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ kāyaduccaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ vacīduccaritassa -pa- yaṃ manoduccaritassa iṭṭho kanto manāpo vipāko nibbatteyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ vacīduccaritassa -pa- yaṃ manoduccaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya ṭhānametaṃ vijjati”ti pajānāti.

“Aṭṭhānametaṃ anavakāso yaṃ kāyasucaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ kāyasucaritassa iṭṭho kanto manāpo vipāko nibbatteyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ vacīsucaritassa -pa- yaṃ manosucaritassa aniṭṭho akanto amanāpo vipāko nibbatteyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ vacīsucaritassa -pa- yaṃ manosucaritassa iṭṭho kanto manāpo vipāko nibbatteyya ṭhānametaṃ vijjati”ti pajānāti.

“Aṭṭhānametaṃ anavakāso yaṃ kāyaduccaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ paraṃ marañā sugatim̐ saggam̐ lokam̐ upapajjeyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ kāyaduccaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ paraṃ marañā apāyam̐ duggatim̐ vinipātam̐ nirayam̐ upapajjeyya ṭhānametaṃ vijjati”ti pajānāti, “aṭṭhānametaṃ anavakāso yaṃ vacīduccaritasamaṅgī -pa- yaṃ manoduccaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ paraṃ marañā sugatim̐ saggam̐ lokam̐ upapajjeyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ vacīduccaritasamaṅgī -pa- yaṃ manoduccaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ paraṃ marañā apāyam̐ duggatim̐ vinipātam̐ nirayam̐ upapajjeyya ṭhānametaṃ vijjati”ti pajānāti.

“Aṭṭhānametaṃ anavakāso yaṃ kāyasucaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ paraṃ marañā apāyam̐ duggatim̐ vinipātam̐ nirayam̐ upapajjeyya netam̐ ṭhānam̐ vijjati”ti pajānāti, “ṭhānañca kho etaṃ vijjati yaṃ kāyasucaritasamaṅgī tannidānam̐ tappaccayā kāyassa bhedaṃ paraṃ marañā

sugatiṃ saggaṃ lokaṃ upapajjeyya t̄hānametaṃ vijjati”ti pajānāti,
 “aṭṭhānametaṃ anavakāso yaṃ vacīsucaritasamaṅgī -pa- yaṃ
 manosucaritasamaṅgī tannidānaṃ tappaccayā kāyassa bhedaṃ paraṃ maraṇā
 apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjeyya netam̄ t̄hānaṃ vijjati”ti
 pajānāti, “t̄hānañca kho etaṃ vijjati yaṃ vacīsucaritasamaṅgī -pa- yaṃ
 manosucaritasamaṅgī tannidānaṃ tappaccayā kāyassa bhedaṃ paraṃ maraṇā
 sugatiṃ saggaṃ lokaṃ upapajjeyya t̄hānametaṃ vijjati”ti pajānāti, ye ye
 dhammā yesaṃ yesaṃ dhammānaṃ hetū paccayā upādāya taṃ taṃ t̄hānaṃ
 ye ye dhammā yesaṃ yesaṃ dhammānaṃ na hetū appaccayā upādāya taṃ
 taṃ aṭṭhānanti yā tatha paññā pajānanā -pa- amoho dhammavicayo
 sammādiṭṭhi, idaṃ Tathāgatassa t̄hānañca t̄hānato aṭṭhānañca aṭṭhānato
 yathābhūtaṃ ñāṇaṃ. (1)

810. Tattha katamaṃ Tathāgatassa atītānāgatapaccuppannānaṃ
 kammasamādānaṃ t̄hānaso hetuso vipākaṃ yathābhūtaṃ ñāṇaṃ, idha
 Tathāgato pajānāti, atthekaccāni pāpakāni kammasamādānāni
 gatisampattiṭṭhāni na vipaccanti, atthekaccāni pāpakāni
 kammasamādānāni upadhisampattiṭṭhāni na vipaccanti, atthekaccāni
 pāpakāni kammasamādānāni kālasampattiṭṭhāni na vipaccanti,
 atthekaccāni pāpakāni kammasamādānāni payogasampattiṭṭhāni na
 vipaccanti.

Atthekaccāni pāpakāni kammasamādānāni gativipattiṃ āgamma
 vipaccanti, atthekaccāni pāpakāni kammasamādānāni upadhipattiṃ
 āgamma vipaccanti, atthekaccāni pāpakāni kammasamādānāni kālavipattiṃ
 āgamma vipaccanti, atthekaccāni pāpakāni kammasamādānāni
 payogavipattiṃ āgamma vipaccanti.

Atthekaccāni kalyāṇāni kammasamādānāni gativipattiṭṭhāni na
 vipaccanti, atthekaccāni kalyāṇāni kammasamādānāni
 upadhipattiṭṭhāni na vipaccanti, atthekaccāni kalyāṇāni
 kammasamādānāni kālavipattiṭṭhāni na vipaccanti, atthekaccāni
 kalyāṇāni kammasamādānāni payogavipattiṭṭhāni na vipaccanti.

Atthekaccāni kalyāṇāni kammasamādānāni gatisampattiṃ āgamma
 vipaccanti, atthekaccāni kalyāṇāni kammasamādānāni upadhisampattiṃ
 āgamma vipaccanti, atthekaccāni kalyāṇāni kammasamādānāni
 kālasampattiṃ āgamma vipaccanti,

atthekaccāni kalyāṇāni kammamādānāni payogasampattiṃ āgamma vipaccantīti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ Tathāgatassa atītānāgatapaccuppannānaṃ kammamādānānaṃ ṭhānaso hetuso vipākāṃ yathābhūtaṃ ñāṇaṃ. (2)

811. Tattha katamaṃ Tathāgatassa sabbatthagāminim paṭipadaṃ yathābhūtaṃ ñāṇaṃ, idha Tathāgato “ayaṃ maggo ayaṃ paṭipadā nirayagāmī”¹ti pajānāti, “ayaṃ maggo ayaṃ paṭipadā tiracchānayanigāmī”²ti pajānāti, “ayaṃ maggo ayaṃ paṭipadā pettivisayagāmī”ti pajānāti, “ayaṃ maggo ayaṃ paṭipadā manussalokagāmī”ti pajānāti, “ayaṃ maggo ayaṃ paṭipadā devalokagāmī”ti pajānāti, “ayaṃ maggo ayaṃ paṭipadā nibbānagāmī”ti pajānātīti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ Tathāgatassa sabbatthagāminim paṭipadaṃ yathābhūtaṃ ñāṇaṃ. (3)

812. Tattha katamaṃ Tathāgatassa anekadhātunānādhātulokaṃ yathābhūtaṃ ñāṇaṃ, idha Tathāgato khandhanānattaṃ pajānāti, āyatanānattaṃ pajānāti, dhātunānattaṃ pajānāti, anekadhātunānādhātulokanānattaṃ pajānātīti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ Tathāgatassa anekadhātunānādhātulokaṃ yathābhūtaṃ ñāṇaṃ. (4)

813. Tattha katamaṃ Tathāgatassa sattānaṃ nānādhimuttikataṃ yathābhūtaṃ ñāṇaṃ, idha Tathāgato pajānāti “santi sattā hīnādhimuttikā, santi sattā paṇītādhimuttikā. Hīnādhimuttikā sattā hīnādhimuttike satte sevanti bhajanti payirupāsanti. Paṇītādhimuttikā sattā paṇītādhimuttike satte sevanti bhajanti payirupāsanti.

Atītampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte sevimsu bhajimsu payirupāsimsu. Paṇītādhimuttikā sattā paṇītādhimuttike satte sevimsu bhajimsu payirupāsimsu.

Anāgatampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte sevissanti bhajissanti payirupāsissanti. Paṇītādhimuttikā sattā

1. Nirayagāminīti (Syā)

2. Tiracchānagāminīti (Syā) evamuparipi. Aṭṭhakathā oloketabbā.

pañītādhimuttike satte sevissanti bhajissanti payirupāsissanti”ti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ Tathāgatassa sattānaṃ nānādhimuttikataṃ yathābhūtaṃ ñāṇaṃ. (5)

814. Tattha katamaṃ Tathāgatassa parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ ñāṇaṃ, idha Tathāgato sattānaṃ āsayaṃ pajānāti, anusayaṃ pajānāti, caritaṃ pajānāti, adhimuttiṃ pajānāti, apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye duviññāpaye bhabbābhabbe satte pajānāti.

815. Katamo ca sattānaṃ āsayo, “sassato loko”ti vā “asassato loko”ti vā “antavā loko”ti vā “anantavā loko”ti vā “taṃ jīvaṃ taṃ sarīraṃ”ti vā “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti vā “hoti tathāgato paraṃ maraṇā”ti vā “na hoti tathāgato paraṃ maraṇā”ti vā “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti vā “neva hoti na na hoti tathāgato paraṃ maraṇā”ti vā iti bhavadiṭṭhisannissitā vā sattā honti vibhavadiṭṭhisannissitā vā, ete vā pana ubho ante anupagamma idappaccayatā paṭiccasamuppannesu dhammesu anulomikā khanti paṭiladdhā hoti yathābhūtaṃ ñāṇaṃ, ayaṃ sattānaṃ āsayo.

816. Katamo ca sattānaṃ anusayo, sattānusayā kāmarāgānusayo paṭighānusayo mānānusayo diṭṭhānusayo vicikicchānusayo bhavarāgānusayo avijjānusayo, yaṃ loke piyarūpaṃ sātārūpaṃ, ettha sattānaṃ rāgānusayo anuseti, yaṃ loke appiyarūpaṃ asātārūpaṃ, ettha sattānaṃ paṭighānusayo anuseti, iti imesu dvīsu dhammesu avijjānupatitā tadekaṭṭho māno ca diṭṭhi ca vicikicchā ca daṭṭhabbā, ayaṃ sattānaṃ anusayo.

817. Katamañca sattānaṃ caritaṃ, puññābhisaṅkhāro apuññābhisaṅkhāro āneñjābhisaṅkhāro parittabhūmako vā mahābhūmako vā, idaṃ sattānaṃ caritaṃ.

818. Katamā ca sattānaṃ adhimutti, santi sattā hīnādhimuttikā, santi sattā paṇītādhimuttikā, hīnādhimuttikā sattā hīnādhimuttike satte sevanti bhajanti payirupāsanti. Paṇītādhimuttikā sattā paṇītādhimuttike satte sevanti bhajanti payirupāsanti.

Atītampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte sevīmsu bhajīmsu payirupāsīmsu. Paṇītādhimuttikā sattā paṇītādhimuttike satte sevīmsu bhajīmsu payirupāsīmsu.

Anāgatampi addhānaṃ hīnādhimuttikā sattā hīnādhimuttike satte sevissanti bhajissanti payirupāsissanti. Paṇītādhimuttikā sattā paṇītādhimuttike satte sevissanti bhajissanti payirupāsissanti, ayaṃ sattānaṃ adhimutti.

819. Katame te sattā mahārajakkhā, dasa kilesavattthūni lobho doso moho māno diṭṭhi vicikicchā thinaṃ uddhaccaṃ ahirikaṃ anottappaṃ, yesaṃ sattānaṃ imāni dasa kilesavattthūni āsevitāni bhāvitāni bahulikatāni ussadagatāni, ime te sattā mahārajakkhā.

820. Katame te sattā apparajakkhā, yesaṃ sattānaṃ imāni dasa kilesavattthūni anāsevitāni abhāvitāni abahulikatāni anussadagatāni, ime te sattā apparajakkhā.

821. Katame te sattā mudindriyā, pañcindriyāni saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ, yesaṃ sattānaṃ imāni pañcindriyāni anāsevitāni abhāvitāni abahulikatāni anussadagatāni, ime te sattā mudindriyā.

822. Katame te sattā tikkhindriyā, yesaṃ sattānaṃ imāni pañcindriyāni āsevitāni bhāvitāni bahulikatāni ussadagatāni, ime te sattā tikkhindriyā.

823. Katame te sattā dvākārā, ye te sattā pāpāsaya pāpānusaya pāpacaritā pāpādhimuttikā mahārajakkhā mudindriyā, ime te sattā dvākārā.

824. Katame te sattā svākārā, ye te sattā kalyāṇāsaya kalyāṇacaritā kalyāṇādhimuttikā apparajakkhā tikkhindriyā, ime te sattā svākārā.

825. Katame te sattā duviññāpayā, ye ca te sattā dvākārā, teva te sattā duviññāpayā. Ye ca te sattā svākārā, teva te sattā suviññāpayā.

826. Katame te sattā abhabbā, ye te sattā kammāvaraṇena samannāgatā kilesāvaraṇena samannāgatā vipākāvaraṇena samannāgatā assaddhā acchandikā duppaññā abhabbā niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ, ime te sattā abhabbā.

827. Katame te sattā bhabbā, ye te sattā na kammāvaraṇena samannāgatā na kilesāvaraṇena samannāgatā na vipākāvaraṇena samannāgatā saddhā chandikā paññavanto bhabbā niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ, ime te sattā bhabbāti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ Tathāgatassa parasattānaṃ parapuggalānaṃ indriyaparopariyattaṃ yathābhūtaṃ ñāṇaṃ.
(6)

828. Tattha katamaṃ Tathāgatassa jhānavimokkhasamādhisamāpattīnaṃ saṅkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ ñāṇaṃ, jhāyīti cattāro jhāyī, atthekacco jhāyī sampattīmyeva¹ samānaṃ “vipattī”ti pacceti, atthekacco jhāyī vipattīmyeva² samānaṃ “sampattī”ti pacceti, atthekacco jhāyī sampattīmyeva samānaṃ “sampattī”ti pacceti, atthekacco jhāyī vipattīmyeva samānaṃ “vipattī”ti pacceti, ime cattāro jhāyī.

Aparepi cattāro jhāyī, atthekacco jhāyī dandhaṃ samāpajjati khippaṃ vuṭṭhāti, atthekacco jhāyī khippaṃ samāpajjati dandhaṃ vuṭṭhāti, atthekacco

1. Sampattīmyeva (Ka)

2. Vipattīmyeva (Ka)

jhāyī dandhaṃ samāpajjati dandhaṃ vuṭṭhāti, atthekacco jhāyī khippaṃ samāpajjati khippaṃ vuṭṭhāti, ime cattāro jhāyī.

Aparepi cattāro jhāyī, atthekacco jhāyī samādhismiṃ samādhikusalo hoti na samādhismiṃ samāpattikusalo, atthekacco jhāyī samādhismiṃ samāpattikusalo hoti na samādhismiṃ samādhikusalo, atthekacco jhāyī samādhismiṃ samādhikusalo ca hoti samādhismiṃ samāpattikusalo ca, atthekacco jhāyī neva samādhismiṃ samādhikusalo hoti na samādhismiṃ samāpattikusalo, ime cattāro jhāyī.

Jhānanti cattāri jhānāni, paṭhamaṃ jhānaṃ dutiyaṃ jhānaṃ tatiyaṃ jhānaṃ catutthaṃ jhānaṃ.

Vimokkhoti aṭṭha vimokkhā, rūpī rūpāni passati, ayaṃ paṭhamo vimokkho.

Ajjhattaṃ arūpasaññī bahiddhā rūpāni passati, ayaṃ dutiyo vimokkho.

Subhanteva adhimutto hoti, ayaṃ tatiyo vimokkho.

Sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā “ananto ākāso”ti ākāsañāncāyatanāṃ upasampajja viharati, ayaṃ catuttho vimokkho.

Sabbaso ākāsañāncāyatanāṃ samatikkamma “anantaṃ viññāṇaṃ”ti viññāṇañāncāyatanāṃ upasampajja viharati, ayaṃ pañcama vimokkho.

Sabbaso viññāṇañāncāyatanāṃ samatikkamma “natthi kiñci”ti ākiñcaññāyatanāṃ upasampajja viharati, ayaṃ chaṭṭho vimokkho.

Sabbaso ākiñcaññāyatanāṃ samatikkamma nevasaññānāsaññāyatanāṃ upasampajja viharati, ayaṃ sattama vimokkho.

Sabbaso nevasaññānāsaññāyatanāṃ samatikkamma saññāvedayitanirodhaṃ upasampajja viharati, ayaṃ aṭṭhama vimokkho.

Samādhīti tayo samādhī, savitakkasavicāro samādhī, avitakkavicāramatto samādhī, avitakka-avicāro samādhī.

Samāpattīti nava anupubbavīhārasamāpattīyo, paṭhamajjhānasamāpattī
 dutiyajjhānasamāpattī tatiyajjhānasamāpattī catutthajjhānasamāpattī
 ākāsañācāyatanasamāpattī viññāṇañcāyatanasamāpattī
 ākiñcaññāyatanasamāpattī nevasaññānāsaññāyatanasamāpattī
 saññāvedayitānirodhasamāpattī.

Samkilesanti hānabhāgiyo dhammo. Vodānanti visesabhāgiyo dhammo,
 vuṭṭhānanti vodānampi vuṭṭhānaṃ, tamhā tamhā samādhimhā vuṭṭhānampi
 vuṭṭhānanti yā tattha paññā pajānaṇā -pa- amoho dhammavicayo
 sammādiṭṭhi, idaṃ Tathāgatassa jhānavimokkhasamādhisamāpattīnaṃ
 samkilesaṃ vodānaṃ vuṭṭhānaṃ yathābhūtaṃ ñāṇaṃ. (7)

829. Tattha katamaṃ Tathāgatassa pubbenivāsānussati yathābhūtaṃ
 ñāṇaṃ, idha Tathāgato anekavihitaṃ pubbenivāsaṃ anussarati.
 Seyyathidaṃ, ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi jātiyo
 pañcapi jātiyo dasapi jātiyo vīsampi jātiyo tiṃsampi jātiyo cattālīsampi
 jātiyo paññāsampi jātiyo jātisatampi jātisahassampi jātisatasahassampi
 anekepi saṃvaṭṭakappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe
 “amutrāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro
 evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto, so tato cuto amutra
 udapādiṃ, tatrāpāsīṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro
 evaṃsukhadukkhappaṭisaṃvedī evamāyupariyanto, so tato cuto
 idhūpapanno”ti iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ
 anussaratīti yā tattha paññā pajānaṇā -pa- amoho dhammavicayo
 sammādiṭṭhi, idaṃ Tathāgatassa pubbenivāsānussati yathābhūtaṃ ñāṇaṃ.
 (8)

830. Tattha katamaṃ Tathāgatassa sattānaṃ cutūpapātaṃ yathābhūtaṃ
 ñāṇaṃ, idha Tathāgato dibbena cakkhunā visuddhena atikkantaṃānusakena
 satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate
 duggate, yathākammūpage satte pajānāti “ime vata bhonto sattā
 kāyaduccaritena samannāgatā vacīduccaritena samannāgatā

manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā
micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā apāyaṃ
duggatiṃ vinipātaṃ nirayaṃ upapannā, ime vā pana bhonto sattā
kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena
samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā
sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ paraṃ maraṇā sugatiṃ
saggaṃ lokaṃ upapannā”ti, iti dibbena cakkhunā visuddhena
atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte
suvaṇṇe dubbaṇṇe sugate duggate, yathākammūpage satte pajānātīti yā
tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi, idaṃ
Tathāgatassa sattānaṃ cutūpapātaṃ yathābhūtaṃ ñānaṃ. (9)

831. Tattha katamaṃ Tathāgatassa āsavānaṃ khayā yathābhūtaṃ
ñānaṃ, idha Tathāgato āsavānaṃ khayā anāsavaṃ cetovimuttiṃ
paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja
viharatīti yā tattha paññā pajānanā -pa- amoho dhammavicayo sammādiṭṭhi,
idaṃ Tathāgatassa āsavānaṃ khayā yathābhūtaṃ ñānanti. (10)

Ñānavibhaṅgo niṭṭhito.

17. Khuddakavatthuvibhaṅga

1. Ekakamātikā

832. Jātimado, gottamado, ārogyamado, yobbanamado, jīvitamado, lābhamado, sakkāramado, garukāramado, purekkhāramado, parivāramado, bhogamado, vaṇṇamado, sutamado, paṭibhānamado, rattaññumado, piṇḍapātikamado, anavaññātamado, iriyāpathamado, iddhimado, yasamado, sīlamado, jhānamado, sippamado, ārohamado, pariṇāhamado, saṅghānamado, pāripūrimado, mado, pamādo, thambho, sārambho, atricchatā, mahicchatā, pāpicchatā, siṅgaṃ, tintiṇaṃ, cāpalyaṃ, asabhāgavutti, arati, tandī, vijambhitā, bhattasammado, cetaso ca līnattaṃ¹, kuhanā, lapanā, nemittikatā, nippesikatā, lābhena lābhaṃ nijigīsanatā² “seyyohamasmī”ti māno, “sadiśohamasmī”ti māno, “hīno hamasmī”ti māno, seyyassa “seyyohamasmī”ti māno, seyyassa “sadiśohamasmī”ti māno, seyyassa “hīnohamasmī”ti māno, sadiśassa “seyyohamasmī”ti māno, sadiśassa “sadiśohamasmī”ti māno, sadiśassa “hīnohamasmī”ti māno, hīnassa “seyyohamasmī”ti māno, hīnassa “sadiśohamasmī”ti māno, “hīnassa hīnohamasmī”ti māno, māno, atimāno, mānātimāno, omāno, adhimāno, asmimāno, micchāmāno, nātivitakko, janapadavitakko, amaravitakko, parānuddayatāpaṭisaṃyutto vitakko, lābhasakkārasilokapaṭisaṃyutto vitakko, anavaññattipaṭisaṃyutto vitakko.

Ekakaṃ.

2. Dukamātikā

833. Kodho ca upanāho ca. Makkho ca paḷāso³ ca. Issā ca macchariyaṅca. Māyā ca sāṭheyyaṅca. Avijjā ca bhavataṅghā

1. Cetaso līnattaṃ (Syā)

2. Nijigīsanatā (Sī), jigīsanatā (Syā)

3. Palāso (Sī, Syā)

ca. Bhavadiṭṭhi ca vibhavadiṭṭhi ca. Sassatadiṭṭhi ca ucchedadiṭṭhi ca. Antavādiṭṭhi ca anantavādiṭṭhi ca. Pubbantānudiṭṭhi ca aparantānudiṭṭhi ca. Ahirikañca anottappañca. Dovacassatā ca pāpamittatā ca. Anajjavo ca amaddavo ca. Akkhanti ca asoraccañca. Asākhalyañca appaṭisanthāro ca. Indriyesu aguttadvāratā ca bhojane amattaññutā ca. Muṭṭhassaccañca asampajaññañca. Silavipatti ca diṭṭhivipatti ca. Ajjhattasaṃyojanañca bahiddhāsaṃyojanañca.

Dukaṃ.

3. Tikamātikā

834. Tīṇi akusalamūlāni, tayo akusalavitakkā, tisso akusalasaññā, tisso akusaladhātuyo, tīṇi duccharitāni, tayo āsavā, tīṇi saṃyojanāni, tisso taṇhā, aparāpi tisso taṇhā, tisso esanā, tisso vidhā, tīṇi bhayāni, tīṇi tamāni, tīṇi tittḥāyatanāni, tayo kiñcanā, tīṇi aṅgaṇāni, tīṇi malāni, tīṇi visamāni, aparānipi tīṇi visamāni, tayo aggī, tayo kasāvā, aparepi tayo kasāvā.

Assādadadiṭṭhi attānudiṭṭhi micchādiṭṭhi. Arati vihesā adhammacariyā. Dovacassatā pāpamittatā nānattasaññā. Uddhaccaṃ kosajjaṃ pamādo. Asantuṭṭhitā asampajaññatā mahicchatā. Ahirikaṃ anottappaṃ pamādo. Anādariyaṃ dovacassatā pāpamittatā. Assaddhiyaṃ avadaññutā kosajjaṃ. Uddhaccaṃ asaṃvaro dussīlyaṃ. Ariyānaṃ adassanakamyatā saddhammaṃ asotukamyatā upārambhacittatā. Muṭṭhassaccaṃ asampajaññaṃ cetaso vikkhepo. Ayoniso manasikāro kummaggasevanā cetaso ca līnattaṃ.

Tikaṃ.

4. Catukkamātikā

835. Cattāro āsavā, cattāro ganthā, cattāro oghā, cattāro yogā, cattāri upādānāni, cattāro taṇhuppādā, cattāri

agatigamanāni, cattāro vipariyāsā¹, cattāro anariyavohārā, aparepi cattāro anariyavohārā, cattāri duccharitāni, aparānipi cattāri duccharitāni, cattāri bhayāni, aparānipi cattāri bhayāni, catasso diṭṭhiyo.

Catukkam.

5. Pañcakamātikā

836. Pañcorambhāgiyāni saṃyojanāni, pañcuddhambhāgiyāni saṃyojanāni, pañca macchariyāni, pañca saṅgā, pañca sallā, pañca cetokhilā, pañca cetasovinibandhā², pañca nīvaraṇāni, pañca kammāni ānantarikāni, pañca diṭṭhiyo, pañca verā, pañca byasanā, pañca akkhantiyā ādīnavā, pañca bhayāni, pañca diṭṭhadhammanibbānavādā.

Pañcakam.

6. Chakkamātikā

837. Cha vivādamūlāni, cha chandarāgā, cha virodhavatthūni, cha taṇhākāyā, cha agāravā, cha parihāniyā dhammā, aparepi cha parihāniyā dhammā, cha somanassupavicārā, cha domanassupavicārā, cha upekkhupavicārā, cha gehasitāni somanassāni, cha gehasitāni domanassāni, cha gehasitā upekkhā, cha diṭṭhiyo.

Chakkam.

7. Sattakamātikā

838. Satta anusayā, satta saṃyojanāni, satta pariyuṭṭhānāni, satta asaddhammā, satta duccharitāni, satta mānā, satta diṭṭhiyo.

Sattakam.

1. Vipariyēsā (Sī, Syā, Ka)

2. Cetasovinibaddhā (Ka)

8. Aṭṭhakamātikā

839. Aṭṭha kilesavatthūni, aṭṭha kusītavatthūni, aṭṭhasu lokadhammesu cittaṣṣa paṭighāto, aṭṭha anariyavohārā, aṭṭha micchattā, aṭṭha purisadosā, aṭṭha asaṅṅivādā, aṭṭha nevasaṅṅināsaṅṅivādā.

Aṭṭhakam.

9. Navakamātikā

840. Nava āghātavatthūni, nava purisamalāni, navavidhā mānā, nava taṇhāmūlakā dhammā, nava iṅjitāni, nava maṅṅitāni, nava phanditāni, nava papañcitāni, nava saṅkhatāni.

Navakam.

10. Dasakamātikā

841. Dasa kilesavatthūni, dasa āghātavatthūni, dasa akusalakammapathā, dasa saṃyojanāni, dasa micchattā, dasavatthukā micchādīṭṭhi, dasavatthukā antaggāhikā diṭṭhi.

Dasakam.

842. Aṭṭhārāsa taṇhāvicaritāni ajjhātikassa upādāya, aṭṭhārāsa taṇhāvicaritāni bāhirassa upādāya, tadekajjham abhisaṅṅuhitvā abhisaṅkhipitvā chattimsa taṇhāvicaritāni honti, iti atītāni chattimsa taṇhāvicaritāni anāgatāni chattimsa taṇhāvicaritāni paccuppannāni chattimsa taṇhāvicaritāni, tadekajjham abhisaṅṅuhitvā abhisaṅkhipitvā aṭṭha taṇhāvicaritasatam hoti, yāni ca dvāsaṭṭhi diṭṭhigatāni Brahmajāle veyyākaraṇe vuttāni Bhagavatā.

Mātikā.

1. Ekakaniddesa

843. Tattha katamo jātimado, jātim paṭicca mado majjanā majjitattaṃ māno maññanā maññitattaṃ unnati unnāmo¹ dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati jātimado.

844. Tattha katamo gottamado, gottam paṭicca -pa- ārogyam paṭicca -pa- yobbanam paṭicca -pa- jīvitam paṭicca -pa- lābham paṭicca -pa- sakkāram paṭicca -pa- garukāram paṭicca -pa- purekkhāram paṭicca -pa- parivāram paṭicca -pa- bhogam paṭicca -pa- vaṇṇam paṭicca -pa- sutam paṭicca -pa- paṭibhānam paṭicca -pa- rattaññutam paṭicca -pa- piṇḍapātikattaṃ paṭicca -pa- anavaññātam paṭicca -pa- iriyāpatham paṭicca -pa- iddham paṭicca -pa- yasam paṭicca -pa- sīlam paṭicca -pa- jhānam paṭicca -pa- sippam paṭicca -pa- āroham paṭicca -pa- pariñāham paṭicca -pa- saṅghānam paṭicca -pa- pāripūrim paṭicca mado majjanā majjitattaṃ māno ca maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati pāripūrimado.

845. Tattha katamo mado, yo mado majjanā majjitattaṃ māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati mado.

846. Tattha katamo pamādo, kāyaduccarite vā vacīduccarite vā manoduccarite vā pañcasu vā kāmaguṇesu cittassa vossaggo vossaggānuppadānam kusalānam vā dhammānam bhāvanāya asakkaccakiriyatā asātaccakiriyatā anaṭṭhitakiriyatā olīnavuttitā nikkhattachandatā nikkhattadhuratā anāsevanā abhāvanā abahulīkammam anadhiṭṭhānam ananuyogo pamādo, yo evarūpo pamādo pamajjanā pamajjitattaṃ, ayaṃ vuccati pamādo.

847. Tattha katamo thambho, yo thambho thambhanā thambhitattaṃ kakkhaḷiyam phārusiyam ujucittatā amudutā, ayaṃ vuccati thambho.

1. Uṇṇati uṇṇāmo (Syā, Ka), Abhi 1. 225 piṭṭhepi.

848. Tattha katamo sārāmbho, yo sārāmbho paṭisārāmbho sārāmbhanā paṭisārāmbhanā paṭisārāmbhitattā, ayaṃ vuccati sārāmbho.

849. Tattha katamā atricchatā,
itarītaracīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi pañcahi
vā kāmagaṇehi asantuṭṭhassa bhiyyokamyatā, yā evarūpā icchā icchāgatā
atricchatā rāgo sārāgo cittassa sārāgo, ayaṃ vuccati atricchatā.

850. Tattha katamā mahicchatā,
itarītaracīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi pañcahi
vā kāmagaṇehi asantuṭṭhassa bhiyyokamyatā, yā evarūpā icchā icchāgatā
mahicchatā rāgo sārāgo cittassa sārāgo, ayaṃ vuccati mahicchatā.

851. Tattha katamā pāpicchatā, idhekacco assaddho samāno “saddho”ti
maṃ jano jānātūti icchati, dussīlo samāno “sīlavā”ti maṃ jano jānātūti
icchati, appassuto samāno “bahussuto”ti maṃ jano jānātūti icchati,
saṅgaṇikārāmo samāno “pavivitto”ti maṃ jano jānātūti icchati, kusīto
samāno “āraddhavīriyo”ti maṃ jano jānātūti icchati, muṭṭhassatī samāno
“upaṭṭhitassatī”ti maṃ jano jānātūti icchati, asamāhito samāno “samāhito”ti
maṃ jano jānātūti icchati, duppañño samāno “paññavā”ti maṃ jano jānātūti
icchati, akhīṇāsavo samāno “khīṇāsavo”ti maṃ jano jānātūti icchati, yā
evarūpā icchā icchāgatā pāpicchatā rāgo sārāgo cittassa sārāgo, ayaṃ
vuccati pāpicchatā.

852. Tattha katamaṃ siṅgaṃ, yaṃ siṅgaṃ siṅgaratā cāturatā cāturiyaṃ
parikkhattatā pārikkhattiyaṃ, idaṃ vuccati siṅgaṃ.

853. Tattha katamaṃ tintiṇaṃ, yaṃ tintiṇaṃ tintiṇāyanā tintiṇāyitattaṃ
loluppaṃ loluppāyanā loluppāyitattaṃ pucchañjikatā sādhuḥkamyatā, idaṃ
vuccati tintiṇaṃ.

854. Tattha katamaṃ cāpalyaṃ, cīvaramaṇḍanā pattamaṇḍanā senāsanamaṇḍanā imassa vā pūtikāyassa bāhirānaṃ vā parikkhārānaṃ maṇḍanā vibhūsanā keḷanā parikeḷanā giddhikatā giddhikattaṃ capalatā cāpalyaṃ, idaṃ vuccati cāpalyaṃ.

855. Tattha katamaṃ asabhāgavutti, mātari vā pitari vā jeṭṭhe vā bhātari vā ācariyesu vā upajjhāye vā Buddhē vā sāvakesu vā aññataraññataresu garuṭṭhāniyesu vippaṭikūlaggāhitā vipaccanīkasātataṃ anādariyaṃ anādariyatā agāravatā appatissavatā, ayaṃ vuccati asabhāgavutti.

856. Tattha katamā aratī, pantesu vā senāsanesu aññataraññataresu vā adhikusalesu dhammesu aratī aratitā anabhirati anabhiramaṇā ukkaṇṭhitā paritassitā, ayaṃ vuccati aratī.

857. Tattha katamā tandī, yā tandī tandiyanā tandīmanakatā, ālasyaṃ ālasyāyanā ālasyāyitattaṃ, ayaṃ vuccati tandī.

858. Tattha katamā vijambhitā, yā kāyassa jambhanā vijambhanā ānāmanā vināmanā sannāmanā paṇāmanā byādhiyakāṃ, ayaṃ vuccati vijambhitā.

859. Tattha katamo bhattasammado, yā bhuttāvissa bhattamucchā bhattakilamatho bhattapariḷāho kāyaduṭṭhullaṃ, ayaṃ vuccati bhattasammado.

860. Tattha katamaṃ cetaso ca līnattaṃ, yā cittassa akalyatā akammaññatā olīyanā sallīyanā līnaṃ līyanā līyitattaṃ thināṃ thīyanā thīyitattaṃ cittassa, idaṃ vuccati cetaso ca līnattaṃ.

861. Tattha katamā kuhanā, lābhasakkārasilokasannissitassa pāpicchassa icchāpakatassa paccayapaṭisevanasaṅkhātena¹ vā sāmantaḷappitena vā iriyāpathassa vā aṭṭhapanā² ṭṭhapanā saṅṭṭhapanā bhākuṭitā bhākuṭiyaṃ kuhanā kuhāyanā kuhitattaṃ, ayaṃ vuccati kuhanā.

1. Paccayapaṭisedhanasaṅkhātena (Sī)

2. Āṭṭhapanā (Ka)

862. Tattha katamā lapanā, lābhasakkārasilokasannissitassa pāpicchassa icchāpakatassa yā paresaṃ ālapanā lapanā sallapanā ullapanā samullapanā unnahanā samunnahanā ukkācanā samukkācanā anuppiyabhāṇitā cāṭukamyatā muggasūpyatā pāribhaṭṭyatā, ayaṃ vuccati lapanā.

863. Tattha katamā nemittikatā, lābhasakkārasilokasannissitassa pāpicchassa icchāpakatassa yaṃ paresaṃ nimittaṃ nimittakammaṃ obhāso obhāsakammaṃ sāmantaṭṭhappā parikathā, ayaṃ vuccati nemittikatā.

864. Tattha katamā nippesikatā, lābhasakkārasilokasannissitassa pāpicchassa icchāpakatassa yā paresaṃ akkosanā vambhanā garahaṇā ukkhepanā samukkhepanā khipanā saṃkhipanā pāpanā sampāpanā avaṇṇahārikā parapiṭṭhimamsikatā, ayaṃ vuccati nippesikatā.

865. Tattha katamā lābhena lābhaṃ nijigīsanatā, lābhasakkārasilokasannissito pāpiccho icchāpakato ito laddhaṃ āmiṣaṃ amutra harati, amutra vā laddhaṃ āmiṣaṃ idha āharati, yā evarūpā āmiṣassa eṭṭhi gaveṭṭhi pariyeṭṭhi esanā gavesanā pariyesanā, ayaṃ vuccati lābhena lābhaṃ nijigīsanatā.

866. Tattha katamo “seyyohamasmī”ti māno, idhekacco jātiyā vā gottena vā kolaputtīyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena¹ vā sutena vā paṭibhānena vā aññataraññatarena vatthunā mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cīttassa, ayaṃ vuccati “seyyohamasmī”ti māno.

867. Tattha katamo “sadiṣohamasmī”ti māno, idhekacco jātiyā vā gottena vā kolaputtīyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena

1. Vijjāṭṭhānena (Syā)

vā sutena vā paṭibhānena vā aññataraññatarena vatthunā mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati “sadisohamasmī”ti māno.

868. Tattha katamo “hīnohamasmī”ti māno, idhekacco jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā omānaṃ jappeti, yo evarūpo omāno omaññanā omaññitattaṃ hīlanā ohīlanā ohīlitattaṃ attuññā attavaññā attaparibhavo, ayaṃ vuccati “hīnohamasmī”ti māno.

869. Tattha katamo seyyassa “seyyohamasmī”ti māno, idhekacco seyyo hoti jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā parehi seyyaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati seyyassa “seyyohamasmī”ti māno.

870. Tattha katamo seyyassa “sadisohamasmī”ti māno, idhekacco seyyo hoti jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā parehi sadisaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati seyyassa “sadisohamasmī”ti māno.

871. Tattha katamo seyyassa “hīnohamasmī”ti māno, idhekacco seyyo hoti jātiyā vā gottena vā kolaputtiyena

vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā parehi hīnaṃ attānaṃ dahati, so taṃ nissāya omānaṃ jappeti, yo evarūpo omāno omaññanā omaññitattaṃ hīlanā ohīlanā ohīḷitattaṃ attuññā attavaññā attaparibhavo, ayaṃ vuccati seyyassa “hīnohamasmī”ti māno.

872. Tattha katamo sadisassa “seyyohamasmī”ti māno, idhekacco sadiso hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi seyyaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ -pa- ketukamyatā cittassa, ayaṃ vuccati sadisassa “seyyohamasmī”ti māno.

873. Tattha katamo sadisassa “sadisohamasmī”ti māno, idhekacco sadiso hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi sadisaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati sadisassa “sadisohamasmī”ti māno.

874. Tattha katamo sadisassa “hīnohamasmī”ti māno. Idhekacco sadiso hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi hīnaṃ attānaṃ dahati, so taṃ nissāya omānaṃ jappeti, yo evarūpo omāno omaññanā omaññitattaṃ hīlanā ohīlanā ohīḷitattaṃ attuññā attavaññā attaparibhavo, ayaṃ vuccati sadisassa “hīnohamasmī”ti māno.

875. Tattha katamo hīnassa “seyyohamasmī”ti māno, idhekacco hīno hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi seyyaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati, unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati hīnassa “seyyohamasmī”ti māno.

876. Tattha katamo hīnassa “sadiśhamasmī”ti māno, idhekacco hīno hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi sadisaṃ attānaṃ dahati, so taṃ nissāya mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati hīnassa “sadiśhamasmī”ti māno.

877. Tattha katamo hīnassa “hīnohamasmī”ti māno, idhekacco hīno hoti jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi sadisaṃ attānaṃ dahati, so taṃ nissāya omānaṃ jappeti, yo evarūpo omāno omaññanā omaññitattaṃ hīḷanā ohīḷanā ohīḷitattaṃ attuññā attavaññā attaparibhavo, ayaṃ vuccati hīnassa “hīnohamasmī”ti māno.

878. Tattha katamo māno, yo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati māno.

879. Tattha katamo atimāno, idhekacco jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā parehi attānaṃ atimaññati, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati atimāno.

880. Tattha katamo mānātimāno, idhekacco jātiyā vā gottena vā kolaputtiyena vā -pa- aññataraññatarena vatthunā pubbakālaṃ parehi sadisaṃ attānaṃ dahati, aparakālaṃ attānaṃ seyyaṃ dahati, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati mānātimāno.

881. Tattha katamo omāno, idhekacco jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā

kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā omānaṃ jappeti, yo evarūpo omāno omaññanā omaññitattaṃ hīlanā ohīlanā ohīlitattaṃ attuññā attavaññā attaparibhavo, ayaṃ vuccati omāno.

882. Tattha katamo adhimāno, appatte pattasaññitā, akate katasaññitā, anadhigate adhigatasaññitā, asacchikate sacchikatasaññitā, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati adhimāno.

883. Tattha katamo asmimāno, rūpaṃ “asmī”ti māno “asmī”ti chando “asmī”ti anusayo vedanā -pa- saññā -pa- saṅkhārā -pa- viññāṇaṃ “asmī”ti māno “asmī”ti chando “asmī”ti anusayo, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati asmimāno.

884. Tattha katamo micchāmāno, idhekacco pāpakena vā kammāyatanena pāpakena vā sippāyatanena pāpakena vā vijjāṭṭhānena pāpakena vā sutena pāpakena vā paṭibhānena pāpakena vā sīlena pāpakena vā vatena pāpakena vā sīlabbatena pāpikāya vā diṭṭhiyā aññataraññatarena vatthunā mānaṃ jappeti, yo evarūpo māno maññanā maññitattaṃ unnati unnāmo dhajo sampaggāho ketukamyatā cittassa, ayaṃ vuccati micchāmāno.

885. Tattha katamo ñātivitakko, ñātake ārabha gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati ñātivitakko.

886. Tattha katamo janapadavitakko, janapadaṃ ārabha gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati janapadavitakko.

887. Tattha katamo amaravitakko, dukkarakārikāpaṭisaṃyutto vā diṭṭhigatapaṭisaṃyutto vā gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati amaravitakko.

888. Tattha katamo parānuddayatāpaṭisaṃyutto vitakko, idhekacco gihīhi saṃsaṭṭho viharati sahanandī sahasokī sukhitesu sukhito dukkhitesu dukkhito uppannesu kiccakaraṇīyesu attanā vā yogam āpajjati, yo tatta gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati parānuddayatāpaṭisaṃyutto vitakko.

889. Tattha katamo lābhasakkārasilokapaṭisaṃyutto vitakko, lābhasakkārasilokam ārabha gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati lābhasakkārasilokapaṭisaṃyutto vitakko.

890. Tattha katamo anavaññattipaṭisaṃyutto vitakko, idhekacco jātiyā vā gottena vā kolaputtiyena vā vaṇṇapokkharatāya vā dhanena vā ajjhenena vā kammāyatanena vā sippāyatanena vā vijjāṭṭhānena vā sutena vā paṭibhānena vā aññataraññatarena vatthunā “mā maṃ pare avajānimsū”ti yo tatta gehasito takko vitakko micchāsaṅkappo, ayaṃ vuccati anavaññattipaṭisaṃyutto vitakko.

Ekakam.

2. Dukaniddesa

891. Tattha katamo kodho, yo kodho kujjhanā kujjhitattam doso dussanā dussitattam byāpatti byāpajjanā byāpajjitattam virodho paṭivirodho caṇḍikkam asuropanattamanatā cittassa, ayaṃ vuccati kodho.

Tattha katamo upanāho, pubbakālam kodho aparakālam upanāho, yo evarūpo upanāho upanayhanā upanayhitattam aṭṭhapanā ṭhapanā saṅṭhapanā anusamsandanā anuppabandhanā dalhikammam kodhassa, ayaṃ vuccati upanāho. (1)

892. Tattha katamo makkho, yo makkho makkhāyanā makkhāyitattam¹ niṭṭhuriyam niṭṭhuriyakammam, ayaṃ vuccati makkho.

1. Makkhiyanā makkhiyitattam (Sī, Ka)

Tattha katamo paḷāso, yo paḷāso paḷāsāyanā¹ paḷāsāhāro vivādaṭṭhānaṃ yugaggāho appaṭinissaggo, ayaṃ vuccati paḷāso. (2)

893. Tattha katamā issā, yā paralābhasakkāragarukāramānanavandanapūjanāsu issā issāyanā issāyitattaṃ usūyā usūyanā usūyitattaṃ, ayaṃ vuccati issā.

Tattha katamaṃ macchariyaṃ, pañca macchariyāni āvāsamacchariyaṃ kulamacchariyaṃ lābhamacchariyaṃ vaṇṇamacchariyaṃ dhammacchariyaṃ. Yaṃ evarūpaṃ maccheraṃ maccharāyanā maccharāyitattaṃ vevicchaṃ kadariyaṃ kaṭukañcukatā aggahitattaṃ² cittassa, idaṃ vuccati macchariyaṃ. (3)

894. Tattha katamā māyā, idhekacco kāyena duccharitaṃ caritvā vācāya duccharitaṃ caritvā manasā duccharitaṃ caritvā tassa paṭicchādanahetum pāpikaṃ icchaṃ paṇidahati, “mā maṃ jaññā”ti icchati, “mā maṃ jaññā”ti saṅkappeti, “mā maṃ jaññā”ti vācaṃ bhāsati, “mā maṃ jaññā”ti kāyena parakkamati, yā evarūpā māyā māyāvitā accāsarā vañcanā nikati vikiraṇā pariharaṇā gūhanā parigūhanā chādanā paṭicchādanā anuttānīkammaṃ anāvīkammaṃ vocchādanā pāpakiriya, ayaṃ vuccati māyā.

Tattha katamaṃ sāṭheyyaṃ, idhekacco saṭho hoti parisatṭho, yaṃ tattha saṭhaṃ saṭhatā sāṭheyyaṃ kakkaratā kakkariyaṃ³ parikkhattatā pārīkhattiyaṃ, idaṃ vuccati sāṭheyyaṃ. (4)

895. Tattha katamā avijjā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjā.

Tattha katamā bhavataṇhā, yo bhavesu bhavacchando bhavarāgo bhavanandī bhavataṇhā bhavasineho bhavapariḷāho bhavamucchā bhavajjhosānaṃ, ayaṃ vuccati bhavataṇhā. (5)

1. Palāsāyanā palāsāyitattaṃ (Syā) 2. Paggahitattaṃ (Sī, Ka) Abhi 1. 226 piṭṭhepi.

3. Kakkhaḷatā kakkhaḷiyaṃ (Syā)

896. Tattha katamā bhavadiṭṭhi, “bhavissati attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati bhavadiṭṭhi.

Tattha katamā vibhavadiṭṭhi, “na bhavissati attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati vibhavadiṭṭhi.
(6)

897. Tattha katamā sassatadiṭṭhi, “sassato attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati sassatadiṭṭhi.

Tattha katamā ucchedadiṭṭhi, “ucchijjissati attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati ucchedadiṭṭhi. (7)

898. Tattha katamā antavādiṭṭhi, “antavā attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati antavādiṭṭhi.

Tattha katamā anantavādiṭṭhi, “anantavā attā ca loko cā”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati anantavādiṭṭhi. (8)

899. Tattha katamā pubbantānudiṭṭhi, pubbantāṃ ārabba yā uppajjati diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati pubbantānudiṭṭhi.

Tattha katamā aparantānudiṭṭhi, aparantāṃ ārabba yā uppajjati diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati aparantānudiṭṭhi. (9)

900. Tattha katamaṃ ahirikaṃ, yaṃ na hiriyati hiriyitabbena na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā, idaṃ vuccati ahirikaṃ.

Tattha katamaṃ anottappaṃ, yaṃ na ottappati ottappitabbena na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā, idaṃ vuccati anottappaṃ. (10)

901. Tattha katamā dovacassatā, sahadhammike vuccamāne dovacassāyaṃ dovacassiyāṃ dovacassatā vippaṭikulaggāhitā vipaccanikasātataṃ anādariyaṃ anādaratā agāravatā appatissavatā, ayaṃ vuccati dovacassatā.

Tattha katamā pāpamittatā, ye te puggalā assaddhā dussilā appassutā maccharino duppaññā. Yā tesam sevanā nisevanā samsevanā bhajanā sambhajanā bhatti sambhatti sampavaṅkatā, ayaṃ vuccati pāpamittatā. (11)

902. Tattha katamo anajjavo, yo anajjavo anajjavatā jimhatā vaṅkatā kuṭilatā, ayaṃ vuccati anajjavo.

Tattha katamo amaddavo, yā amudutā amaddavatā kakkhaḷiyaṃ phārusiyaṃ kakkhaḷatā kaṭhinatā¹ ujucittatā amudutā, ayaṃ vuccati amaddavo. (12)

903. Tattha katamā akkhanti, yā akkhanti akkhamanatā anadhivāsanatā caṇḍikkaṃ asuropo anattamanatā cittassa, ayaṃ vuccati akkhanti.

Tattha katamaṃ asoraccaṃ, kāyiko vītikkamo vācasiko vītikkamo kāyikavācasiko vītikkamo, idaṃ vuccati asoraccaṃ. Sabbampi dussīlyaṃ asoraccaṃ. (13)

904. Tattha katamaṃ asākhalyaṃ, yā sā vācā kaṇḍakā kakkasā parakaṭukā parābhisajjanī kodhasāmantā asamādhisaṃvattanikā, tathārūpim vācaṃ bhāsītā hoti. Yā tattha asaṅhavācatā asakhilavācatā pharusavācatā, idaṃ vuccati asākhalyaṃ.

Tattha katamo appaṭisanthāro², dve paṭisanthārā āmisapaṭisanthāro ca dhammapaṭisanthāro cā. Idhekacco appaṭisanthārako hoti āmisapaṭisanthārena vā dhammapaṭisanthārena vā, ayaṃ vuccati appaṭisanthāro. (14)

905. Tattha katamā indriyesu aguttadvāratā, idhekacco cakkhunā rūpaṃ disvā nimittaggāhī hoti anubyañjanaggāhī, yatvādhikaraṇamenam cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati, na rakkhati cakkhundriyaṃ, cakkhundriye na saṃvaram āpajjati, sotena saddaṃ sutvā -pa- ghānena gandham

1. Kathinatā (Syā, Ka) Abhi 1. 206 piṭṭhepi.

2. Appaṭisandhāro (Ka)

ghāyivā -pa- jivhāya rasam sāyivā -pa- kāyena phoṭṭhabbam phusitvā -pa- manasā dhammam viññāya nimittaggāhī hoti anubyañjanaggāhī, yatvādhikaraṇamenam manindriyam asamvutam viharantam abhihādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa samvarāya na paṭipajjati, na rakkhati manindriyam, manindriye na samvaram āpajjati. Yā imesam channam indriyanam agutti agopanā anārakkho samvaro, ayam vuccati indriyesu aguttadvārātā.

Tattha katamā bhojane amattaññutā, idhekacco appaṭisaṅkhā ayoniso āhāram āhāreti davāya madāya maṇḍanāya vibhūsanāya, yā tattha asantuṭṭhitā amattaññutā appaṭisaṅkhā bhojane, ayam vuccati bhojane amattaññutā. (15)

906. Tattha katamam muṭṭhassaccam, yā assati ananussati appaṭissati assati assaraṇatā adhāraṇatā pilāpanatā sammusanatā, idam vuccati muṭṭhassaccam.

Tattha katamam asampajaññam, yam aññānam adassanam -pa- avijjālaṅgī moho akusalamūlam, idam vuccati asampajaññam. (16)

907. Tattha katamā sīlavipatti, yo kāyiko vītikkamo vācasiko vītikkamo kāyikavācasiko vītikkamo, ayam vuccati sīlavipatti, sabbampi dussīlyam sīlavipatti.

Tattha katamā diṭṭhivipatti, “natthi dinnam, natthi yiṭṭham -pa- ye imaṅca lokam paraṅca lokam sayam abhiññā sacchikatvā pavedentī”ti yā evarūpā diṭṭhi diṭṭhigatam -pa- vipariyāsaggāho, ayam vuccati diṭṭhivipatti. Sabbāpi micchādiṭṭhi diṭṭhivipatti. (17)

908. Tattha katamam ajjhattasamyojanam, pañcorambhāgiyāni samyojanāni ajjhattasamyojanam, pañcuddhambhāgiyāni samyojanāni bahiddhasamyojanam. (18)

Dukam.

3. Tikaniddesa

909. Tattha katamāni tīṇi akusalamūlāni, lobho doso moho.

Tattha katamo lobho, yo rāgo sārāgo anunayo anurodho nandī nandirāgo cittassa sārāgo icchā mucchā ajjhosānam gedho parigedho saṅgo paṅko eja māyā janikā sañjananī sibbinī jālinī saritā visattikā sotam visaṭṭā¹ āyūhani² dutiyā paṇidhi bhavanetti vanam vanatho santhavo³ sineho apekkhā paṭibandhu āsā āsīsanā āsīsittam⁴ rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvitāsā jappā abhijappā jappanā jappittam lolupam loluppāyanā loluppāyittam pucchāñjikatā sādhamkamyatā adhammārāgo visamalobho nikanti nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhatāṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā ogho yogo gantho upādānam āvaraṇam nīvaraṇam chadanam bandhanam upakkilesa anusayo pariyuṭṭhānam latā veviccham dukkhamūlam dukkhanidānam dukkhappabhavo mārapāso māraḷisaṃ māraḷisaṃ taṇhānadī taṇhājālam taṇhāgaddulam taṇhāsamuddo abhijjhā lobho akusalamūlam, ayaṃ vuccati lobho.

Tattha katamo doso, “anattam me acari”ti āghāto jāyati, “anattam me carati”ti āghāto jāyati, “anattam me carissati”ti āghāto jāyati, “piyassa me manāpassa anattam acari -pa- anattam carati -pa- anattam carissati”ti āghāto jāyati, “appiyassa me amanāpassa attham acari -pa- attham carati -pa- attham carissati”ti āghāto jāyati, atṭhāne vā pana āghāto jāyati. Yo evarūpo cittassa āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa byāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā

1. Visadā (Sī, Ka) Abhi 1. 229 piṭṭhepi.

2. Āyūhinī (Ka)

3. Sandhavo (Ka)

4. Āsimsanā āsimsittam (Sī, Syā)

dussitattaṃ byāpatti byāpajjanā byāpajjitattaṃ virodho paṭivirodho caṇḍikkaṃ asuro po anattamanatā cittassa, ayaṃ vuccati doso.

Tattha katamo moho, dukkhe aññāṇaṃ, dukkhasamudaye aññāṇaṃ, dukkhanirodhe aññāṇaṃ, dukkhanirodhagāminiyā paṭipadāya aññāṇaṃ, pubbante aññāṇaṃ, aparante aññāṇaṃ, pubbantāparante aññāṇaṃ, idappaccayatā paṭiccasamuppannesu dhammesu aññāṇaṃ, yaṃ evarūpaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati moho. Imāni tīṇi akusalamūlāni. (1)

910. Tattha katame tayo akusalavitakkā, kāmavitakko byāpādavitakko vihiṃsāvitakko.

Tattha katamo kāmavitakko, kāmapaṭisaṃyutto takko vitakko micchāsaṅkappo, ayaṃ vuccati kāmavitakko.

Tattha katamo byāpādavitakko, byāpādapaṭisaṃyutto takko vitakko micchāsaṅkappo, ayaṃ vuccati byāpādavitakko.

Tattha katamo vihiṃsāvitakko, vihiṃsāpaṭisaṃyutto takko vitakko micchāsaṅkappo, ayaṃ vuccati vihiṃsāvitakko. Ime tayo akusalavitakkā. (2)

911. Tattha katamā tisso akusalasaññā, kāmasaññā byāpādasaññā, vihiṃsāsaññā.

Tattha katamā kāmasaññā, kāmapaṭisaṃyuttā saññā sañjānanā sañjānitattā, ayaṃ vuccati kāmasaññā.

Tattha katamā byāpādasaññā, byāpādapaṭisaṃyuttā saññā sañjānanā sañjānitattā, ayaṃ vuccati byāpādasaññā.

Tattha katamā vihiṃsāsaññā, vihiṃsāpaṭisaṃyuttā saññā sañjānanā sañjānitattā, ayaṃ vuccati vihiṃsāsaññā. Imā tisso akusalasaññā. (3)

912. Tattha katamā tisso akusaladhātuyo, kāmadhātu byāpādadhātu vihiṃsādhātu.

Tattha katamā kāmādhātu, kāmavitakko kāmādhātu, byāpādavitakko byāpādadhātu, vihiṃsāvitakko vihiṃsādhātu.

Tattha katamo kāmavitakko, kāmapaṭisaṃyutto takko vitakko micchāsaṅkappo, ayaṃ vuccati kāmavitakko.

Tattha katamo byāpādavitakko, byāpādapaṭisaṃyutto takko vitakko micchāsaṅkappo, ayaṃ vuccati byāpādavitakko.

Tattha katamo vihiṃsāvitakko, vihiṃsāpaṭisaṃyutto takko vitakko micchāsaṅkappo, ayaṃ vuccati vihiṃsāvitakko. Imā tisso akusaladhātuyo.
(4)

913. Tattha katamāni tīṇi duccharitāni, kāyaduccharitaṃ vacīduccaritaṃ manoduccharitaṃ.

Tattha katamaṃ kāyaduccharitaṃ, paṇātipāto adinnādānaṃ kāmesumicchācāro, idaṃ vuccati kāyaduccharitaṃ.

Tattha katamaṃ vacīduccaritaṃ, musāvādo pisuṇā vācā pharusā vācā samphappalāpo, idaṃ vuccati vacīduccaritaṃ.

Tattha katamaṃ manoduccharitaṃ, abhijjhā byāpādo micchādīṭṭhi, idaṃ vuccati manoduccharitaṃ.

Tattha katamaṃ kāyaduccharitaṃ, akusalaṃ kāyakammaṃ kāyaduccharitaṃ, akusalaṃ vacīkammaṃ vacīduccaritaṃ, akusalaṃ manokammaṃ manoduccharitaṃ.

Tattha katamaṃ akusalaṃ kāyakammaṃ, akusalā kāyasañcetanā akusalaṃ kāyakammaṃ, akusalā vacīsañcetanā akusalaṃ vacīkammaṃ, akusalā manosañcetanā akusalaṃ manokammaṃ, imāni tīṇi duccharitāni. (5)

914. Tattha katame tayo āsavā, kāmāsavo bhavāsavo avijjāsavo.

Tattha katamo kāmāsavo, yo kāmesu kāmacchando kāmarāgo kāmanandī kāmataṇhā kāmasineho kāmapariḷāho kāmamucchā kāmajjhosānaṃ, ayaṃ vuccati kāmāsavo.

Tattha katamo bhavāsavo, yo bhavesu bhavacchando -pa- bhavajjhosānaṃ, ayaṃ vuccati bhavāsavo.

Tattha katamo avijjāsavo, dukkhe aññāṇaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjāsavo. Ime tayo āsavā. (6)

915. Tattha katamāni tīṇi saṃyojanāni, sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso.

Tattha katamā sakkāyadiṭṭhi, idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmim vā attānaṃ, vedanaṃ -pa- saññaṃ -pa- saṅkhāre -pa- viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmim vā attānaṃ, yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati sakkāyadiṭṭhi.

Tattha katamā vicikicchā, Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṃghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatāpaṭṭicasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ thambhitattaṃ cittassa manovilekko, ayaṃ vuccati vicikicchā.

Tattha katamo sīlabbataparāmāso, ito bahiddhā samaṇabrāhmaṇānaṃ sīlena suddhi vatena suddhi sīlabbatena suddhīti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati sīlabbataparāmāso. Imāni tīṇi saṃyojanāni. (7)

916. Tattha katamā tisso taṇhā, kāmataṇhā bhavataṇhā vibhavataṇhā.

Tattha katamā bhavataṇhā, bhavadiṭṭhisahagato rāgo sārāgo cittassa sārāgo, ayaṃ vuccati bhavataṇhā.

Tattha katamā vibhavataṅhā, ucchedadiṭṭhisahagato rāgo sārāgo cittassa sārāgo, ayaṃ vuccati vibhavataṅhā. Avasesā taṅhā kāmataṅhā.

Tattha katamā kāmataṅhā, kāmadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati kāmataṅhā.

()¹ Rūpadhātu-arūpadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati bhavataṅhā.

()² Ucchedadiṭṭhisahagato rāgo sārāgo cittassa sārāgo, ayaṃ vuccati vibhavataṅhā Imā tisso taṅhā. (8)

917. Tattha katamā aparāpi tisso taṅhā, kāmataṅhā rūpataṅhā arūpataṅhā.

Tattha katamā kāmataṅhā, kāmadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati kāmataṅhā.

Tattha katamā rūpataṅhā, rūpadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati rūpataṅhā.

Tattha katamā arūpataṅhā, arūpadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati arūpataṅhā. Imā tisso taṅhā. (9)

918. Tattha katamā aparāpi tisso taṅhā, rūpataṅhā arūpataṅhā nirodhataṅhā.

Tattha katamā rūpataṅhā, rūpadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati rūpataṅhā.

Tattha katamā arūpataṅhā, arūpadhātupaṭisaṃyutto rāgo sārāgo cittassa sārāgo, ayaṃ vuccati arūpataṅhā.

Tattha katamā nirodhataṅhā, ucchedadiṭṭhisahagato rāgo sārāgo cittassa sārāgo, ayaṃ vuccati nirodhataṅhā. Imā tisso taṅhā. (10)

1. (Tattha katamā bhavataṅhā,) (?)

2. (Tattha katamā vibhavataṅhā,) (?)

919. Tattha katamā tisso esanā, kāmesanā bhavesanā brahmacariyesanā.

Tattha katamā kāmesanā, yo kāmesu kāmacchando -pa-
kāmajjhosānaṃ, ayaṃ vuccati kāmesanā.

Tattha katamā bhavesanā, yo bhavesu bhavacchando -pa-
bhavajjhosānaṃ, ayaṃ vuccati bhavesanā.

Tattha katamā brahmacariyesanā, “sassato loko”ti vā “asassato loko”ti
vā -pa- “neva hoti na na hoti tathāgato paraṃ maraṇā”ti vā, yā evarūpā
diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati brahmacariyesanā.

Tattha katamā kāmesanā, kāmarāgo tadekaṭṭhaṃ akusalaṃ
kāyakammaṃ vacīkammaṃ manokammaṃ, ayaṃ vuccati kāmesanā.

Tattha katamā bhavesanā, bhavarāgo tadekaṭṭhaṃ akusalaṃ
kāyakammaṃ vacīkammaṃ manokammaṃ, ayaṃ vuccati bhavesanā.

Tattha katamā brahmacariyesanā, antaggāhikā diṭṭhi tadekaṭṭhaṃ
akusalaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ayaṃ vuccati
brahmacariyesanā. Imā tisso esanā. (11)

920. Tattha katamā tisso vidhā, “seyyohamasmī”ti vidhā,
“sadiśohamasmī”ti vidhā, “hīnohamasmī”ti vidhā, imā tisso vidhā. (12)

921. Tattha katamāni tīṇi bhayāni, jātibhayaṃ jarābhayaṃ
maraṇabhayaṃ.

Tattha katamaṃ jātibhayaṃ, jātiṃ paṭicca bhayaṃ bhayānakaṃ
chambhitattaṃ lomahaṃso cetaso utrāso, idaṃ vuccati jātibhayaṃ.

Tattha katamaṃ jarābhayaṃ, jaraṃ paṭicca bhayaṃ bhayānakaṃ
chambhitattaṃ lomahaṃso cetaso utrāso, idaṃ vuccati jarābhayaṃ.

Tattha katamaṃ maraṇabhayaṃ, maraṇaṃ paṭicca bhayaṃ bhayānakaṃ chambhitattaṃ lomahaṃso cetaso utrāso, idaṃ vuccati maraṇabhayaṃ. Imāni tīṇi bhayāni. (13)

922. Tattha katamāni tīṇi tamāni, atītaṃ vā addhānaṃ ārabba kaṅkhati vicikicchati nādhimuccati na sampasīdati, anāgataṃ vā addhānaṃ ārabba kaṅkhati vicikicchati nādhimuccati na sampasīdati, etarahi vā paccuppannaṃ addhānaṃ ārabba kaṅkhati vicikicchati nādhimuccati na sampasīdati, imāni tīṇi tamāni. (14)

923. Tattha katamāni tīṇi titthāyatanāni, idhekacco samaṇo vā brāhmaṇo vā evaṃvādī hoti evaṃdiṭṭhī “yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbaṃ taṃ pubbe katahetū”ti, idha panekacco samaṇo vā brāhmaṇo vā evaṃvādī hoti evaṃdiṭṭhī “yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbaṃ taṃ issaranimmānāhetū”ti, idha panekacco samaṇo vā brāhmaṇo vā evaṃvādī hoti evaṃdiṭṭhī “yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbaṃ taṃ ahetu appaccayāti, imāni tīṇi titthāyatanāni. (15)

924. Tattha katame tayo kiñcana¹, rāgo kiñcanaṃ, doso kiñcanaṃ, moho kiñcanaṃ, ime tayo kiñcana. (16)

Tattha katamāni tīṇi aṅgaṇāni, rāgo aṅgaṇaṃ, doso aṅgaṇaṃ, moho aṅgaṇaṃ, imāni tīṇi aṅgaṇāni. (17)

Tattha katamāni tīṇi malāni, rāgo malaṃ, doso malaṃ, moho malaṃ, imāni tīṇi malāni. (18)

Tattha katamāni tīṇi visamāni, rāgo visamaṃ, doso visamaṃ, moho visamaṃ, imāni tīṇi visamāni. (19)

Tattha katamāni aparānipi tīṇi visamāni, kāyavisamaṃ vacīvisamaṃ manovisamaṃ, imāni tīṇi visamāni. (20)

1. Katamāni tīṇi kiñcanaṃ (?) Dī 3. 182 piṭṭhepi.

Tattha katame tayo aggī, rāgaggi dosaggi mohaggi, ime tayo aggī. (21)

Tattha katame tayo kasāvā, rāgakasāvo dosakasāvo mohakasāvo, ime tayo kasāvā. (22)

Tattha katame aparepi tayo kasāvā, kāyakasāvo vacīkasāvo manokasāvo, ime tayo kasāvā. (23)

925. Tattha katamā assādadiṭṭhi, idhekacco samaṇo vā brāhmaṇo vā evaṃvādī hoti evaṃdiṭṭhī “natthi kāmesu doso”ti, so kāmesu pātabyataṃ āpajjati, ayaṃ vuccati assādadiṭṭhi.

Tattha katamā attānudiṭṭhi, idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmiṃ vā attānaṃ. Vedanaṃ -pa- saññaṃ -pa- saṅkhāre -pa- viññānaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ, yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati attānudiṭṭhi.

Tattha katamā micchādiṭṭhi, “natthi dinnam, natthi yiṭṭham -pa- ye imaṅca lokam paraṅca lokam sayam abhiññā sacchikatvā pavedentī”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati micchādiṭṭhi. Sassatadiṭṭhi. Assādadiṭṭhi. Sakkāyadiṭṭhi. Attānudiṭṭhi. Ucchedadiṭṭhi. Micchādiṭṭhi. (24)

926. Tattha katamā aratī, pantesu vā senāsanesu aññataraññataresu vā adhikusalesu dhammesu aratī aratitā anabhiratī anabhiramaṇā ukkaṇṭhitā paritassitā, ayaṃ vuccati aratī.

Tattha katamā vihesā, idhekacco paṇinā vā leḍḍunā vā daḍḍena vā satthena vā rajjuyā vā aññataraññatarena satte viheṭheti, yā evarūpā heṭhanā viheṭhanā himsanā vihimsanā rosanā virosanā parūpaghāto, ayaṃ vuccati vihesā.

Tattha katamā adhammacariyā, kāyena adhammacariyāvisamacariyā, vācāya adhammacariyāvisamacariyā, manasā adhammacariyāvisamacariyā, ayaṃ vuccati adhammacariyā. (25)

927. Tattha katamā dovacassatā, sahadhammike vuccamāne dovacassāyaṃ dovacassiyaṃ dovacassatā vippaṭikulaggāhitā vipaccanikasātataṃ anādariyaṃ anādaratā agāravatā appatissavatā, ayaṃ vuccati dovacassatā.

Tattha katamā pāpamittatā, ye te puggalā assaddhā dussilā appassutā maccharino duppaññā, yā tesāṃ sevanā nisevanā saṃsevanā bhajanā sambhajanā bhatti sambhatti taṃsampavaṅkatā, ayaṃ vuccati pāpamittatā.

Tattha katamā nānattasaññā, kāmasaññā byāpādasaññā vihiṃsasaññā, ayaṃ vuccati nānattasaññā. Sabbāpi akusalā saññā nānattasaññā. (26)

928. Tattha katamaṃ uddhaccaṃ, yaṃ cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhantattaṃ cittassa, idaṃ vuccati uddhaccaṃ.

Tattha katamaṃ kosajjaṃ, kāyaduccarite vā vacīduccarite vā manoduccarite vā pañcasu vā kāmaguṇesu cittassa vossaggo vossaggānuppadānaṃ kusalānaṃ dhammānaṃ bhāvanāya asakkaccakiriyatā asātaccakiriyatā anaṭṭhitakiriyatā oḷīnavuttitā nikkhittachandatā nikkhittadhuratā anāsevanā abhāvanā abahulīkammaṃ anadhiṭṭhānaṃ ananuyogo pamādo, idaṃ vuccati kosajjaṃ.

Tattha katamo pamādo, kāyaduccarite vā vacīduccarite vā manoduccarite vā pañcasu vā kāmaguṇesu cittassa vossaggo vossaggānuppadānaṃ kusalānaṃ dhammānaṃ bhāvanāya asakkaccakiriyatā asātaccakiriyatā anaṭṭhitakiriyatā oḷīnavuttitā nikkhittachandatā nikkhittadhuratā anāsevanā abhāvanā abahulīkammaṃ anadhiṭṭhānaṃ ananuyogo pamādo, yo evarūpo pamādo pamajjanā pamajjitattaṃ, ayaṃ vuccati pamādo. (27)

929. Tattha katamā asantuṭṭhitā,
 itarītaracīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi pañcahi
 vā kāmaguṇehi asantuṭṭhassa bhiyyokamyatā, yā evarūpā icchā icchāgatā
 asantuṭṭhitā rāgo sārāgo cittassa sārāgo, ayaṃ vuccati asantuṭṭhitā.

Tattha katamā asampajaññatā, yaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī
 moho akusalamūlaṃ, ayaṃ vuccati asampajaññatā.

Tattha katamā mahicchatā,
 itarītaracīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi pañcahi
 vā kāmaguṇehi asantuṭṭhassa bhiyyokamyatā, yā evarūpā icchā icchāgatā
 mahicchatā rāgo sārāgo cittassa sārāgo, ayaṃ vuccati mahicchatā. (28)

930. Tattha katamaṃ ahirikaṃ, yaṃ na hiriyati hiriyitabbena na hiriyati
 pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā, idaṃ vuccati ahirikaṃ.

Tattha katamaṃ anottappaṃ, yaṃ na ottappati ottappitabbena na
 ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā, idaṃ vuccati
 anottappaṃ.

Tattha katamo pamādo, kāyaduccarite vā vacīduccarite vā
 manoduccarite vā pañcasu vā kāmaguṇesu cittassa vossaggo
 vossaggānuppadānaṃ kusalānaṃ dhammānaṃ bhāvanāya asakkaccakiriyatā
 asātaaccakiriyatā anaṭṭhitakiriyatā olinavuttitā nikkhittachandatā
 nikkhittadhuratā anāsevanā abhāvanā abahulīkammaṃ anadhiṭṭhānaṃ
 ananuyogo pamādo, yo evarūpo pamādo, pamajjanā pamajjitattaṃ, ayaṃ
 vuccati pamādo. (29)

931. Tattha katamaṃ anādariyaṃ, yaṃ anādariyaṃ anādaratā agāravatā
 appatissavatā anaddā anaddāyanā anaddāyitattaṃ¹ asīlyam acittikāro, idaṃ
 vuccati anādariyaṃ.

Tattha katamā dovaccassatā, sahadhammike vuccamāne dovaccassāyaṃ
 dovaccassiyaṃ dovaccassatā vippaṭikulaggāhitā vipaccanīkasātata

1. Anādā anādāyanā anādāyitattaṃ (Syā)

anādariyaṃ anādaratā agāravatā appatissavatā, ayaṃ vuccati dovacassatā.

Tattha katamā pāpamittatā, ye te puggalā assaddhā dussilā appassutā maccharino duppaññā, yā tesam sevanā nisevanā samsevanā paṭisevanā bhajanā sambhajanā bhatti sambhatti taṃsampaṅkatā, ayaṃ vuccati pāpamittatā. (30)

932. Tattha katamaṃ assaddhiyaṃ, idhekacco assaddho hoti na saddahati Buddhaṃ vā dhammaṃ vā saṃghaṃ vā, yaṃ evarūpaṃ assaddhiyaṃ assaddahanā anokappanā anabhippasādo, idaṃ vuccati assaddhiyaṃ.

Tattha katamā avadaññutā, pañca macchariyāni āvāsamacchariyaṃ kulamacchariyaṃ lābhamacchariyaṃ vaṇṇamacchariyaṃ dhammacchariyaṃ, yaṃ evarūpaṃ maccheraṃ maccharāyaṇā maccharāyitattam vevicchaṃ kadariyaṃ kaṭukañcukatā aggahitattam cittassa, ayaṃ vuccati avadaññutā.

Tattha katamaṃ kosajjaṃ, kāyaduccarite vā vacīduccarite vā manoduccarite vā pañcasu vā kāmagaṇesu cittassa vossaggo vossaggānuppadānaṃ kusalānaṃ dhammānaṃ bhāvanāya asakkaccakiriyatā asātaccakiriyatā anaṭṭhitakiriyatā olinavuttitā nikkhattachandatā nikkhattadhuratā anāsevanā abhāvanā abahulīkammaṃ anadhiṭṭhānaṃ ananuyogo pamādo, idaṃ vuccati kosajjaṃ. (31)

933. Tattha katamaṃ uddhaccaṃ, yaṃ cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhantattam cittassa, idaṃ vuccati uddhaccaṃ.

Tattha katamo asaṃvaro, idhekacco cakkhunā rūpaṃ disvā nimittaggāhī hoti anubyañjanaggāhī, yatvādhikaraṇameṇaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati, na rakkhati cakkhundriyaṃ, cakkhundriye na saṃvaraṃ āpajjati. Sotena saddaṃ sutvā -pa- ghānena gandhaṃ ghāyitvā -pa- jivhāya rasaṃ sāyitvā -pa- kāyena phoṭṭhabbaṃ phusitvā -pa- manasā dhammaṃ viññāya nimittaggāhī hoti anubyañjanaggāhī, yatvādhikaraṇameṇaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa

saṁvarāya na paṭipajjati, na rakkhati manindriyaṁ, manindriye na saṁvaram āpajjati, ayaṁ vuccati asaṁvaro.

Tattha katamaṁ dussīlyaṁ, kāyiko vītikkamo vācasiko vītikkamo kāyikavācasiko vītikkamo, idaṁ vuccati dussīlyaṁ. (32)

934. Tattha katamā ariyānaṁ adassanakamyatā. Tattha katame ariyā, ariyā vuccanti Buddhā ca Buddhasāvaka ca, yā imesaṁ ariyānaṁ adassanakamyatā adaṭṭhukamyatā asametukamyatā asamāgantukamyatā. Ayaṁ vuccati ariyānaṁ adassanakamyatā.

Tattha katamā saddhammaṁ asotukamyatā. Tattha katamo saddhammo, cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcindriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo, ayaṁ vuccati saddhammo. Yā imassa saddhammassa asotukamyatā asavanakamyatā anuggahetukamyatā adhāretukamyatā, ayaṁ vuccati saddhammaṁ asotukamyatā.

Tattha katamā upārambhacittatā. Tattha katamo upārambho, yo upārambho anupārambho upārambhanā anupārambhanā anupārambhi tattaṁ uññā avaññā paribhavo randhagavesitā, ayaṁ vuccati upārambhacittatā. (33)

935. Tattha katamaṁ muṭṭhassaccaṁ, yā assati ananussati appaṭissati assati assaraṇatā adhāraṇatā pilāpanatā sammusanatā, idaṁ vuccati muṭṭhassaccaṁ.

Tattha katamaṁ asampajaññaṁ, yaṁ aññāṇaṁ adassanaṁ -pa-avijjālaṅgī moho akusalamūlaṁ, idaṁ vuccati asampajaññaṁ.

Tattha katamo cetaso vikkhepo, yaṁ cittassa uddhaccaṁ avūpasamo cetaso vikkhepo bhantattaṁ cittassa, ayaṁ vuccati cetaso vikkhepo. (34)

936. Tattha katamo ayoniso manasikāro, “anicce niccan”ti ayoniso manasikāro, “dukkhe sukhan”ti ayoniso manasikāro, “anattani attā”ti ayoniso manasikāro,

“asubhe subhan”ti ayoniso manasikāro, saccavippaṭikulena vā cittassa āvaṭṭanā anāvaṭṭanā ābhogo samannāhāro manasikāro, ayaṃ vuccati ayoniso manasikāro.

Tattha katamā kummaggasevanā. Tattha katamo kummaggo, micchādīṭṭhi micchāsankappo micchāvācā micchākammanto micchā-ājīvo micchāvāyāmo micchāsati micchāsamādhi, ayaṃ vuccati kummaggo. Yā imassa kummaggassa sevanā nisevanā saṃsevanā bhajanā sambhajanā bhatti sambhatti taṃsampavaṅkatā, ayaṃ vuccati kummaggasevanā.

Tattha katamaṃ cetaso ca līnattaṃ, yā cittassa akalyatā akammaññatā oliyanā sallīyanā līnaṃ līyanā līyitattaṃ thināṃ thiyanā thiyitattaṃ cittassa, idaṃ vuccati cetaso ca līnattaṃ. (35)

Tikaṃ.

4. Catukkaniddesa

937. Tattha katame cattāro āsavā, kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo.

Tattha katamo kāmāsavo, yo kāmesu kāmacchando kāmarāgo kāmanandī kāmataṇhā kāmasineho kāmapariḷāho kāmamucchā kāmajjhosānaṃ, ayaṃ vuccati kāmāsavo.

Tattha katamo bhavāsavo, yo bhavesu bhavacchando -pa-bhavajjhosānaṃ, ayaṃ vuccati bhavāsavo.

Tattha katamo diṭṭhāsavo, “sassato loko”ti vā “asassato loko”ti vā “antavā loko”ti vā “anantavā loko”ti vā “taṃ jīvaṃ taṃ sarīraṃ”ti vā “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti vā “hoti tathāgato paraṃ maraṇā”ti vā “na hoti tathāgato paraṃ maraṇā”ti vā “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti vā “neva hoti na na hoti tathāgato paraṃ maraṇā”ti vā, yā evarūpā

diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, ayaṃ vuccati diṭṭhāsavo. Sabbāpi micchādiṭṭhi diṭṭhāsavo.

Tattha katamo avijjāsavo, dukkhe aññāṇaṃ, dukkhasamudaye aññāṇaṃ, dukkhanirodhe aññāṇaṃ, dukkhanirodhagāminiyā paṭipadāya aññāṇaṃ, pubbante aññāṇaṃ, aparante aññāṇaṃ, pubbantāparante aññāṇaṃ, idappaccayatā paṭiccasamuppannesu dhammesu aññāṇaṃ, yaṃ evarūpaṃ aññāṇaṃ adassanaṃ -pa- avijjālaṅgī moho akusalamūlaṃ, ayaṃ vuccati avijjāsavo. Ime cattāro āsavā. (1)

938. Tattha katame cattāro ganthā -pa- cattāro oghā -pa- cattāro yogā -pa- cattāri upādānāni, kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ.

Tattha katamaṃ kāmupādānaṃ, yo kāmesu kāmacchando -pa- kāmajhosānaṃ, idaṃ vuccati kāmupādānaṃ.

Tattha katamaṃ diṭṭhupādānaṃ, “natthi dinnāṃ, natthi yiṭṭhāṃ -pa- ye imaṅca lokāṃ paraṅca lokāṃ sayāṃ abhiññā sacchikatvā pavedentī”ti yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, idaṃ vuccati diṭṭhupādānaṃ. Ṭhapetvā sīlabbatupādānaṅca attavādupādānaṅca sabbāpi micchādiṭṭhi diṭṭhupādānaṃ.

Tattha katamaṃ sīlabbatupādānaṃ, ito bahiddhā samaṇabrāhmaṇānaṃ sīlena suddhi vatena suddhi sīlabbatena suddhīti, yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, idaṃ vuccati sīlabbatupādānaṃ.

Tattha katamaṃ attavādupādānaṃ, idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmim vā attānaṃ. Vedanaṃ -pa-. Saññaṃ -pa-. Saṅkhāre -pa-. Viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmim vā attānaṃ, yā evarūpā diṭṭhi diṭṭhigataṃ -pa- vipariyāsaggāho, idaṃ vuccati attavādupādānaṃ. Imāni cattāri upādānāni. (5)

939. Tattha katame cattāro taṇhuppādā, cīvarahetu vā bhikkhuno taṇhā uppajjamānā uppajjati, piṇḍapātahetu vā bhikkhuno taṇhā uppajjamānā uppajjati, senāsanahetu vā bhikkhuno taṇhā uppajjamānā uppajjati, itibhavābhavaahetu vā bhikkhuno taṇhā uppajjamānā uppajjati. Ime cattāro taṇhuppādā. (6)

Tattha katamāni cattāri agatigamanāni, chandāgatim gacchati, dosāgatim gacchati, mohāgatim gacchati, bhayāgatim gacchati, yā evarūpā agati agatigamanam chandagamanam vaggagamanam vārigamanam, imāni cattāri agatigamanāni. (7)

Tattha katame cattāro vipariyāsā, “anicce niccan”ti saññāvipariyāso cittavipariyāso diṭṭhivipariyāso, “dukkhe sukhan”ti saññāvipariyāso cittavipariyāso diṭṭhivipariyāso, “anattani attā”ti saññāvipariyāso cittavipariyāso diṭṭhivipariyāso, “asubhe subhan”ti saññāvipariyāso cittavipariyāso diṭṭhivipariyāso. Ime cattāro vipariyāsā. (8)

Tattha katame cattāro anariyavohārā, adiṭṭhe diṭṭhavādītā, assute sutavādītā, amute mutavādītā, aviññāte viññātavādītā, ime cattāro anariyavohārā. (9)

Tattha katame aparepi cattāro anariyavohārā, diṭṭhe adiṭṭhavādītā, sute assutavādītā, mute amutavādītā, viññāte aviññātavādītā, ime cattāro anariyavohārā. (10)

Tattha katamāni cattāri duccharitāni, pāṇātipāto adinnādānam kāmesumicchācāro musāvādo, imāni cattāri duccharitāni. (11)

Tattha katamāni aparānipi cattāri duccharitāni, musāvādo pisuṇā vācā pharusā vācā samphappalāpo, imāni cattāri duccharitāni. (12)

Tattha katamāni cattāri bhayāni, jātibhayaṃ jarābhayaṃ byādhibhayaṃ maraṇabhayaṃ, imāni cattāri bhayāni. (13)

Tattha katamāni aparānipi cattāri bhayāni, rājabhayaṃ corabhayaṃ aggibhayaṃ udakabhayaṃ, imāni cattāri bhayāni. (14)

Tattha katamāni aparānipi cattāri bhayāni, ūmibhayam kumbhīlabhayam¹ āvaṭṭabhayam susukābhayam, imāni cattāri bhayāni. (15)

Tattha katamāni aparānipi cattāri bhayāni, attānuvādabhayam parānuvādabhayam daṇḍabhayam duggatibhayam, imāni cattāri bhayāni. (16)

Tattha katamā catasso diṭṭhiyo, “sayamkataṃ sukhadukkhan”ti saccato thetato diṭṭhi uppajjati, “paramkataṃ sukhadukkhan”ti saccato thetato diṭṭhi uppajjati, “sayamkataṅca paramkataṅca sukhadukkhan”ti saccato thetato diṭṭhi uppajjati, “asayamkāraṃ aparamkāraṃ adhiccasaṃuppannaṃ sukhadukkhan”ti saccato thetato diṭṭhi uppajjati, imā catasso diṭṭhiyo. (17)

Catukkam.

5. Pañcakaniddesa

940. Tattha katamāni pañcorambhāgiyāni saṃyojanāni, sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso kāmacchando byāpādo, imāni pañcorambhāgiyāni saṃyojanāni. (1)

Tattha katamāni pañcuddhambhāgiyāni saṃyojanāni, rūparāgo arūparāgo māno uddhaccaṃ avijjā, imāni pañcuddhambhāgiyāni saṃyojanāni. (2)

Tattha katamāni pañca macchariyāni, āvāsamacchariyam kulamacchariyam lābhamacchariyam vaṇṇamacchariyam dhammacchariyam, imāni pañca macchariyāni. (3)

Tattha katame pañca saṅgā, rāgasāṅgo dosasaṅgo mohasaṅgo mānasaṅgo diṭṭhisāṅgo, ime pañca saṅgā. (4)

Tattha katame pañca sallā, rāgasallaṃ dosasallaṃ mohasallaṃ mānasallaṃ diṭṭhisallaṃ, ime pañca sallā. (5)

941. Tattha katame pañca cetokhilā, Sathari kaṅkhati vicikicchati nādhimuccati na sampasīdati, dhamme kaṅkhati vicikicchati nādhimuccati na sampasīdati,

1. Kumbhīrabhayam, kumbhīlabhayam, (?) (kumbha + īra + a = bhaya)

saṅghe kaṅkhati vicikicchati nādhimuccati na sampasīdati, sikkhāya kaṅkhati vicikicchati nādhimuccati na sampasīdati, sabrahmacārīsu kupito hoti anattamano āhatacitto khilajāto, ime pañca cetokhilā. (6)

Tattha katame pañca cetasovinibandhā, kāme avītarāgo hoti avigatacchando avigatapemo avigatapipāso avigataparilāho avigatataṅho, kāye avītarāgo hoti. Rūpe avītarāgo hoti. Yāvadatthaṃ udarāvadehakaṃ bhuñjivā seyyasukhaṃ passasukhaṃ middhasukhaṃ anuyutto viharati, aññatarāṃ devanikāyaṃ pañidhāya brahmacariyaṃ carati “imināhaṃ sīlena vā vatena vā tapena vā brahmacariyena vā devo vā bhavissāmi devaññataro vā”ti, ime pañca cetasovinibandhā. (7)

Tattha katamāni pañca nīvaraṇāni, kāmacchandanivaraṇaṃ byāpādanīvaraṇaṃ thinamiddhanivaraṇaṃ uddhaccakukkucanīvaraṇaṃ vicikicchānīvaraṇaṃ, imāni pañca nīvaraṇāni. (8)

Tattha katamāni pañca kammāni ānantarikāni, mātā jīvitā voropitā hoti, pitā jīvitā voropito hoti, arahanto jīvitā voropito hoti, duṭṭhena cittena Tathāgatassa lohitaṃ uppāditāṃ hoti, saṅgho bhinno hoti, imāni pañca kammāni ānantarikāni. (9)

Tattha katamā pañca diṭṭhiyo, “saññī attā hoti arogo paraṃ maraṇā”ti ittheke abhivadanti, “asaññī attā hoti arogo paraṃ maraṇā”ti ittheke abhivadanti, “nevasaññīnāsaññī attā hoti arogo paraṃ maraṇā”ti ittheke abhivadanti, sato vā pana sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti diṭṭhadhammanibbānaṃ vā paneke abhivadanti, imā pañca diṭṭhiyo. (10)

942. Tattha katame pañca verā, paṇātipāto adinnādānaṃ kāmesumicchācāro musāvādo surāmerayamajjapamādaṭṭhānā, ime pañca verā. (11)

Tattha katame pañca byasanā, ñātibyasanam bhogabyasanam rogyabyasanam silabyasanam diṭṭhibyasanam, ime pañca byasanā. (12)

Tattha katame pañca akkhantiyā ādīnavā, bahuno janassa appiyo hoti amanāpo, verabahulo ca hoti vajjabahulo ca, sammūlho kālam karoti, kāyassa bheda param maraṇā apāyam duggatim vinipātam nirayam upapajjati, ime pañca akkhantiyā ādīnavā. (13)

Tattha katamāni pañca bhayāni, ājīvakabhayam asilokabhayam parisasārajjabhayam maraṇabhayam duggatibhayam, imāni pañca bhayāni. (14)

943. Tattha katame pañca diṭṭhadhammanibbānavādā, idhekacco samaṇo vā brāhmaṇo vā evaṃvādī hoti evaṃdiṭṭhī¹ “yato kho bho ayam attā pañcahi kāmaguṇehi samappito samaṅgībhūto paricāreti, ettāvatā kho bho ayam attā paramadiṭṭhadhammanibbānappatto hotī”ti, ittheke sato sattassa paramadiṭṭhadhammanibbānam paññapenti.

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayam attā ettāvatā paramadiṭṭhadhammanibbānappatto hoti. Taṃ kissa hetu, kāmā hi bho aniccā dukkhā vipariṇāmadhammā, tesaṃ vipariṇāmaññathābhāvā uppajjanti, sokaparidevadukkhadomanassupāyāsā, yato kho bho ayam attā vivicceva kāmehi -pa- paṭhamam jhānam upasampajja viharati. Ettāvatā kho bho ayam attā paramadiṭṭhadhammanibbānappatto hotī”ti, ittheke sato sattassa paramadiṭṭhadhammanibbānam paññapenti.

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayam attā ettāvatā paramadiṭṭhadhammanibbānappatto hoti. Taṃ kissa hetu, yadeva tattha vitakkitam vicāritam, etena etaṃ oḷārikam akkhāyati, yato kho bho ayam attā vitakkavicārānam vūpasamā -pa- dutiyam jhānam upasampajja viharati. Ettāvatā kho bho ayam attā paramadiṭṭhadhammanibbānappatto hotī”ti, ittheke sato sattassa paramadiṭṭhadhammanibbānam paññapenti

1. Evaṃdiṭṭhi (Syā)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthi’ ti vadāmi. No ca kho bho ayaṃ attā ettāvata paramadiṭṭhadhammanibbānappatto hoti. Taṃ kissa hetu, yadeva tattha pītigataṃ cetaso uppilāvitāṃ, etena etaṃ oḷārikaṃ akkhāyati, yato kho bho ayaṃ attā pītiyā ca virāgā -pa- tatiyaṃ jhānaṃ upasampajja viharati. Ettāvata kho bho ayaṃ attā paramadiṭṭhadhammanibbānappatto hoti” ti, ittheke sato sattassa paramadiṭṭhadhammanibbānaṃ paññapenti.

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthi’ ti vadāmi. No ca kho bho ayaṃ attā ettāvata paramadiṭṭhadhammanibbānappatto hoti. Taṃ kissa hetu, yadeva tattha sukhapīti cetaso ābhogo, etena etaṃ oḷārikaṃ akkhāyati, yato kho bho ayaṃ attā sukhassa ca pahānā -pa- catutthaṃ jhānaṃ upasampajja viharati. Ettāvata kho bho ayaṃ attā paramadiṭṭhadhammanibbānappatto hoti” ti, ittheke sato sattassa paramadiṭṭhadhammanibbānaṃ paññapenti. Ime pañca diṭṭhadhammanibbānavādā. (15)

Pañcakam.

6. Chakkaniddesa

944. Tattha katamāni cha vivādamūlāni, kodho makkho issā sāṭheyyaṃ pāpicchatā sandiṭṭhiparāmāsītā, imāni cha vivādamūlāni. (1)

Tattha katame cha chandarāgā, chandarāgā gehasītā dhammā manāpiyesu rūpesu gehasito rāgo sārāgo cittassa sārāgo, manāpiyesu saddesu -pa- manāpiyesu gandhesu -pa- manāpiyesu rasesu -pa- manāpiyesu phoṭṭhabbesu -pa- manāpiyesu dhammesu gehasito rāgo sārāgo cittassa sārāgo, ime cha chandarāgā. (2)

Tattha katamāni cha virodhavatthūni, amanāpiyesu rūpesu cittassa āghāto paṭighāto caṇḍikkaṃ asuropanattamanatā cittassa, amanāpiyesu saddesu -pa- amanāpiyesu gandhesu -pa- amanāpiyesu rasesu -pa- amanāpiyesu phoṭṭhabbesu -pa- amanāpiyesu dhammesu

cittassa āghāto paṭighāto caṇḍikkaṃ asuroपो anattamanatā cittassa, imāni cha virodhavatthūni. (3)

Tattha katame cha taṇhākāyā, rūpataṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā, ime cha taṇhākāyā. (4)

945. Tattha katame cha agāravā, Sathhari agāravo viharati appatisso, dhamme agāravo viharati appatisso, saṅghe agāravo viharati appatisso, sikkhāya agāravo viharati appatisso, appamāde agāravo viharati appatisso, paṭisanthāre agāravo viharati appatisso, ime cha agāravā. (5)

Tattha katame cha parihāniyā dhammā, kammārāmatā bhassārāmatā niddārāmatā saṅgaṇikārāmatā saṃsaggārāmatā papañcārāmatā, ime cha parihāniyā dhammā. (6)

946. Tattha katame aparepi cha parihāniyā dhammā, kammārāmatā bhassārāmatā niddārāmatā saṅgaṇikārāmatā dovacassatā pāpamittatā, ime cha parihāniyā dhammā. (7)

Tattha katame cha somanassupavicārā, cakkhunā rūpaṃ disvā somanassaṭṭhāniyaṃ rūpaṃ upavicarati. Sotena saddaṃ sutvā -pa- ghānena gandhaṃ ghāyivā -pa- jivhāya rasaṃ sāyivā -pa- kāyena phoṭṭhabbaṃ phusivā -pa- manasā dhammaṃ viññāya somanassaṭṭhāniyaṃ dhammaṃ upavicarati, ime cha somanassupavicārā. (8)

Tattha katame cha domanassupavicārā, cakkhunā rūpaṃ disvā domanassaṭṭhāniyaṃ rūpaṃ upavicarati. Sotena saddaṃ sutvā -pa- ghānena gandhaṃ ghāyivā -pa- jivhāya rasaṃ sāyivā -pa- kāyena phoṭṭhabbaṃ phusivā -pa- manasā dhammaṃ viññāya domanassaṭṭhāniyaṃ dhammaṃ upavicarati, ime cha domanassupavicārā. (9)

Tattha katame cha upekkhupavicārā, cakkhunā rūpaṃ disvā upekkhāṭṭhāniyaṃ rūpaṃ upavicarati. Sotena saddaṃ sutvā -pa- ghānena gandhaṃ ghāyivā -pa- jivhāya rasaṃ sāyivā -pa- kāyena phoṭṭhabbaṃ phusivā -pa- manasā dhammaṃ viññāya upekkhāṭṭhāniyaṃ dhammaṃ upavicarati, ime cha upekkhupavicārā. (10)

947. Tattha katamāni cha gehasitāni somanassāni, manāpiyesu rūpesu gehasitaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, manāpiyesu saddesu -pa- manāpiyesu gandhesu -pa- manāpiyesu rasesu -pa- manāpiyesu phoṭṭhabbesu -pa- manāpiyesu dhammesu gehasitaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā, imāni cha gehasitāni somanassāni. (11)

Tattha katamāni cha gehasitāni domanassāni, amanāpiyesu rūpesu gehasitaṃ cetasikaṃ asātāṃ cetasikaṃ dukkhaṃ cetosamphassajaṃ asātāṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, amanāpiyesu saddesu -pa- amanāpiyesu gandhesu -pa- amanāpiyesu rasesu -pa- amanāpiyesu phoṭṭhabbesu -pa- amanāpiyesu dhammesu gehasitaṃ cetasikaṃ asātāṃ cetasikaṃ dukkhaṃ cetosamphassajaṃ asātāṃ dukkhaṃ vedayitaṃ cetosamphassajā asātā dukkhā vedanā, imāni cha gehasitāni domanassāni. (12)

Tattha katamā cha gehasitā upekkhā, upekkhāṭṭhāniyesu rūpesu gehasitaṃ cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, upekkhāṭṭhāniyesu saddesu -pa- upekkhāṭṭhāniyesu gandhesu -pa- upekkhāṭṭhāniyesu rasesu -pa- upekkhāṭṭhāniyesu phoṭṭhabbesu -pa- upekkhāṭṭhāniyesu dhammesu gehasitaṃ cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā, imā cha gehasitā upekkhā. (13)

948. Tattha katamā cha diṭṭhiyo, “atthi me attā”ti vā assa saccato thetato diṭṭhi uppajjati, “natthi me attā”ti vā assa saccato thetato diṭṭhi uppajjati, “attanā vā attānaṃ sañjānāmī”ti vā assa saccato thetato diṭṭhi uppajjati, “attanā vā anattānaṃ sañjānāmī”ti vā assa saccato thetato diṭṭhi uppajjati, “anattanā vā attānaṃ sañjānāmī”ti vā assa saccato thetato diṭṭhi uppajjati, atha vā

panassa evaṃdiṭṭhī hoti “so me ayaṃ attā vado vedeyyo, tatra tatra dīgharattam kalyāṇapāpakānam kammānam vipākam paccanubhoti, na so jāto nāhosi, na so jāto na bhavissati, “nicco dhuvo sassato avipariṇāmadhammo”ti vā panassa saccato thetato diṭṭhi uppajjati, imā cha diṭṭhiyo. (14)

Chakkaṃ.

7. Sattakaniddesa

949. Tattha katame sattānusayā, kāmarāgānusayo paṭighānusayo mānānusayo diṭṭhānusayo vicikicchānusayo bhavarāgānusayo avijjānusayo, ime satta anusayā. (1)

Tattha katamāni satta saṃyojanāni, kāmarāgasamyojanam paṭighasamyojanam mānasamyojanam diṭṭhisamyojanam vicikicchāsamyojanam bhavarāgasamyojanam avijjāsamyojanam, imāni satta saṃyojanāni. (2)

Tattha katamāni satta pariyuṭṭhānāni, kāmarāgapariyuṭṭhānam paṭighapariyuṭṭhānam mānapariyuṭṭhānam diṭṭhipariyuṭṭhānam vicikicchāpariyuṭṭhānam bhavarāgapariyuṭṭhānam avijjāpariyuṭṭhānam, imāni satta pariyuṭṭhānāni. (3)

950. Tattha katame satta asaddhammā, assaddho hoti, ahiriko hoti, anottappī hoti, appassuto hoti, kusīto hoti, muṭṭhassatī hoti, duppañño hoti, ime satta asaddhammā. (4)

Tattha katamāni satta duccharitāni, paṇātipāto adinnādānam kāmesumicchācāro musāvādo pisuṇā vācā pharusā vācā samphappalāpo, imāni satta duccharitāni. (5)

Tattha katame satta mānā, māno atimāno mānātimāno omāno adhimāno asmimāno micchāmāno, ime satta mānā. (6)

951. Tattha katamā satta diṭṭhiyo, idhekacco samaṇo vā brāhmaṇo vā evaṃvādī hoti evaṃdiṭṭhī “yato kho bho ayaṃ attā

rūpī cātumahābhūtikō¹ mātāpettikasambhavo kāyassa bheda ucchijjati vinassati, na hoti paraṃ marañā, ettāvatā kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-1)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvatā sammā samucchinno hoti. Atthi kho bho añño attā dibbo rūpī kāmāvacaro kabaḷikārabhakkho, taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bheda ucchijjati vinassati, na hoti paraṃ marañā, ettāvatā kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke bho sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-2)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ ettāvatā sammā samucchinno hoti. Atthi kho bho añño attā dibbo rūpī manomayo sabbaṅgapaccaṅgī ahīnindriyo, taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bheda ucchijjati vinassati, na hoti paraṃ marañā, ettāvatā kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-3)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvatā sammā samucchinno hoti. Atthi kho bho añño attā sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā ‘ananto ākāso’ti Ākāsaññācāyatanūpago, taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bheda ucchijjati vinassati, na hoti paraṃ marañā, ettāvatā kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-4)

1. Cātumahābhūtikō (Sī, Syā)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvataṃ sammā samucchinno hoti. Atthi kho bho añño attā sabbaso ākāsānañcāyatanāṃ samatikkamma ‘anantaṃ viññāṇaṃ’ti Viññāṇañcāyatanūpago, taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bhedaṃ ucchijjati vinassati, na hoti paraṃ maraṇā, ettāvataṃ kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-5)

Tamañño evamāha “atthi kho bho eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvataṃ sammā samucchinno hoti. Atthi kho bho añño attā sabbaso viññāṇañcāyatanāṃ samatikkamma ‘natthi kiñcī’ti Ākiñcaññāyatanūpago, taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bhedaṃ ucchijjati vinassati, na hoti paraṃ maraṇā, ettāvataṃ kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. (6-6)

Tamañño evamāha “atthi kho pana eso attā, yaṃ tvaṃ vadesi, ‘neso natthī’ti vadāmi. No ca kho bho ayaṃ attā ettāvataṃ sammā samucchinno hoti. Atthi kho bho añño attā sabbaso ākiñcaññāyatanāṃ samatikkamma Nevasaññānāsaññāyatanūpago. Taṃ tvaṃ na jānāsi na passasi, tamahaṃ jānāmi passāmi. So kho bho attā yato kāyassa bhedaṃ ucchijjati vinassati, na hoti paraṃ maraṇā, ettāvataṃ kho bho ayaṃ attā sammā samucchinno hotī”ti, ittheke sato sattassa ucchedaṃ vināsaṃ vibhavaṃ paññapenti. Imā satta diṭṭhiyo. (7-7)

Sattakaṃ.

8. Aṭṭhakaniddesa

952. Tattha katamāni aṭṭha kilesavatthūni, lobho doso moho māno diṭṭhi vicikicchā thinaṃ uddhaccaṃ, imāni aṭṭha kilesavatthūni.

953. Tattha katamāni aṭṭha kusītavatthūni, idha bhikkhunā kammaṃ kātappaṃ hoti, tassa evaṃ hoti “kammaṃ kho me kātappaṃ bhavissati, kammaṃ kho pana me karontassa kāyo kilamissati, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyaṃ anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ paṭhamāṃ kusītavatthu.

Puna caparaṃ bhikkhunā kammaṃ kataṃ hoti, tassa evaṃ hoti “ahaṃ kho kammaṃ akāsim, kammaṃ kho pana me karontassa kāyo kilanto, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyaṃ anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ dutiyaṃ kusītavatthu.

Puna caparaṃ bhikkhunā maggo gantabbo hoti, tassa evaṃ hoti “maggo kho me gantabbo bhavissati, maggaṃ kho pana me gacchantassa kāyo kilamissati, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyaṃ anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ tatiyaṃ kusītavatthu.

Puna caparaṃ bhikkhunā maggo gato hoti, tassa evaṃ hoti “ahaṃ kho maggaṃ agamāsim, maggaṃ kho pana me gacchantassa kāyo kilanto, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyaṃ anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ catutthaṃ kusītavatthu.

Puna caparaṃ bhikkhu gāmaṃ vā nigamaṃ vā piṇḍāya caranto na labhati lūkhassa vā paṇītassa vā bhojanassa yāvadatthaṃ pāripūrim, tassa evaṃ hoti “ahaṃ kho gāmaṃ vā nigamaṃ vā piṇḍāya caranto nālatthaṃ lūkhassa vā paṇītassa vā bhojanassa yāvadatthaṃ pāripūrim, tassa me kāyo kilanto akammañño, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyaṃ anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ pañcamaṃ kusītavatthu.

Puna caparaṃ bhikkhu gāmaṃ vā nigamaṃ vā piṇḍāya caranto labhati lūkhassa vā paṇītassa vā bhojanassa yāvadatthaṃ pāripūrim, tassa evaṃ hoti “ahaṃ kho gāmaṃ vā nigamaṃ vā piṇḍāya caranto alatthaṃ lūkhassa vā paṇītassa

vā bhojanassa yāvadatthaṃ pāripūrim, tassa me kāyo kilanto akammañño, māsācitaṃ maññe handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyā anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ chaṭṭhaṃ kusītavatthu.

Puna caparaṃ bhikkhuno uppanno hoti appamattako ābādho, tassa evaṃ hoti “uppanno kho me ayaṃ appamattako ābādho, atthi kappo nipajjitum, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyā anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ sattamaṃ kusītavatthu.

Puna caparaṃ bhikkhu gilānā vuṭṭhito¹ hoti aciravuṭṭhito gelaññā, tassa evaṃ hoti “ahaṃ kho gilānā vuṭṭhito aciravuṭṭhito gelaññā, tassa me kāyo dubbalo akammañño, handāhaṃ nipajjāmi”ti. So nipajjati na vīriyaṃ ārabhati appattassa pattiyā anadhigatassa adhigamāya asacchikatassa sacchikiriyāya, idaṃ aṭṭhamaṃ kusītavatthu. Imāni aṭṭha kusītavatthūni.

954. Tattha katamesu aṭṭhasu lokadhammesu cittassa paṭighāto, lābhe sārāgo, alābhe paṭivirodho, yase sārāgo, ayase paṭivirodho, pasamsāya sārāgo, nindāya paṭivirodho, sukhe sārāgo, dukkhe paṭivirodho. Imesu aṭṭhasu lokadhammesu cittassa paṭighāto.

955. Tattha katame aṭṭha anariyavohārā, adiṭṭhe diṭṭhavādītā, assute sutavādītā, amute mutavādītā, aviññāte viññātavādītā, diṭṭhe adiṭṭhavādītā, sute assutavādītā, mute amutavādītā, viññāte aviññātavādītā, ime aṭṭha anariyavohārā.

956. Tattha katame aṭṭha micchattā, micchādiṭṭhi micchāsaṅkappo micchāvācā micchākammanto micchā-ājīvo micchāvāyāmo micchāsati micchāsamādhi, ime aṭṭha micchattā.

1. Gilānavuṭṭhito (Saddanīhi). Am 2. 263 piṭṭhe Pāliya Tīkā passitabbā.

957. Tattha katame aṭṭha purisadosā, idha bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno¹ “na sarāmi na sarāmī”ti assatīyāva nibbeṭheti, ayaṃ paṭhamo purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno codakaṃyeva paṭippharati “kiṃ nu kho tuyhaṃ bālassa abyattassa bhaṇitena, tvampi nāma maṃ bhaṇitabbaṃ maññasī”ti, ayaṃ dutiyo purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno codakaṃyeva² paccāropeti “tvampi khosi itthannāmaṃ āpattim āpanno tvaṃ tāva paṭhamaṃ paṭikarohī”ti, ayaṃ tatiyo purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno aññenāññaṃ paṭicarati, bahiddhā kathaṃ apanāmeti, kopaṇca dosaṇca appaccayaṇca pātukaroti, ayaṃ catuttho purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno saṃghamajjhe bāhāvikkhepakāṃ bhaṇati, ayaṃ pañcamaṃ purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno “nevāhaṃ āpannomhi, na panāhaṃ anāpannomhī”ti tuṇhībhūto saṃghaṃ viheseti, ayaṃ chaṭṭho purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno anādiyitvā saṃghaṃ anādiyitvā codakaṃ sāpattikova³ yena kāmaṃ pakkamati, ayaṃ sattamo purisadoso.

Puna caparaṃ bhikkhū bhikkhum āpattiyā codenti, so bhikkhu bhikkhūhi āpattiyā codīyamāno evamāha “kiṃ nu kho tumhe āyasmanto

1. Codīyamāno (Sī, Syā) Am 3. 34 piṭṭhepi.

2. Codakasseva (Syā) Am 3. 35 piṭṭhepi.

3. Āpattikova (Ka) Am 3. 36 piṭṭhepi.

atibāḷhaṃ mayi byāvaṭā, idānāhaṃ sikkhaṃ paccakkhāya hīnāyāvattissāmī”ti, so sikkhaṃ paccakkhāya hīnāyāvattitvā evamāha “idāni kho tumhe āyasmanto attamanā hothā”ti, ayaṃ aṭṭhamo purisadoso. Ime aṭṭha purisadosā.

958. Tattha katame aṭṭha asaṅṅivādā, rūpī attā hoti arogo paraṃ maraṇāti “asaṅṅī”ti naṃ pañṇapenti. Arūpī attā -pa-. Rūpī ca arūpī ca -pa-. Nevarūpīnārūpī -pa-. Antavā attā hoti arogo paraṃ maraṇāti “asaṅṅī”ti naṃ pañṇapenti. Anantavā attā hoti arogo paraṃ maraṇāti “asaṅṅī”ti naṃ pañṇapenti. Antavā ca anantavā ca attā hoti arogo paraṃ maraṇāti “asaṅṅī”ti naṃ pañṇapenti. Nevantavā nānantavā attā hoti arogo paraṃ maraṇāti, “asaṅṅī”ti naṃ pañṇapenti. Ime aṭṭha asaṅṅivādā.

959. Tattha katame aṭṭha nevasaṅṅināsaṅṅivādā, rūpī attā hoti arogo paraṃ maraṇāti “nevasaṅṅināsaṅṅī”ti naṃ pañṇapenti. Arūpī attā hoti arogo paraṃ maraṇāti “nevasaṅṅināsaṅṅī”ti naṃ pañṇapenti. Rūpī ca arūpī ca attā hoti arogo paraṃ maraṇāti “nevasaṅṅināsaṅṅī”ti naṃ pañṇapenti. Nevarūpīnārūpī attā hoti arogo paraṃ maraṇāti “nevasaṅṅināsaṅṅī”ti naṃ pañṇapenti. Antavā attā hoti arogo paraṃ maraṇāti “nevasaṅṅināsaṅṅī”ti naṃ pañṇapenti. Antavā attā hoti arogo paraṃ maraṇāti “nevasaṅṅināsaṅṅī”ti naṃ pañṇapenti. Antavā ca anantavā ca attā hoti arogo paraṃ maraṇāti “nevasaṅṅināsaṅṅī”ti naṃ pañṇapenti. Nevantavā nānantavā attā hoti arogo paraṃ maraṇāti “nevasaṅṅināsaṅṅī”ti naṃ pañṇapenti, ime aṭṭha nevasaṅṅināsaṅṅivādā.

Aṭṭhakam.

9. Navakaniddesa

960. Tattha katamāni nava āghātavatthūni, “anattamaṃ me acarī”ti āghāto jāyati, “anattamaṃ me caratī”ti āghāto jāyati,

“anattamaṃ me carissatī”ti āghāto jāyati, “piyassa me manāpassa anattamaṃ acari -pa- anattamaṃ carati -pa- anattamaṃ carissatī”ti āghāto jāyati, “appiyassa me amanāpassa atthamaṃ acari -pa- atthamaṃ carati -pa- atthamaṃ carissatī”ti āghāto jāyati. Imāni nava āghātavattūni.

961. Tattha katamāni nava purisamalāni, kodho makkho issā macchariyaṃ māyā sāṭheyyaṃ musāvādo pāpicchatā micchādīṭṭhi, imāni nava purisamalāni.

962. Tattha katame navavidhā mānā, seyyassa “seyyohamasmī”ti māno, seyyassa “sadiśohamasmī”ti māno, seyyassa “hīnohamasmī”ti māno, sadiśassa “seyyohamasmī”ti māno, sadiśassa “sadiśohamasmī”ti māno, sadiśassa “hīnohamasmī”ti māno, hīnassa “seyyohamasmī”ti māno, hīnassa “sadiśohamasmī”ti māno, hīnassa “hīnohamasmī”ti māno. Ime navavidhā mānā.

963. Tattha katame nava taṇhāmūlakā dhammā, taṇhamaṃ paṭicca pariyesanā, pariyesanaṃ paṭicca lābho, lābhaṃ paṭicca vinicchayo, vinicchayaṃ paṭicca chandarāgo, chandarāgaṃ paṭicca ajjhosānaṃ, ajjhosānaṃ paṭicca pariggaho, pariggahaṃ paṭicca macchariyaṃ, macchariyaṃ paṭicca ārakkho, ārakkhādhikaraṇaṃ daṇḍādānasatthādānakalahaviggahavivādatuvaṃtuvaṃpesuññamusāvādā aneke pāpakā akusalā dhammā sambhavanti, ime nava taṇhāmūlakā dhammā.

964. Tattha katamāni nava iñjitāni, “asmī”ti iñjitametamaṃ, “ahamasmī”ti iñjitametamaṃ, “ayamahamasmī”ti iñjitametamaṃ, “bhavissan”ti iñjitametamaṃ, “rūpī bhavissan”ti iñjitametamaṃ, “arūpī bhavissan”ti iñjitametamaṃ, “saññī bhavissan”ti iñjitametamaṃ, “asaññī bhavissan”ti iñjitametamaṃ, “nevasaññīnāsaññī bhavissan”ti iñjitametamaṃ. Imāni nava iñjitāni.

965. Tattha katamāni nava maññitāni. Nava phanditāni. Nava papañcitāni. Nava saṅkhatāni, “asmī”ti saṅkhatametamaṃ, “ahamasmī”ti saṅkhatametamaṃ, “ayamahamasmī”ti saṅkhatametamaṃ, “bhavissan”ti saṅkhatametamaṃ, “rūpī bhavissan”ti saṅkhatametamaṃ, “arūpī bhavissan”ti saṅkhatametamaṃ, “saññī bhavissan”ti

saṅkhatametam, “asaññī bhavissan”ti saṅkhatametam, “nevasaññīnāsaññī bhavissan”ti saṅkhatametam, imāni nava saṅkhatāni.

Navakam.

10. Dasakaniddesa

966. Tattha katamāni dasa kilesavatthūni, lobho doso moho māno diṭṭhi vicikicchā thinam uddhaccam ahirikam anottappam, imāni dasa kilesavatthūni.

967. Tattha katamāni dasa āghātavatthūni, “anattam me acari”ti āghāto jāyati, “anattam me carati”ti āghāto jāyati, “anattam me carissati”ti āghāto jāyati, “piyassa me manāpassa anattam acari -pa- anattam carati -pa- anattam carissati”ti āghāto jāyati, “appiyassa me amanāpassa attham acari -pa- attham carati -pa- attham carissati”ti āghāto jāyati, aṭṭhāne vā pana āghāto jāyati, imāni dasa āghātavatthūni.

968. Tattha katame dasa akusalakammamāpathā, pāṇātipāto adinnādānam kāmesumicchācāro musāvādo pisuṇā vācā pharusā vācā samphappalāpo abhijjhā byāpādo micchādiṭṭhi, ime dasa akusalakammamāpathā.

969. Tattha katamāni dasa saṃyojanāni, kāmarāgasamyojanam paṭighasamyojanam mānasamyojanam diṭṭhisamyojanam vicikicchāsamyojanam sīlabbataparāmāsasamyojanam bhavarāgasamyojanam issāsamyojanam macchariyasamyojanam avijjāsamyojanam, imāni dasa saṃyojanāni.

970. Tattha katame dasa micchattā, micchādiṭṭhi micchāsaṅkappo micchāvācā micchākammanto micchā-ājīvo micchāvāyāmo micchāsati micchāsamādhi micchāñāṇam micchāvimutti, ime dasa micchattā.

971. Tattha katamā dasavatthukā micchādiṭṭhi, “natthi dinnam, natthi yiṭṭham, natthi hutam, natthi sukatadukkaṭṭanam kammānam phalam vipāko, natthi ayaṃ loko,

natthi paro loko, natthi mātā, natthi pitā, natthi sattā opapātikā, natthi loke samaṇabrāhmaṇā sammaggatā¹ sammā paṭipannā ye imaṅca lokam paraṅca lokam sayam abhiññā sacchikatvā pavedentī”ti, ayam dasavatthukā micchādiṭṭhi.

972. Tattha katamā dasavatthukā antaggāhikā diṭṭhi, “sassato loko”ti vā, “asassato loko”ti vā, “antavā loko”ti vā, “anantavā loko”ti vā, “taṃ jīvaṃ taṃ sarīraṃ”ti vā, “aññaṃ jīvaṃ aññaṃ sarīraṃ”ti vā, “hoti tathāgato paraṃ maraṇā”ti vā, “na hoti tathāgato paraṃ maraṇā”ti vā, “hoti ca na ca hoti tathāgato paraṃ maraṇā”ti vā, “neva hoti na na hoti tathāgato paraṃ maraṇā”ti vā. Ayam dasavatthukā antaggāhikā diṭṭhi.

Dasakam.

11. Taṇhāvicaritaniddesa

973. Tattha katamāni aṭṭhārasa taṇhāvicaritāni, ajjhattikassa upādāya “asmī”ti hoti, “itthasmī”ti hoti, “evasmī”ti hoti, “aññathāsmī”ti hoti, “bhavissan”ti hoti, “itthaṃ bhavissan”ti hoti, “evaṃ bhavissan”ti hoti, “aññathā bhavissan”ti hoti, “asasmī”ti hoti, “sātasmi”ti hoti, “siyan”ti hoti, “itthaṃ siyan”ti hoti, “evaṃ siyan”ti hoti, “aññathā siyan”ti hoti, “apāham siyan”ti hoti, “apāham itthaṃ siyan”ti hoti, “apāham evaṃ siyan”ti hoti, “apāham aññathā siyan”ti hoti.

974. Kathanca “asmī”ti hoti, kañci dhammaṃ anavakāriṃ² karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “asmī”ti chandaṃ paṭilabhati, “asmī”ti mānaṃ paṭilabhati, “asmī”ti diṭṭhiṃ paṭilabhati, tasmim sati imāni papañcitāni honti “itthasmī”ti vā, “evasmī”ti vā, “aññathāsmī”ti vā. (1)

1. Samaggatā (Ka)

2. Anavakāri (Sī, Ka)

“Kathaṅca “itthasmī”ti hoti, “khattiyosmī”ti vā, “brāhmaṇosmī”ti vā, “vessosmī”ti vā, “suddosmī”ti vā, “gahaṭṭhosmī”ti vā, “pabbajitosmī”ti vā, “devosmī”ti vā, “manussosmī”ti vā, “rūpīsmī”ti vā, “arūpīsmī”ti vā, “saññīsmī”ti vā, “asaññīsmī”ti vā, “nevasaññīnāsaññīsmī”ti vā, evaṃ “itthasmī”ti hoti. (2)

Kathaṅca “evasmī”ti hoti, parapuggalaṃ¹ upanidhāya “yathā so khattiyō tathāhaṃ khattiyosmī”ti vā, “yathā so brāhmaṇo tathāhaṃ brāhmaṇosmī”ti vā, “yathā so vesso tathāhaṃ vessosmī”ti vā “yathā so suddo tathāhaṃ suddosmī”ti vā, “yathā so gahaṭṭho tathāhaṃ gahaṭṭhosmī”ti vā, “yathā so pabbajito tathāhaṃ pabbajitosmī”ti vā, “yathā so devo tathāhaṃ devosmī”ti vā, “yathā so manusso tathāhaṃ manussosmī”ti vā, “yathā so rūpī tathāhaṃ rūpīsmī”ti vā, “yathā so arūpī tathāhaṃ arūpīsmī”ti vā “yathā so saññī tathāhaṃ saññīsmī”ti vā, “yathā so asaññī tathāhaṃ asaññīsmī”ti vā, “yathā so nevasaññīnāsaññī tathāhaṃ nevasaññīnāsaññīsmī”ti vā, evaṃ “evasmī”ti hoti. (3)

Kathaṅca “aññathāsmī”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyō nāhaṃ tathā khattiyosmī”ti vā, “yathā so brāhmaṇo nāhaṃ tathā brāhmaṇosmī”ti vā, “yathā so vesso nāhaṃ tathā vessosmī”ti vā, “yathā so suddo nāhaṃ tathā suddosmī”ti vā, “yathā so gahaṭṭho nāhaṃ tathā gahaṭṭhosmī”ti vā, “yathā so pabbajito nāhaṃ tathā pabbajitosmī”ti vā, “yathā so devo nāhaṃ tathā devosmī”ti vā, “yathā so manusso nāhaṃ tathā manussosmī”ti vā, “yathā so rūpī nāhaṃ tathā rūpīsmī”ti vā, “yathā so arūpī nāhaṃ tathā arūpīsmī”ti vā, “yathā so saññī nāhaṃ tathā saññīsmī”ti vā, “yathā so asaññī nāhaṃ tathā asaññīsmī”ti vā, “yathā so nevasaññīnāsaññī nāhaṃ tathā nevasaññīnāsaññīsmī”ti vā, evaṃ “aññathāsmī”ti hoti. (4)

1. Paraṃ puggalaṃ (Syā)

Kathaṅca “bhavissan”ti hoti, kañci dhammaṃ anavakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “bhavissan”ti chandaṃ paṭilabhati, “bhavissan”ti mānaṃ paṭilabhati, “bhavissan”ti diṭṭhiṃ paṭilabhati, tasmim̐ sati imāni papañcitāni honti “itthaṃ bhavissan”ti vā, “evaṃ bhavissan”ti vā, “aññathā bhavissan”ti vā. (5)

Kathaṅca “itthaṃ bhavissan”ti hoti, “khattiyo bhavissan”ti vā, “brāhmaṇo bhavissan”ti vā, “vesso bhavissan”ti vā, “suddo bhavissan”ti vā, “gahaṭṭho bhavissan”ti vā, “pabbajito bhavissan”ti vā, “devo bhavissan”ti vā, “manusso bhavissan”ti vā, “rūpī bhavissan”ti vā, “arūpī bhavissan”ti vā, “saññī bhavissan”ti vā, “asaññī bhavissan”ti vā, “nevasaññīnāsaññī bhavissan”ti vā. Evaṃ “itthaṃ bhavissan”ti hoti. (6)

Kathaṅca “evaṃ bhavissan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo tathāhaṃ khattiyo bhavissan”ti vā, “yathā so brāhmaṇo tathāhaṃ brāhmaṇo bhavissan”ti vā -pa- “yathā so “nevasaññīnāsaññī tathāhaṃ nevasaññīnāsaññī bhavissan”ti vā. “Evaṃ bhavissan”ti hoti. (7)

Kathaṅca “aññathā bhavissan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo nāhaṃ tathā khattiyo bhavissan”ti vā, “yathā so brāhmaṇo nāhaṃ tathā brāhmaṇo bhavissan”ti vā -pa- “yathā so nevasaññīnāsaññī nāhaṃ tathā nevasaññīnāsaññī bhavissan”ti vā. Evaṃ “aññathā bhavissan”ti hoti. (8)

Kathaṅca “asasmī”ti hoti, kañci dhammaṃ anavakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “niccosmi, dhuvosmi, sassatosmi, avipariṇāmadhammosmī”ti. “Evaṃ asasmī”ti hoti. (9)

Kathaṅca “sātasmi”ti hoti, kañci dhammaṃ anavakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “ucchijjissāmi vinassissāmi na bhavissāmī”ti, evaṃ “sātasmi”ti hoti. (10)

Kathaṅca “siyan”ti hoti, kañci dhammaṃ anavakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “siyan”ti chandaṃ paṭilabhati, “siyan”ti mānaṃ

paṭilabhati, “siyan”ti diṭṭhim paṭilabhati, tasmim sati imāni papañcitāni honti
“itthaṃ siyan”ti vā, “evaṃ siyan”ti vā, “aññathā siyan”ti vā. (11)

Kathaṅca “itthaṃ siyan”ti hoti, “khattiyo siyan”ti vā, “brāhmaṇo
siyan”ti vā, “vesso siyan”ti vā, “suddo siyan”ti vā, “gahaṭṭho siyan”ti vā,
“pabbajito siyan”ti vā, “devo siyan”ti vā, “manusso siyan”ti vā, “rūpī
siyan”ti vā, “arūpī siyan”ti vā, “saññī siyan”ti vā, “asaññī siyan”ti vā,
“nevasaññīnāsaññī siyan”ti vā, evaṃ “itthaṃ siyan”ti hoti. (12)

Kathaṅca “evaṃ siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so
khattiyo tathāhaṃ khattiyo siyan”ti vā, “yathā so brāhmaṇo tathāhaṃ
brahmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī tathāhaṃ
nevasaññīnāsaññī siyan”ti vā, evaṃ “evaṃ siyan”ti hoti. (13)

Kathaṅca “aññathā siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so
khattiyo nāhaṃ tathā khattiyo siyan”ti vā, “yathā so brāhmaṇo nāhaṃ tathā
brāhmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī nāhaṃ tathā
nevasaññīnāsaññī siyan”ti vā, evaṃ “aññathā siyan”ti hoti. (14)

Kathaṅca “apāhaṃ siyan”ti hoti, kañci dhammaṃ anavakārim karitvā
rūpaṃ. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “apāhaṃ siyan”ti chandaṃ
paṭilabhati, “apāhaṃ siyan”ti mānaṃ paṭilabhati, “apāhaṃ siyan”ti diṭṭhim
paṭilabhati, tasmim sati imāni papañcitāni honti “apāhaṃ itthaṃ siyan”ti vā,
“apāhaṃ evaṃ siyan”ti vā, “apāhaṃ aññathā siyan”ti vā. (15)

Kathaṅca “apāhaṃ itthaṃ siyan”ti hoti, “apāhaṃ khattiyo siyan”ti vā,
“apāhaṃ brāhmaṇo siyan”ti vā, “apāhaṃ vesso siyan”ti vā, “apāhaṃ suddo
siyan”ti vā, “apāhaṃ gahaṭṭho siyan”ti vā, “apāhaṃ pabbajito siyan”ti vā,
“apāhaṃ devo siyan”ti vā, “apāhaṃ manusso siyan”ti vā, “apāhaṃ rūpī
siyan”ti vā, “apāhaṃ arūpī siyan”ti vā, “apāhaṃ saññī siyan”ti vā, “apāhaṃ
asaññī

siyan”ti vā, “apāhaṃ nevasaññīnāsaññī siyan”ti vā, evaṃ “apāhaṃ itthaṃ siyan”ti hoti. (16)

Kathaṅca “apāhaṃ evaṃ siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo apāhaṃ tathā khattiyo siyan”ti vā, “yathā so brāhmaṇo apāhaṃ tathā brāhmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī apāhaṃ tathā nevasaññīnāsaññī siyan”ti vā, evaṃ “apāhaṃ evaṃ siyan”ti hoti. (17)

Kathaṅca “apāhaṃ aññathā siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo apāhaṃ na tathā khattiyo siyan”ti vā, “yathā so brāhmaṇo apāhaṃ na tathā brāhmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī apāhaṃ na tathā nevasaññīnāsaññī siyan”ti vā, evaṃ “apāhaṃ aññathā siyan”ti hoti. (18)

Imāni aṭṭhārasa taṇhāvicaritāni ajjhattikassa upādāya.

975. Tattha katamāni aṭṭhārasa taṇhāvicaritāni bāhirassa upādāya, “iminā asmī”ti hoti, “iminā itthasmī”ti hoti, “iminā evasmī”ti hoti, “iminā aññathāsmī”ti hoti, “iminā bhavissan”ti hoti, “iminā itthaṃ bhavissan”ti hoti, “iminā evaṃ bhavissan”ti hoti, “iminā aññathā bhavissan”ti hoti, “iminā asasmī”ti hoti, “iminā sātasmī”ti hoti, “iminā siyan”ti hoti, “iminā itthaṃ siyan”ti hoti, “iminā evaṃ siyan”ti hoti, “iminā aññathā siyan”ti hoti, “iminā apāhaṃ siyan”ti hoti, “iminā apāhaṃ itthaṃ siyan”ti hoti, “iminā apāhaṃ evaṃ siyan”ti hoti, “iminā apāhaṃ aññathā siyan”ti hoti.

976. Kathaṅca “iminā asmī”ti hoti, kañci dhammaṃ avakāriṃ karitvā rūpaṃ. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā asmī”ti chandaṃ paṭilabhati, “iminā asmī”ti mānaṃ paṭilabhati, “iminā asmī”ti diṭṭhiṃ paṭilabhati, tasmim sati imāni papañcitāni honti “iminā itthasmī”ti vā, “iminā evasmī”ti vā, “iminā aññathāsmī”ti vā. (1)

Kathaṅca “iminā itthasmī”ti hoti, “iminā khattiyosmī”ti vā, “iminā brāhmaṇosmī”ti vā, “iminā vessosmī”ti vā, “iminā suddosmī”ti vā, “iminā gahaṭṭhosmī”ti vā, “iminā pabbajitosmī”ti vā, “iminā devosmī”ti vā, “iminā manussosmī”ti vā, “iminā rūpīsmī”ti vā, “iminā arūpīsmī”ti vā, “iminā saññīsmī”ti vā, “iminā asaññīsmī”ti vā, “iminā nevasaññīnāsaññīsmī”ti vā, evaṃ “iminā itthasmī”ti hoti. (2)

Kathaṅca “iminā evasmī”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā tathāhaṃ khattiyosmī”ti vā, “yathā so brāhmaṇo iminā tathāhaṃ brāhmaṇosmī”ti vā -pa- “yathā so nevasaññīnāsaññī iminā tathāhaṃ nevasaññīnāsaññīsmī”ti vā, evaṃ “iminā evasmī”ti hoti. (3)

Kathaṅca “iminā aññathāsmī”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā nāhaṃ tathā khattiyosmī”ti vā, “yathā so brāhmaṇo iminā nāhaṃ tathā brāhmaṇosmī”ti vā -pa- “yathā so nevasaññīnāsaññī iminā nāhaṃ tathā nevasaññīnāsaññīsmī”ti vā, evaṃ “iminā aññathāsmī”ti hoti. (4)

Kathaṅca “iminā bhavissan”ti hoti, kañci dhammaṃ avakāriṃ karitvā rūpaṃ. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā bhavissan”ti chandaṃ paṭilabhati, “iminā bhavissan”ti mānaṃ paṭilabhati “iminā bhavissan”ti diṭṭhiṃ paṭilabhati, tasmim̐ sati imāni papañcitāni honti “iminā itthaṃ bhavissan”ti vā, “iminā evaṃ bhavissan”ti vā, “iminā aññathā bhavissan”ti vā. (5)

Kathaṅca “iminā itthaṃ bhavissan”ti hoti, “iminā khattiyo bhavissan”ti vā -pa- “iminā arūpī bhavissan”ti vā, “iminā saññī bhavissan”ti vā, “iminā asaññī bhavissan”ti vā, “iminā nevasaññīnāsaññī bhavissan”ti vā, evaṃ “iminā itthaṃ bhavissan”ti hoti. (6)

Kathaṅca “iminā evaṃ bhavissan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā tathāhaṃ khattiyo bhavissan”ti vā “yathā

so brāhmaṇo iminā tathāhaṃ brāhmaṇo bhavissan”ti vā -pa- “yathā so nevasaññīnāsaññī iminā tathāhaṃ nevasaññīnāsaññī bhavissan”ti vā, evaṃ “iminā evaṃ bhavissan”ti hoti. (7)

Kathaṅca “iminā aññathā bhavissan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā nāhaṃ tathā khattiyo bhavissan”ti vā, “yathā so brāhmaṇo iminā nāhaṃ tathā brāhmaṇo bhavissan”ti vā -pa- “yathā so nevasaññīnāsaññī iminā nāhaṃ tathā nevasaññīnāsaññī bhavissan”ti vā, evaṃ “iminā aññathā bhavissan”ti hoti. (8)

Kathaṅca “iminā asasmī”ti hoti, kañci dhammaṃ avakāriṃ¹ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā niccosmi, dhuvosmi, sassatosmi avipariṇāmadhammosmī”ti. Evaṃ “iminā asasmī”ti hoti. (9)

Kathaṅca “iminā sātasmī”ti hoti. Kañci dhammaṃ avakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā ucchijjissāmi vinassissāmi, na bhavissāmi”ti, evaṃ “iminā sātasmī”ti hoti. (10)

Kathaṅca “iminā siyan”ti hoti, kañci dhammaṃ avakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā siyan”ti chandaṃ paṭilabhati, “iminā siyan”ti mānaṃ paṭilabhati, “iminā siyan”ti diṭṭhiṃ paṭilabhati, tasmim sati iminā papañcitāni honti “iminā itthaṃ siyan”ti vā, “iminā evaṃ siyan”ti vā, “iminā aññathā siyan”ti vā. (11)

Kathaṅca “iminā itthaṃ siyan”ti hoti, “iminā khattiyo siyan”ti vā, “iminā brāhmaṇo siyan”ti vā, “iminā vesso siyan”ti vā, “iminā suddo siyan”ti vā, “iminā gahaṭṭho siyan”ti vā, “iminā pabbajito siyan”ti vā, “iminā devo siyan”ti vā, “iminā manusso siyan”ti vā, “iminā rūpī siyan”ti vā, “iminā arūpī siyan”ti vā, “iminā saññī siyan”ti vā, “iminā asaññī siyan”ti vā, “iminā nevasaññīnāsaññī siyan”ti vā, evaṃ “iminā itthaṃ siyan”ti hoti. (12)

1. Avakāri (Sī)

Kathaṅca “iminā evaṃ siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā tathāhaṃ khattiyo siyan”ti vā, ‘yathā so brāhmaṇo iminā tathāhaṃ brāhmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī iminā tathāhaṃ nevasaññīnāsaññī siyan”ti vā, evaṃ “iminā evaṃ siyan”ti hoti. (13)

Kathaṅca “iminā aññathā siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā nāhaṃ tathā khattiyo siyan”ti vā, “yathā so brāhmaṇo iminā nāhaṃ tathā brāhmaṇo siyan”ti vā “yathā so nevasaññīnāsaññī iminā nāhaṃ tathā nevasaññīnāsaññī siyan”ti vā, evaṃ “iminā aññathā siyan”ti hoti. (14)

Kathaṅca “iminā apāhaṃ siyan”ti hoti, kañci dhammaṃ avakāriṃ karitvā rūpaṃ -pa-. Vedanaṃ. Saññaṃ. Saṅkhāre. Viññāṇaṃ “iminā apāhaṃ siyan”ti chandaṃ paṭilabhati, “iminā apāhaṃ siyan”ti mānaṃ paṭilabhati, “iminā apāhaṃ siyan”ti diṭṭhiṃ paṭilabhati, tasmim sati imāni papañcitāni honti “iminā apāhaṃ itthaṃ siyan”ti vā, “iminā apāhaṃ evaṃ siyan”ti vā, “iminā apāhaṃ aññathā siyan”ti vā. (15)

Kathaṅca “iminā apāhaṃ itthaṃ siyan”ti hoti, “iminā apāhaṃ khattiyo siyan”ti vā, “iminā apāhaṃ brāhmaṇo siyan”ti vā, “iminā apāhaṃ vesso siyan”ti vā, “iminā apāhaṃ suddo siyan”ti vā, “iminā apāhaṃ gahaṭṭho siyan”ti vā, “iminā apāhaṃ pabbajito siyan”ti vā, “iminā apāhaṃ devo siyan”ti vā, “iminā apāhaṃ manusso siyan”ti vā, “iminā apāhaṃ rūpī siyan”ti vā, “iminā apāhaṃ arūpī siyan”ti vā, “iminā apāhaṃ saññī siyan”ti vā, “iminā apāhaṃ asaññī siyan”ti vā, “iminā apāhaṃ nevasaññīnāsaññī siyan”ti vā, evaṃ “iminā apāhaṃ itthaṃ siyan”ti hoti. (16)

Kathaṅca “iminā apāhaṃ evaṃ siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā apāhaṃ tathā khattiyo siyan”ti vā, “yathā so brāhmaṇo iminā apāhaṃ tathā brāhmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī iminā apāhaṃ tathā nevasaññīnāsaññī siyan”ti vā. Evaṃ “iminā apāhaṃ evaṃ siyan”ti hoti. (17)

Kathaṅca “iminā apāhaṃ aññathā siyan”ti hoti, parapuggalaṃ upanidhāya “yathā so khattiyo iminā apāhaṃ na tathā khattiyo siyan”ti vā, “yathā so brāhmaṇo iminā apāhaṃ na tathā brāhmaṇo siyan”ti vā -pa- “yathā so nevasaññīnāsaññī iminā apāhaṃ na tathā nevasaññīnāsaññī siyan”ti vā. “Evaṃ iminā apāhaṃ aññathā siyan”ti hoti. (18)

Imāni aṭṭhārasa taṇhāvicarītāni bāhirassa upādāya.

Iti imāni aṭṭhārasa taṇhāvicarītāni ajjhakkassa upādāya, imāni aṭṭhārasa taṇhāvicarītāni bāhirassa upādāya tadekajjhaṃ abhisaññūhitvā abhisankhipitvā chattimsa taṇhāvicarītāni honti. Iti evarūpāni atītāni chattimsa taṇhāvicarītāni, anāgatāni chattimsa taṇhāvicarītāni, paccuppannāni chattimsa taṇhāvicarītāni tadekajjhaṃ abhisaññūhitvā abhisankhipitvā aṭṭhataṇhāvicaritasataṃ hoti.

977. Tattha katamāni dvāsaṭṭhi diṭṭhigatāni Brahmajāle veyyākaraṇe vuttāni Bhagavatā, cattāro sassatavādā, cattāro ekaccasassatikā, cattāro antānantikā, cattāro amarāvikkhepikā, dve adhiccasamuppannikā, soḷasa saññīvādā, aṭṭha asaññīvādā, aṭṭha nevasaññīnāsaññīvādā, satta ucchedavādā, pañca diṭṭhadhammanibbānavādā. Imāni dvāsaṭṭhi diṭṭhigatāni Brahmajāle veyyākaraṇe vuttāni Bhagavatāti.

Khuddakavatthuvibhaṅgo niṭṭhito.

18. Dhammahadayaṅgavibhaṅga

1. Sabbasaṅgāhikavāra

978. Kati khandhā, kati āyatanāni, kati dhātuyo, kati saccāni, kati indriyāni, kati hetū, kati āhārā, kati phassā, kati vedanā, kati saññā, kati cetanā, kati cittāni.

Pañcakkhandhā, dvādasāyatanāni, aṭṭhārāsa dhātuyo, cattāri saccāni, bāvīsatindriyāni, nava hetū, cattāro āhārā, satta phassā, satta vedanā, satta saññā, satta cetanā, satta cittāni.

979. Tattha katame pañcakkhandhā, rūpakkhandho vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ime vuccanti pañcakkhandhā. (1)

980. Tattha katamāni dvādasāyatanāni, cakkhāyatanam rūpāyatanam sotāyatanam saddāyatanam ghānāyatanam gandhāyatanam jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam dhammāyatanam, imāni vuccanti dvādasāyatanāni. (2)

981. Tattha katamā aṭṭhārāsa dhātuyo, cakkhudhātu rūpadhātu cakkhaviññādhātu sotadhātu saddadhātu sotaviññādhātu ghānadhātu gandhadhātu ghānaviññādhātu jivhadhātu rasadhātu jivhāviññādhātu kāyadhātu phoṭṭhabbadhātu kāyaviññādhātu manodhātu dhammadhātu manoviññādhātu, imā vuccanti aṭṭhārāsa dhātuyo. (3)

982. Tattha katamāni cattāri saccāni, dukkhasaccam samudayasaccam nirodhasaccam maggasaccam, imāni vuccanti cattāri saccāni. (4)

983. Tattha katamāni bāvīsatindriyāni, cakkhundriyam sotindriyam ghānindriyam jivhindriyam kāyindriyam manindriyam itthindriyam purisindriyam jīvitindriyam sukhindriyam dukkhindriyam somanassindriyam domanassindriyam upekkhindriyam saddhindriyam vīriyindriyam satindriyam samādhindriyam paññindriyam anaññātaññassāmītindriyam aññindriyam aññātāvindriyam, imāni vuccanti bāvīsatindriyāni. (5)

984. Tattha katame nava hetū, tayo kusalahetū, tayo akusalahetū, tayo abyākatahetū.

Tattha katame tayo kusalahetū, alobho kusalahetu adoso kusalahetu amoho kusalahetu, ime tayo kusalahetū.

Tattha katame tayo akusalahetū, lobho akusalahetu doso akusalahetu moho akusalahetu, ime tayo akusalahetū.

Tattha katame tayo abyākatahetū, kusalānaṃ vā dhammānaṃ vipākato kiriyābyākatesu vā dhammesu alobho adoso amoho, ime tayo abyākatahetū. Ime vuccanti nava hetū. (6)

985. Tattha katame cattāro āhārā, kabaḷikārāhāro¹ phassāhāro manosañcetanāhāro viññāṇāhāro, ime vuccanti cattāro āhārā. (7)

986. Tattha katame satta phassā, cakkhusamphasso sotasamphasso ghānasamphasso jivhāsamphasso kāyasamphasso manodhātusamphasso manoviññāṇadhātusamphasso, ime vuccanti satta phassā. (8)

987. Tattha katamā satta vedanā, cakkhusamphassajā vedanā sotasamphassajā vedanā ghānasamphassajā vedanā jivhāsamphassajā vedanā kāyasamphassajā vedanā manodhātusamphassajā vedanā manoviññāṇadhātusamphassajā vedanā, imā vuccanti satta vedanā. (9)

988. Tattha katamā satta saññā, cakkhusamphassajā saññā sotasamphassajā saññā ghānasamphassajā saññā jivhāsamphassajā saññā kāyasamphassajā saññā manodhātusamphassajā saññā manoviññāṇadhātusamphassajā saññā, imā vuccanti satta saññā. (10)

1. Kabaḷikāro āhāro (Sī, Syā)

989. Tattha katamā satta cetanā, cakkhusamphassajā cetanā sotasamphassajā cetanā ghānasamphassajā cetanā jivhāsamphassajā cetanā kāyasamphassajā cetanā manodhātusamphassajā cetanā manoviññāḍadhātusamphassajā cetanā, imā vuccanti satta cetanā. (11)

990. Tattha katamāni satta cittāni, cakkhuviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ manodhātu manoviññāḍadhātu, imāni vuccanti satta cittāni. (12)

2. Uppattānuppattivāra

1. Kāmadhātu

991. Kāmadhātuyā kati khandhā, kati āyatanāni, kati dhātuyo, kati saccāni, kati indriyāni, kati hetū, kati āhārā, kati phassā, kati vedanā, kati saññā, kati cetanā, kati cittāni.

Kāmadhātuyā pañcakkhandhā, dvādasāyatanāni, aṭṭhārāsa dhātuyo, tiṇi saccāni, bāvisatindriyāni, nava hetū, cattāro āhārā, satta phassā, satta vedanā, satta saññā, satta cetanā, satta cittāni.

992. Tattha katame kāmadhātuyā pañcakkhandhā, rūpakkhandho vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ime vuccanti kāmadhātuyā pañcakkhandhā. (1)

Tattha katamāni kāmadhātuyā dvādasāyatanāni, cakkhāyatanam rūpāyatanam sotāyatanam saddāyatanam ghānāyatanam gandhāyatanam jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam dhammāyatanam, imāni vuccanti kāmadhātuyā dvādasāyatanāni. (2)

Tattha katamā kāmadhātuyā aṭṭhārāsa dhātuyo, cakkhudhātu rūpadhātu cakkhuviññāḍadhātu sotadhātu saddadhātu sotaviññāḍadhātu ghānadhātu gandhadhātu ghānaviññāḍadhātu jivhādhātu rasadhātu jivhāviññāḍadhātu kāyadhātu phoṭṭhabbadhātu kāyaviññāḍadhātu manodhātu

dhammadhātu manoviññāṇadhātu, imā vuccanti kāmadhātuyā aṭṭhārasa dhātuyo. (3)

Tattha katamāni kāmadhātuyā tīṇi saccāni, dukkhasaccam samudayasaccam maggasaccam, imāni vuccanti kāmadhātuyā tīṇi saccāni. (4)

Tattha katamāni kāmadhātuyā bāvīsatiṅṅāni, cakkhundriyam sotindriyam -pa- aññātāvindriyam, imāni vuccanti kāmadhātuyā bāvīsatiṅṅāni. (5)

Tattha katame kāmadhātuyā nava hetū, tayo kusalahetū, tayo akusalahetū, tayo abyākatahetū -pa- ime vuccanti kāmadhātuyā nava hetū. (6)

Tattha katame kāmadhātuyā cattāro āhārā, kabaḷikārāhāro phassāhāro manosañcetanāhāro viññāṇāhāro, ime vuccanti kāmadhātuyā cattāro āhārā. (7)

Tattha katame kāmadhātuyā satta phassā, cakkhusamphasso sotasamphasso ghānasamphasso jivhāsamphasso kāyasamphasso manodhātusamphasso manoviññāṇadhātusamphasso, ime vuccanti kāmadhātuyā satta phassā. (8)

Tattha katamā kāmadhātuyā satta vedanā, cakkhusamphassajā vedanā sotasamphassajā vedanā ghānasamphassajā vedanā jivhāsamphassajā vedanā kāyasamphassajā vedanā manodhātusamphassajā vedanā manoviññāṇadhātusamphassajā vedanā, imā vuccanti kāmadhātuyā satta vedanā. (9)

Tattha katamā kāmadhātuyā satta saññā, cakkhusamphassajā saññā sotasamphassajā saññā ghānasamphassajā saññā jivhāsamphassajā saññā kāyasamphassajā saññā manodhātusamphassajā saññā manoviññāṇadhātusamphassajā saññā, imā vuccanti kāmadhātuyā satta saññā. (10)

Tattha katamā kāmadhātuyā satta cetanā, cakkhusamphassajā cetanā sotasamphassajā cetanā ghānasamphassajā cetanā jivhāsamphassajā cetanā kāyasamphassajā cetanā manodhātusamphassajā cetanā manoviññāṇadhātusamphassajā cetanā, imā vuccanti kāmadhātuyā satta cetanā. (11)

Tattha katamāni kāmadhātuyā satta cittāni, cakkhuviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ manodhātu manoviññāṇadhātu, imāni vuccanti kāmadhātuyā satta cittāni. (12)

2. Rūpadhātu

993. Rūpadhātuyā kati khandhā, kati āyatanā, kati dhātuyo, kati saccāni, kati indriyāni -pa- kati cittāni.

Rūpadhātuyā pañcakkhandhā, cha āyatanāni, nava dhātuyo, tīni saccāni, cuddasindriyāni, aṭṭha hetū, tayo āhārā, cattāro phassā, catasso vedanā, catasso saññā, catasso cetanā, cattāri cittāni.

994. Tattha katame rūpadhātuyā pañcakkhandhā, rūpakkhandho vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ime vuccanti rūpadhātuyā pañcakkhandhā. (1)

Tattha katamāni rūpadhātuyā cha āyatanāni, cakkhāyatanam rūpāyatanam sotāyatanam saddāyatanam manāyatanam dhammāyatanam, imāni vuccanti rūpadhātuyā cha āyatanāni. (2)

Tattha katamā rūpadhātuyā nava dhātuyo, cakkhudhātu rūpadhātu cakkhuviññāṇadhātu sotadhātu saddadhātu sotaviññāṇadhātu manodhātu dhammadhātu manoviññāṇadhātu, imā vuccanti rūpadhātuyā nava dhātuyo. (3)

Tattha katamāni rūpadhātuyā tīni saccāni, dukkhasaccam samudayasaccam maggasaccam, imāni vuccanti rūpadhātuyā tīni saccāni. (4)

Tattha katamāni rūpadhātuyā cuddasindriyāni, cakkhundriyaṃ sotindriyaṃ manindriyaṃ jīvitindriyaṃ somanassindriyaṃ upekkhindriyaṃ saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ anaññātaññassāmītindriyaṃ aññindriyaṃ aññātāvindriyaṃ, imāni vuccanti rūpadhātuyā cuddasindriyāni. (5)

Tattha katame rūpadhātuyā aṭṭha hetū, tayo kusalahetū, dve akusalahetū, tayo abyākatahetū.

Tattha katame tayo kusalahetū, alobho kusalahetu adoso kusalahetu amoho kusalahetu, ime tayo kusalahetū.

Tattha katame dve akusalahetū, lobho akusalahetu moho akusalahetu, ime dve akusalahetū.

Tattha katame tayo abyākatahetū, kusalānaṃ vā dhammānaṃ vipākato kiriyābyākatesu vā dhammesu alobho adoso amoho, ime tayo abyākatahetū. Ime vuccanti rūpadhātuyā aṭṭha hetū. (6)

Tattha katame rūpadhātuyā tayo āhārā, phassāhāro manosañcetanāhāro viññāṇāhāro, ime vuccanti rūpadhātuyā tayo āhārā. (7)

Tattha katame rūpadhātuyā cattāro phassā, cakkhusamphasso sotasamphasso manodhātusamphasso manoviññāṇadhātusamphasso, ime vuccanti rūpadhātuyā cattāro phassā. (8)

Tattha katamā rūpadhātuyā catasso vedanā -pa- catasso saññā -pa- catasso cetanā -pa- cattāri cittāni, cakkhuviññāṇaṃ sotaviññāṇaṃ manodhātu manoviññāṇadhātu, imāni vuccanti rūpadhātuyā cattāri cittāni. (12)

3. Arūpadhātu

995. Arūpadhātuyā kati khandhā -pa- kati cittāni.

Arūpadhātuyā cattāro khandhā, dve āyatanāni, dve dhātuyo, tīṇi saccāni, ekādasindriyāni, aṭṭha hetū, tayo āhārā, eko phasso, ekā vedanā, ekā saññā, ekā cetanā, ekaṃ cittaṃ.

996. Tattha katame arūpadhātuyā cattāro khandhā, vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ime vuccanti arūpadhātuyā cattāro khandhā. (1)

Tattha katamāni arūpadhātuyā dve āyatanāni, manāyatanam dhammāyatanam, imāni vuccanti arūpadhātuyā dve āyatanāni. (2)

Tattha katamā arūpadhātuyā dve dhātuyo, manoviññādhātu dhammadhātu, imā vuccanti arūpadhātuyā dve dhātuyo. (3)

Tattha katamāni arūpadhātuyā tīṇi saccāni, dukkhasaccam samudayasaccam maggasaccam, imāni vuccanti arūpadhātuyā tīṇi saccāni. (4)

Tattha katamāni arūpadhātuyā ekādasindriyāni, manindriyam jīvitindriyam somanassindriyam upekkhindriyam saddhindriyam vīriyindriyam satindriyam samādhindriyam paññindriyam aññindriyam aññātāvindriyam, imāni vuccanti arūpadhātuyā ekādasindriyāni. (5)

Tattha katame arūpadhātuyā aṭṭha hetū, tayo kusalahetū, dve akusalahetū, tayo abyākatahetū -pa- ime vuccanti arūpadhātuyā aṭṭha hetū. (6)

Tattha katame arūpadhātuyā tayo āhārā, phassāhāro manosañcetanāhāro viññāṇāhāro, ime vuccanti arūpadhātuyā tayo āhārā. (7)

Tattha katamo arūpadhātuyā eko phasso, manoviññādhātusamphasso, ayam vuccati arūpadhātuyā eko phasso. (8)

Tattha katamā arūpadhātuyā ekā vedanā -pa- ekā saññā -pa- ekā cetanā -pa- ekaṃ cittaṃ, manoviññāṇadhātu, idaṃ vuccati arūpadhātuyā ekaṃ cittaṃ. (12)

4. Apariyāpanna

997. Apariyāpanne kati khandhā -pa- kati cittāni.

Apariyāpanne cattāro khandhā, dve āyatanāni, dve dhātuyo, dve saccāni, dvādasindriyāni, cha hetū, tayo āhārā, eko phasso, ekā vedanā, ekā saññā, ekā cetanā, ekaṃ cittaṃ.

998. Tattha katame apariyāpanne cattāro khandhā, vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ime vuccanti apariyāpanne cattāro khandhā. (1)

Tattha katamāni apariyāpanne dve āyatanāni, manāyatanam dhammāyatanam, imāni vuccanti apariyāpanne dve āyatanāni. (2)

Tattha katamā apariyāpanne dve dhātuyo, manoviññāṇadhātu dhammadhātu, imā vuccanti apariyāpanne dve dhātuyo. (3)

Tattha katamāni apariyāpanne dve saccāni, maggasaccaṃ nirodhasaccaṃ, imāni vuccanti apariyāpanne dve saccāni. (4)

Tattha katamāni apariyāpanne dvādasindriyāni, manindriyaṃ jīvitindriyaṃ somanassindriyaṃ upekkhindriyaṃ saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ anaññātaññassāmītindriyaṃ aññindriyaṃ aññātāvindriyaṃ, imāni vuccanti apariyāpanne dvādasindriyāni. (5)

Tattha katame apariyāpanne cha hetū, tayo kusalahetū tayo abyākatahetū.

Tattha katame tayo kusalahetū, alobho kusalahetu adoso kusalahetu amoho kusalahetu, ime tayo kusalahetū.

Tattha katame tayo abyākatahetū, kusalānaṃ dhammānaṃ vipākato alobho adoso amoho, ime tayo abyākatahetū, ime vuccanti apariyāpanne cha hetū. (6)

Tattha katame apariyāpanne tayo āhārā, phassāhāro manosañcetanāhāro viññāṇāhāro, ime vuccanti apariyāpanne tayo āhārā. (7)

Tattha katamo apariyāpanne eko phasso, manoviññāṇadhātusamphasso, ayaṃ vuccati apariyāpanne eko phasso. (8)

Tattha katamā apariyāpanne ekā vedanā -pa- ekā saññā -pa- ekā cetanā -pa- ekaṃ cittaṃ, manoviññāṇadhātu, idaṃ vuccati apariyāpanne ekaṃ cittaṃ. (12)

3. Pariyāpannāpariyāpannavāra

1. Kāmadhātu

999. Pañcannaṃ khandhānaṃ kati kāmadhātupariyāpannā, kati na kāmadhātupariyāpannā -pa- sattannaṃ cittānaṃ kati kāmadhātupariyāpannā, kati na kāmadhātupariyāpannā.

1000. Rūpakkhandho kāmadhātupariyāpanno. Cattāro khandhā siyā kāmadhātupariyāpannā, siyā na kāmadhātupariyāpannā.

Dasāyatanā kāmadhātupariyāpannā. Dve āyatanā siyā kāmadhātupariyāpannā, siyā na kāmadhātupariyāpannā.

Soḷasa dhātuyo kāmadhātupariyāpannā. Dve dhātuyo siyā kāmadhātupariyāpannā, siyā na kāmadhātupariyāpannā.

Samudayasaccaṃ kāmadhātupariyāpannaṃ. Dve saccā na kāmadhātupariyāpannā. Dukkhasaccaṃ siyā kāmadhātupariyāpannaṃ, siyā na kāmadhātupariyāpannaṃ.

Dasindriyā kāmadhātupariyāpannā. Tīṇindriyā na kāmadhātupariyāpannā. Navindriyā siyā kāmadhātupariyāpannā, siyā na kāmadhātupariyāpannā.

Tayo akusalahetū kāmadhātupariyāpannā. Cha hetū siyā kāmadhātupariyāpannā, siyā na kāmadhātupariyāpannā.

Kabaḷikāro kāhāro kāmādhātupariyāpanno. Tayo āhārā siyā kāmādhātupariyāpannā, siyā na kāmādhātupariyāpannā.

Cha phassā kāmādhātupariyāpannā. Manoviññāṇadhātusamphasso siyā kāmādhātu pariyaṅpanno, siyā na kāmādhātupariyāpanno.

Cha vedanā -pa-. Cha saññā. Cha cetanā. Cha cittā kāmādhātupariyāpannā. Manoviññāṇadhātu siyā kāmādhātupariyāpannā, siyā na kāmādhātupariyāpannā.

2. Rūpadhātu

1001. Pañcannaṃ khandhānaṃ kati rūpadhātupariyāpannā, kati na rūpadhātupariyāpannā -pa- sattannaṃ cittānaṃ kati rūpadhātupariyāpannā, kati na rūpadhātupariyāpannā.

1002. Rūpakkhandho na rūpadhātupariyāpanno, cattāro khandhā siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Dasāyatanā na rūpadhātupariyāpannā. Dve āyatanā siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Soḷasa dhātuyo na rūpadhātupariyāpannā. Dve dhātuyo siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Tiṇi saccāni na rūpadhātupariyāpannā. Dukkhasaccaṃ siyā rūpadhātupariyāpannaṃ, siyā na rūpadhātupariyāpannaṃ.

Terasindriyā na rūpadhātupariyāpannā. Navindriyā siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Tayo akusalahetū na rūpadhātupariyāpannā. Cha hetū siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Kabaḷikāro āhāro na rūpadhātupariyāpanno. Tayo āhārā siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

Cha phassā na rūpadhātupariyāpannā. Manoviññāṇadhātusamphasso siyā rūpadhātupariyāpanno, siyā na rūpadhātupariyāpanno.

Cha vedanā -pa-. Cha saññā. Cha cetanā. Cha cittā na rūpadhātupariyāpannā. manoviññāṇadhātu siyā rūpadhātupariyāpannā, siyā na rūpadhātupariyāpannā.

3. Arūpadhātu

1003. Pañcannaṃ khandhānaṃ kati arūpadhātupariyāpannā, kati na rūpadhātupariyāpannā -pa- sattannaṃ cittānaṃ kati arūpadhātupariyāpannā, kati na arūpadhātupariyāpannā.

1004. Rūpakkhandho na arūpadhātupariyāpannā. Cattāro khandhā siyā arūpadhātupariyāpannā, siyā na arūpadhātupariyāpannā.

Dasāyatanā na arūpadhātupariyāpannā. Dve āyatanā siyā arūpadhātupariyāpannā, siyā na arūpadhātupariyāpannā.

Soḷasadhātuyo na arūpadhātupariyāpannā. Dve dhātuyo siyā arūpadhātupariyāpannā, siyā na arūpadhātupariyāpannā.

Tiṇi saccāni na arūpadhātupariyāpannāni.

Dukkhasaccaṃ siyā arūpadhātupariyāpannaṃ, siyā na arūpadhātupariyāpannaṃ.

Cuddasindriyā na arūpadhātupariyāpannā. Aṭṭhindriyā siyā arūpadhātupariyāpannā, siyā na arūpadhātupariyāpannā.

Tayo akusalahetū na arūpadhātupariyāpannā. Cha hetū siyā arūpadhātupariyāpannā. Siyā na arūpadhātupariyāpannā.

Kabaḷikāro āhāro na arūpadhātupariyāpanno. Tayo āhārā siyā arūpadhātupariyāpannā, siyā na arūpadhātupariyāpannā.

Cha phassā na arūpadhātupariyāpannā. Manoviññāṇadhātusamphasso siyā arūpadhātupariyāpanno, siyā na arūpadhātupariyāpanno.

Cha vedanā -pa-. Cha saññā. Cha cetanā. Cha cittā na arūpadhātupariyāpannā. Manoviññāṇadhātu siyā arūpadhātupariyāpannā, siyā na arūpadhātu pariyāpannā.

4. Pariyāpannāpariyāpanna

1005. Pañcannaṃ khandhānaṃ kati pariyāpannā, kati aparīyāpannā -pa-sattannaṃ cittānaṃ kati pariyāpannā, kati aparīyāpannā.

1006. Rūpakkhandho pariyāpanno. Cattāro khandhā siyā pariyāpannā, siyā aparīyāpannā.

Dasāyatanā pariyāpannā. Dve āyatanā siyā pariyāpannā, siyā aparīyāpannā.

Soḷasa dhātuyo pariyāpannā. Dve dhātuyo siyā pariyāpannā, siyā aparīyāpannā.

Dve saccā pariyāpannā. Dve saccā aparīyāpannā.

Dasindriyā pariyāpannā. Tīṇḍindriyā aparīyāpannā. Navindriyā siyā pariyāpannā, siyā aparīyāpannā.

Tayo akusalahetū pariyāpannā. Cha hetū siyā pariyāpannā, siyā aparīyāpannā.

Kabaḷikāro āhāro pariyāpanno. Tayo āhārā siyā pariyāpannā, siyā aparīyāpannā.

Cha phassā pariyāpannā. Manoviññāṇadhātusamphasso siyā pariyāpanno, siyā aparīyāpanno.

Cha vedanā -pa-. Cha saññā. Cha cetanā. Cha cittā pariyāpannā. Manoviññāṇadhātu siyā pariyāpannā, siyā aparīyāpannā.

4. Dhammadassanavāra

1. Kāmadhātu

1007. Kāmadhātuyā upapattikkhaṇe kati khandhā pātubhavanti -pa- kati cittāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe sabbesaṃ pañcakkhandhā pātubhavanti. Kassaci ekādasāyatanāni pātubhavanti, kassaci dasāyatanāni pātubhavanti,

kassaci aparāni dasāyatanāni pātubhavanti, kassaci navāyatanāni pātubhavanti, kassaci sattāyatanāni pātubhavanti, kassaci ekādasā dhātuyo pātubhavanti, kassaci dasa dhātuyo pātubhavanti, kassaci aparā dasa dhātuyo pātubhavanti, kassaci nava dhātuyo pātubhavanti, kassaci satta dhātuyo pātubhavanti. Sabbesaṃ ekaṃ saccam pātubhavati. Kassaci cuddasindriyāni pātubhavanti, kassaci terasindriyāni pātubhavanti, kassaci aparāni terasindriyāni pātubhavanti, kassaci dvādasindriyāni pātubhavanti, kassaci dasindriyāni pātubhavanti, kassaci navindriyāni pātubhavanti, kassaci aparāni navindriyāni pātubhavanti, kassaci aṭṭhindriyāni pātubhavanti, kassaci aparāni aṭṭhindriyāni pātubhavanti, kassaci sattindriyāni pātubhavanti, kassaci pañcindriyāni pātubhavanti, kassaci cattārandriyāni pātubhavanti. Kassaci tayo hetū pātubhavanti, kassaci dve hetū pātubhavanti, kassaci¹ ahetukā pātubhavanti. Sabbesaṃ cattāro āhārā pātubhavanti. Sabbesaṃ eko phasso pātubhavati. Sabbesaṃ ekā vedanā. Ekā saññā. Ekā cetanā. Ekaṃ cittaṃ pātubhavati.

1008. Kāmadhātuyā upapattikkhaṇe sabbesaṃ katame pañcakkhandhā pātubhavanti. Rūpakkhandho -pa- ciññāṇakkhandho. Kāmadhātuyā upapattikkhaṇe sabbesaṃ ime pañcakkhandhā pātubhavanti. (1)

1009. Kāmadhātuyā upapattikkhaṇe kassa ekādasāyatanāni pātubhavanti. Kāmāvacarānaṃ devānaṃ, paṭhamakappikānaṃ manussānaṃ, opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, paripuṇṇāyatanānaṃ upapattikkhaṇe ekādasāyatanāni pātubhavanti cakkhāyatanānaṃ rūpāyatanānaṃ sotāyatanānaṃ ghānāyatanānaṃ gandhāyatanānaṃ jivhāyatanānaṃ rasāyatanānaṃ kāyāyatanānaṃ phoṭṭhabbāyatanānaṃ manāyatanānaṃ dhammāyatanānaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni ekādasāyatanāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa dasāyatanāni pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccandhānaṃ upapattikkhaṇe dasāyatanāni

1. Keci (Syā)

pātubhavanti rūpāyatanam sotāyatanam ghānāyatanam gandhāyatanam
jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam
dhammāyatanam. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni dasāyatanāni
pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aparāni dasāyatanāni pātubhavanti.
Opatikānam petānam, opatikānam asurānam, opatikānam
tiracchānagatānam, nerayikānam, jaccabhadhirānam upapattikkhaṇe
dasāyatanāni pātubhavanti cakkhāyatanam rūpāyatanam ghānāyatanam
gandhāyatanam jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam
manāyatanam dhammāyatanam. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni
dasāyatanāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa navāyatanāni pātubhavanti.
Opatikānam petānam, opatikānam asurānam, opatikānam
tiracchānagatānam, nerayikānam, jaccandhabhadhirānam upapattikkhaṇe
navāyatanāni pātubhavanti rūpāyatanam ghānāyatanam gandhāyatanam
jivhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam manāyatanam
dhammāyatanam. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni navāyatanāni
pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa sattāyatanāni pātubhavanti.
Gabbhaseyyakānam sattānam upapattikkhaṇe sattāyatanāni pātubhavanti
rūpāyatanam gandhāyatanam rasāyatanam kāyāyatanam phoṭṭhabbāyatanam
manāyatanam dhammāyatanam. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni
sattāyatanāni pātubhavanti. (2)

1010. Kāmadhātuyā upapattikkhaṇe kassa ekādasa dhātuyo
pātubhavanti. Kāmāvacarānam devānam, paṭhamakappikānam manussānam,
opatikānam petānam, opatikānam asurānam, opatikānam
tiracchānagatānam, nerayikānam, paripuṇṇāyatanānam upapattikkhaṇe
ekādasa dhātuyo pātubhavanti cakkhudhātu rūpadhātu sotadhātu ghānadhātu
gandhadhātu jivhādhātu rasadhātu kāyadhātu phoṭṭhabbadhātu
manoviññādhātu dhammadhātu. Kāmadhātuyā upapattikkhaṇe etesaṃ imā
ekādasa dhātuyo pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa dasa dhātuyo pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccandhānaṃ upapattikkhaṇe dasa dhātuyo pātubhavanti rūpadhātu sotadhātu ghānadhātu gandhadhātu jivhādhātu rasadhātu kāyadhātu phoṭṭhabbhadhātu manoviññāṇadhātu dhammadhātu. Kāmadhātuyā upapattikkhaṇe etesaṃ imā dasa dhātuyo pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aparā dasa dhātuyo pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccabādhirānaṃ upapattikkhaṇe dasa dhātuyo pātubhavanti cakkhūdhātu rūpadhātu ghānadhātu gandhadhātu jivhādhātu rasadhātu kāyadhātu phoṭṭhabbhadhātu manoviññāṇadhātu dhammadhātu. Kāmadhātuyā upapattikkhaṇe etesaṃ imā dasa dhātuyo pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa nava dhātuyo pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccandhabādhirānaṃ upapattikkhaṇe nava dhātuyo pātubhavanti rūpadhātu ghānadhātu gandhadhātu jivhādhātu rasadhātu kāyadhātu phoṭṭhabbhadhātu manoviññāṇadhātu dhammadhātu. Kāmadhātuyā upapattikkhaṇe etesaṃ imā nava dhātuyo pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa satta dhātuyo pātubhavanti. Gabbhaseyyakānaṃ sattānaṃ upapattikkhaṇe satta dhātuyo pātubhavanti rūpadhātu gandhadhātu rasadhātu kāyadhātu phoṭṭhabbhadhātu manoviññāṇadhātu dhammadhātu. Kāmadhātuyā upapattikkhaṇe etesaṃ imā satta dhātuyo pātubhavanti. (3)

1011. Kāmadhātuyā upapattikkhaṇe sabbesaṃ katamaṃ ekaṃ saccaṃ pātubhavati dukkhasaccaṃ. Kāmadhātuyā upapattikkhaṇe sabbesaṃ idaṃ ekaṃ saccaṃ pātubhavati. (4)

1012. Kāmadhātuyā upapattikkhaṇe kassa cuddasindriyāni pātubhavanti. Kāmāvacarānaṃ devānaṃ, sahetukānaṃ ñāṇasampayuttānaṃ upapattikkhaṇe cuddasindriyāni pātubhavanti cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ

kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni cuddasindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa terasindriyāni pātubhavanti. Kāmāvacarānaṃ devānaṃ, sahetukānaṃ nāṇavippayuttānaṃ upapattikkhaṇe terasindriyāni pātubhavanti cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni terasindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aparāni terasindriyāni pātubhavanti. Paṭhamakappikānaṃ manussānaṃ, sahetukānaṃ nāṇasampayuttānaṃ upapattikkhaṇe terasindriyāni pātubhavanti cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni terasindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa dvādasindriyāni pātubhavanti. Paṭhamakappikānaṃ manussānaṃ, sahetukānaṃ nāṇavippayuttānaṃ upapattikkhaṇe dvādasindriyāni pātubhavanti cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni dvādasindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa dasindriyāni pātubhavanti. Gabbhaseyyakānaṃ sattānaṃ, sahetukānaṃ nāṇasampayuttānaṃ upapattikkhaṇe dasindriyāni pātubhavanti kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni dasindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa navindriyāni pātubhavanti. Gabbhaseyyakānaṃ sattānaṃ, sahetukānaṃ nāṇavippayuttānaṃ upapattikkhaṇe

navindriyāni pātubhavanti kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ somanassindriyaṃ vā upekkhindriyaṃ vā saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni navindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aparāni navindriyāni pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, paripuṇṇāyatanānaṃ upapattikkhaṇe navindriyāni pātubhavanti cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ upekkhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni navindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aṭṭhindriyāni pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccandhānaṃ upapattikkhaṇe aṭṭhindriyāni pātubhavanti sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ upekkhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni aṭṭhindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa aparāni aṭṭhindriyāni pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccabhadhirānaṃ upapattikkhaṇe aṭṭhindriyāni pātubhavanti cakkhundriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ upekkhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni aṭṭhindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa sattindriyāni pātubhavanti. Opapātikānaṃ petānaṃ, opapātikānaṃ asurānaṃ, opapātikānaṃ tiracchānagatānaṃ, nerayikānaṃ, jaccandhabadhirānaṃ upapattikkhaṇe sattindriyāni pātubhavanti ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ manindriyaṃ itthindriyaṃ vā purisindriyaṃ vā jīvitindriyaṃ upekkhindriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni sattindriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa pañcindriyāni pātubhavanti. Gabbhaseyyakānaṃ sattānaṃ, ahetukānaṃ ṭhapetvā napuṃsakānaṃ upapattikkhaṇe

pañcīndriyāni pātubhavanti kāyīndriyaṃ maṇḍriyaṃ itthīndriyaṃ vā purisīndriyaṃ vā jīvitīndriyaṃ upekkhīndriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni pañcīndriyāni pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa cattārīndriyāni pātubhavanti. Gabbhaseyyakānaṃ sattānaṃ, ahetukānaṃ, napuṃsakānaṃ upapattikkhaṇe cattārīndriyāni pātubhavanti kāyīndriyaṃ maṇḍriyaṃ jīvitīndriyaṃ upekkhīndriyaṃ. Kāmadhātuyā upapattikkhaṇe etesaṃ imāni cattārīndriyāni pātubhavanti. (5)

1013. Kāmadhātuyā upapattikkhaṇe kassa tayo hetū pātubhavanti. Kāmāvacarānaṃ devānaṃ, paṭhamakappikānaṃ maṇḍriyānaṃ, gabbhaseyyakānaṃ sattānaṃ, sahetukānaṃ nīṇasampayuttānaṃ upapattikkhaṇe tayo hetū pātubhavanti alobho vipākahetu adoso vipākahetu amoho vipākahetu. Kāmadhātuyā upapattikkhaṇe etesaṃ ime tayo hetū pātubhavanti.

Kāmadhātuyā upapattikkhaṇe kassa dve hetū pātubhavanti. Kāmāvacarānaṃ devānaṃ, paṭhamakappikānaṃ maṇḍriyānaṃ, gabbhaseyyakānaṃ sattānaṃ, sahetukānaṃ nīṇavippayuttānaṃ upapattikkhaṇe dve hetū pātubhavanti alobho vipākahetu adoso vipākahetu. Kāmadhātuyā upapattikkhaṇe etesaṃ ime dve hetū pātubhavanti. Avasesānaṃ sattānaṃ¹ ahetukā pātubhavanti. (6)

1014. Kāmadhātuyā upapattikkhaṇe sabbesaṃ katame cattāro āhārā pātubhavanti. Kabaḷikāro āhāro phassāhāro maṇḍriyānaṃ viññāṇāhāro. Kāmadhātuyā upapattikkhaṇe sabbesaṃ ime cattāro āhārā pātubhavanti. (7)

Kāmadhātuyā upapattikkhaṇe sabbesaṃ katamo eko phasso pātubhavati. Maṇḍriyānaṃ viññāṇādhātusamphasso. Kāmadhātuyā upapattikkhaṇe sabbesaṃ ayaṃ eko phasso pātubhavati. (8)

1. Avasesā sattā (?)

Kāmadhātuyā upapattikkhaṇe sabbesaṃ katamā ekā vedanā. Ekā saññā. Ekā cetanā. Ekaṃ cittaṃ pātubhavati. Manoviññāṇadhātu. Kāmadhātuyā upapattikkhaṇe sabbesaṃ idaṃ ekaṃ cittaṃ pātubhavati. (12)

2. Rūpadhātu

1015. Rūpadhātuyā upapattikkhaṇe kati khandhā pātubhavanti -pa- kati cittāni pātubhavanti.

Rūpadhātuyā upapattikkhaṇe ṭhapetvā asaññasattānaṃ devānaṃ pañcakkhandhā pātubhavanti. Pañcāyatanāni pātubhavanti. Pañca dhātuyo pātubhavanti. Ekaṃ saccaṃ pātubhavati. Dasindriyāni pātubhavanti. Tayo hetū pātubhavanti. Tayo āhārā pātubhavanti. Eko phasso pātubhavati. Ekā vedanā. Ekā saññā. Ekā cetanā. Ekaṃ cittaṃ pātubhavati.

1016. Rūpadhātuyā upapattikkhaṇe katame pañcakkhandhā pātubhavanti. Rūpakkhando vedanākkhandho saññākkhandho sañkhārakkhandho viññāṇakkhandho. Rūpadhātuyā upapattikkhaṇe ime pañcakkhandhā pātubhavanti. (1)

Rūpadhātuyā upapattikkhaṇe katamāni pañcāyatanāni pātubhavanti. Cakkhāyatanam rūpāyatanam sotāyatanam manāyatanam dhammāyatanam. Rūpadhātuyā upapattikkhaṇe imāni pañcāyatanāni pātubhavanti. (2)

Rūpadhātuyā upapattikkhaṇe katamā pañca dhātuyo pātubhavanti. Cakkhuhātu rūpadhātu sotadhātu manoviññāṇadhātu dhammadhātu. Rūpadhātuyā upapattikkhaṇe imā pañca dhātuyo pātubhavanti. (3)

Rūpadhātuyā upapattikkhaṇe katamaṃ ekaṃ saccaṃ pātubhavati. Dukkhasaccaṃ. Rūpadhātuyā upapattikkhaṇe idaṃ ekaṃ saccaṃ pātubhavati. (4)

Rūpadhātuyā upapattikkhaṇe katamāni dasindriyāni pātubhavanti. Cakkhundriyam sotindriyam manindriyam jīvitindriyam somanassindriyam vā upekkhindriyam vā saddhindriyam vīriyindriyam satindriyam samādhindriyam paññindriyam. Rūpadhātuyā upapattikkhaṇe imāni dasindriyāni pātubhavanti. (5)

Rūpadhātuyā upapattikkhaṇe katame tayo hetū pātubhavanti. Alobho vipākahetu adoso vipākahetu amoho

vipākahetu. Rūpadhātuyā upapattikkhaṇe ime tayo hetū pātubhavanti. (6)

Rūpadhātuyā upapattikkhaṇe katame tayo āhārā pātubhavanti.
Phassāhāro manosañcetanāhāro viññāṇāhāro. Rūpadhātuyā upapattikkhaṇe
ime tayo āhārā pātubhavanti. (7)

Rūpadhātuyā upapattikkhaṇe katamo eko phasso pātubhavati.
Manoviññāṇadhātusamphasso. Rūpadhātuyā upapattikkhaṇe ayaṃ eko
phasso pātubhavati. (8)

Rūpadhātuyā upapattikkhaṇe katamā ekā vedanā. Ekā saññā. Ekā
cetanā. Ekaṃ cittaṃ pātubhavati. Manoviññāṇadhātu. Rūpadhātuyā
upapattikkhaṇe idaṃ ekaṃ cittaṃ pātubhavati. (12)

3. Asaññasatta

1017. Asaññasattānaṃ devānaṃ upapattikkhaṇe kati khandhā
pātubhavanti -pa- kati cittāni pātubhavanti.

Asaññasattānaṃ devānaṃ upapattikkhaṇe eko khandho pātubhavati
rūpakkhandho. Dve āyatanāni pātubhavanti rūpāyatanam dhammāyatanam.
Dve dhātuyo pātubhavanti rūpadhātu dhammadhātu. Ekaṃ saccaṃ
pātubhavati dukkhasaccaṃ. Ekindriyam pātubhavati rūpajīvitindriyam.
Asaññasattā devā ahetukā anāhārā aphassakā avedanakā asaññakā acetanakā
acittakā pātubhavanti.

4. Arūpadhātu

1018. Arūpadhātuyā upapattikkhaṇe kati khandhā pātubhavanti -pa- kati
cittāni pātubhavanti.

Arūpadhātuyā upapattikkhaṇe cattāro khandhā pātubhavanti, dve
āyatanāni pātubhavanti, dve dhātuyo pātubhavanti, ekaṃ saccaṃ
pātubhavati, aṭṭhindriyāni pātubhavanti tayo hetū pātubhavanti, tayo āhārā
pātubhavanti, eko phasso pātubhavati, ekā vedanā. Ekā saññā. Ekā cetanā.
Ekaṃ cittaṃ pātubhavati.

1019. Arūpadhātuyā upapattikkhaṇe katame cattāro khandhā pātubhavanti. Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho. Arūpadhātuyā upapattikkhaṇe ime cattāro khandhā pātubhavanti. (1)

Arūpadhātuyā upapattikkhaṇe katamāni dve āyatanāni pātubhavanti. Manāyatanaṃ dhammāyatanaṃ. Arūpadhātuyā upapattikkhaṇe imāni dve āyatanāni pātubhavanti. (2)

Arūpadhātuyā upapattikkhaṇe katamā dve dhātuyo pātubhavanti. Manoviññāṇadhātu dhammadhātu. Arūpadhātuyā upapattikkhaṇe imā dve dhātuyo pātubhavanti. (3)

Arūpadhātuyā upapattikkhaṇe katamaṃ ekaṃ saccam pātubhavati. Dukkhasaccam. Arūpadhātuyā upapattikkhaṇe idaṃ ekaṃ saccam pātubhavati. (4)

Arūpadhātuyā upapattikkhaṇe katamāni aṭṭhindriyāni pātubhavanti. Manindriyaṃ jīvitindriyaṃ upekkhindriyaṃ saddhindriyaṃ vīriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. Arūpadhātuyā upapattikkhaṇe imāni aṭṭhindriyāni pātubhavanti. (5)

Arūpadhātuyā upapattikkhaṇe katame tayo hetū pātubhavanti. Alobho vipākahetu adoso vipākahetu amoho vipākahetu. Arūpadhātuyā upapattikkhaṇe ime tayo hetū pātubhavanti. (6)

Arūpadhātuyā upapattikkhaṇe katame tayo āhārā pātubhavanti. Phassāhāro manosañcetanāhāro viññāṇāhāro. Arūpadhātuyā upapattikkhaṇe ime tayo āhārā pātubhavanti. (7)

Arūpadhātuyā upapattikkhaṇe katamo eko phasso pātubhavati. Manoviññāṇadhātusamphasso. Arūpadhātuyā upapattikkhaṇe ayaṃ eko phasso pātubhavati. (8)

Arūpadhātuyā upapattikkhaṇe katamā ekā vedanā -pa- ekā saññā. Ekā cetanā. Ekaṃ cittaṃ pātubhavati. Manoviññāṇadhātu. Arūpadhātuyā upapattikkhaṇe idaṃ ekaṃ cittaṃ pātubhavati. (12)

5. Bhūmantaradassanavāra

1020. Kāmāvacarā dhammā, na kāmāvacarā dhammā. Rūpāvacarā dhammā, na rūpāvacarā dhammā. Arūpāvacarā dhammā, na arūpāvacarā dhammā. Pariyāpannā dhammā, apariyāpannā dhammā.

Katame dhammā kāmāvacarā, heṭṭhato Avīcinirayaṃ pariyantaṃ karitvā uparito Paranimmitavasavattī deve antokaritvā yaṃ etasmim̐ antare etthāvacarā ettha pariyāpannā khandhadhātu-āyatanā rūpaṃ vedanā saññā saṅkhārā viññāṇaṃ. Ime dhammā kāmāvacarā.

Katame dhammā na kāmāvacarā, rūpāvacarā arūpāvacarā apariyāpannā, ime dhammā na kāmāvacarā.

Katame dhammā rūpāvacarā, heṭṭhato brahmalokaṃ pariyantaṃ karitvā uparito Akaniṭṭhe deve antokaritvā yaṃ etasmim̐ antare etthāvacarā ettha pariyāpannā samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetāsikā dhammā, ime dhammā rūpāvacarā.

Katame dhammā na rūpāvacarā, kāmāvacarā arūpāvacarā apariyāpannā, ime dhammā na rūpāvacarā.

Katame dhammā arūpāvacarā, heṭṭhato Ākāsānañcāyatanūpage deve pariyantaṃ karitvā uparito Nevasaññānāsaññāyatanūpage deve antokaritvā yaṃ etasmim̐ antare etthāvacarā ettha pariyāpannā samāpannassa vā upapannassa vā diṭṭhadhammasukhavihārissa vā cittacetāsikā dhammā, ime dhammā arūpāvacarā.

Katame dhammā na arūpāvacarā, kāmāvacarā rūpāvacarā apariyāpannā, ime dhammā na arūpāvacarā.

Katame dhammā pariyāpannā, sāsavā kusalākusalābyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhandho vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho, ime dhammā pariyāpannā.

Katame dhammā apariyāpannā, maggā ca maggaphalāni ca asaṅkhatā ca dhātu, ime dhammā apariyāpannā.

6. Uppāᅅakakamma-āyuppamāᅅavāra

1. Uppāᅅakakamma

1021. Devāti tayo devā sammutidevā¹ upapattidevā visuddhidevā.

Sammutidevā nāma rājāno deviyo kumārā.

Upapattidevā nāma Cātumahārājike² deve upādāya tadupari devā.

Visuddhidevā nāma arahanto vuccanti.

Dānaᅅ datvā sīlaᅅ samādiyitvā uposathakammaᅅ katvā kattha upapajjanti. Dānaᅅ datvā sīlaᅅ samādiyitvā uposathakammaᅅ katvā appekacce khattiyamahāsālānaᅅ saᅅabyataᅅ upapajjanti, appekacce brāhmaᅅamahāsālānaᅅ saᅅabyataᅅ upapajjanti, appekacce gahapatimahāsālānaᅅ saᅅabyataᅅ upapajjanti, appekacce Cātumahārājikānaᅅ devānaᅅ saᅅabyataᅅ upapajjanti, appekacce Tāvatisānaᅅ devānaᅅ saᅅabyataᅅ upapajjanti, appekacce Yāmānaᅅ devānaᅅ saᅅabyataᅅ upapajjanti, appekacce Tusitānaᅅ devānaᅅ saᅅabyataᅅ upapajjanti, appekacce Nimmānaratīnaᅅ devānaᅅ saᅅabyataᅅ upapajjanti, appekacce Paranimmitavasavattīnaᅅ devānaᅅ saᅅabyataᅅ upapajjanti.

2. Āyuppamāᅅa

1022. Manussānaᅅ kittakaᅅ āyuppamāᅅaᅅ, vassasataᅅ appaᅅ vā bhiyyo³. (1)

1023. Cātumahārājikānaᅅ devānaᅅ kittakaᅅ āyuppamāᅅaᅅ, yāni mānusakāni paᅅᅅāsa vassāni Cātumahārājikānaᅅ devānaᅅ eso eko rattindivo⁴, tāya rattiyā tiᅅsa rattiyō māso, tena māseᅅa dvādasamāsiyo saᅅᅅvaccharo, tena saᅅᅅvacchareᅅa dibbāni paᅅca vassasatāni Cātumahārājikānaᅅ devānaᅅ āyuppamāᅅaᅅ, manussānaᅅ gaᅅaᅅāya kittakaᅅ hoti, navuti vassasatasahassāni. (2)

1. Sammatidevā (Syā)

2. Cātumahārājike (Si, Syā)

3. Appaᅅ vā bhiyyo vā (Syā, Ka) Dī 2. 3 piᅅᅅhepi. 4. Rattidivo (Ka) Aᅅ 1. 213 piᅅᅅhepi.

Tāvatiṃsānaṃ devānaṃ kittakaṃ āyuppamaṇaṃ, yaṃ mānusakāṃ vassasataṃ Tāvatiṃsānaṃ devānaṃ eso eko rattindivo, tāya rattiyaṃ tiṃsarattiyo māso, tena māsenā dvādasamāsiyo saṃvaccharo, tena saṃvaccharena dibbaṃ vassasahassaṃ Tāvatiṃsānaṃ devānaṃ āyuppamaṇaṃ, manussānaṃ gaṇanāya kittakaṃ hoti, tisso ca vassakoṭiyo saṅghi ca vassasatasahassāni. (3)

Yāmānaṃ devānaṃ kittakaṃ āyuppamaṇaṃ, yāni mānusakāni dve vassasatāni Yāmānaṃ devānaṃ eso eko rattindivo, tāya rattiyaṃ tiṃsa rattiyo māso, tena māsenā dvādasamāsiyo saṃvaccharo, tena saṃvaccharena dibbāni dve vassasahassāni Yāmānaṃ devānaṃ āyuppamaṇaṃ, manussānaṃ gaṇanāya kittakaṃ hoti, cuddasaṅha vassakoṭiyo cattārīsaṅha vassasatasahassāni. (4)

Tusitānaṃ devānaṃ kittakaṃ āyuppamaṇaṃ, yāni mānusakāni cattāri vassasatāni Tusitānaṃ devānaṃ eso eko rattindivo, tāya rattiyaṃ tiṃsa rattiyo māso, tena māsenā dvādasamāsiyo saṃvaccharo, tena saṃvaccharena dibbāni cattāri vassasahassāni Tusitānaṃ devānaṃ āyuppamaṇaṃ, manussānaṃ gaṇanāya kittakaṃ hoti, sattapaññāsa vassakoṭiyo saṅghi ca vassasatasahassāni. (5)

Nimmānaratīnaṃ devānaṃ kittakaṃ āyuppamaṇaṃ, yāni mānusakāni aṭṭha vassasatāni Nimmānaratīnaṃ devānaṃ eso eko rattindivo, tāya rattiyaṃ tiṃsa rattiyo māso, tena māsenā dvādasamāsiyo saṃvaccharo, tena saṃvaccharena dibbāni aṭṭha vassasahassāni Nimmānaratīnaṃ devānaṃ āyuppamaṇaṃ, manussānaṃ gaṇanāya kittakaṃ hoti, dve vassakoṭisatāni tiṃsaṅha vassakoṭiyo cattārīsaṅha vassasatasahassāni. (6)

Paranimmitavasavattīnaṃ devānaṃ kittakaṃ āyuppamaṇaṃ, yāni mānusakāni soḷasa vassasatāni Paranimmitavasavattīnaṃ devānaṃ eso eko rattindivo, tāya rattiyaṃ tiṃsa rattiyo māso, tena māsenā dvādasamāsiyo saṃvaccharo, tena saṃvaccharena dibbāni soḷasa vassasahassāni Paranimmitavasavattīnaṃ devānaṃ āyuppamaṇaṃ, manussānaṃ gaṇanāya

kittakaṃ hoti, nava ca vassakoṭṭisatāni ekavīsaṅca vassakoṭṭiyo saṭṭhi ca vassasatasahassānīti. (7)

Cha ete¹ kāmāvacarā, sabbakāmasamiddhino.
Sabbesaṃ ekasaṅkhāto, āyu bhavati kittako.

Dvādasa koṭṭisatāni tesaṃ, aṭṭhavīsaṅca koṭṭiyo.
Paññāsa satasahassāni, vassaggena pakāsitāti.

1024. Paṭhamāni jhānaṃ parittaṃ bhāvetvā kattha upapajjanti, paṭhamāni jhānaṃ parittaṃ bhāvetvā Brahmaṃpārisajjānaṃ devānaṃ saḥabyatāni upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, kappassa tatiyo bhāgo. (8)

Paṭhamāni jhānaṃ majjhimaṃ bhāvetvā kattha upapajjanti, paṭhamāni jhānaṃ majjhimaṃ bhāvetvā Brahmaṃpurohitānaṃ devānaṃ saḥabyatāni upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, upaḍḍhakappo. (9)

Paṭhamāni jhānaṃ paṇītaṃ bhāvetvā kattha upapajjanti, paṭhamāni jhānaṃ paṇītaṃ bhāvetvā Mahābrahmānaṃ devānaṃ saḥabyatāni upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, kappo². (10)

1025. Dutiyāni jhānaṃ parittaṃ bhāvetvā kattha upapajjanti, dutiyāni jhānaṃ parittaṃ bhāvetvā Parittābhānaṃ devānaṃ saḥabyatāni upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, dve kappā. (11)

Dutiyāni jhānaṃ majjhimaṃ bhāvetvā kattha upapajjanti, dutiyāni jhānaṃ majjhimaṃ bhāvetvā Appamaṇābhānaṃ devānaṃ saḥabyatāni upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, cattāro kappā. (12)

Dutiyāni jhānaṃ paṇītaṃ bhāvetvā kattha upapajjanti, dutiyāni jhānaṃ paṇītaṃ bhāvetvā Ābhassarānaṃ devānaṃ saḥabyatāni upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, aṭṭha kappā. (13)

1026. Tatiyāni jhānaṃ parittaṃ bhāvetvā kattha upapajjanti, tatiyāni jhānaṃ parittaṃ bhāvetvā Parittasubhānaṃ devānaṃ saḥabyatāni upapajjanti. Tesaṃ kittakaṃ āyuppaṃāṇaṃ, soḷasa kappā. (14)

1. Chapi te (Syā)

2. Eko kappo (Syā)

Tatiyaṃ jhānaṃ majjhimāṃ bhāvetvā kattha upapajjanti, tatiyaṃ jhānaṃ majjhimāṃ bhāvetvā Appamañasubhānaṃ devānaṃ saḥabyataṃ upapajjanti. Tesāṃ kittakaṃ āyuppamañāṃ, bāttimsa kappā. (15)

Tatiyaṃ jhānaṃ paṇītaṃ bhāvetvā kattha upapajjanti, tatiyaṃ jhānaṃ paṇītaṃ bhāvetvā Subhakiṇḥānaṃ devānaṃ saḥabyataṃ upapajjanti. Tesāṃ kittakaṃ āyuppamañāṃ, catusaṭṭhi kappā. (16)

1027. Catutthaṃ jhānaṃ bhāvetvā ārammaṇānānattatā, manasikāraṇānattatā, chandanānattatā, paṇidhinānattatā, adhimokkhanānattatā, abhinīhāraṇānattatā, paññānānattatā appekacce Asaññasattānaṃ devānaṃ saḥabyataṃ upapajjanti, appekacce Vehapphalānaṃ devānaṃ saḥabyataṃ upapajjanti, appekacce Avihānaṃ devānaṃ saḥabyataṃ upapajjanti, appekacce Atappānaṃ devānaṃ saḥabyataṃ upapajjanti, appekacce Sudassānaṃ devānaṃ saḥabyataṃ upapajjanti, appekacce Sudassīnaṃ devānaṃ saḥabyataṃ upapajjanti, appekacce Akaniṭṭhānaṃ devānaṃ saḥabyataṃ upapajjanti. Appekacce Ākāsaṇācāyatanūpagānaṃ devānaṃ saḥabyataṃ upapajjanti, appekacce Viññāṇācāyatanūpagānaṃ devānaṃ saḥabyataṃ upapajjanti, appekacce Ākiñcaññāyatanūpagānaṃ devānaṃ saḥabyataṃ upapajjanti, appekacce Nevasaññānāsaññāyatanūpagānaṃ devānaṃ saḥabyataṃ upapajjanti.

Asaññasattānaṃca vehapphalānaṃca devānaṃ kittakaṃ āyuppamañāṃ, pañcakappasatāni. (18)

Avihānaṃ devānaṃ kittakaṃ āyuppamañāṃ, kappasahassaṃ. (19)

Atappānaṃ devānaṃ kittakaṃ āyuppamañāṃ, dve kappasahassāni. (20)

Sudassānaṃ devānaṃ kittakaṃ āyuppamañāṃ, cattāri kappasahassāni. (21)

Sudassīnaṃ devānaṃ kittakaṃ āyuppamañāṃ, aṭṭha kappasahassāni. (22)

Akaniṭṭhānaṃ devānaṃ kittakaṃ āyuppamañāṃ, soḷasa kappasahassāni. (23)

1028. Ākāsaṇācāyatanūpagānaṃ devānaṃ kittakaṃ āyuppamañāṃ, vīsati kappasahassāni. (24)

Viññāṇañcāyatanūpagānaṃ devānaṃ kittakaṃ āyuppamaṇaṃ, cattārīsa kappasahassāni. (25)

Ākiñcaññāyatanūpagānaṃ devānaṃ kittakaṃ āyuppamaṇaṃ, saṭṭhi kappasahassāni. (26)

Nevasaññānāsaññāyatanūpagānaṃ devānaṃ kittakaṃ āyuppamaṇaṃ, caturāsīti kappasahassānīti. (27)

1029. Ukkhittā puññatejēna, kāmarūpagatiṃgatā.

Bhavagatampi¹ sampattā, punāgacchanti² duggatiṃ.

Tāva dīghāyukā sattā, cavanti āyusaṅkhayā.

Natthi koci bhavo nicco, iti vuttaṃ Mahesinā.

Tasmā hi dhīrā nipakā, nipuṇā atthacintakā.

Jarāmaṇamokkhāya, bhāventi maggamuttamaṃ.

Bhāvayitvā suciṃ maggaṃ, nibbānogadhagāmināṃ.

Sabbāsava pariññāya, parinibbanti anāsavāti.

7. Abhiññeyyādivāra

1030. Pañcannaṃ khandhānaṃ kati abhiññeyyā, kati pariññeyyā, kati pahātabbā, kati bhāvetabbā, kati sacchikātabbā, kati na pahātabbā na bhāvetabbā na sacchikātabbā -pa- sattannaṃ cittānaṃ kati abhiññeyyā, kati pariññeyyā, kati pahātabbā, kati bhāvetabbā, kati sacchikātabbā, kati na pahātabbā na bhāvetabbā na sacchikātabbā.

1031. Rūpakkhandho abhiññeyyo pariññeyyo, na pahātabbo na bhāvetabbo na sacchikātabbo. Cattāro khandhā abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (1)

1. Bhavaggaṃ vāpī (Syā)

2. Puna gacchanti (Syā)

Dasāyatanā abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā na sacchikātabbā. Dve āyatanā abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (2)

Soḷasa dhātuyo abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā na sacchikātabbā. Dve dhātuyo abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (3)

Samudayasaccaṃ abhiññeyyaṃ pariññeyyaṃ pahātabbaṃ, na bhāvetabbaṃ na sacchikātabbaṃ. Maggasaccaṃ abhiññeyyaṃ pariññeyyaṃ, na pahātabbaṃ, bhāvetabbaṃ, na sacchikātabbaṃ. Nirodhasaccaṃ abhiññeyyaṃ pariññeyyaṃ, na pahātabbaṃ na bhāvetabbaṃ, sacchikātabbaṃ. Dukkhasaccaṃ abhiññeyyaṃ pariññeyyaṃ, siyā pahātabbaṃ, na bhāvetabbaṃ na sacchikātabbaṃ, siyā na pahātabbaṃ. (4)

Navindriyā abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā na sacchikātabbā. Domanassindriyaṃ abhiññeyyaṃ pariññeyyaṃ pahātabbaṃ, na bhāvetabbaṃ na sacchikātabbaṃ. Anaññātāññassāmītindriyaṃ abhiññeyyaṃ pariññeyyaṃ, na pahātabbaṃ, bhāvetabbaṃ, na sacchikātabbaṃ. Aññindriyaṃ abhiññeyyaṃ pariññeyyaṃ, na pahātabbaṃ, siyā bhāvetabbaṃ, siyā sacchikātabbaṃ. Aññātāvindriyaṃ abhiññeyyaṃ pariññeyyaṃ, na pahātabbaṃ na bhāvetabbaṃ, sacchikātabbaṃ. Tīṇindriyā abhiññeyyā pariññeyyā, na pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na bhāvetabbā, sacchikātabbā. Cha indriyā abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (5)

Tayo akusalahetū abhiññeyyā pariññeyyā pahātabbā, na bhāvetabbā na sacchikātabbā. Tayo kusalahetū abhiññeyyā pariññeyyā, na pahātabbā, siyā bhāvetabbā, na sacchikātabbā, siyā na bhāvetabbā. Tayo abyākatahetū abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā, siyā sacchikātabbā, siyā na sacchikātabbā. (6)

Kabaᅇikāro āhāro abhiññeyyo pariññeyyo, na pahātabbo na bhāvetabbo na sacchikātabbo. Tayo āhārā abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (7)

Cha phassā abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā na sacchikātabbā. Manoviññāᅅadhātusamphasso abhiññeyyo pariññeyyo, siyā pahātabbo, siyā bhāvetabbo, siyā sacchikātabbo, siyā na pahātabbo na bhāvetabbo na sacchikātabbo. (8)

Cha vedanā -pa-. Cha saññā. Cha cetanā. Cha cittā abhiññeyyā pariññeyyā, na pahātabbā na bhāvetabbā na sacchikātabbā. Manoviññāᅅadhātu abhiññeyyā pariññeyyā, siyā pahātabbā, siyā bhāvetabbā, siyā sacchikātabbā, siyā na pahātabbā na bhāvetabbā na sacchikātabbā. (12)

8. Sārammaᅅānārammaᅅavāra

1032. Pañcannaᅅ khandhānaᅅ kati sārammaᅅā, kati anārammaᅅā -pa-sattannaᅅ cittānaᅅ kati sārammaᅅā, kati anārammaᅅā.

1033. Rūpakkhandho anārammaᅅo. Cattāro khandhā sārammaᅅā. (1)

Dasāyatanā anārammaᅅā. Manāyatanānaᅅ sārammaᅅānaᅅ. Dhammāyatanānaᅅ siyā sārammaᅅānaᅅ, siyā anārammaᅅānaᅅ. (2)

Dasa dhātuyo anārammaᅅā. Satta dhātuyo sārammaᅅā. Dhammadhātu siyā sārammaᅅā, siyā anārammaᅅā. (3)

Dve saccā sārammaᅅā. Nirodhasaccaᅅ anārammaᅅānaᅅ. Dukkhasaccaᅅ siyā sārammaᅅānaᅅ, siyā anārammaᅅānaᅅ. (4)

Sattindriyā anārammaᅅā. Cuddasindriyā sārammaᅅā. Jīvitindriyānaᅅ siyā sārammaᅅānaᅅ, siyā anārammaᅅānaᅅ. Nava hetū sārammaᅅā. Kabaᅇikāro āhāro anārammaᅅo. Tayo āhārā sārammaᅅā. Satta phassā, satta vedanā, satta saññā, satta cetanā, satta cittā sārammaᅅā. (12)

1034. Pañcannaṃ khandhānaṃ kati sārammaṇārammaṇā. Kati anārammaṇārammaṇā -pa- sattannaṃ cittānaṃ kati sārammaṇārammaṇā, kati anārammaṇārammaṇā.

1035. Rūpakkhandho anārammaṇo. Cattāro khandhā siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. (1)

Dasāyatanā anārammaṇā. Manāyatanā siyā sārammaṇārammaṇānaṃ, siyā anārammaṇārammaṇānaṃ. Dhammāyatanā siyā sārammaṇārammaṇānaṃ, siyā anārammaṇārammaṇānaṃ, siyā anārammaṇānaṃ. (2)

Dasa dhātuyo anārammaṇā. Cha dhātuyo anārammaṇārammaṇā. Manoviññādhātu siyā sārammaṇārammaṇā siyā anārammaṇārammaṇā. Dhammadhātu siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā, siyā anārammaṇā. (3)

Nirodhasaccaṃ anārammaṇānaṃ. Maggasaccaṃ anārammaṇārammaṇānaṃ. Samudayasaccaṃ siyā sārammaṇārammaṇānaṃ, siyā anārammaṇārammaṇānaṃ. Dukkhasaccaṃ siyā sārammaṇārammaṇānaṃ, siyā anārammaṇārammaṇānaṃ, siyā anārammaṇānaṃ. (4)

Sattindriyā anārammaṇā. Pañcindriyā anārammaṇārammaṇā. Navindriyā siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. Jīvitindriyaṃ siyā sārammaṇārammaṇānaṃ, siyā anārammaṇārammaṇānaṃ, siyā anārammaṇānaṃ. (5)

Nava hetū siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. Kabaḷikāro āhāro anārammaṇo. Tayo āhārā siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. Cha phassā anārammaṇārammaṇā. Manoviññādhātusamphasso siyā sārammaṇārammaṇo, siyā anārammaṇārammaṇo. Cha vedanā, cha saññā, cha cetanā, cha cittā anārammaṇārammaṇā. Manoviññādhātu siyā sārammaṇārammaṇā, siyā anārammaṇārammaṇā. (12)

9. Diṭṭhasutādidassanavāra

1036. Pañcannaṃ khandhānaṃ kati diṭṭhā, kati sutā, kati mutā, kati viññātā. Kati na diṭṭhā na sutā na mutā na viññātā -pa- sattannaṃ cittānaṃ

kati diṭṭhā, kati sutā, kati mutā, kati viññātā. Kati na diṭṭhā na sutā na mutā na viññātā.

1037. Rūpakkhandho siyā diṭṭho, siyā suto, siyā muto, siyā viññāto. Siyā na diṭṭho na suto na muto viññāto. Cattāro khandhā na diṭṭhā na sutā na mutā viññātā.

Rūpāyatanam diṭṭham na sutam na mutam viññātam. Saddāyatanam na diṭṭham sutam na mutam viññātam. Gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam na diṭṭham na sutam mutam viññātam. Sattāyatanā na diṭṭhā na sutā na mutā viññātā.

Rūpadhātu diṭṭhā na sutā na mutā viññātā. Saddadhātu na diṭṭhā sutā na mutā viññātā. Gandhadhātu, rasadhātu, phoṭṭhabbadhātu na diṭṭhā na sutā mutā viññātā. Terasa dhātuyo na diṭṭhā na sutā na mutā viññātā.

Tiṇi saccāni na diṭṭhā na sutā na mutā viññātā. Dukkhasaccam siyā diṭṭham, siyā sutam, siyā mutam, siyā viññātam, siyā na diṭṭham na sutam na mutam viññātam.

Bāvīsatiṅgā na diṭṭhā na sutā na mutā viññātā. Nava hetū na diṭṭhā na sutā na mutā viññātā. Cattāro āhārā na diṭṭhā na sutā na mutā viññātā. Satta phassā na diṭṭhā na sutā na mutā viññātā. Satta vedanā, satta saññā, satta cetanā, satta cittā na diṭṭhā na sutā na mutā viññātā.

10. Tikādidassanavāra

1. Kusalattika

1038. Pañcannam khandhānam kati kusalā, kati akusalā, kati abyākatā -pa- sattannam cittānam kati kusalā, kati akusalā, kati abyākatā.

Rūpakkhandho abyākato. Cattāro khandhā siyā kusalā, siyā akusalā, siyā abyākatā. Dasāyatanā abyākatā. Dvāyatanā siyā kusalā, siyā akusalā, siyā abyākatā. Soḷasa

dhātuyo abyākatā. Dve dhātuyo siyā kusalā, siyā akusalā, siyā abyākatā. Samudayasaccaṃ akusalaṃ. Maggasaccaṃ kusalaṃ. Nirodhasaccaṃ abyākataṃ. Dukkhasaccaṃ siyā kusalaṃ, siyā akusalaṃ, siyā abyākataṃ.

Dasindriyā abyākatā. Domanassindriyaṃ akusalaṃ. Anaññātaññassāmītindriyaṃ kusalaṃ. Cattārindriyā siyā kusalā, siyā abyākatā. Cha indriyā siyā kusalā, siyā akusalā, siyā abyākatā.

Tayo kusalahetū kusalā. Tayo akusalahetū akusalā. Tayo abyākatahetū abyākatā. Kabaḷikāro āhāro abyākato. Tayo āhārā siyā kusalā, siyā akusalā, siyā abyākatā. Cha phassā abyākatā. Manoviññāṇadhātusamphasso siyā kusalo, siyā akusalo, siyā abyākato. Cha vedanā, cha saññā, cha cetanā, cha cittā abyākatā. Manoviññāṇadhātu siyā kusalā, siyā akusalā, siyā abyākatā.

2. Vedanātika

1039. Pañcannaṃ khandhānaṃ kati sukhāya vedanāya sampayuttā, kati dukkhāya vedanāya sampayuttā, kati adukkhamasukhāya vedanāya sampayuttā -pa- sattannaṃ cittānaṃ kati sukhāya vedanāya sampayuttā, kati dukkhāya vedanāya sampayuttā, kati adukkhamasukhāya vedanāya sampayuttā.

Dve khandhā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. Tayo khandhā siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. (1)

Dasāyatanā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. Manāyatanā siyā sukhāya vedanāya sampayuttānaṃ, siyā dukkhāya vedanāya sampayuttānaṃ, siyā adukkhamasukhāya vedanāya sampayuttānaṃ. Dhammāyatanā siyā sukhāya vedanāya sampayuttānaṃ, siyā dukkhāya vedanāya sampayuttānaṃ, siyā adukkhamasukhāya vedanāya sampayuttānaṃ, siyā na vattabbaṃ “sukhāya

vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi. (2)

Dasa dhātuyo na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, adukkhamasukhāya vedanāya sampayuttā”tipi. Pañca dhātuyo adukkhamasukhāya vedanāya sampayuttā. Kāyaviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā. Manoviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Dhammadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, siyā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. (3)

Dve saccā siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Nirodhasaccaṃ na vattabbāṃ “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi. Dukkhasaccaṃ siyā sukhāya vedanāya sampayuttaṃ, siyā dukkhāya vedanāya sampayuttaṃ, siyā adukkhamasukhāya vedanāya sampayuttaṃ, siyā na vattabbāṃ “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi. (4)

Dvādasindriyā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, “adukkhamasukhāya vedanāya sampayuttā”tipi. Cha indriyā siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, tīṇindriyā siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. Jīvitindriyaṃ siyā sukhāya vedanāya sampayuttaṃ, siyā dukkhāya vedanāya sampayuttaṃ, siyā adukkhamasukhāya vedanāya sampayuttaṃ, siyā na vattabbāṃ “sukhāya vedanāya sampayuttan”tipi, “dukkhāya vedanāya sampayuttan”tipi, “adukkhamasukhāya vedanāya sampayuttan”tipi. (5)

Doso akusalahetu dukkhāya vedanāya sampayutto. Satta hetū siyā sukhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā, moho akusalahetu siyā sukhāya vedanāya sampayutto, siyā dukkhāya vedanāya sampayutto, siyā adukkhamasukhāya vedanāya sampayutto. (6)

Kabaḷikāro āhāro na vattabbo “sukhāya vedanāya sampayutto”tipi, “dukkhāya vedanāya sampayutto”tipi, “adukkhamasukhāya vedanāya sampayutto”tipi. Tayo āhārā siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. (7)

Pañca phassā adukkhamasukhāya vedanāya sampayuttā. Kāyaviññāṇadhātusamphasso siyā sukhāya vedanāya sampayutto, siyā dukkhāya vedanāya sampayutto. Manoviññāṇadhātusamphasso siyā sukhāya vedanāya sampayutto, siyā dukkhāya vedanāya sampayutto, siyā adukkhamasukhāya vedanāya sampayutto. (8)

Satta vedanā na vattabbā “sukhāya vedanāya sampayuttā”tipi, “dukkhāya vedanāya sampayuttā”tipi, adukkhamasukhāya vedanāya sampayuttā”tipi. Pañca saññā, pañca cetanā, pañca cittā adukkhamasukhāya vedanāya sampayuttā. kāyaviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā. Manoviññāṇadhātu siyā sukhāya vedanāya sampayuttā, siyā dukkhāya vedanāya sampayuttā, siyā adukkhamasukhāya vedanāya sampayuttā. (12)

3. Vipākattika

1040. Pañcannaṃ khandhānaṃ kati vipākā, kati vipākadhammadhammā, kati neva vipāka na vipākadhammadhammā -pa-sattannaṃ cittānaṃ kati vipākā kati vipākadhammadhammā, kati neva vipāka na vipākadhammadhammā.

Rūpakkhandho neva vipāka na vipākadhammadhammo. Cattāro khandhā siyā vipākā, siyā vipākadhammadhammā, siyā neva vipāka na vipākadhammadhammā. (1)

Dasāyatanā nevvavipākanavipākadhammadhammā, dvāyatanā siyā vipākā, siyā vipākadhammadhammā, siyā neva vipākanavipākadhammadhammā. (2)

Dasa dhātuyo nevvavipākanavipākadhammadhammā. Pañca dhātuyo vipākā. Manodhātu siyā vipākā, siyā nevvavipākanavipākadhammadhammā. Dve dhātuyo siyā vipākā, siyā vipākadhammadhammā, siyā neva vipākanavipākadhammadhammā. (3)

Dve saccā vipākadhammadhammā. Nirodhasaccaṃ nevvavipākanavipākadhammadhammaṃ. Dukkhasaccaṃ siyā vipākaṃ, siyā vipākadhammadhammaṃ, siyā nevvavipākanavipākadhammadhammaṃ. (4)

Sattindriyā nevvavipākanavipākadhammadhammā. Tīṇindriyā vipākā. Dvindriyā vipākadhammadhammā. Aññindriyaṃ siyā vipākaṃ, siyā vipākadhammadhammaṃ. Navindriyā siyā vipākā, siyā vipākadhammadhammā, siyā nevvavipākanavipākadhammadhammā. (5)

Cha hetū vipākadhammadhammā. Tayo abyākatahetū siyā vipākā, siyā nevvavipākanavipākadhammadhammā. (6)

Kabaḷikāro āhāro nevvavipākanavipākadhammadhammo. Tayo āhārā siyā vipākā, siyā vipākadhammadhammā, siyā nevvavipākanavipākadhammadhammā. Pañca phassā vipākā. Manodhātusamphasso siyā vipāko, siyā nevvavipākanavipākadhammadhammo. Manoviññāṇadhātusamphasso siyā vipāko, siyā vipākadhammadhammo, siyā nevvavipākanavipākadhammadhammo. Pañca vedanā, pañca saññā, pañca cetanā, pañca cittā vipākā. Manodhātu siyā vipākā, siyā nevvavipākanavipākadhammadhammā. Manoviññāṇadhātu siyā vipākā, siyā vipākadhammadhammā, siyā nevvavipākanavipākadhammadhammā. (12)

4. Upādinnattika

1041. Pañcannaṃ khandhānaṃ kati upādinnupādāniyā, kati anupādinnupādāniyā, kati anupādinna-anupādāniyā -pa- sattannaṃ cittānaṃ kati upādinnupādāniyā, kati anupādinnupādāniyā, kati anupādinna-anupādāniyā.

Rūpakkhando siyā upādinnupādāniyo, siyā anupādinnupādāniyo.
Cattāro khandhā siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā
anupādinna-anupādāniyā. (1)

Pañcāyatanā upādinnupādāniyā. Saddāyatanam anupādinnupādāniyam.
Cattāro āyatanā siyā upādinnupādāniyā siyā anupādinnupādāniyā.
Dvāyatanā siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā
anupādinna-anupādāniyā. (2)

Dasa dhātuyo upādinnupādāniyā. Saddadhātu anupādinnupādāniyā.
Pañca dhātuyo siyā upādinnupādāniyā, siyā anupādinnupādāniyā. Dve
dhātuyo siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā anupādinna-
anupādāniyā. (3)

Samudayasaccaṃ anupādinnupādāniyam. Dve saccā anupādinna-
anupādāniyā. Dukkhasaccaṃ siyā upādinnupādāniyam, siyā
anupādinnupādāniyam. (4)

Navindriyā upādinnupādāniyā. Domanassindriyam
anupādinnupādāniyam. Tīṇindriyā anupādinna-anupādāniyā. Navindriyā siyā
upādinnupādāniyā, siyā anupādinnupādāniyā, siyā anupādinna-anupādāniyā.
Tayo akusalahetū anupādinnupādāniyā. Tayo kusalahetū siyā
anupādinnupādāniyā, siyā anupādinna-anupādāniyā. Tayo abyākatahetū siyā
upādinnupādāniyā, siyā anupādinnupādāniyā, siyā anupādinna-anupādāniyā.
(5)

Kabaḷikāro āhāro siyā upādinnupādāniyo, siyā anupādinnupādāniyo.
Tayo āhārā siyā upādinnupādāniyā, siyā anupādinnupādāniyā, siyā
anupādinna-anupādāniyā. (6)

Pañca phassā upādinnupādāniyā. Manodhātusamphasso siyā
upādinnupādāniyo, siyā anupādinnupādāniyo. Manoviññāṇadhātusamphasso
siyā upādinnupādāniyo, siyā anupādinnupādāniyo, siyā anupādinna-
anupādāniyo. Pañca vedanā, pañca saññā, pañca cetanā, pañca cittā
upādinnupādāniyā. Manodhātu siyā upādinnupādāniyā, siyā
anupādinnupādāniyā. Manoviññāṇadhātu siyā upādinnupādāniyā, siyā
anupādinnupādāniyā, siyā anupādinna-anupādāniyā. (12)

5. Vitakkattika

1042. Pañcannaᅅ khandhānaᅅ kati savitakkasavicārā, kati avitakkavicāramattā, kati avitakka-avicārā -pa- sattannaᅅ cittānaᅅ kati savitakkasavicārā, kati avitakkavicāramattā, kati avitakka-avicārā.

Rūpakkhandho avitakka-avicāro. Tayo khandhā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Saᅅkhārakkhandho avitakka-avicāro, siyā na vattabbo “savitakkasavicāro”tipi, “avitakkavicāramatto”tipi, “avitakka-avicāro”tipi. (1)

Dasāyatanā avitakka-avicārā. Manāyatanā siyā savitakkasavicāraᅅ, siyā avitakkavicāramattaᅅ, siyā avitakka-avicāraᅅ. Dhammāyatanā siyā savitakkasavicāraᅅ, siyā avitakkavicāramattaᅅ, siyā avitakka-avicāraᅅ, siyā na vattabbaᅅ “savitakkasavicāraᅅ”tipi, “avitakkavicāramattan”tipi, “avitakka-avicāraᅅ”tipi. (2)

Pannarasa dhātuyo avitakka-avicārā. Manodhātu savitakkasavicārā. Manoviᅅñᅅaᅅdhātu siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Dhammadhātu siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā, siyā na vattabbā “savitakkasavicārā”tipi, “avitakkavicāramattā”tipi, “avitakkha-avicārā”tipi. (3)

Samudayasaccaᅅ savitakkasavicāraᅅ. Nirodhasaccaᅅ avitakka-avicāraᅅ. Maggasaccaᅅ siyā savitakkasavicāraᅅ, siyā avitakkavicāramattaᅅ, siyā avitakka-avicāraᅅ. Dukkhasaccaᅅ siyā savitakkasavicāraᅅ, siyā avitakkavicāramattaᅅ, siyā avitakka-avicāraᅅ, siyā na vattabbaᅅ “savitakkasavicāraᅅ”tipi, “avitakkavicāramattan”ti, “avitakka-avicāraᅅ”tipi. (4)

Navindriyā avitakka-avicārā. Domanassindriyaᅅ savitakkasavicāraᅅ. Upekkhindriyaᅅ siyā savitakkasavicāraᅅ, siyā avitakka-avicāraᅅ. Ekādasindriyā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. (5)

Tayo akusalahetū savitakkasavicārā. Cha hetū siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Kabaḷikāro āhāro avitakka-avicāro. Tayo āhārā siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. Pañca phassā avitakka-avicārā. Manodhātusamphasso savitakkasavicāro. Manoviññāṇadhātusamphasso siyā savitakkasavicāro, siyā avitakkavicāramatto, siyā avitakka-avicāro. Pañca vedanā, pañca saññā, pañca cetanā, pañca cittā avitakka-avicārā. Manodhātu sacitakkasavicārā. Manoviññāṇadhātu siyā savitakkasavicārā, siyā avitakkavicāramattā, siyā avitakka-avicārā. (12)

1. Rūpaduka

1043. Pañcannaṃ khandhānaṃ kati rūpā, kati arūpā -pa- sattannaṃ cittānaṃ kati rūpā, kati arūpā.

Rūpakkhandho rūpaṃ, cattāro khandhā arūpā. Dasāyatanā rūpā. Manāyatanā arūpaṃ, dhammāyatanā siyā rūpaṃ, siyā arūpaṃ. Dasa dhātuyo rūpā. Satta dhātuyo arūpā. Dhammadhātu siyā rūpā, siyā arūpā. Tīṇi saccāni arūpā. Dukkhasaccā siyā rūpaṃ, siyā arūpaṃ. Sattindriyā rūpā. Cuddasindriyā arūpā. Jīvitindriyā siyā rūpaṃ, siyā arūpaṃ. Nava hetū arūpā. Kabaḷikāro āhāro rūpaṃ. Tayo āhārā arūpā. Satta phassā arūpā. Satta vedanā, satta saññā, satta cetanā, satta cittā arūpā.

2. Lokiyaduka

1044. Pañcannaṃ khandhānaṃ kati lokiyā, kati lokuttarā. Dvādasannaṃ āyatanānaṃ kati lokiyā, kati lokuttarā. Aṭṭhārasannaṃ dhātūnaṃ kati lokiyā, kati lokuttarā. Catunnaṃ saccānaṃ kati lokiyā, kati lokuttarā -pa- sattannaṃ cittānaṃ kati lokiyā, kati lokuttarā.

Rūpakkhandho lokiyo. Cattāro khandhā siyā lokiyā, siyā lokuttarā. Dasāyatanā lokiyā. Dve āyatanā siyā

lokiyā, siyā lokuttarā. Soḷasa dhātuyo lokiya. Dve dhātuyo siyā lokiya, siyā lokuttarā. Dve saccā lokiya, dve saccā lokuttarā.

Dasindriyā lokiya, tñindriyā lokuttarā. Navindriyā siyā lokiya, siyā lokuttarā. Tayo akusalahetū lokiya. Cha hetū siyā lokiya, siyā lokuttarā. Kabaḷikāro āhāro lokiyo. Tayo āhārā siyā lokiya, siyā lokuttarā. Cha phassā lokiya. Manoviññāṇadhātusamphasso siyā lokiyo, siyā lokuttaro. Cha vedanā lokiya. Manoviññāṇadhātusamphassajā vedanā siyā lokiya, siyā lokuttarā. Cha saññā lokiya. Manoviññāṇadhātusamphassajā saññā siyā lokiya, siyā lokuttarā. Cha cetanā lokiya. Manoviññāṇadhātusamphassajā cetanā siyā lokiya, siyā lokuttarā. Cha cittā lokiya, manoviññāṇadhātu siyā lokiya, siyā lokuttarāti.

Abhiññā dve sārammaṇā, diṭṭhā kusalavedanā.

Vipākā ca upādinnā, vitakkaṃ rūpalokiyāti.

Dhammahadayavibhaṅgo niṭṭhato.

Vibhaṅgapakaraṇaṃ niṭṭhitam.

Vibhaṅgapāliyā

Lakkhitabbapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
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Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
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Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
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Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
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Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
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Māyā	372	Vijambhitā	365
Micchamāno	370	Viññāṇakkhandho	10, 49
Middhaṃ	263	Viññāṇadhātu	87
Muṭṭhassaccaṃ	375	Viññāṇaṃ	142
Mudindriyā	354	Vitakko	266
Moho	377	Vipākavāra	312
[Ya]		Vipākattikādi	448
Yāmānaṃ	438	Vivittaṃ	260
[Ra]		Vihimsadhātu	88
Rasāyatanāṃ	73	Vīmaṃsiddhipāda	228
Rukkhamūlaṃ	260	Vīriyiddhipāda	226
Rūpakkhando	1, 13	Vedanā	143
Rūpadhātu	89	Vedanākkhandho	3, 15
Rūpadhātuyā	419	Vedanātika	446
Rūpadhātupariyāpannā	424	Vedanānupassanā	202
Rūpāyatanāṃ	72	[Sa]	
Rūpārūpāvacarakriyā	280	Sakkāyadiṭṭhi	379
Rūpāvacaravipākā	278	Saṅkhārakkhandho	7, 37
[La]		Saṅkhārā	142
Lapanā	366	Saccānulomikaṃ	341
Lokuttarakusala	276		
Lokuttaravipāka	279		

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[Sa]		[Sa]	
Saññākkhandho	5, 26	Sīlamayā	337
Satta pariyuṭṭhānāni	397	Sīlavipatti	375
Satta asaddhammā	397	Sīlabbatupādānaṃ	389
Satta duccaritāni	397	Sukhadhātu	87
Satta bojjhaṅgā	236	Sutamayā	337
Satta saṃyojanāni	397	Senāsanam	260
Sattānusayā	397	Soko	144
Saddāyatanam	72	Sotāyatanam	70
Sampajaññaṃ	259	Samkilesikāpañña	324
Samudayasaccam	119		
Salāyatanam	143	[Ha]	
Sārambho	364	Hānabhāginī	34

Vibhaṅgapāliyā

Nānāpāṭhā

Paṭhamo mūlapāṭho, Sī = Sīhaḷapottthakaṃ, Syā = Syāmapottthakaṃ,
Kaṃ = Kambojapottthakaṃ, I = Inḡalisapottthakaṃ, Ka = kesuci
Marammapottthakesu dissamānapāṭho, Ka-Sī = kesuci Sīhaḷapottthakesu
dissamānapāṭho, Tṭha = Aṭṭhakathā.

Vibhaṅgapāliyā

Nānāpāṭhā

Piṭṭhaṅkā

[A]

Aggahitattaṃ = Paggahitattaṃ (Sī, Ka) Abhi 1. 226 piṭṭhepi.	372
Aṭṭhapanā = Āṭṭhapanā (Ka)	365
Aṭṭhimiñjaṃ = Aṭṭhimiñjā (Sī)	84, 200
Anaddā -pa- yitattaṃ = Anādā -pa- anādāyitattaṃ (Syā)	385
Anavakāriṃ = Anavakāri (Sī, Ka)	406
Anekadhātu nānādhātu lokāṃ = Anekadhātum nānādhātum lokāṃ (Syā) Ma 1. 100 piṭṭhepi.	329
Appaṭisanthāro = Appaṭisandhāro (Ka)	374
Apariyogāhaṇā = Apariyogāhanā (Sī, Syā, Ka)	174
Appaṃ vā bhiyyo = Appaṃ vā bhiyyo vā (Syā, Ka) Dī 2. 3 piṭṭhepi.	437
Abbhaññaṃsu = Abbhaññaṃsu (Syā) evamuparipi.	342
Abyāpajjena = Abyāpajjhena (Sī, Syā)	284
Abyāpajjo = Abyāpajjho (Sī, Syā)	285
Avakāriṃ = Avakāri (Sī)	412
Avasesānaṃ sattānaṃ = Avasesā sattā (?)	432
Asuropo = Asulopo (Syā)	173

Nānāpāṭhā

Piṭṭhaṅkā

[Ā]

Āyūhanī = Āyūhinī (Ka)	376
Āsavo = Āsavā (Sī) Dhātuvibhaṅge pana pāṭhanānattaṃ natthi.	321
Āsīsanā āsīsittattaṃ = Āsimśanā āsimśittattaṃ (Sī, Syā)	376

[U]

Uṭṭhapeti samuṭṭhapeti = Uṭṭhāpeti samuṭṭhāpeti (Syā)	216
Unnati unnāmo = Uṇṇati uṇṇāmo (Syā, Ka) Abhi 1. 225 piṭṭhepi.	363

[E]

Evaṃdiṭṭhī = Evaṃdiṭṭhi (Syā)	393
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[O]

Odagyaṃ = Odaggaṃ (Sī) Abhi 1. 18 piṭṭhepi.	239
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[Ka]

Kakkaratā kakkariyaṃ = Kakkhaḷatā kakkhaḷiyaṃ (Syā)	372
Kañci = Kiñci (Sī, Ka)	323
Kaṭhalaṃ = Kathalaṃ (Ka)	84
Kaṭhinaṭā = Kathinaṭā (Syā, Ka) Abhi 1. 206 piṭṭhepi.	374
Katame tayo kiñcanā = Katamāni -pa- kiñcanāni (?) Dhī 3. 182 piṭṭhepi.	382
Katamo ātāpo = Katamaṃ ātāpaṃ (sabbattha)	201
Kappo = Eko kappo (Syā)	439
Kabaḷikārāhāro = Kabaḷimkāro āhāro (Sī, Syā)	416
Kabaḷikāro = Kabaḷimkāro (Sī, Syā)	2
Kassaci = Keci (Syā)	427
Kāmabhavo = Tattha -pa- kāmabhavo (sabbattha)	381

Nānāpāṭhā

Piṭṭhaṅkā

[Ka]

Kāyapassaddhi = Kāyappassaddhi (Syā, Ka)	237
Kālakiriyā = Kālamkiriyā (Ka)	144
Kumbhīlabhayam = Kumbhīrabhayam, Kumbhīlabhayam (?)	391
Koṭṭhāsaya = Koṭṭhasaya (Sī, Syā)	86

[Ga]

Gaṇanānupubbata = Gaṇanānupubbato (Syā) evamuparipi.	267
Gilānā vuṭṭhito = Gilānavuṭṭhito (Saddanīti)	401

[Ca]

Cakkavattī = Cakkavatti (Sī, Syā)	349
Cakkhu = Cakkhum (Sī, Syā, Ka) Abhi 1. 157 piṭṭhepi.	69
Catuttham = Catutthim (Sī)	284
Cātumahābhūtika = Cātummahābhūtika (Sī, Syā)	398
Cātumahārājike = Cātummahārājike (Sī, Syā)	437
Cittapassaddhi = Cittappassaddhi (Syā, Ka)	237
Cittassekaggatam = Cittassa ekaggatam (Sī, Syā)	225
Cetaso ca līnattam = Cetaso līnattam (Syā)	359
Cetasovinibandhā = Cetasovinibaddhā (Ka)	361
Codakamyeva = Codakasseva (Syā) Am 3. 35 piṭṭhepi.	402
Codīyamāno = Codiyamāno (Sī, Syā) Am 3. 34 piṭṭhepi.	402

[Cha]

Cha ete = Chapi te (Syā)	439
Chandikatā = Chandīkatā (Syā)	216
Cha bojjaṅgā hetusampayuttā = Cha bojjaṅgā na hetū sahetukā hetusampayuttā (Syā)	242

Nānāpāṭhā

Piṭṭhaṅkā

[Ta]

Tiracchānayanonigāmiṅ'ṅti = Tiracchānagāminīti (Syā) evamuparipi.

Aṭṭhakathā oloketabbā. 352

[Tha]

Thinamiddham = Thīnamiddham (Sī, Syā) 206

Thinam = Thīnam (Sī, Syā) 263

Thiyanā thiyitattam = Thīyanā thīyitattam (Sī, Syā) 263

[Da]

Dukkhanirodham = Dukkhanirodho (Syā) 104

Dukkhasumudayam = Dukkhasamudayo (Syā) 104

Dussanā dussitattam = Dūsanā dūsitattam (Syā) 262

Dvidhāpatho = Dvedhāpatho (Sī, Syā) 174

[Na]

Nijjigīsanatā = Nijjigīmsanatā (Sī) Jigīmsanatā (Syā) 359

Nirayagāmiṅ'ṅti = Nirayagāminīti (Syā) 352

No upādā = Nupādā (Sī, Ka) 13

Nhāru = Nahāru (Sī) 84, 200

[Pa]

Paññāpenti = Paññāpenti (Sī, Syā) 270

Paṭṭicasamuppādavibhaṅgo = Paccayākāravibhaṅgo (Sī, Syā) 199

Paṭibhānapaṭisambhidā = Paṭibhāṇapaṭisambhidā (Syā) evamuparipi. 307

Pathavīkasiṇam = Paṭhavīkasiṇam (Sī, Syā) 178

Pathavīdhātu = Paṭhavīdhātu (Sī, Syā) evamuparipi. 84

Parapuggalam = Param puggalam (Syā) 407

Parijjhāyanā = Parinijjhāyanā (Tṭha) 104

Pariye = Paricce (sabbattha) Dī 3. 188 piṭṭhepi. 327

Nānāpāṭhā

Piṭṭhānkā

[Pa]

Palālaggi = Sakalikaggi (sabbattha)	85
Paḷāsāyanā = Palāsāyanā palāsāyittattam (Syā)	372
Paḷāso = Palāso (Sī, Syā)	359
Pāde pādam = Pādena pādam (Syā)	258
Pītakam lohitaḷam = Pītam lohitaḷam (Sī)	72
Punāgacchanti = Puna gacchanti (Syā)	441
Ponobhaviḷā = Ponobbhaviḷā (Syā, Ka)	106

[Ba]

Bibbohanampi = Bimbohanampi (Syā, Ka)	260
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[Bha]

Bhavagatampi = Bhavagam vāpi (Syā)	441
Bhavarāgo = Tattha -pa- bhavarāgo (sabbattha)	381
Bhīsanakānametaḷam = Bhīmsanakānametaḷam (Sī, Syā)	260

[Ma]

Makkhāyanā makkhāyittam = Makkhiyanā makkhiyittattam (Sī, Ka)	371
Mañjīṭṭhakam = Mañjeṭṭhakam (Sī, Syā)	72
Manussarāhasseyyakam = Manussarāhaseyyakam (Sī, Syā)	253
Manoviññāṇadhātu atthi kusalo = Manoviññāṇadhātu atthi kusalā (Syā)	
Evam akusalābyākatesupi.	49
Manoviññāṇadhātu atthi kusalam = Manoviññāṇadhātu atthi kusalā (Syā)	49
Muggasūpyatāya = Muggasuppatāya (Sī)	255
Mudīngasaddo = Mutīngasaddo (Sī)	72

[Ra]

Rattindivo = Rattidivo (Ka) Am 1. 213 piṭṭhepi.	437
Rūpā = Rūpam (Syā)	88

[La]

Lambikam = Lapilakam (Sī) Lampikam (Ka-Sī)	73
Lālapo -pa- lālapittattam = Lālapo -pa- lālapittattam (Syā)	105
Lohitaḷko = Lohitaḷgo (Syā, Ka) Lohitako (?)	84

Nānāpāṭhā

Piṭṭhaṅkā

[Va]

Vijjāṭṭhānena = Vijjatṭhānena (Syā)	366
Vipattiyeva = Vipattimyeva (Sī, Syā)	355
Vipariyāsaggāho = Vipariyesaggāho (bahūsu)	151
Vipariyāsā = Vipariyesā (Sī, Syā, Ka)	361
Visatā = Visadā (Sī, Ka) Abhi 1. 229 piṭṭhepi.	376
Vīriyasambojjhaṅgaṃ = Viriyasambojjhaṅgaṃ (Sī, Syā)	207
Vīriyārambho = Viriyārambho (Sī, Syā)	113
Vīriyindriyaṃ = Viriyindriyaṃ (Sī, Syā)	128
Veramaṇī = Veramaṇi (Ka)	113

[Sa]

Saṅkhyam = Saṅkham (Sī)	225
Sañcetaṅgataṃ = Cetayitattaṃ (Sī, Ka)	150
Sajjham = Sajjhu (Syā)	84
Santhavo = Sandhavo (Ka)	376
Sabbatthagāminim paṭipadam = Sabbatthagāminīpaṭipadam (Sī)	329
Sampattiyeva = Sampattimyeva (Sī, Syā)	355
Sammagatā = Samaggatā (Ka)	406
Samiñjite = Sammiñjite (Sī, Syā)	253
Sammutiññaṃ = Sammatiññaṃ (Syā) Dī 3. 188 piṭṭhepi.	327
Sammutidevā = Sammatidevā (Syā)	437
Sāpattikova = Āpattikova (Ka) Am 3. 36 piṭṭhepi.	402
Sineho sinehagataṃ = Sneho snehagataṃ (Syā)	84
Sūriyamaṇḍalassa = Suriyamaṇḍalassa (Sī, Syā, Kam)	72

[Ha]

Hari harivaṇṇam = Harivaṇṇam (Sī)	72
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