

ESSENTIAL CHANTS

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MORNING CHANTING

Yo so Bhagavā arahaṃ sammā-sambuddho
Svākkhāto yena Bhagavatā dhammo
Supaṭipanno yassa Bhagavato sāvaka-saṅgho
Tam-mayaṃ Bhagavantaṃ sadhammaṃ
sasaṅghaṃ
Imehi sakkārehi yathā'rahaṃ āropitehi
abhipūjayāma
Sādhu no Bhante Bhagavā sucira-parinibbuto pi
Pacchimā-janatā'nukampa-mānasā
Ime sakkāre duggata-pañṇākāra-bhūte
paṭiggaṇhātu
Amhākaṃ dīgha-rattaṃ hitāya sukhāya.

Ratanattaya Vandanā

Arahaṃ sammā-sambuddho Bhagavā
Buddhaṃ Bhagavantaṃ abhivādemī. (ᵛ)
Svākkhāto Bhagavatā dhammo,
Dhammaṃ namassāmi. (ᵛ)
Supaṭipanno Bhagavato sāvaka-saṅgho,
Saṅghaṃ namāmi. (ᵛ)

[Yam-amha kho mayaṃ Bhagavantaṃ
saraṇaṃ gatā, uddissa pabbajitā yo no
Bhagavā satthā, yassa ca mayaṃ Bhagavato
dhammaṃ rocema. Imehi sakkārehi taṃ

Bhagavantam sasaddhammam sasāvaka-
saṅgham abhipūjayāma.]

Pubba-bhāga-nama-kāra-pāṭho

[Handa mayam Buddhassa Bhagavato pubba-
bhāga-nama-kāram karomase.]

Namo tassa Bhagavato arahato
sammā-sambuddhassa. (×3)

Buddhābhitthuti

[Handa mayam Buddhābhitthutim karomase.]

Yo so Tathāgato araham sammā-sambuddho,
Vijjā-caraṇa-sampanno sugato loka-vidū,
Anuttaro purisa-damma-sārathi satthā
deva-manussānam Buddho Bhagavā,
Yo imam lokam sadevakam samārakam
sabrahmakam,
Sassamaṇa-brāhmaṇim pajam sadeva-manus-
sam sayam abhiññā sacchikatvā pavedesi,
Yo dhammam desesi ādi-kalyāṇam majjhe-
kalyāṇam pariyosāna-kalyāṇam,
Sāttham sabyañjaṇam kevala-paripuṇṇam
parisuddham brahma-cariyam pakāsesi,
Tam-aham Bhagavantam abhipūjayāmi,
Tam-aham Bhagavantam sirasā namāmi. (↓)

Dhammābhitthuti

[Handa mayam dhammābhitthutim karomase]

Yo so svākkhāto Bhagavatā dhammo,
 Sandiṭṭhiko akāliko ehi-passiko,
 Opanayiko paccattaṃ veditabbo viññūhi,
 Tam-ahaṃ dhammaṃ abhipūjayāmi,
 Tam-ahaṃ dhammaṃ sirasā namāmi. (ᵛ)

Saṅghābhitthuti

[Handa mayaṃ Saṅghābhitthutiṃ karomase.]

Yo so supaṭipanno Bhagavato sāvaka-saṅgho,
 Uju-paṭipanno Bhagavato sāvaka-saṅgho,
 Ñāya-paṭipanno Bhagavato sāvaka-saṅgho,
 Sāmīci-paṭipanno Bhagavato sāvaka-saṅgho,
 Yad-idaṃ cattāri purisa-yugāni aṭṭha purisa-
 puggalā,
 Esa Bhagavato sāvaka-saṅgho
 Āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-
 karaṇīyo,
 Anuttaraṃ puññakkhettaṃ lokassa,
 Tam-ahaṃ saṅghaṃ abhipūjayāmi,
 Tam-ahaṃ saṅghaṃ sirasā namāmi. (ᵛ)

Ratanattayappaṇāma-gāthā

[Handa mayaṃ ratanattayappaṇāma-gāthāyo
 c'eva saṃvega-parikittana-pāṭhañ-ca
 bhaṇāmasē.]

Buddho susuddho karuṇā-mahaṇṇavo,
 Yo'ccanta-suddhabbara-ñāṇa-locano,
 Lokassa pāpūpakilesa-ghātako,

Vandāmi Buddhaṃ aham-ādarena taṃ.
 Dhammo padīpo viya tassa satthuno,
 Yo magga-pākāmata-bheda-bhinnako,
 Lok'uttaro yo ca tad-attha-dīpano,
 Vandāmi dhammaṃ aham-ādarena taṃ.
 Saṅgho sukhettābhyatikhetta-saññito,
 Yo diṭṭha-santo sugatānubodhako,
 Lolappahīno ariyo sumedhaso,
 Vandāmi saṅghaṃ aham-ādarena taṃ.
 Icc-evam-ekant'abhipūjaneyyakaṃ,
 Vatthuttayaṃ vandayatābhisaṅkhataṃ,
 Puññaṃ mayā yaṃ mama sabb'upaddavā,
 Mā hontu ve tassa pabhāva-siddhiyā.

Saṃvega-parikittana-pāṭho

Idha Tathāgato loke uppanno arahāṃ sammā-
 sambuddho,
 Dhammo ca desito niyyāniko upasamiko pari-
 nibbāniko sambodha-gāmī sugatappavedito,
 Mayantaṃ dhammaṃ sutvā evaṃ jānāma:
 Jāti pi dukkhā jarā pi dukkhā maraṇaṃ pi
 dukkhaṃ,
 Soka-parideva-dukkha-domanass'upāyāsā pi
 dukkhā,
 Appiyehi sampayogo dukkho,
 piyehi vippa-yogo dukkho,
 yam-p'icchāṃ na labhati tam pi dukkhaṃ,
 Saṅkhittena pañc'upādānakkhandhā dukkhā,

Seyyathīdam:
 Rūpūpādānakkhandho,
 Vedanūpādānakkhandho,
 Saññūpādānakkhandho,
 Saṅkhārūpādānakkhandho,
 Viññāṇūpādānakkhandho,
 Yesaṃ pariññāya,
 Dharamāno so Bhagavā,
 Evaṃ bahulaṃ sāvake vineti,
 Evaṃ bhāgā ca pan'assa Bhagavato
 sāvakesu anusāsani,
 Bahulā/aṃ pavattati:
 Rūpaṃ aniccaṃ,
 Vedanā aniccā,
 Saññā aniccā,
 Saṅkhārā aniccā,
 Viññāṇaṃ aniccaṃ,
 Rūpaṃ anattā,
 Vedanā anattā,
 Saññā anattā,
 Saṅkhārā anattā,
 Viññāṇaṃ anattā,
 Sabbe saṅkhārā aniccā,
 Sabbe dhammā anattā-ti.
 Te mayaṃ,
 Otiṇṇāma jātiyā jarā-maraṇena,
 Sokehi paridevehi dukkhehi domanassehi
 upāyāsehi,
 Dukk'otiṇṇā dukkha-paretā,

App-eva nām'imassa kevalassa dukkhak-
 khandhassa anta-kiriya paññāyethā-ti,
 Cira-parinibbutam-pi taṃ Bhagavantam
 uddissa arahantaṃ sammā-sambuddham,
 Saddhā agāasmā anagāriyaṃ pabbajitā,
 Tasmim Bhagavati brahma-cariyaṃ carāma,
 Bhikkhūnaṃ sikkhā-sājīva-samāpannā,
 Taṃ no brahma-cariyaṃ,
 Imassa kevalassa dukkhakkhandassa anta-
 kiriyāya saṃvattatu.

Tañ-khaṅika-paccavekkhaṅa-pāṭho

[Handa mayaṃ tañ-khaṅika-paccavekkhaṅa-
 pāṭhaṃ bhaṇāmaṃ.]

Paṭisaṅkhā yoniso cīvaraṃ paṭisevāmi,
 Yāvad-eva sītassa paṭighātāya,
 Uṇhassa paṭighātāya,
 Ḍamsa-makasa-vātātapa-sirimsapa-
 samphassānaṃ paṭighātāya,
 Yāvad-eva hiri-kopīna-paṭicchādan'atthaṃ.
 Paṭisaṅkhā yoniso piṇḍapātaṃ paṭisevāmi,
 N'eva davāya na madāya na maṇḍanāya na
 vibhūsanāya,
 Yāvad-eva imassa kāyassa ṭhitiyā yāpanāya
 vihiṃsūparatiyā brahma-cariyānuggahāya,
 Iti purāṇaṅ-ca vedanaṃ paṭihaṅkhāmi,
 Navaṅ-ca vedanaṃ na uppādessāmi,
 Yātrā ca me bhavissati anavajjatā ca phāsu-

vihāro cā'ti.

Paṭisaṅkhā yoniso senāsanam paṭisevāmi,
 Yāvad-eva sītassa paṭighātāya,
 Uṇhassa paṭighātāya,
 Daṃsa-makasa-vātā tapa-siriṃsapa-
 samphassānam paṭighātāya,
 Yāvad-eva utu-parissaya-vinodanam
 paṭisallān'ārām'attham.

Paṭisaṅkhā yoniso gilāna-paccaya-
 bhesajja-parikkhāram paṭisevāmi,
 Yāvad-eva uppannānam veyyābādhikānam
 vedanānam paṭighātāya,
 Abyāpajjha-paramatāyā'ti.

[M.I.10]

Abhiṇha-paccavekkhaṇa-pāṭho

[Handa mayam abhiṇha-paccavekkhaṇa-
 pāṭham bhaṇāmase.]

Jarā-dhammo'mhi jaram anatīto;
 Byādhi-dhammo'mhi byādhiṃ anatīto;
 Maraṇa-dhammo'mhi maraṇam anatīto;
 Sabbehi me piyehi manāpehi nānā-bhāvo
 vinā-bhāvo.

Kammassako'mhi
 Kamma-dāyādo
 Kamma-yoni
 Kamma-bandhu
 Kamma-paṭisaraṇo,

Yaṃ kammaṃ karissāmi
 Kalyāṇaṃ vā pāpakaṃ vā
 Tassa dāyādo bhavissāmi,
 Evaṃ amhehi abhiṇhaṃ paccavekkhitabbaṃ.

[A.III.71f]

Patti-dāna-gāthā (Yā devatā)

[Handa mayaṃ patti-dāna-gāthāyo bhaṇāmasa.]

Yā devatā santi vihāra-vāsinī
 Thūpe ghare bodhi-ghare tahiṃ tahiṃ
 Tā dhamma-dānena bhavantu pūjitā
 Sotthiṃ karonte'dha vihāra-maṇḍale
 Therā ca majjhā navakā ca bhikkhavo
 Sārāmikā dāna-patī upāsakā
 Gāmā ca desā nigamā ca issarā
 Sappāṇa-bhūtā sukhitā bhavantu te
 Jalābu-jā ye pi ca aṇḍa-sambhavā
 Saṃseda-jātā atha-v-opapātikā
 Niyyanikaṃ dhamma-varaṃ paṭicca te
 Sabbe pi dukkhassa karontu saṅkhayaṃ.
 Thātu ciraṃ sataṃ dhammo
 Dhamma-dharā ca puggalā
 Saṅgho hotu samaggo va
 Atthāya ca hitāya ca
 Amhe rakkhatu saddhammo
 Sabbe pi dhamma-cārino
 Vuḍḍhiṃ sampāpuṇeyyāma
 Dhamme ariyappavedite.

♦Pasannā hontu sabbe pi
Pāṇino Buddha-sāsane.
Sammā-dhāraṃ pavecchanto
Kāle devo pavassatu.
Vuḍḍhi-bhāvāya sattānaṃ
Samiddhaṃ netu medaniṃ.
Mātā-pitā ca atra-jaṃ
Niccaṃ rakkhanti puttakaṃ.
Evaṃ dhammena rājāno
Pajaṃ rakkhantu sabbadā.

[THAI]

EVENING CHANTING

Yo so Bhagavā arahaṃ sammā-sambuddho
 Svākkhāto yena Bhagavatā dhammo
 Supaṭipanno yassa Bhagavato sāvaka-saṅgho
 Tam-mayaṃ Bhagavantaṃ sadhammaṃ
 sasaṅghaṃ
 Imehi sakkārehi yathā'rahaṃ āropitehi
 abhipūjayāma
 Sādhu no Bhante Bhagavā sucira-parinibbuto pi
 Pacchimā-janatānukampa-mānasā
 Ime sakkāre duggata-paṇṇākāra-bhūte
 paṭiggaṇhātu
 Amhākaṃ dīgha-rattaṃ hitāya sukhāya.

Ratanattaya Vandanā

Arahaṃ sammā-sambuddho Bhagavā
 Buddhaṃ Bhagavantaṃ abhivādemi. (↓)

Svākkhāto Bhagavatā dhammo,
 Dhammaṃ namassāmi. (↓)

Supaṭipanno Bhagavato sāvaka-saṅgho,
 Saṅghaṃ namāmi. (↓)

[Yam-amha kho mayaṃ Bhagavantaṃ saraṇaṃ
 gatā, uddissa pabbajitā yo no Bhagavā satthā,
 yassa ca mayaṃ Bhagavato dhammaṃ rocema.

Imehi sakkārehi taṃ Bhagavantaṃ sasad-
dhammaṃ sasāvaka-saṅghaṃ abhipūjayāma.]

Pubba-bhāga-nama-kāra-pāṭho

[Handa mayam Buddhassa Bhagavato pubba-
bhāga-nama-kāraṃ karomase.]

Namo tassa Bhagavato arahato
sammā-sambuddhassa. (×3)

Buddhānussati

[Handa mayam Buddhānussati-nayam karomase.]

Taṃ kho pana Bhagavantaṃ evam kalyāṇo
kitti-saddo abbhuggato,
Iti pi so Bhagavā arahaṃ sammā-sambuddho,
Vijjā-caraṇa-sampanno sugato loka-vidū,
Anuttaro purisa-damma-sārathi satthā deva-
manussānaṃ Buddho Bhagavā-ti.

Buddhābhigīti

[Handa mayam Buddhābhigītiṃ karomase.]

Buddha-vā'rahanta-vara-tādi-guṇābhiyutto,
Suddhābhiñña-karuṇāhi samāgatatto,
Bodhesi yo sujanataṃ kamalaṃ va sūro,
Vandāmi'ahaṃ tam-araṇaṃ sirasā jinendaṃ.
Buddho yo sabba-pāṇīnaṃ,
Saraṇaṃ khemaṃ-uttamaṃ;
Paṭhamānussatiṭṭhānaṃ,
Vandāmi taṃ siren'ahaṃ.

Buddhassāha'smi dāso va,
 Buddho me sāmik'issaro;
 Buddho dukkhassa ghātā ca,
 Vidhātā ca hitassa me.
 Buddhassāhaṃ niyyādemī,
 Sarīraṅ-jīvitaṅ-c'idaṃ;
 Vandanto'haṃ carissāmi,
 Buddhass'eva subodhitaṃ.
 N'atthi me saraṇaṃ aṅṅaṃ,
 Buddho me saraṇaṃ varaṃ;
 Etena sacca-vajjena,
 Vaḍḍheyyaṃ satthu sāsane.
 Buddhaṃ me vandamānena,
 Yaṃ puṅṅaṃ pasutaṃ idha;
 Sabbe pi antarāyā me,
 Mā'hesuṃ tassa tejasā.

(¶)

Kāyena vācāya va cetasā vā,
 Buddhhe kukammaṃ pakataṃ mayā yaṃ;
 Buddho paṭiggaṇhatu accayan-taṃ,
 Kāl'antare saṃvarituṃ va Buddhhe.

Dhammānussati

[Handa mayaṃ dhammānussati-nayaṃ karomase.]

Svākkhāto Bhagavatā dhammo,
 Sandiṭṭhiko akāliko ehi-passiko,
 Opanayiko paccattaṃ veditabbo viññūhī'ti.

Dhammābhigīti

[Handa mayaṃ dhammābhigītiṃ karomase.]

Svākkhātata-ādi-guṇa-yoga-vasena seyyo,
 Yo magga-pāka-pariyatti-vimokkha-bhedo;
 Dhammo kuloka-patanā tad-adhāri-dhārī,
 Vandāmaṃ'ahaṃ tama-haraṃ vara-dhammam-
 etaṃ.

Dhammo yo sabba-pāṇīnaṃ,
 Saraṇaṃ khemaṃ-uttamaṃ;
 Dutiyānussatiṭṭhānaṃ,
 Vandāmi taṃ siren'ahaṃ.
 Dhammassāha'smi dāso va,
 Dhammo me sāmik'issaro;
 Dhammo dukkhassa ghātā ca,
 Vidhātā ca hitassa me.
 Dhammassāhaṃ niyyādemi,
 Sarīraṇ-jīvitaṇ-c'idaṃ;
 Vandanto'haṃ carissāmi,
 Dhammass'eva sudhammataṃ.
 N'atthi me saraṇaṃ aññaṃ,
 Dhammo me saraṇaṃ varaṃ;
 Etena sacca-vajjena,
 Vaḍḍheyyaṃ satthu sāsane.
 Dhammaṃ me vandamānena,
 Yaṃ puññaṃ pasutaṃ idha;
 Sabbe pi antarāyā me,
 Mā'hesuṃ tassa tejasā.

(↓)

Kāyena vācāya va cetasā vā,
 Dhamme kukammaṃ pakataṃ mayā yaṃ;
 Dhammo paṭiggaṇhatu accayan-taṃ,
 Kāl'antare saṃvaritum va dhamme.

Saṅghānussati

[Handa mayam saṅghānussati-nayam karomase.]
 Supaṭipanno Bhagavato sāvaka-saṅgho,
 Uju-paṭipanno Bhagavato sāvaka-saṅgho,
 Ñāya-paṭipanno Bhagavato sāvaka-saṅgho,
 Sāmīci-paṭipanno Bhagavato sāvaka-saṅgho,
 Yad-idaṃ cattāri purisa-yugāni aṭṭha purisa-
 puggalā,
 Esa Bhagavato sāvaka-saṅgho,
 Āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-
 karaṇīyo,
 Anuttaram puññakkhettaṃ lokassā-ti.

Saṅghābhigīti

[Handa mayam saṅghābhigītiṃ karomase.]
 Saddhamma-jo supaṭipatti-guṇābhiyutto,
 Yo'tṭhabbidho ariya-puggala-saṅgha-seṭṭho;
 Sīl'ādi-dhamma-pavarāsaya-kāya-citto,
 Vandāma'haṃ tam-ariyāna-gaṇaṃ susuddham.
 Saṅgho yo sabba-pāṇīnaṃ,
 Saraṇaṃ khemaṃ-uttamaṃ;
 Tatiyānussatiṭṭhānaṃ,
 Vandāmi taṃ siren'ahaṃ.

Saṅghassāha'smi dāso va.
 Saṅho me sāmik'issaro;
 Saṅho dukkhassa ghātā ca,
 Vidhātā ca hitassa me.
 Saṅghassāham niyyādemī,
 Sarīrañ-jīvitañ-c'idaṃ;
 Vandanto'haṃ carissāmi,
 Saṅghasso-paṭipannatāṃ.
 N'atthi me saraṇaṃ aññaṃ,
 Saṅho me saraṇaṃ varaṃ;
 Etena sacca-vajjena,
 Vaddheyyaṃ satthu sāsane.
 Saṅghaṃ me vandamānena,
 Yaṃ puññaṃ pasutaṃ idha;
 Sabbe pi antarāyā me,
 Māhesuṃ tassa tejasā.

(↓)

Kāyena vācāya va cetasā vā,
 Saṅghe kukammaṃ pakataṃ mayā yaṃ;
 Saṅho paṭiggaṇhatu accayan-taṃ,
 Kāl'antare saṃvaritūṃ va saṅghe.

Atīta-paccavekkhaṇa-pāṭho

[Handa mayaṃ atīta-paccavekkhaṇa-pāṭhaṃ
bhaṇāmaṣe.]

Ajja mayā apaccavekkhitvā yaṃ cīvaram
 paribhuttaṃ,
 Taṃ yāvad-eva sītassa paṭighātāya,

Uṇhassa paṭighātāya,
 Ḍaṃsa-makasa-vātātapa-siriṃsapa-
 samphassānaṃ paṭighātāya,
 Yāvad-eva hiri-kopīna paṭicchādan'atthaṃ.
 Ajja mayā apaccavekkhitvā yo piṇḍapāto
 paribhutto,
 So n'eva davāya na madāya na maṇḍanāya na
 vibhūsanāya,
 Yāvad-eva imassa kāyassa ṭhitiyā yāpanāya
 vihimsūparatiyā brahma-cariyānuggahāya,
 Iti purāṇaṇ-ca vedanaṃ paṭihaṅkhāmi,
 Navaṇ-ca vedanaṃ na uppādessāmi,
 Yātrā ca me bhavissati anavajjatā ca phāsu-
 vihāro cā-ti.
 Ajja mayā apaccavekkhitvā yaṃ senāsanam
 paribhuttaṃ,
 Taṃ yāvad-eva sītassa paṭighātāya,
 Uṇhassa paṭighātāya,
 Ḍaṃsa-makasa-vātātapa-siriṃsapa-
 samphassānaṃ paṭighātāya,
 Yāvad-eva utu-parissaya-vinodanaṃ
 paṭisallān'ārām'atthaṃ.
 Ajja mayā apaccavekkhitvā yo gilāna-paccaya-
 bhesajja-parikkhāro paribhutto,
 So yāvad-eva uppannānaṃ veyyābādhikānaṃ
 vedanānaṃ paṭighātāya,
 Abyāpajjha-paramatāyā-ti. [cf. M.I.10]

Dhātu-paṭikūla-paccavekkhaṇa-pāṭho

[Handa mayaṃ dhātu-paṭikūla-paccavekkhaṇa-pāṭhaṃ bhaṇāmaṃ.]

Yathā paccayaṃ pavattamānaṃ dhātu-
mattam-ev'etaṃ yad-idaṃ cīvaraṃ.
Tad upabhuñjako ca puggalo dhātu-mattako
nissatto nijjīvo suñño.
Sabbāni pana imāni cīvarāni ajigucchanīyāni
imaṃ pūti-kāyaṃ patvā ativiya jigucchanī-
yāni jāyanti.

Yathā paccayaṃ pavattamānaṃ dhātu-
mattam-ev'etaṃ yad-idaṃ piṇḍa-pāto.
Tad upabhuñjako ca puggalo dhātumattako
nissatto nijjīvo suñño.
Sabbo panāyaṃ piṇḍa-pāto ajigucchanīyo
imaṃ pūtikāyaṃ patvā ativiya jigucchanīyo
jāyanti.

Yathā paccayaṃ pavattamānaṃ dhātu-
mattam-ev'etaṃ yad-idaṃ sen'āsaṇaṃ.
Tad upabhuñjako ca puggalo dhātu-mattako
nissatto nijjīvo suñño.
Sabbāni pana imāni sen'āsaṇāni ajigucchanīyāni
imaṃ pūti-kāyaṃ patvā ativiya
jigucchanīyāni jāyanti.

Yathā-paccayaṃ pavattamānaṃ dhātu-mattam-
ev'etaṃ yad-idaṃ gilāna-paccaya-bhesajja-
parikkharo.

Tad upabhuñjako ca puggalo dhātu-mattako
 nissatto nijjīvo suñño.
 Sabbo panāyaṃ gilāna-paccaya bhesajja-
 parikkhāro ajigucchanīyo
 imaṃ pūti-kāyaṃ patvā ativiya
 jigucchanīyāni jāyanti.

Brahma-vihāra-pharaṇā

[Handa mayaṃ brahma-vihāra-pharaṇaṃ karomase.]

(a)

(Mettā)

Sabbe sattā,
 Averā hontu,
 Abyāpajjhā hontu,
 Anīghā hontu,
 Sukhī attānaṃ pariharantu.

(Karūṇā)

Sabbe sattā,
 Dukkhā pamuccantu.

(Muditā)

Sabbe sattā,
 Mā laddha-sampattito vigacchantu.

(Upekkhā)

Sabbe sattā,
 Kammassakā,
 Kamma-dāyādā,
 Kamma-yonī,
 Kamma-bandhū,

Kamma-ṭṭisaṇā.
 Yaṃ kammaṃ karissanti
 Kalyāṇaṃ vā pāpakaṃ vā
 Tassa dāyādā bhavissanti.

[cf. M.I.288; A.V.88; Ps.II.130f]

(b)

Ahaṃ sukhito homi,
 niddukkho homi,
 avero homi,
 abyāpajjho homi,
 anīgho homi,
 sukhī attānaṃ pariharāmi

(Mettā)

Sabbe sattā sukhitā hontu,
 Sabbe sattā averā hontu,
 Sabbe sattā abyāpajjhā hontu,
 Sabbe sattā anīghā hontu,
 Sabbe sattā sukhī attānaṃ pariharantu.

(Karuṇā)

Sabbe sattā sabba-dukkhā pamuccantu.

(Muditā)

Sabbe sattā mā laddha-sampattito
 vigacchantu.

(Upekkhā)

Sabbe sattā kammaṃsakā kamma-dāyādā kamma-
 yonī kamma-bandhū kamma-ṭṭisaṇā,
 Yaṃ kammaṃ karissanti kalyāṇaṃ vā
 pāpakaṃ vā tassa dāyādā bhavissanti.

[cf. M.I.288; A.V.88; Ps.II.130f]

Kāya-gatā-sati-bhāvanā-pāṭho

[Handa mayaṃ kāya-gatā-sati-bhāvanā-
pāṭhaṃ bhaṇāmaḥ:]

Ayaṃ kho me kāyo,
Uddhaṃ pāda-talā,
Adho kesa-matthakā,
Taca-pariyanto,
Pūro nānappakārassa asucino.

Atthi imasmim kāye:

kesā
lomā
nakhā
dantā
taco,
maṃsaṃ
nahārū
aṭṭhī
aṭṭhi-miñjaṃ,
vakkāṃ
hadayaṃ
yakanāṃ
kilomakāṃ
pihakaṃ
papphāsaṃ,
antaṃ
anta-guṇaṃ
udariyaṃ

karīsaṃ,
 (* /mattha-luṅgaṃ)
 pittaṃ
 semhaṃ
 pubbo
 lohitaṃ
 sedo
 medo,
 assu
 vasā
 kheḷo
 siṅghāṇikā
 lasikā
 muttaṃ
 (* /matthake mattha-luṅgaṃ-ti).
 Evam-ayaṃ me kāyo:
 Uddhaṃ pāda-talā,
 Adho kesa-matthakā,
 Taca-pariyanto,
 Pūro nānappakārassa asucino. [cf. M.I.57]

Patti-dāna-gāthā (Puññass'idāni...)

Puññass'idāni katassa
 Yān'aññāni katāni me,
 Tesaṃ-ca bhāgino hontu
 Sattānantāppamaṇaka.
 Ye piyā guṇavantā ca
 Mayhaṃ mātā-pitā-dayo.
 Diṭṭhā me cāpyadiṭṭhā vā

Aññe majjhatta-verino;
 Sattā tiṭṭhanti lokasmiṃ.
 Te bhumkā catu-yonikā.
 Pañc'eka-catu-vokārā.
 Saṃsarantā bhavābhavā:
 Ñātāṃ ye patti-dānam-me,
 Anumodantu te sayāṃ.
 Ye c'imaṃ nappajānanti
 Devā tesaṃ nivedayūṃ.
 Mayā dinnāna-puññānaṃ
 Anumodana-hetunā.
 Sabbe sattā sadā hontu
 Averā sukha-jīvino.
 Khemappadañ-ca pappontu.
 Tesāsā sījhatāṃ subhā.
 ♦Yan-dāni me kataṃ puññāṃ
 Tenānen'uddisena ca,
 Khippaṃ sacchikareyyāhaṃ
 Dhamme lok'uttare nava.
 Sace tāva abhabbo'haṃ
 Saṃsāre pana saṃsaraṃ,
 Niyato bodhi-satto va
 Sambuddhena viyākato.
 Nāṭṭhārasa pi abhabba-
 Ṭhānāni pāpuṇeyy'ahaṃ.
 Manussattañ-ca liṅgañ-ca
 Pabbajjañ-c'upasampadaṃ.
 Labhitvā pesalo sīlī

Dhāreyyaṃ satthu sāsanaṃ,
 Sukhā-paṭipado khippā-
 bhiñño sacchikareyyahaṃ.
 Arahatta-phalaṃ aggaṃ
 Vijj'ādi-guṇ'alaṅ-kataṃ,
 Yadi n'uppajjati Buddho
 Kammaṃ paripūraṅ-ca me,
 Evaṃ sante labheyyāhaṃ
 Pacceka-bodhim-uttaman-ti. [THAI]

Uddissanādhīṭṭhāna-gāthā

[Handa mayaṃ uddissanādhīṭṭhāna-gāthāyo
 bhaṇāmaṣe.]

Iminā puñña-kammaṇa,
 Upajjhāyā guṇ'uttarā;
 Ācariyūpakārā ca,
 Mātā-pitā ca ñātakā.
 Suriyo candimā rājā,
 Guṇavantā narā pi ca;
 Brahma-mārā ca indā ca,
 Loka-pālā ca devatā.
 Yamo mittā manussā ca,
 Majjhattā verikā pi ca;
 Sabbe sattā sukhī hontu,
 Puññāni pakatāni me.
 Sukhaṅ-ca ti-vidhaṃ dentu,
 Khippaṃ pāpetha vo'mataṃ.
 Iminā puñña-kammaṇa,
 Iminā uddisena ca;

Khippāhaṃ sulabhe c'eva,
 Taṇhūpādāna-chedanaṃ.
 Ye santāne hīnā dhammā,
 Yāva nibbānato mamaṃ;
 Nassantu sabbadā-y-eva,
 Yattha jāto bhava bhava.
 Uju-cittaṃ sati-paññā,
 Sallekho viriyamhinā;
 Mārā labhantu n'okāsaṃ,
 Kātuñ-ca viriyesu me.
 Buddhādhipa-varo nātho,
 Dhammo nātho var'uttamo;
 Nātho pacceka-buddho ca,
 Saṅgho nātho'ttaro mamaṃ.
 Tesottam'ānubhāvena,
 Mārokāsaṃ labhantu mā. [TRAD.]

Sabbe sattā sadā hontu

Sabbe sattā sadā hontu
 Averā sukha-jīvino.
 Kataṃ puñña-phalaṃ mayhaṃ
 Sabbe bhāgī bhavantu te. [TRAD.]

Ti-loka-vijaya-rāja-patti-dāna-gāthā

Yaṃ kiñci kusalaṃ kammaṃ
 Kattabbaṃ kiriyaṃ mama
 Kāyena vācā manasā
 Ti-dase sugataṃ kataṃ

Ye sattā saññino atthi
Ye ca sattā asaññino
Kataṃ puñña-phalaṃ mayhaṃ
Sabbe bhāgī bhavantu te
Ye taṃ kataṃ suviditaṃ
Dinnaṃ puñña-phalaṃ mayā
Ye ca tattha na jānanti
Devā gantvā nivedayum
Sabbe lokamhi ye sattā
Jīvant'āhāra-hetukā
Manuññaṃ bhojanaṃ sabbe
Labhantu mama cetasā.

[ĀPADĀNA 4]

AUSPICIOUS CHANTS

Paritta-ārāḍhanā

Vipatti-paṭibāhāya,
 Sabba-sampatti-siddhiyā;
 Sabba-dukkha-vināsāya,
 Parittaṃ brūtha maṅgalaṃ;
 Vipatti-paṭibāhāya,
 Sabba-sampatti-siddhiyā;
 Sabba-bhaya-vināsāya,
 Parittaṃ brūtha maṅgalaṃ;
 Vipatti-paṭibāhāya,
 Sabba-sampatti-siddhiyā;
 Sabba-roga-vināsāya,
 Parittaṃ brūtha maṅgalaṃ. [THAI]

Paritta-parikammaṃ**Invitation to the Devatā**

Sarajjam sasenam sabandhum nar'indam,
 Paritt'ānubhavo sadā rakkhatū-ti,
 Pharitvāna mettam samettā bhadantā,
 Avikkhitta-cittā parittam bhaṇantu.
 ♦ Samantā cakka-vālesu,
 Atr'āgacchantu devatā,

Saddhammaṃ muni-rājassa,
 Suṇantu sagga-mokkha-daṃ.
 Sagge kāme ca rūpe
 Giri-sikhara-taṭe c'antalikkhe vimāne,
 Dīpe raṭṭhe ca gāme
 Taru-vana-gahane geha-vatthumhi khetto;
 Bhumā c'āyantu devā
 Jala-thala-visame yakkha-gandhabba-nāgā,
 Tiṭṭhantā santike yaṃ
 Muni-vara-vacanaṃ sādhave me suṇantu.

*/Dhammassavana-kālo ayam-bhadantā. (×3)

or

*/Buddha-dassana-kālo ayam-bhadantā.
 Dhammassavana-kālo ayam-bhadantā.
 Saṅgha-payirūpāsana-kālo ayam-bhadantā.

[THAI]

Pubba-bhāga-nama-kāra-pāṭho

[Handa mayaṃ Buddhassa Bhagavato pubba-
 bhāga-nama-kāraṃ karomase.]

Namo tassa Bhagavato arahato
 sammā-sambuddhassa. (×3)

Saraṇa-gamana-pāṭho

[Handa mayaṃ saraṇa-gamana-pāṭhaṃ bhaṇāmaṃ.]

Buddhaṃ saraṇaṃ gacchāmi.
 Dhammaṃ saraṇaṃ gacchāmi.

Saṅghaṃ saraṇaṃ gacchāmi.

Dutiyam-pi Buddhaṃ saraṇaṃ gacchāmi.

Dutiyam-pi Dhammaṃ saraṇaṃ gacchāmi.

Dutiyam-pi Saṅghaṃ saraṇaṃ gacchāmi.

Tatīyam-pi Buddhaṃ saraṇaṃ gacchāmi.

Tatīyam-pi Dhammaṃ saraṇaṃ gacchāmi.

Tatīyam-pi Saṅghaṃ saraṇaṃ gacchāmi.

Nama-kāra-siddhi-gāthā

Yo cakkhumā moha-malāpakaṭṭho,

Sāmaṃ va Buddha sugato vimutto;

Mārassa pāsā vinimocayanto,

Pāpesi khemaṃ janataṃ vineyyaṃ.

Buddhaṃ varan-taṃ sirasā namāmi,

Lokassa nāthañ-ca vināyakañ-ca;

Tan-tejasā te jaya-siddhi hotu,

Sabb'antarāyā ca vināsamentu.

Dhammo dhajo yo viya tassa satthu,

Dasseṣi lokassa visuddhi-maggaṃ;

Niyyāniko dhamma-dharassa dhārī,

Sāt'āvaho santi-karo suciṇṇo.

Dhammaṃ varan-taṃ sirasā namāmi,

Mohappadālaṃ upasanta-dāhaṃ;

Tan-tejasā te jaya-siddhi hotu,

Sabb'antarāyā ca vināsamentu.

Saddhamma-senā sugatānugo yo,

Lokassa pāpūpakilesa-jetā;

Santo sayam santi-niyojako ca,

Svākkhāta-dhammaṃ viditaṃ karoti.
 Saṅghaṃ varan-taṃ sirasā namāmi,
 Buddhānubuddhaṃ sama-sīla-dīṭṭhiṃ;
 Tan-tejasā te jaya-siddhi hotu,
 Sabb'antarāyā ca vināsamentu. [THAI]

Sacca-kiriya-gāthā

N'atthi me saraṇaṃ aññaṃ,
 Buddho me |
 Dhammo me } {saraṇaṃ varaṃ;
 Saṅgho me |
 Etena sacca-vajjena,
 Sotthi te (/me) hotu sabbadā. [MJG]

Mahā-kāruṇiko nātho ti ādikā gāthā

Mahā-kāruṇiko nātho,
 Atthāya |
 Hitāya } {sabba-pāṇinaṃ;
 Sukhāya |
 Pūretvā pāramī sabbā,
 Patto sambodhim-uttamaṃ;
 Etena sacca-vajjena,
 Mā hontu sabb'upaddavā. [MJG]

Namo-kāra-aṭṭhaka

Namo arahato sammā-
 Sambuddhassa mahesino;
 Namo uttama-dhammassa,
 Svākkhātass'eva ten'idha.

Namo mahā-saṅghassāpi,
 Visuddha-sīla-diṭṭhino;
 Namō omāty-āraddhassa,
 Ratanattayassa sādhukaṃ.
 Namō omakātītassa,
 Tassa vatthuttayassa-pi;
 Namō-kārappabhāvena,
 Vigacchantu upaddavā.
 Namō-kārānubhāvena,
 Suvatthi hotu sabbadā;
 Namō-kārassa tejena,
 Vidhimhi homi tejavā. [THAI]

Maṅgala-sutta

Evam-me sutam: Ekam samayam Bhagavā,
 Sāvattiyam viharati, Jeta-vane Anātha-
 piṇḍikassa ārāme.

Atha kho aññatarā devatā abhikkantāya
 rattiya abhikkanta-vaṇṇā kevala-kappaṃ Jeta-
 vanam obhāsetvā, yena Bhagavā ten'upa-
 saṅkami. Upasaṅkamtvā Bhagavantam
 abhivādetvā ekam-antam aṭṭhāsi. Ekam-antam
 tthitā kho sā devatā Bhagavantam gāthāya
 ajjhabhāsi:

Bahū devā manussā ca,
 Maṅgalāni acintayum;
 Ākaṅkhamānā sotthānam,
 Brūhi maṅgalam-uttamaṃ.

♦Asevanā ca bālānaṃ,
 Paṇḍitānañ-ca sevanā;
 Pūjā ca pūjanīyānaṃ,
 Etam maṅgalam-uttamaṃ.
 Paṭirūpa-desā-vāso ca,
 Pubbe ca kata-puññatā;
 Atta-sammā-panidhi ca,
 Etam maṅgalam-uttamaṃ.
 Bāhu-saccañ-ca sippañ-ca,
 Vinayo ca susikkhito;
 Subhāsītā ca yā vācā,
 Etam maṅgalam-uttamaṃ.
 Mātā-pitu-upaṭṭhānaṃ,
 Putta-dārassa saṅgaho;
 Anākulā ca kammantā,
 Etam maṅgalam-uttamaṃ.
 Dānañ-ca dhamma-cariyā ca,
 Nātakānañ-ca saṅgaho;
 Anavajjāni kammāni,
 Etam maṅgalam-uttamaṃ.
 Āratī viratī pāpā,
 Majja-pānā ca saññamo;
 Appamādo ca dhammesu,
 Etam maṅgalam-uttamaṃ.
 Gāravo ca nivāto ca,
 Santuṭṭhī ca katañ-ñutā;
 Kālena dhammassavanaṃ,
 Etam maṅgalam-uttamaṃ.

Khantī ca sovacassatā,
 Samaṇānañ-ca dassanaṃ;
 Kālena dhamma-sācchā,
 Etam maṅgalam-uttamaṃ.

Tapo ca brahma-cariyañ-ca,
 Ariya-saccāna-dassanaṃ;
 Nibbāna-sacchikiriyā ca,
 Etam maṅgalam-uttamaṃ.

Phuṭṭhassa loka-dhammehi,
 Cittaṃ yassa na kampati;
 Asokaṃ virajaṃ khemaṃ,
 Etam maṅgalam-uttamaṃ.

Etādisāni katvāna,
 Sabbattham-aparājitā;
 Sabbattha sotthiṃ gacchanti,
 Tan-tesaṃ maṅgalam-uttaman-ti.

[SN. vv. 258–269; KHP.V]

Ratana Sutta

(♦ Cha Ratana-Paritta-Gāthā ♦)

Yānīdha bhūtāni samāgatāni,
 Bhummāni vā yāni va antalikkhe.
 Sabb'eva bhūtā sumanā bhavantu,
 Atho pi sakkacca suṇantu bhāsitaṃ.
 Tasmā hi bhūtā nisāmetha sabbe,
 Mettaṃ karotha mānusiya pajāya.
 Divā ca ratto ca haranti ye balim,
 Tasmā hi ne rakkhatha appamattā.

- (♦1) Yañ kiñci vittaṃ idha vā huraṃ vā,
Saggesu vā yaṃ ratanaṃ paṇītaṃ;
Na no samaṃ atthi Tathāgatena,
Idam-pi Buddhē ratanaṃ paṇītaṃ;
Etena saccena suvatthi hotu.
- (♦2) Khayaṃ virāgaṃ amataṃ paṇītaṃ,
Yad-ajjhagā Sakya-munī samāhito;
Na tena dhammena sam'atthi kiñci,
Idam-pi Dhamme ratanaṃ paṇītaṃ;
Etena saccena suvatthi hotu.
- (♦3) Yam buddha-seṭṭho parivaṇṇayī suciṃ,
Samādhim-ānantarikaññam-āhu;
Samādhinā tena samo na vijjati,
Idam-pi Dhamme ratanaṃ paṇītaṃ;
Etena saccena suvatthi hotu.
- (♦4) Ye puggalā aṭṭha sataṃ pasatṭhā,
Cattāri etāni yugāni honti;
Te dakkhiṇeyyā Sugatassa sāvakā,
Etesu dinnāni mahapphalāni;
Idam-pi Saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.
- (♦5) Ye suppayuttā manasā daḷhena,
Nikkāmino Gotama-sāsanamhi;
Te patti-pattā amataṃ vigayha,
Laddhā mudhā nibbutiṃ bhujjāmanā;
Idam-pi Saṅghe ratanaṃ paṇītaṃ,
Etena saccena suvatthi hotu.

Yath'inda-khīlo paṭhaviṃ sito siyā,
 Catubbhi vātebhi asampakampiyo.
 Tathūpamaṃ sappurisaṃ vadāmi,
 Yo ariya-saccāni avecca passati.
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Ye ariya-saccāni vibhāvayanti,
 Gambhīra-paññena sudesitāni.
 Kiñ-cāpi te honti bhusappamattā,
 Na te bhavaṃ aṭṭhamam-ādiyanti.
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Sahā v'assa dassana-sampadāya,
 Tay'assu dhammā jahitā bhavanti.
 Sakkāya-diṭṭhi vicikicchitañ-ca,
 Sīlabbataṃ vā pi yad-atthi kiñci.
 Catūh'apāyehi ca vippamutto,
 Cha cābhiṭhānāni abhabbo kātum.
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Kiñ-cāpi so kammaṃ karoti pāpakaṃ,
 Kāyena vācā uda cetasā vā.
 Abhabbo so tassa paṭicchadāya,
 Abhabbatā diṭṭha-padassa vuttā.
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Vanappagumbe yathā phussi-t-agge,
 Gimhāna-māse paṭhamasmiṃ gimhe.

Tathūpamaṃ dhamma-varaṃ adesayi,
 Nibbāna-gāmiṃ paramaṃ hitāya.
 Idam-pi Buddhē ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Varo varaṅ-ñū vara-do var'āharo,
 Anuttaro dhamma-varaṃ adesayi.
 Idam-pi Buddhē ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

(♦6) Khīṇaṃ purāṇaṃ navaṃ n'atthi
 sambhavaṃ,

Viratta-citt'āyatike bhavasmiṃ;
 Te khīṇa-bījā aviruḷhi-chandā,
 Nibbanti dhīrā yathā'yam padīpo;
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Yānīdha bhūtāni samāgatāni,
 Bhumāni vā yāni va antalikkhe.
 Tathāgataṃ deva-manussa-pūjitaṃ,
 Buddhaṃ namassāma suvatthi hotu.

Yānīdha bhūtāni samāgatāni,
 Bhumāni vā yāni va antalikkhe.
 Tathāgataṃ deva-manussa-pūjitaṃ,
 Dhammaṃ namassāma suvatthi hotu.

Yānīdha bhūtāni samāgatāni,
 Bhumāni vā yāni va antalikkhe.
 Tathāgataṃ deva-manussa-pūjitaṃ,
 Saṅghaṃ namassāma suvatthi hotū-ti.

Karaṇīya-metta-sutta

Karaṇīya m-attha-kusalena,
 Yan-taṃ santaṃ padaṃ abhisamecca;
 Sakko ujū ca suhujū ca,
 Suvaco c'assa mudu anatimānī,
 Santussako ca subharo ca,
 Appakicco ca sallahuka-vutti;
 Sant'indriyo ca nipako ca,
 Appagabbho kulesu ananugiddho.
 Na ca khuddaṃ samācare kiñci,
 Yena viññū pare upavadeyyuṃ;
 Sukhino vā khemino hontu,
 Sabbe sattā bhavantu sukhit'attā:
 Ye keci pāṇa-bhūt'atthi,
 Tasā vā thāvarā vā anavasesā;
 Dīghā vā ye mahantā vā,
 Majjhimā rassakā aṇuka-thūlā.
 Diṭṭhā vā ye ca adiṭṭhā,
 Ye ca dūre vasanti avidūre;
 Bhūtā vā sambhavesī vā,
 Sabbe sattā bhavantu sukhit'attā.
 Na paro paraṃ nikubbetha,
 Nātimaññetha katthaci naṃ kiñci;
 Byārosanā paṭigha-saññā,
 Nāññam-aññassa dukkham-iccheyya.
 Mātā yathā niyaṃ puttāṃ,
 Āyusā eka-puttam-anurakkhe;
 Evam pi sabba-bhūtesu,

Mānasam-bhāvaye aparimāṇaṃ.
 ♦Mettañ-ca sabba-lokasmiṃ,
 Mānasam-bhāvaye aparimāṇaṃ;
 Uddhaṃ adho ca tiriyañ-ca,
 Asambādhaṃ averaṃ asapattaṃ.
 Tiṭṭhañ-caraṃ nisinno vā,
 Sayāno vā yāvat'assa vigata-middho;
 Etaṃ satiṃ adhiṭṭheyya,
 Brahmam-etaṃ vihāraṃ idham-āhu.
 Diṭṭhiñ-ca anupagamma,
 Sīlavā dassanena sampanno;
 Kāmesu vineyya gedhaṃ,
 Na hi jātu gabbha-seyyaṃ punar-etī-ti.

[SN.VV.143-152; KHP.IX]

Khandha-parittaṃ

Virūpakkehi me mettaṃ,
 Mettaṃ Erāpathehi me;
 Chabyā-puttehi me mettaṃ,
 Mettaṃ Kaṇhā-gotamakehi ca;
 Apātakehi me mettaṃ,
 Mettaṃ di-pātakehi me;
 Catuppadehi me mettaṃ,
 Mettaṃ bahuppadehi me.
 Mā maṃ apādako hiṃsi,
 Mā maṃ hiṃsi di-pādako;
 Mā maṃ catuppado hiṃsi,
 Mā maṃ hiṃsi bahuppado.

Sabbe sattā sabbe pāṇā,
 Sabbe bhūtā ca kevalā;
 Sabbe bhadrāni passantu,
 Mā kiñci pāpam-āgamā.

◆ Appamāṇo Buddhō, appamāṇo Dhammo,
 appamāṇo Saṅgho,
 Pamāṇavantāni siriṃsapāni;
 Ahi-vicchikā sata-padī uṇṇā-nābhī sarabhū
 mūsikā.

Katā me rakkhā, katā me parittā,
 Paṭikkamantu bhūtāni.
 So'haṃ namo Bhagavato,
 Namō sattannaṃ sammā-sambuddhānaṃ.
 [A.II.72-73; Vin.II.110; J.144]

Mora-parittaṃ

{Udet'ayaṅ-cakkhumā eka-rājā, [◆a.m.]
 {Apet'ayaṅ-cakkhumā eka-rājā, [●p.m.]
 Harissa-vaṇṇo paṭhavippabhāso;
 Taṃ taṃ namassāmi harissa-vaṇṇaṃ
 paṭhavippabhāsaṃ,
 Tay'ajja guttā viharemu {◆divasaṃ. {●rattiṃ.
 Ye brāhmaṇā veda-gu sabba-dhamme,
 Te me namo, te ca maṃ pālayantu;
 Nam'atthu Buddhānaṃ, nam'atthu bodhiyā,
 Namō vimuttānaṃ, namō vimuttiyā.
 Imaṃ so parittaṃ katvā,
 {◆Moro carati esanā'ti.
 {●Moro vāsam-akappayī'ti. [J.159]

Vaṭṭaka-parittam

Atthi loke sīla-guṇo,
 Saccaṃ soceyy'anuddayā;
 Tena saccena kāhāmi,
 Sacca-kiriyam-anuttaram.
 Āvajjivā dhamma-balam,
 Saritvā pubbake jine;
 Sacca-balam-avassāya,
 Sacca-kiriyam-akās'aham.
 Santi pakkhā apattanā,
 Santi pādā avañcanā;
 Mātā pitā ca nikkhantā,
 Jāta-veda paṭikkama.
 Saha sacce kate mayham,
 Mahā-pajjalito sikhī;
 Vajjesi soḷasa karīsāni,
 Udakam patvā yathā sikhī; [J.35]
 Saccena me samo n'atthi,
 Esā me sacca-pāramī-ti.

[CARIYAPIṬAKA vv. 319-322]

Buddha Dhamma Saṅgha-guṇā
(Dhaj'agga Paritta)

Iti pi so Bhagavā araham sammā-sambuddho,
 Vijjā-caraṇa-sampanno, sugato loka-vidū,
 Anuttaro purisa-damma-sārathi satthā deva-
 manussānaṃ Buddho Bhagavā-ti.
 Svākkhāto Bhagavatā Dhammo,

Sandiṭṭhiko akāliko ehi-passiko,
Opanayiko paccattaṃ veditabbo viññūhī-ti.
Supaṭipanno Bhagavato sāvaka-saṅgho,
Uju-paṭipanno Bhagavato sāvaka-saṅgho,
Ñāya-paṭipanno Bhagavato sāvaka-saṅgho,
Sāmīci-paṭipanno Bhagavato sāvaka-saṅgho,
Yad-idaṃ cattāri purisa-yugāni aṭṭha
purisa-puggalā;
Esa Bhagavato sāvaka-saṅgho,
Āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-
karaṇīyo,
Anuttaraṃ puññakkhattaṃ lokassā-ti.
♦Araññe rukkha-mūle vā
Suññāgāre va bhikkhavo
Anussaretha Sambuddhaṃ
Bhayaṃ tumhāka no siyā.
No ce Buddhaṃ sareyyātha
Loka-jetṭhaṃ nar'āsabhaṃ
Atha dhammaṃ sareyyātha
Niyyanikaṃ sudesitaṃ.
No ce dhammaṃ sareyyātha
Niyyanikaṃ sudesitaṃ
Atha saṅghaṃ sareyyātha
Puññakkhattaṃ anuttaraṃ.
Evam-Buddhaṃ sarantānaṃ
Dhammaṃ saṅghaṃ-ca bhikkhavo
Bhayaṃ vā chambhitattaṃ vā
Loma-haṃso na hessatī-ti. [S.I.219-220]

Āṭānāṭiya Parittam

Appasannehi nāthassa
 Sāsane sādhu-sammate
 Amanussehi caṇḍehi
 Sadā kibbisa-kāribhi
 Parisānañ-ca tassannam-
 Ahimsāya ca guttiyā
 Yan-desesi mahā-vīro
 Parittan-tam-bhaṇāmase.

♦ Vipassissa nam’atthu,
 Cakkhumantassa sirīmato;
 Sikhissa pi nam’atthu,
 Sabba-bhūtānukampino.

Vessabhussa nam’atthu,
 Nhātakassa tapassino;
 Nam’atthu Kakusandhassa,
 Māra-senappamaddino,
 Konāgamanassa nam’atthu,
 Brāhmaṇassa vusīmato;
 Kassapassa nam’atthu,
 Vippamuttassa sabbadhi.

Aṅgīrasassa nam’atthu,
 Sakya-puttassa sirīmato;
 Yo imaṃ dhammam-adesesi,
 Sabba-dukkhāpanūdanam.
 Ye cāpi nibbutā loke,
 Yathā-bhūtam vipassisum;

Te janā apisuṇā,
 Mahantā vīta-sāradā.
 Hitam̐ deva-manussānam̐,
 Yam̐ namassanti Gotamaṁ;
 Vijjā-caraṇa-sampannaṁ,
 Mahantaṁ vīta-sāradaṁ. [D.III.195-196]

*/Vijjā-caraṇa-sampannaṁ,
 Buddhaṁ vandāma Gotaman-ti./*

◆Namo me sabba buddhānam̐
 Uppannānam̐ mahesinaṁ
 Taṇhaṅ-karo mahā-vīro
 Medhaṅ-karo mahā-yaso.
 Saraṇaṅ-karo loka-hito
 Dīpaṅ-karo jutin-dharo
 Koṇḍañño jana-pāmokkho
 Maṅgalo puris'āsabho.
 Sumano sumano dhīro
 Revato rati-vaḍḍhano
 Sobhito guṇa-sampanno
 Anoma-dassī jan'uttamo.
 Padumo loka-pajjoto
 Nārado vara-sārathī
 Padum'uttaro satta-sāro
 Sumedho appatipuggalo.
 Sujāto sabba-lok'aggo
 Piya-dassī nar'āsabho

* If chanting the *Paritta* in full omit this line.

Attha-dassī kāruṇiko
 Dhamma-dassī tamo-nudo.
 Siddhattho asamo loko
 Tisso ca vadatam̐ varo
 Pusso ca varado Buddha
 Vipassī ca anūpamo.
 Sikhī sabba-hito satthā
 Vessabhū sukha-dāyako
 Kakusandho sattha-vāho
 Konāgamano raṇaṇ-jaho.
 Kassapo siri-sampanno
 Gotamo sakyapūṅgavo.
 Ete c'aññe ca Sambuddhā
 Aneka-sata-koṭṭayo
 Sabbe Buddhā asama-samā
 Sabbe Buddhā mah'iddhikā.
 Sabbe dasa-balūpetā
 Vesārajje'upāgatā
 Sabbe te paṭijānanti
 Āsabhaṅṭhānam'uttamam̐.
 Sīha-nādam̐ nadant'ete
 Parisāsu visāradā
 Brahma-cakkaṃ pavattenti
 Loke appaṭivattiyam̐.
 Upetā Buddha-dhammehi
 Aṭṭhārasahi nāyakā
 Dvattimsa-lakkhaṇūpetā
 Sītyānubyañjanā-dharā.

Byāmapabhāya supphā
 Sabbe te muni-kuñjarā
 Buddhā sabbañ-ñuno ete
 Sabbe khīṇ'āsavā jinā.
 Mahappabhā mahā-tejā
 Mahā-paññā mahabbalā
 Mahā-kāruṇikā dhīrā
 Sabbesānam sukhā-vahā.
 Dīpā nāthā paṭiṭṭhā ca
 Tāṇā leṇā ca pāṇinam
 Gatī bandhū mah'assāsā
 Saraṇā ca hitesino.
 Sadevakassa lokassa
 Sabbe ete parāyanā
 Tesāham sirasā pāde
 Vandāmi puris'uttame.
 Vacasā manasā c'eva
 Vandām'ete Tathāgate
 Sayane āsane ṭhāne
 Gamane cāpi sabbadā.
 Sadā sukhena rakkhantu
 Buddhā santi-karā tuvaṃ
 Tehi tvaṃ rakkhito santo
 Mutto sabba-bhayena ca.
 Sabba-roga-vinimutto
 Sabba-santāpa-vajjito
 Sabba-veram-atikkanto
 Nibbuto ca tuvaṃ bhava.
 Tesam saccena sīlena

Khanti-mettā-balena ca
 Te pi tumhe/amhe* anurakkhantu
 Ārogyena sukhena ca.
 Puratthimasmiṃ disā-bhāge
 Santi bhūtā mah'iddhikā
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukhena ca.
 Dakkhiṇasmiṃ disā-bhāge
 Santi devā mah'iddhikā
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukhena ca.
 Pacchimasmiṃ disā-bhāge
 Santi nāgā mah'iddhikā
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukhena ca.
 Uttarasmiṃ disā-bhāge
 Santi yakkhā mah'iddhikā
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukhena ca.
 Purima-disaṃ Dhatarattho
 Dakkhiṇena Viruḷhako
 Pacchimena Virūpakkho
 Kuvero uttaram disaṃ.
 Cattāro te mahā-rājā
 Loka-pālā yasassino
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukhena ca.

* If chanting for oneself use 'amhe'.

Ākāsattḥā ca bhummatḥā
 Devā nāgā mah'iddhikā
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukkena ca.

♦N'atthi me saraṇaṃ aṅṅaṃ,
 Buddho me saraṇaṃ varaṃ
 Etena sacca-vajjena
 Hotu te jaya-maṅgalaṃ

N'atthi me saraṇaṃ aṅṅaṃ,
 Dhammo me saraṇaṃ varaṃ
 Etena sacca-vajjena
 Hotu te jaya-maṅgalaṃ

N'atthi me saraṇaṃ aṅṅaṃ,
 Saṅgho me saraṇaṃ varaṃ
 Etena sacca-vajjena
 Hotu te jaya-maṅgalaṃ.

[MJG]

♦Yaṅ kiñci ratanaṃ loke
 Vijjati vividhaṃ puthu
 Ratanāṃ Buddha-samaṃ n'atthi
 Tasmā sotthī bhavantu te/me.*

Yaṅ kiñci ratanaṃ loke
 Vijjati vividhaṃ puthu
 Ratanāṃ Dhamma-samaṃ n'atthi
 Tasmā sotthī bhavantu te/me.
 Yaṅ kiñci ratanaṃ loke

* If chanting for oneself use 'me'.

Vijjati vividham puthu
 Ratanam Saṅgha-samam n'atthi
 Tasmā sotthī bhavantu te/me. [MJG]

♦Sakkatvā Buddha-ratanam,
 Osatham uttamaṃ varam;
 Hitam deva-manussānam,
 Buddha-tejēna sotthinā;
 Nassant'upaddavā sabbe,
 Dukkha vūpasamentu te/me.

Sakkatvā Dhamma-ratanam,
 Osatham uttamaṃ varam;
 Pariḷāhūpasamanaṃ,
 Dhamma-tejēna sotthinā;
 Nassant'upaddavā sabbe,
 Bhayā vūpasamentu te/me.

Sakkatvā Saṅgha-ratanam,
 Osatham uttamaṃ varam;
 Āhuneyyaṃ pāhuneyyaṃ,
 Saṅgha-tejēna sotthinā;
 Nassant'upaddavā sabbe,
 Rogā vūpasamentu te/me. [MJG]

♦Sabb'ītiyo vivajjantu,
 Sabba-rogo vinassatu;
 Mā te bhavatv-antarāyo,
 Sukhī dīgh'āyuko bhava. [MJG]

Abhivādāna-sīlissa,
 Niccam vuḍḍhā'pacāyino;

Cattāro dhammā vaḍḍhanti,
 Āyu vaṇṇo sukhaṃ balaṃ. [DHP.v.109]
Āṭānāṭiya Parittam Niṭṭhitam.

Aṅguli-māla-parittam

Yato'haṃ bhagini ariyāya jātiyā jāto,
 Nābhijānāmi sañcicca paṇaṃ jīvitā voropetā,
 Tena saccena sotthi te hotu sotthi gabbhassa.
 (×3) [M.II.103]

Bojjh'aṅga-parittam

Bojjh'aṅgo sati-saṅkhāto,
 Dhammānaṃ vicayo tathā;
 Viriyam-pīti-passaddhi,
 Bojjh'aṅgā ca tathā'pare.
 Samādh'upekkha-bojjh'aṅgā,
 Satt'ete sabba-dassinā;
 Muninā sammad-akkhātā,
 Bhāvitā bahulī-katā.
 Saṃvattanti abhiññāya,
 Nibbānāya ca bodhiyā;
 Etena sacca-vajjena,
 Sotthi te hotu sabbadā.
 Ekasmiṃ samaye nātho,
 Moggallānaṃ-ca Kassapaṃ;
 Gilāne dukkhite disvā,
 Bojjh'aṅge satta desayi.
 Te ca taṃ abhinanditvā,
 Rogā muccimsu taṅ-khaṇe;

Etena sacca-vajjena,
 Sotthi te hotu sabbadā.
 Ekadā Dhamma-rājā pi,
 Gelaññenābhipīlito;
 Cundattherena tañ-ñeva,
 Bhaṇāpetvāna sādaraṃ;
 Sammoditvā ca ābādhā,
 Tamhā vuṭṭhāsi ṭhānaso;
 Etena sacca-vajjena,
 Sotthi te hotu sabbadā.
 Pahīnā te ca ābādhā,
 Tiṇṇannam-pi mahesinaṃ;
 Magg'āhata-kilesā va,
 Pattānuppatti-dhammatam;
 Etena sacca-vajjena,
 Sotthi te hotu sabbadā. [cf. S.V.80f]

Abhaya-parittam

Yan-dunnimittam avamaṅgalañ-ca,
 Yo cāmanāpo sakuṇassa saddo;
 Pāpaggaho dussupinaṃ akantaṃ,
 Buddhānubhāvena }
 Dhammānubhāvena } {vināsamentu.
 Saṅghānubhāvena } [TRAD.]

Devatā Uyyojana Gāthā

Dukkappattā ca niddukkhā,
 Bhayappattā ca nibbhayā;
 Sokappattā ca nissokā,

Hontu sabbe pi pāṇino.

Ettāvatā ca amhehi,
 Sambhataṃ puñña-sampadaṃ;
 Sabbe devānumodantu,
 Sabba-sampatti-siddhiyā.
 Dānaṃ dadantu saddhāya,
 Sīlaṃ rakkhantu sabbadā;
 Bhāvanābhiratā hontu,
 Gacchantu devatā-gatā.

♦ Sabbe Buddhā balappattā,
 Paccekānañ-ca yaṃ balaṃ;
 Arahantānañ-ca tejena,
 Rakkhaṃ bandhāmi sabbaso. [MJG]

Jaya-maṅgala-aṭṭha-gāthā

Bāhuṃ sahasam-abhinimmita-sāvudhan-taṃ,
 Grīmekhalaṃ uḍḍita-ghora-sasena-māraṃ;
 Dān'ādi-dhamma-vidhinā jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni.
 [/Tan-tejasā bhavatu te jaya-maṅgal'aggam.]
 Mārātirekam-abhiyujjhita-sabba-rattim,
 Ghoram-pan'Ālavakam-akkhama-
 thaddha-yakkham;
 Khantī-sudanta-vidhinā jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni. [/
 Nāḷāgirim gaja-varam atimatta-bhūtam,
 Dāv'aggi-cakkam-asaṇṇa sudāruṇan-tam;
 Mett'ambu-seka-vidhinā jitavā mun'indo,

Tan-tejasā bhavatu te jaya-maṅgalāni. [/]
 Ukkhitta-khaggam-atihattha-sudāruṇan-taṃ,
 Dhāvan-ti-yojana-path'aṅguli-mālavantaṃ;
 Iddhī'bhisāṅkhata-mano jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni. [/]
 Katvāna kaṭṭham-udaraṃ iva gabbhinīyā,
 Ciñcāya duṭṭha-vacanaṃ jana-kāya majjhe;
 Santena soma-vidhinā jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni. [/]
 Saccaṃ vihāya-mati-Saccaka-vāda-ketuṃ,
 Vādābhiropita-manaṃ ati-andha-bhūtaṃ;
 Paññā-padīpa-jalito jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni. [/]
 Nandopananda-bhujagaṃ vibudhaṃ mah'iddhiṃ,
 Puttena therā-bhujagena damāpayanto;
 Iddhūpadesa-vidhinā jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni. [/]
 Duggāha-diṭṭhi-bhujagena sudaṭṭha-hatthaṃ,
 Brahmaṃ visuddhi-jutim-iddhi-Bakābhiddhānaṃ;
 Ñāṇāgadena vidhinā jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni. [/]
 Etā pi Buddha-jaya-maṅgala-aṭṭha-gāthā,
 Yo vācano dīna-dīne saratema-atandī;
 Hitvān'aneka-vividhāni c'upaddavāni,
 Mokkaṃ sukkaṃ adhigameyya naro sapaṇṇo.

[TRAD.]

Jaya-parittam

Mahā-kāruṇiko nātho,
 Hitāya sabba-pāṇinaṃ;
 Pūretvā pāramī sabbā,
 Patto sambodhim-uttamaṃ;
 Etena sacca-vajjena,
 Hotu te jaya-maṅgalaṃ.

Jayanto bodhiyā mūle,
 Sakyānaṃ nandi-vaḍḍhano;
 Evaṃ tvaṃ vijayo hohi,
 Jayassu jaya-maṅgale.

Aparājita-pallaṅke,
 Sīse paṭhavi-pokkhare;
 Abhiseke sabba-buddhānaṃ,
 Aggappatto pamodati.

Sunakkhattaṃ sumaṅgalaṃ,
 Supabhātaṃ suhuṭṭhitaṃ;
 Sukhaṇo sumuhutto ca,
 Suyiṭṭhaṃ brahma-cārisu.

Padakkhiṇaṃ kāya-kammaṃ,
 Vācā-kammaṃ padakkhiṇaṃ;
 Padakkhiṇaṃ mano-kammaṃ,
 Paṇidhi te padakkhiṇā.

Padakkhiṇāni katvāna,
 Labhant'atthe padakkhiṇe.

[MJG; A.I.294]

♦So attha-laddho sukhito,
 Viruḷho buddha-sāsane;

Arogo sukhito hohi,
 Saha sabbehi ñātibhi.
 Sā attha-laddhā sukhitā,
 Viruḷhā buddha-sāsane;
 Arogā sukhitā hohi,
 Saha sabbehi ñātibhi.
 Te attha-laddhā sukhitā,
 Viruḷhā buddha-sāsane;
 Arogā sukhitā hoṭṭhā,
 Saha sabbehi ñātibhi.

[cf. A.I.294]

♦Sakkatvā Buddha-ratanam,
 Osatham uttamanam varam;
 Hitam deva-manussanam,
 Buddha-tejena sotthinā;
 Nassant'upaddavā sabbe,
 Dukkha vūpasamentu te.
 Sakkatvā Dhamma-ratanam,
 Osatham uttamanam varam;
 Pariḷhūpasamanam,
 Dhamma-tejena sotthinā;
 Nassant'upaddavā sabbe,
 Bhayā vūpasamentu te.
 Sakkatvā Saṅgha-ratanam,
 Osatham uttamanam varam;
 Āhuneyyam pāhuneyyam,
 Saṅgha-tejena sotthinā;
 Nassant'upaddavā sabbe,
 Rogā vūpasamentu te.

[MJG]

♦N’atthi me saraṇaṃ aṅṅaṃ,
 Buddho me |
 Dhammo me } { saraṇaṃ varaṃ;
 Saṅgho me |

Etena sacca-vajjena,
 Soṭṭhi te hotu sabbadā. [MJG]

♦Yaṅ kiñci ratanaṃ loke
 vijjati vividhaṃ puthu
 Ratanāṃ Buddha-samaṃ n’atthi
 tasmā soṭṭhī bhavantu te.

Yaṅ kiñci ratanaṃ loke
 vijjati vividhaṃ puthu
 Ratanāṃ Dhamma-samaṃ n’atthi
 tasmā soṭṭhī bhavantu te.

Yaṅ kiñci ratanaṃ loke
 vijjati vividhaṃ puthu
 Ratanāṃ Saṅgha-samaṃ n’atthi
 tasmā soṭṭhī bhavantu te. [MJG]

Pabbatopama-gāthā

Yathā pi selā vipulā,
 Nabhaṃ āhacca pabbatā;
 Samantā anupariyeyyūṃ,
 Nippoṭṭhā catuddisā;
 Evaṃ jarā ca maccu ca,
 Adhivattanti pāṇino;
 Khattiye brāhmaṇe vesse,

Sudde caṇḍāla-pukkuse;
 Na kiñci parivajjeti,
 Sabbam-evābhimaddati;
 Na tattha hatthīnaṃ bhūmi,
 Na rathānaṃ na pattiyā;
 Na cāpi manta-yuddhena,
 Sakkā jetuṃ dhanena vā;
 Tasmā hi paṇḍito poso,
 Sampassaṃ attham-attano;
 Buddhē Dhamme ca Saṅghe ca,
 Dhīro saddhaṃ nivesaye;
 Yo Dhamma-cārī kāyena,
 Vācāya uda cetasā;
 Idh'eva naṃ pasaṃsanti,
 Pecca sagge pamodati.

[S.I.102]

Bhāra-sutta-gāthā

Bhārā have pañcakkhandhā,
 Bhāra-hāro ca puggalo;
 Bhār'ādānaṃ dukkhaṃ loke,
 Bhāra-nikkhepanaṃ sukhaṃ;
 Nikkhipitvā garuṃ bhāraṃ,
 Aññaṃ bhāraṃ anādiya;
 Samūlaṃ taṇhaṃ abbuḷha,
 Nicchāto parinibbuto-ti.

[S.III.26]

Khemākhema-saraṇa-gamana-paridīpikā-gāthā

Bahum ve saraṇam yanti,
 Pabbatāni vanāni ca;
 Ārāma-rukkha-cetyāni,
 Manussā bhaya-tajjitā.
 N'etaṃ kho saraṇam khemaṃ,
 N'etaṃ saraṇam-uttamaṃ;
 N'etaṃ saraṇam-āgamma,
 Sabba-dukkhā pamuccati.
 Yo ca Buddhaṃ-ca Dhammaṃ-ca,
 Saṅghaṃ-ca saraṇam gato;
 Cattāri ariya-saccāni,
 Sammappaññāya passati.
 Dukkham dukkha-samuppādam,
 Dukkassa ca atikkamaṃ;
 Ariyaṃ-c'aṭṭh'aṅgikaṃ maggaṃ,
 Dukkūpasama-gāminaṃ.
 Etaṃ kho saraṇam khemaṃ,
 Etaṃ saraṇam-uttamaṃ;
 Etaṃ saraṇam-āgamma,
 Sabba-dukkhā pamuccatī-ti. [DHP.vv,188-192]

Bhadd'eka-ratta-gāthā

Atītam nānvāgameyya,
 Nappaṭikaṅkhe anāgataṃ;
 Yad atītam-pahīnan-taṃ,
 Appattaṃ'ca anāgataṃ.

Paccuppannañ'ca yo dhammañ,
 Tattha tattha vipassati;
 Asamhiraṃ asaṅkappaṃ,
 Taṃ viddhāṃ-anubrūhaye;
 Ajj'eva kiccaṃ-ātappaṃ,
 Ko jaññā maraṇaṃ suve;
 Na hi no saṅgaran-tena,
 Mahā-senena maccunā;
 Evaṃ vihārim-ātāpim,
 Aho-rattam-atanditaṃ;
 Taṃ ve bhadd'eka-ratto-ti,
 Santo ācikkhate munī-ti.

[M.III.187]

Ti-lakkhaṇ'ādi-gāthā

Sabbe saṅkhārā aniccā-ti,
 Yadā paññāya passati;
 Atha nibbindati dukkhe,
 Esa maggo visuddhiyā.
 Sabbe saṅkhārā dukkhā-ti,
 Yadā paññāya passati;
 Atha nibbindati dukkhe,
 Esa maggo visuddhiyā.
 Sabbe dhammā anattā-ti,
 Yadā paññāya passati;
 Atha nibbindati dukkhe,
 Esa maggo visuddhiyā.
 Appakā te manussesu,
 Ye janā pāra-gāmino;

[DHP.VV,277-279]

Athāyaṃ itarā pajā,
 Tīram-evānudhāvati.
 Ye ca kho sammad-akkhāte,
 Dhamme dhammānuvattino;
 Te janā pāram-essanti,
 Maccu-dheyyaṃ suduttaraṃ.
 Kaṇhaṃ dhammaṃ vippahāya,
 Sukkaṃ bhāvētha paṇḍito;
 Okā anokam-āgamma,
 Viveke yattha dūramaṃ.
 Tatrābhiratim-iccheyya,
 Hitvā kāme akiñcano;
 Pariyodapeyya attānaṃ,
 Citta-klesehi paṇḍito.
 Yesaṃ sambodhi-y-aṅgesu,
 Sammā cittaṃ subhāvitāṃ;
 Ādāna-paṭinissagge,
 Anupādāya ye ratā;
 Khīṇ'āsavā jutimanto,
 Te loke parinibbutā-ti.

[DHP.vv,85-89]

Dhamma-gārav'ādi-gāthā

Ye ca atītā Sambuddhā,
 Ye ca Buddhā anāgatā;
 Yo c'etarahi Sambuddho,
 Bahunnaṃ soka-nāsano.
 Sabbe saddhamma-garuno,
 Vihariṃsu viharanti ca;

Atho pi viharissanti,
 Esā Buddhāna dhammatā.
 Tasmā hi atta-kāmena,
 Mahattam-abhikaṅkhatā;
 Saddhammo garu-kātabbo,
 Saram Buddhāna sāsanaṃ. [S.I.140]
 Na hi dhammo adhammo ca,
 Ubho sama-vipākino;
 Adhammo nirayaṃ neti,
 Dhammo pāpeti suggatiṃ
 Dhammo have rakkhati dhamma-cāriṃ,
 Dhammo suciṇṇo sukham-āvahāti ;
 Es'ānisaṃso dhamme suciṇṇe,
 Na duggatiṃ gacchati dhamma-cārī.
 [THAG.VV,303-304]

Paṭhama-buddha-bhāsita-gāthā

Aneka-jāti-saṃsāraṃ,
 Sandhāvissaṃ anibbisaṃ
 Gaha-kāraṃ gavesanto,
 Dukkhā jāti punappunaṃ
 Gaha-kāraka diṭṭho'si,
 Puna gehaṃ na kāhasi
 Sabbā te phāsukā bhaggā,
 Gaha-kūṭaṃ visaṅkhatam
 Visaṅkhāra-gataṃ cittaṃ,
 Taṇhānaṃ khayam-ajjhagā.
 [DHP.VV,153-154]

CHANTS USED IN SRI LANKA

Salutation to the Three Main Objects of Venerations

Vandāmi cetiyaṃ sabbaṃ
 Sabba-ṭhānesu patiṭṭhitaṃ
 Sārīrika-dhātu-Mahā-bodhiṃ
 Buddha-rūpaṃ sakalaṃ sadā.

Salutation to the Bodhi-Tree

Yassa mūle nissino va
 Sabbāri vijayaṃ akā,
 Patto sabbaññutaṃ Satthā
 Vande taṃ Bodhi-pādapaṃ.
 Ime ete Mahā-Bodhi
 Loka-nāthena pūjitā,
 Aham-pi te namassāmi
 Bodhi-Rājā nam'atthu te!

Offering of Lights

Ghana-sārappadittena
 Dīpena tama-dhamṣinā
 Tīloka-dīpaṃ sambuddhaṃ
 Pūjayāmi tamo-nudaṃ.

Offering of Incense

Gandha-sambhāra-yuttana

Dhūpenāham sugandhinā
 Pūjaye pūjaneyyan-taṃ
 Pūjā-bhājanam-uttamaṃ.

Offering of Flowers

Vaṇṇa-gandha-guṇopetaṃ
 Etaṃ kusuma-santatiṃ.
 Pūjayāmi munindassa
 Sirīpāda-saroruhe.

Pūjemi Buddhaṃ kusumena' nena
 Puññenam-etena ca hotu mokkhaṃ
 Puppamaṃ milāyāti yathā idaṃ me
 Kāyo tathā yāti vināsa-bhāvaṃ.

Transference of Merit to Devas (Deities)

Ākāsatthā ca bhummatthā
 Devā nāgā mah'iddhikā
 Puññaṃ taṃ anumoditvā
 Ciraṃ rakkhantu } { /loka/ sāsanāṃ.
 } { desanāṃ
 } { maṃ paraṃ

Ettāvatā ca amhehi
 Sambhataṃ puñña-sampadaṃ
 Sabbe devā/ bhūtā/ sattā anumodantu
 Sabba-sampatti siddhiyā.

Blessing to the World

Devo vassatu kālena
 Sassa-sampatti-hetu ca

Phīto bhavatu loko ca
Rajā bhavatu dhammiko.

Transference of Merits to Departed Ones

Idam te/ vo/ no/ me * ñātīnam hotu
sukhitā hontu ñātayo. (×3)

The Aspirations

Iminā puñña-kammena
Mā me bāla-samāgamo,
Sataṃ samāgamo hotu,
Yāva nibbāna-pattiyā.

Kāyena vācā-cittena
Pamādena mayā kataṃ
Accayaṃ khama me bhante
Bhūri-pañña Tathāgata.

Blessing and Protection

Sabb'ītiyo vivajjantu,
Sabba-rogo vinassatu;
Mā me/no bhavatvantarāyo,
Sukhī dīghāyuko bhava.
/Sukhī dīghāyukā homa.
Bhavatu sabba-maṅgalaṃ.
Rakkhantu sabba-devatā.

* When chanting for one person use 'te'; when for lay-people use 'vo'; when chanting together in a group use 'no'; when alone use 'me'.

Sabba-buddhānubhāvena,
 Sadā sotthi bhavantu me.
 Bhavatu sabba-maṅgalam.
 Rakkhantu sabba-devatā.
 Sabba-dhammānubhāvena,
 Sadā sotthi bhavantu me.
 Bhavatu sabba-maṅgalam.
 Rakkhantu sabba-devatā.
 Sabba-saṅghānubhāvena,
 Sadā sotthi bhavantu me.
 Nakkhatta-yakkha-bhūtānaṃ
 Pāpaggaha-nivāraṇā
 Parittassānubhāvena
 Hantvā mayhaṃ/amhe upaddave.
 Devo vassatu kālena.
 Sassa-sampatti-hetu ca.
 Phīto bhavatu loko ca.
 Rājā bhavatu dhammiko.
 Sabbe buddhā balappattā,
 Paccekānaṃca yaṃ balam
 Arahantānaṃca tejena,
 Rakkham bandhāmi sabbaso.

[MJG]

Mettā Bhāvanā

1. Attūpamāya sabbesaṃ
 Sattānaṃ sukhakāmatam,
 Passitvā kamato mettam
 Sabbasattesu bhāvaye.

2. Sukhi bhavyeṃ niddukkho
Ahaṃ niccaṃ ahaṃ viya,
Hitā ca me sukhī hontu
Majjhathā c'atha verino.
3. Imamhi gāmakkhettamhi
Sattā hontu sukhī sadā,
Tato paraṇ ca-rajjesu
Cakkavālesu jantuno.
4. Samantā cakkavālesu
Sattānan-tesu paṇino,
Sukhino puggala bhūtā
Attabhāvagatā siyūṃ.
5. Tathā itthī pumā ce'va
Ariya anariya' pi ca,
Devā narā apāyaṭṭhā
Tathā dasa disāsu cā-ti.

Pattanumodana
(Sharing Merits)

Idaṃ te/ vo/ no/ me* ñātīnaṃ hotu
Sukhitā hontu ñātayo (×3)
Yathā vāri-vahā pūrā
Paripūrenti sāgaraṃ,
Evaṃ eva ito dinnāṃ
Petānaṃ upakappatu.
Unname udakaṃ vattāṃ

Yathā ninnam pavattati,
 Evaṃ eva ito dinnam
 Petānam upakappatu.
 Āyūr-arogya-sampatti
 Sagga-sampattiṃ eva ca,
 Atho nibbāna-sampatti,
 Iminā te/* samijjhatu.
 Icchitam patthitam tuyham
 Sabbam-eva samijjhatu,
 Pūrentu citta-saṅkappā
 Maṇi-joti-raso yathā.
 Icchitam patthitam tuyham,
 Sabbam-eva samijjhatu,
 Pūrentu citta-saṅkappā
 Cando paṇṇa-rasī yathā.
 Icchitam patthitam tuyham
 Khippam-eva samijjhatu,
 Sabbe pūrentu saṅkappā
 Cando paṇṇa-rasī yathā.

[cf. PETAVATTHU p.19-31 & KHPA.206-215]

ANUMODANĀ

[/Yathā vāri-vahā pūrā,
 Paripūrenti sāgaram;
 Evam-eva ito dinnam,
 Petānam upakappati [KHP.VII.v.8]
 Icchitam patthitam tumham,
 Khippam-eva samijjhatu;
 Sabbe pūrentu sankappā,
 Cando paṇṇa-raso yathā;
 Maṇi joti-raso yathā./] [DHPA.I.198]
or
 [/Sabba-roga-vinimutto,]
 Sabba-santāpa-vajjito;
 Sabba-veram-atikkanto,
 Nibbuto ca tuvam-bhava;]
 Sabb'ītiyo vivajjantu,
 Sabba-rogo vinassatu;
 Mā te bhavatv-antarāyo,
 Sukhī dīgh'āyuko bhava; / (×3) [MJG]
 Abhivādana-sīlissa,
 Niccam vuḍḍhāpacāyino;
 Cattāro dhammā vaḍḍhanti,
 Āyu vaṇṇo sukham balaṃ. [DHP.v.109]

Ratanattay'ānubhāv'ādi-gāthā

Ratanattay'ānubhāvena
 Ratanattaya-tejasā
 Dukkha-roga-bhayā verā
 Sokā sattū c'upaddavā
 Anekā antarāyā pi
 Vinassantu asesato
 Jaya-siddhi dhanam lābham
 Sotthi bhāgyam sukham balam
 Siri āyu ca vaṇṇo ca
 Bhogam vuḍḍhī ca yasavā
 Sata-vassā ca āyu ca
 Jīva-siddhī bhavantu te.

[THAI]

♦Bhavatu sabba-maṅgalaṃ
 Rakkhantu sabba-devatā
 Sabba-buddh'ānubhāvena
 Sadā sotthī bhavantu te.
 Bhavatu sabba-maṅgalaṃ
 Rakkhantu sabba-devatā
 Sabba-dhamm'ānubhāvena
 Sadā sotthī bhavantu te.
 Bhavatu sabba-maṅgalaṃ
 Rakkhantu sabba-devatā
 Sabba-saṅgh'ānubhāvena
 Sadā sotthī bhavantu te.

[MJG]

Saṅgha-vatthu-gāthā

Dānañ-ca peyya-vajjañ-ca
 Attha-cariyā ca yā idha
 Samānattatā ca dhammesu
 Tattha tattha yathā'rahaṃ
 Ete kho saṅgahā loke
 Rathass'āṇīva yāyato
 Ete ca saṅgahā nāssu
 Na mātā putta-kāraṇā
 Labhetha mānaṃ pūjaṃ vā
 Pitā vā putta-kāraṇā
 Yasmā ca saṅgahā ete
 Samavekkhanti paṇḍitā
 Tasmā mahattaṃ papponti
 Pāsamsā ca bhavanti te-ti.

[A.II.32]

Bhojana-dānānumodanā

Āyu-do bala-do dhīro,
 Vaṇṇa-do paṭibhāṇa-do;
 Sukhassa dātā medhāvī,
 Sukhaṃ so adhigacchati.
 Āyuṃ datvā balaṃ vaṇṇaṃ,
 Sukhañ-ca paṭibhāṇa-do;
 Dīgh'āyu yasavā hoti,
 Yattha yatthūpapajjatī-ti.

[A.III.42]

Ādiya-sutta-gāthā

Bhuttā bhogā bhaṭā bhaccā,
 Vitiṇṇā āpadāsu me;
 Uddhaggā dakkhiṇā dinnā,
 Atho pañca balī katā;
 Upaṭṭhitā sīlavanto,
 Saññatā brahma-cārino;
 Yad-atthaṃ bhogam-iccheyya,
 Paṇḍito gharam-āvasaṃ;
 So me attho anuppatto,
 Kataṃ ananutāpiyaṃ:
 Etaṃ anussaraṃ macco,
 Ariya-dhamme ṭhito naro;
 Idh'eva naṃ pasaṃsanti,
 Pecca sagge ca pamodatī-ti. [A.III.46]

Culla-maṅgala-cakka-vāḷa

Sabba-buddh'ānubhāvena sabba-dhamm'ānu-
 bhāvena sabba-saṅgh'ānubhāvena Buddha-
 ratanaṃ dhamma-ratanaṃ saṅgha-ratanaṃ
 Tiṇṇaṃ ratanānaṃ ānubhāvena
 Catur-āsīti-sahassa-dhammakhandh'ānubhāvena
 Piṭakattay'ānubhāvena
 Jina-sāvaka'ānubhāvena
 Sabbe te rogā
 Sabbe te bhayā

Sabbe te antarāyā
 Sabbe te upaddavā
 Sabbe te dunnimittā
 Sabbe te avamaṅgalā vinassantu
 āyu-vaḍḍhako /āyu-vaḍḍhakā*
 dhana-vaḍḍhako/ā
 siri-vaḍḍhako/ā
 yasa-vaḍḍhako/ā
 bala-vaḍḍhako/ā
 vaṇṇa-vaḍḍhako/ā
 sukha-vaḍḍhako/ā
 hotu sabbadā.
 Dukkha-roga-bhayā verā,
 Sokā sattu c'upaddavā;
 Anekā antarāyā pi,
 Vinassantu ca tejasā;
 Jaya-siddhi dhanam lābham,
 Sotthi bhāgyam sukham balam;
 Siri āyu ca vaṇṇo ca,
 Bhogam vuḍḍhī ca yasavā;
 Sata-vassā ca āyū ca,
 Jīva-siddhī bhavantu te.
 ♦Bhavatu sabba-maṅgalam
 Rakkhantu sabba-devatā,
 Sabba-buddh'ānubhāvena
 Sadā sotthī bhavantu te.

* /when chanting for women.

Bhavatu sabba-maṅgalaṃ
 Rakkhantu sabba-devatā,
 Sabba-dhamm'ānubhāvena
 Sadā sotthī bhavantu te.
 Bhavatu sabba-maṅgalaṃ
 Rakkhantu sabba-devatā,
 Sabba-saṅgh'ānubhāvena
 Sadā sotthī bhavantu te.

[MJG]

Aggappasāda-sutta-gāthā

Aggato ve pasannānaṃ,
 Aggaṃ dhammaṃ vijānataṃ;
 Agge Buddhē pasannānaṃ,
 Dakkhiṇeyye anuttare;
 Agge dhamme pasannānaṃ,
 Virāgūpasame sukhe;
 Agge saṅghe pasannānaṃ,
 Puññakkhette anuttare.
 Aggasmim dānaṃ dadataṃ,
 Aggaṃ puññaṃ pavaḍḍhati;
 Aggaṃ āyu ca vaṇṇo ca,
 Yaso kitti sukhaṃ balaṃ;
 Aggassa dātā medhāvī,
 Agga-dhamma-samāhito;
 Deva-bhūto manusso vā,
 Aggappatto pamodatī-ti.

[A.II.35; A.III.36]

Ariya-dhana-gāthā

Yassa saddhā Tathāgate,
 Acalā supatiṭṭhitā ,
 Sīlañ-ca yassa kalyāṇaṃ,
 Ariya-kantaṃ pasaṃsitaṃ;
 Saṅghe pasādo yass’atthi,
 Uju-bhūtañ-ca dassanaṃ;
 Adaliddo-ti taṃ āhu,
 Amoghaṃ tassa jīvitaṃ;
 Tasmā saddhañ-ca sīlañ-ca,
 Pasādaṃ dhamma-dassanaṃ;
 Anuyuñjetha medhāvī,
 Saram buddhāna sāsanaṃ-ti. [A.III.54]

Devat’ādissa-dakkiṇā’numodanā-gāthā

Yasmim padese kappeti,
 Vāsaṃ paṇḍita-jātiyo;
 Sīlavant’ettha bhojetvā,
 Saññate brahma-cārino;
 Yā tattha devatā āsum,
 Tāsaṃ dakkiṇaṃ-ādise;
 Tā pūjitā pūjayanti,
 Mānitā mānayanti naṃ;
 Tato naṃ anukampanti,
 Mātā puttaṃ va orasaṃ;
 Devatā’nukampito poso,
 Sadā bhadrāni passati. [Vin.I.229f]

Kāla-dāna-sutta-gāthā

Kāle dadanti sapaññā,
 Vadaññū vīta-maccharā;
 Kālena dinnam ariyesu,
 Uju-bhūtesu tādisu;
 Vipprasanna-manā tassa,
 Vipulā hoti dakkhiṇā.
 Ye tattha anumodanti,
 Veyyāvaccam karonti vā;
 Na tena dakkhiṇā onā,
 Te pi puññassa bhāgino.
 Tasmā dade appaṭivāna-citto,
 Yattha dinnam mahapphalam;
 Puññāni para-lokasmim,
 Patitṭhā honti paṇinan-ti.

[A.III.41]

So Attha-laddho

So attha-laddho sukhito,
 Viruḥho Buddha-sāsane;
 Arogo sukhito hohi,
 Saha sabbehi ñātibhi.
 Sā attha-laddhā sukhitā,
 Viruḥhā Buddha-sāsane;
 Arogā sukhitā hohi,
 Saha sabbehi ñātibhi.
 Te attha-laddhā sukhitā,
 Viruḥhā Buddha-sāsane;
 Arogā sukhitā hotha,
 Saha sabbehi ñātibhi.

[cf. A.I.294]

Adāsi-me ādi-gāthā (Tiro-kuḍḍa-kaṇḍam)

Adāsi me akāsi me,
 Ñāti-mittā sakhā ca me;
 Petānam dakkhiṇam dajjā,
 Pubbe katam-anussaram.
 Na hi ruṇṇam vā soko vā,
 Yā v'aññā paridevanā;
 Na taṃ petānam-atthāya,
 Evaṃ tiṭṭhanti ñātayo.
 ♦Ayañ-ca kho dakkhiṇā dinnā,
 Saṅghamhi supatiṭṭhitā ;
 Dīgha-rattam hitāy'assa,
 Ṭhānaso upakappati.
 So ñāti-dhammo ca ayaṃ nidassito,
 Petāna'pūjā ca katā uḷārā;
 Balañ-ca bhikkhūnam-anuppadinnaṃ,
 Tumhehi puññaṃ pasutaṃ anappakan-ti.

[KHP.VII.vv.10-13]

FUNERAL CHANTS

Dhamma-saṅgaṇī-mātikā

Kusalā dhammā.

Akusalā dhammā.

Abyākatā dhammā.

Sukhāya vedanāya sampayuttā dhammā.

Dukkhāya vedanāya sampayuttā dhammā.

Adukkhamasukhāya vedanāya sampayuttā
dhammā.

Vipākā dhammā.

Vipāka-dhamma-dhammā.

N'eva vipāka na vipāka-dhamma-dhammā.

Upādinn'upādāniyā dhammā.

Anupādinn'upādāniyā dhammā.

Anupādinnānupādāniyā dhammā.

Saṅkiliṭṭha-saṅkilesikā dhammā.

Asaṅkiliṭṭha-saṅkilesikā dhammā.

Asaṅkiliṭṭhāsaṅkilesikā dhammā.

Savitakka-savicārā dhammā.

Avitakka-vicāra-mattā dhammā.

Avitakkāvicārā dhammā.

Pīti-saha-gatā dhammā.

Sukha-saha-gatā dhammā.

Upekkhā-saha-gatā dhammā.
 Dassanena pahātabbā dhammā.
 Bhāvanāya pahātabbā dhammā.
 N'eva dassanena na bhāvanāya
 pahātabbā dhammā.
 Dassanena pahātabba-hetukā dhammā.
 Bhāvanāya pahātabba-hetukā dhammā.
 N'eva dassanena na bhāvanāya
 pahātabba-hetukā dhammā.
 Ācaya-gāmino dhammā.
 Apacaya-gāmino dhammā.
 N'ev'ācaya-gāmino nāpacaya-gāmino dhammā.
 Sekkhā dhammā.
 Asekkhā dhammā.
 N'eva sekkhā nāsekkhā dhammā.
 Parittā dhammā.
 Mahaggatā dhammā.
 Appamāṇā dhammā.
 Paritt'ārammaṇā dhammā.
 Mahaggat'ārammaṇā dhammā.
 Appamāṇ'ārammaṇā dhammā.
 Hīnā dhammā.
 Majjhimā dhammā.
 Paṇītā dhammā.
 Micchatta-niyatā dhammā.
 Sammatta-niyatā dhammā.
 Aniyatā dhammā.
 Magg'ārammaṇā dhammā.
 Magga-hetukā dhammā.

Maggādhīpatino dhammā.
 Uppannā dhammā.
 Anuppannā dhammā.
 Uppādino dhammā.
 Atītā dhammā.
 Anāgatā dhammā.
 Paccuppannā dhammā.
 Atīt'ārammaṇā dhammā.
 Anāgat'ārammaṇā dhammā.
 Paccuppann'ārammaṇā dhammā.
 Ajjhattā dhammā.
 Bahiddhā dhammā.
 Ajjhatta-bahiddhā dhammā.
 Ajjhatt'ārammaṇā dhammā.
 Bahiddh'ārammaṇā dhammā.
 Ajjhatta-bahiddh'ārammaṇā dhammā.
 Sanidassana-sappaṭighā dhammā.
 Anidassana-sappaṭighā dhammā.
 Anidassanāppaṭighā dhammā.

[DHAMMASAṄGANĪ.1f]

Vipassanā-bhūmi-pāṭho

Pañcakkhandhā:
 Rūpakkhandho, vedanākkhandho,
 Saññākkhandho, saṅkhārakkhandho,
 Viññāṇakkhandho.
 Dvā-das'āyatanāni:
 Cakkhv-āyatanam rūp'āyatanam,
 Sot'āyatanam sadd'āyatanam,

Ghān'āyatanaṃ gandh'āyatanaṃ,
Jivh'āyatanaṃ ras'āyatanaṃ
Kāy'āyatanaṃ phoṭṭhabb'āyatanaṃ
Man'āyatanaṃ dhamm'āyatanaṃ.

Aṭṭhārasa dhātuyo:

Cakkhu-dhātu rūpa-dhātu cakkhu-
-viññāṇa-dhātu,
Sota-dhātu sadda-dhātu sota-viññāṇa-dhātu,
Ghāna-dhātu gandha-dhātu ghāna-
-viññāṇa-dhātu,
Jivhā-dhātu rasa-dhātu jivhā-viññāṇa-dhātu,
Kāya-dhātu phoṭṭhabba-dhātu kāya-
-viññāṇa-dhātu,
Mano-dhātu dhamma-dhātu mano-
-viññāṇa-dhātu.

Bā-vīsati'indriyāni:

Cakkhu'ndriyaṃ sot'ndriyaṃ ghān'ndriyaṃ
jivh'ndriyaṃ kāy'ndriyaṃ man'ndriyaṃ,
Itth'ndriyaṃ puris'ndriyaṃ jīvit'ndriyaṃ,
Sukh'ndriyaṃ dukkh'ndriyaṃ
somanass'ndriyaṃ domanass'ndriyaṃ
upekkh'ndriyaṃ,
Saddh'ndriyaṃ viriy'ndriyaṃ sat'ndriyaṃ
samādh'ndriyaṃ paññ'ndriyaṃ,
Anaññātañ-ñassāmī-t'ndriyaṃ aññ'ndriyaṃ
aññātāv'ndriyaṃ.

Cattāri ariya-saccāni:

Dukkhaṃ ariya-saccaṃ,
Dukkha-samudayo ariya-saccaṃ,

Dukkha-nirodho ariya-saccam,
 Dukkha-nirodha-gāminī paṭipadā ariya-saccam.
 Avijjā-paccayā saṅkhārā,
 Saṅkhāra-paccayā viññāṇam,
 Viññāṇa-paccayā nāma-rūpam,
 Nāma-rūpa-paccayā saḷ-āyatanaṃ,
 Saḷ-āyatana-paccayā phasso,
 Phassa-paccayā vedanā,
 Vedanā-paccayā taṇhā,
 Taṇhā-paccayā upādānaṃ,
 Upādāna-paccayā bhavo,
 Bhava-paccayā jāti,
 Jāti-paccayā jarā-maraṇam soka-parideva-
 -dukkha-domanass'upāyāsā sambhavanti.
 Evam-etassa kevalassa dukkhak-
 khandhassa samudayo hoti.

Avijjāya tv-eva asesa-virāga-nirodhā
 saṅkhāra-nirodho,
 Saṅkhāra-nirodhā viññāṇa-nirodho,
 Viññāṇa-nirodhā nāma-rūpa-nirodho,
 Nāma-rūpa-nirodhā saḷ-āyatana-nirodho,
 Saḷ-āyatana-nirodhā phassa-nirodho,
 Phassa-nirodhā vedanā-nirodho,
 Vedanā-nirodhā taṇhā-nirodho,
 Taṇhā-nirodhā upādāna-nirodho,
 Upādāna-nirodhā bhava-nirodho,
 Bhava-nirodhā jāti-nirodho,
 Jāti-nirodhā jarā-maraṇam soka-parideva-

-dukkha-domanass'upāyāsā nirujjhanti.
 Evam-etassa kevalassa dukkhakkhandhassa
 nirodho hoti.

[cf.: M.III.15f; M.III.280f; M.III.62; M.III.249f; S.II.1f; *passim*]

Paṭṭhāna-mātikā-pāṭho

Hetu-paccayo, ārammaṇa-paccayo,
 adhipati-paccayo, anantara-paccayo,
 samanantara-paccayo, saha-jāta-paccayo,
 añña-añña-paccayo, nissaya-paccayo,
 upanissaya-paccayo, pure-jāta-paccayo,
 pacchā-jāta-paccayo, āsevana-paccayo,
 kamma-paccayo, vipāka-paccayo,
 āhāra-paccayo, indriya-paccayo,
 jhāna-paccayo, magga-paccayo,
 sampayutta-paccayo, vippayutta-paccayo,
 atthi-paccayo, n'atthi-paccayo,
 vigata-paccayo, avigata-paccayo.

[TIKA PAṬṬHĀNA.1]

Paṁsu-kūla

For the living

Aciraṁ vat'ayaṁ kāyo,
 Paṭhaviṁ adhisessati.
 Chuḍḍho apeta-viññāṇo,
 Nirattham va kalīṅgaram.

[DHP.V.41]

For the dead

Aniccā vata saṅkhārā
 Uppāda-vaya-dhammino;
 Uppajjitvā nirujjhanti,
 Tesam vūpasamo sukho. [D.II.157; S.I.6]

Sabbe sattā maranti ca
 Marīṃsu ca marissare
 Tath'evāhaṃ marissāmi
 N'atthi me ettha saṃsayo.

—

Addhavaṃ jīvitam,
 Dhavaṃ maraṇam,
 Avassam mayā maritabbam
 Maraṇapariyosānam me jīvitam.
 Jīvitam m'eva aniyatam,
 Maraṇam niyatam,
 Maraṇam niyatam.

[DHPA.III.170]

SUTTAS

Dhamma-cakkappavattana Sutta
The Discourse on Setting
the Wheel of Dhamma in Motion

[Evam-me sutam.] Ekam samayam Bhagava, Bārāṇasīyam viharati Isipatane Migadāye. Tatra kho Bhagava pañca-vaggiye bhikkhū āmantesi:

“Dve’me bhikkhave antā pabbajitena na sevitabbā. /Katame dve?/ Yo cāyam kāmesu kāma-sukh’allikānuyogo, hīno gammo pothujjaniko anariyo anatta-saṅghito, yo cāyam atta-kilamathānuyogo, dukkho anariyo anatta-saṅghito. Ete’te bhikkhave ubho ante anupagamma, majjhimā paṭipadā Tathāgatena abhisambuddhā, cakkhu-karaṇī ñāṇa-karaṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati.

Katamā ca sā bhikkhave majjhimā paṭipadā Tathāgatena abhisambuddhā, cakkhu-karaṇī

ñāṇa-karaṇī upasamāya abhiññāya sambodhāya nibbānāya saṁvattati? Ayam-eva ariyo aṭṭh'aṅgiko maggo, seyyathīdaṃ, sammā-diṭṭhi sammā-saṅkappo, sammā-vācā sammā-kammanto sammā-ājīvo, sammā-vāyāmo sammā-sati sammā-samādhī. Ayam kho sā bhikkhave majjhimā paṭipadā Tathāgatena abhisambuddhā, cakkhu-karaṇī ñāṇa-karaṇī upasamāya abhiññāya sambodhāya nibbānāya saṁvattati.

Idaṃ kho pana bhikkhave dukkhaṃ ariya-saccaṃ: Jāti pi dukkhā jarā pi dukkhā /vyādhī pi dukkhā/ maraṇam pi dukkhaṃ, soka-parideva-dukkha-domanass'upāyāsā pi dukkhā, appiyehi sampayogo dukkho, piyehi vippayogo dukkho, yam-p'icchaṃ na labhati tam pi dukkhaṃ, saṅkhittena pañc'upādānakkhandhā dukkhā. Idaṃ kho pana bhikkhave dukkha-samudayo /aṃ/ ariya-saccaṃ: Yā'yam taṇhā ponobbhavikā nandī-rāga-sahagatā tatra-tatrābhīnandinī, seyyathīdaṃ, kāma-taṇhā bhava-taṇhā vibhava-taṇhā. Idaṃ kho pana bhikkhave dukkha-nirodho /aṃ/ ariya-saccaṃ: Yo tassā yeva taṇhāya asesa-virāga-nirodho cāgo paṭinissaggo mutti anālayo. Idaṃ kho pana bhikkhave dukkha-nirodha-gāminī-paṭipadā ariya-saccaṃ: ayam-eva ariyo aṭṭh'aṅgiko maggo, seyyathīdaṃ, sammā-

diṭṭhi sammā-saṅkappo, sammā-vācā sammā-kammanto sammā-ājīvo, sammā-vāyāmo sammā-sati sammā-samādhi.

Idaṃ dukkhaṃ ariya-saccan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkhaṃ ariya-saccaṃ pariññeyyan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkhaṃ ariya-saccaṃ pariññātan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi.

Idaṃ dukkha-samudayo /aṃ/ ariya-saccan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkha-samudayo /aṃ/ ariya-saccaṃ pahātabban-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkha-samudayo /aṃ/ ariya-saccaṃ pahānan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi.

Idaṃ dukkha-nirodho /aṃ/ ariya-saccan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkha-nirodho /aṃ/ ariya-saccaṃ sacchikātabban-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkha-nirodho /aṃ/ ariya-saccaṃ sacchikatan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi.

Idaṃ dukkha-nirodha-gāminī-paṭipadā ariya-saccan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkha-nirodha-gāminī-paṭipadā ariya-saccaṃ bhāvetabban-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkha-nirodha-gāminī-paṭipadā ariya-saccaṃ bhāvitan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhuṃ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi.

Yāva-kīvañ-ca me bhikkhave imesu catūsu

ariya-saccesu, evan-ti-parivaṭṭam dvā-
 das'ākāram yathā-bhūtam ñāṇa-dassanam na
 suvisuddham ahosi, n'eva tāvāham bhikkhave
 sadevake loke samārake sabrahmake,
 sassamaṇa-brāhmaṇiyā pajāya sadeva-
 manussāya, anuttaram sammā-sambodhim
 abhi-sambuddho paccaññāsim. Yato ca kho me
 bhikkhave imesu catūsu ariya-saccesu,
 evan-ti-parivaṭṭam dvā-das'ākāram yathā-
 bhūtam ñāṇa-dassanam suvisuddham ahosi,
 athāham bhikkhave sadevake loke samārake
 sabrahmake, sassamaṇa-brāhmaṇiyā pajāya
 sadeva-manussāya, anuttaram sammā-
 sambodhim abhisambuddho paccaññāsim.
 Ñāṇañ-ca pana me dassanam udapādi: akuppā
 me vimutti, ayam-antimā jāti, n'atthi dāni
 punabbhavo-ti." Idam-avoca Bhagavā.
 Attamanā pañca-vaggiyā bhikkhū Bhagavato
 bhāsitaṃ abhinandum. Imasmiñ-ca pana
 veyyākaraṇasmim bhaññamāne, Āyasmato
 Koṇḍaññassa virajam vīta-malam dhamma-
 cakkhum udapādi. Yañ-kiñci samudaya-
 dhammam sabban-tam nirodha-dhamman-ti.

Pavattite ca Bhagavatā dhamma-cakke,
 bhummā devā saddam-anussāvesum:
 "Etam-Bhagavatā Bārāṇasiyam Isipatane
 Migadāye anuttaram dhamma-cakkaṃ
 pavattitam, appaṭivattiyam samaṇena vā

brāhmaṇena vā devena vā mārena vā
brahmunā vā kenaci vā lokasmin-ti.”
Bhummānaṃ devānaṃ saddaṃ sutvā,
Cātummahā-rājikā devā saddam-anussāvesuṃ.
Cātummahā-rājikānaṃ devānaṃ saddaṃ sutvā,
Tāvatiṃsā devā saddam-anussāvesuṃ.
Tāvatiṃsānaṃ devānaṃ saddaṃ sutvā, Yāmā
devā saddam-anussāvesuṃ. Yāmānaṃ
devānaṃ saddaṃ sutvā, Tusitā devā saddam-
anussāvesuṃ. Tusitānaṃ devānaṃ saddaṃ
suttvā, Nimmāna-ratī devā saddam-
anussāvesuṃ. Nimmāna-ratīnaṃ devānaṃ
saddaṃ sutvā, Para-nimmita-vasa-vattī devā
saddam-anussāvesuṃ. Para-nimmita-vasa-
vattīnaṃ devānaṃ saddaṃ sutvā,
Brahma-kāyikā devā saddam-anussāvesuṃ:
“Etam-Bhagavatā Bārāṇasiyaṃ Isipatane
Migadāye anuttaraṃ dhamma-cakkaṃ
pavattitaṃ, appaṭivattiyaṃ samaṇena vā
brāhmaṇena vā devena vā mārena vā
brahmunā vā kenaci vā lokasmin-ti.”

Iti-ha tena khaṇena tena muhuttana, yāva
brahma-lokā saddo abbhugacchi. Ayañ-ca
dasa-sahassī loka-dhātu, saṅkampi
sampakampi sampavedhi. Appamāṇo ca oḷāro
/ulāro/ obhāso loke pātur-ahosi,
atikkamm’eva devānaṃ dev’ānubhāvaṃ.

Atha kho Bhagavā udānaṃ udānesi: “Aññāsi

vata bho Koṇḍañño, aññāsi vata bho
Koṇḍañño-ti.” Iti-h’idaṃ āyasmato
Koṇḍaññassa, Aññā-koṇḍañño-tveva nāmaṃ,
ahosī-ti.

Dhamma-cakkappavattana-suttaṃ Niṭṭhitaṃ.

[S.V.420f; Vin.I.10f]

♦ /.../ shows variants to Thai Pāli usage.

Anatta-lakkhaṇa Sutta

The Discourse on the Not-self Characteristic

[Evam-me suttaṃ.] Ekaṃ samayaṃ Bhagavā,
Bārāṇasīyaṃ viharati Isipatane Migadāye.
Tatra kho Bhagavā pañca-vaggiye bhikkhū
āmantesi:

“Rūpaṃ bhikkhave anattā. Rūpaṃ-ca h’idaṃ
bhikkhave attā abhaviṣṣa, na-y-idaṃ rūpaṃ
ābādhāya saṃvatteyya, labbheṭṭha ca rūpe:
evaṃ me rūpaṃ hotu evaṃ me rūpaṃ mā
ahosī-ti. Yasmā ca kho bhikkhave rūpaṃ
anattā, tasmā rūpaṃ ābādhāya saṃvattati. Na
ca labbhati rūpe: evaṃ me rūpaṃ hotu evaṃ
me rūpaṃ mā ahosī-ti.

Vedanā anattā. Vedanā ca h’idaṃ bhikkhave
attā abhaviṣṣa, na-y-idaṃ vedanā ābādhāya
saṃvatteyya, labbheṭṭha ca vedanāya: evaṃ me
vedanā hotu evaṃ me vedanā mā ahosī-ti.
Yasmā ca kho bhikkhave vedanā anattā, tasmā

vedanā ābādhāya saṃvattati. Na ca labbhati vedanāya: evaṃ me vedanā hotu evaṃ me vedanā mā ahoṣī-ti.

Saññā anattā. Saññā ca h'idaṃ bhikkhave attā abhavissa, na-y-idaṃ saññā ābādhāya saṃvatteyya, labbhettha ca saññāya, evaṃ me saññā hotu evaṃ me saññā mā ahoṣī-ti. Yasmā ca kho bhikkhave saññā anattā, tasmā saññā ābādhāya saṃvattati. Na ca labbhati saññāya, evaṃ me saññā hotu evaṃ me saññā mā ahoṣī-ti.

Saṅkhārā anattā. Saṅkhārā ca h'idaṃ bhikkhave attā abhavissaṃsu, na-y-idaṃ saṅkhārā ābādhāya saṃvatteyyum, labbhettha ca saṅkhāresu: evaṃ me saṅkhārā hontu evaṃ me saṅkhārā mā ahesun-ti. Yasmā ca kho bhikkhave saṅkhārā anattā, tasmā saṅkhārā ābādhāya saṃvattanti. Na ca labbhati saṅkhāresu: evaṃ me saṅkhārā hontu evaṃ me saṅkhārā mā ahesun-ti.

Viññāṇaṃ anattā. Viññāṇaṃ-ca h'idaṃ bhikkhave attā abhavissa, na-y-idaṃ viññāṇaṃ ābādhāya saṃvatteyya, labbhettha ca viññāṇe: evaṃ me viññāṇaṃ hotu evaṃ me viññāṇaṃ mā ahoṣī-ti. Yasmā ca kho bhikkhave viññāṇaṃ anattā, tasmā viññāṇaṃ ābādhāya saṃvattati. Na ca labbhati viññāṇe: evaṃ me viññāṇaṃ hotu evaṃ me viññāṇaṃ mā ahoṣī-ti.

Taṃ kiṃ maññatha bhikkhave, rūpaṃ niccaṃ
vā aniccaṃ vā-ti?”

“Aniccaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā-
ti?”

“Dukkhaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vipariṇāma-
dhammaṃ, kallaṃ nu taṃ samanupassituṃ:
Etaṃ mama eso’ham-asmi eso me attā-ti?”

“No h’etaṃ bhante.”

Taṃ kiṃ maññatha bhikkhave, vedanā niccā vā
aniccā vā-ti?”

“Aniccā bhante.”

“Yam-panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā-
ti?”

“Dukkhaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vipariṇāma-
dhammaṃ, kallaṃ nu taṃ samanupassituṃ:
Etaṃ mama eso’ham-asmi eso me attā-ti?”

“No h’etaṃ bhante.”

“Taṃ kiṃ maññatha bhikkhave, saññā niccā vā
aniccā vā-ti?”

“Aniccā bhante.”

“Yam-panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā-
ti?”

“Dukkhaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vipariṇāma-
dhammaṃ, kallaṃ nu taṃ samanupassituṃ:
Etaṃ mama eso’ham-asmi eso me attā-ti?”
“No h’etaṃ bhante.”

“Taṃ kiṃ maññatha bhikkhave, saṅkhārā niccā
vā aniccā vā-ti?”
“Aniccā bhante.”

“Yam-panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā-
ti?”
“Dukkhaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vipariṇāma-
dhammaṃ, kallaṃ nu taṃ samanupassituṃ:
Etaṃ mama eso’ham-asmi eso me attā-ti?”
“No h’etaṃ bhante.”

“Taṃ kiṃ maññatha bhikkhave, viññāṇaṃ
niccaṃ vā aniccaṃ vā-ti?”
“Aniccaṃ” bhante.”

“Yam-panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā-
ti?”
“Dukkhaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vipariṇāma-
dhammaṃ, kallaṃ nu taṃ samanupassituṃ:
Etaṃ mama eso’ham-asmi eso me attā-ti?”
“No h’etaṃ bhante.”

“Tasmā-tiha bhikkhave, yaṅ-kiñci rūpaṃ
atītānāgata-paccuppannaṃ, ajjhattaṃ vā

bahiddhā vā, oḷārikam vā sukhumam vā, hīnam vā paṇitam vā, yan-dūre santike vā, sabbam rūpam, n'etaṃ mama n'eso'ham-asmi na m'eso attā-ti. Evam-etaṃ yathā-bhūtam sammappaññāya daṭṭhabbam.

Yā kāci vedanā atītānāgata-paccuppannā, ajjhattā vā bahiddhā vā, oḷārikā vā sukhumā vā, hīnā vā paṇitā vā, yā dūre santike vā, sabbā vedanā, n'etaṃ mama n'eso'ham-asmi na m'eso attā-ti. Evam-etaṃ yathā-bhūtam sammappaññāya daṭṭhabbam.

Yā kāci saññā atītānāgata-paccuppannā, ajjhattā vā bahiddhā vā, oḷārikā vā sukhumā vā, hīnā vā paṇitā vā, yā dūre santike vā, sabbā saññā, n'etaṃ mama n'eso'ham-asmi na m'eso attā-ti. Evam-etaṃ yathā-bhūtam sammappaññāya daṭṭhabbam.

Ye keci saṅkhārā atītānāgata-paccuppannā, ajjhattā vā bahiddhā vā, oḷārikā vā sukhumā vā, hīnā vā paṇitā vā, ye dūre santike vā, sabbe saṅkhārā, n'etaṃ mama n'eso'ham-asmi na m'eso attā-ti. Evam-etaṃ yathā-bhūtam sammappaññāya daṭṭhabbam.

Yaṅ-kiñci viññāṇam atītānāgata-paccuppannam, ajjhattam vā bahiddhā vā, oḷārikam vā sukhumam vā, hīnam vā paṇitam vā, yan-dūre santike vā, sabbam viññāṇam,

n’etaṃ mama n’eso’ham-asmi na m’eso attā-ti.
Evam-etaṃ yathā-bhūtaṃ sammappaññāya
daṭṭhabbaṃ.

Evam passam bhikkhave sutavā ariya-sāvako,
rūpasmiṃ pi nibbindati, vedanāya pi
nibbindati, saññāya pi nibbindati, saṅkhāresu
pi nibbindati, viññāṇasmim pi nibbindati.
Nibbindam virajjati. Virāgā vimuccati.
Vimuttasmim vimuttam-iti ñāṇam hoti. ‘Khīṇā
jāti, vusitaṃ brahma-cariyam, kataṃ
karaṇīyam, nāparaṃ itthattāyā-ti’ pajānātī-ti.”

Idam-avoca Bhagavā. Attamanā pañca-vaggiyā
bhikkhū Bhagavato bhāsitaṃ abhinandum.
Imasmiñ-ca pana veyyākaraṇasmim
bhaññamāne, pañca-vaggiyānaṃ bhikkhūnaṃ
anupādāya, āsavehi cittāni vimuccimsū-ti.

Anatta-lakkhaṇa-suttaṃ Niṭṭhitam.

[S.III.66f; Vin.I.13f]

Āditta-pariyāya Sutta

The Fire Discourse

[Evam-me sutam.] Ekaṃ samayaṃ Bhagavā,
Gayāyaṃ viharati gayāsīse, saddhim
bhikkhu-sahassena. Tatra kho Bhagavā
bhikkhū āmantesi:

“Sabbam bhikkhave ādittam. Kiñ-ca bhikkhave
sabbam ādittam? Cakkhum bhikkhave ādittam.

Rūpā ādittā. Cakkhu-viññāṇaṃ ādittaṃ.
Cakkhu-samphasso āditto. Yam-p'idaṃ
cakkhu-samphassa-paccayā uppajjati
vedayitaṃ, sukhaṃ vā dukkhaṃ vā
adukkham-asukhaṃ vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg'agginā dos'agginā
moh'agginā, ādittaṃ jātiyā jarā-maraṇena,
sokehi paridevehi dukkhehi domanassehi
upāyāsehi ādittan-ti vadāmi.

Sotaṃ ādittaṃ. Saddā ādittā. Sota-viññāṇaṃ
ādittaṃ. Sota-samphasso āditto. Yam-p'idaṃ
sota-samphassa-paccayā uppajjati vedayitaṃ,
sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ
vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg'agginā dos'agginā
moh'agginā, ādittaṃ jātiyā jarā-maraṇena,
sokehi paridevehi dukkhehi domanassehi
upāyāsehi ādittan-ti vadāmi.

Ghānaṃ ādittaṃ. Gandhā ādittā. Ghāna-
viññāṇaṃ ādittaṃ. Ghāna-samphasso āditto.
Yam-p'idaṃ ghāna-samphassa-paccayā
uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā
adukkham-asukhaṃ vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg'agginā dos'agginā
moh'agginā, ādittaṃ jātiyā jarā-maraṇena,
sokehi paridevehi dukkhehi domanassehi
upāyāsehi ādittan-ti vadāmi.

Jivhā ādittā. Rasā ādittā. Jivhā-viññāṇaṃ ādittaṃ. Jivhā-samphasso āditto. Yam-p'idaṃ jivhā-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg'agginā dos'agginā moh'agginā, ādittaṃ jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Kāyo āditto. Phoṭṭhabbā ādittā. Kāya-viññāṇaṃ ādittaṃ. Kāya-samphasso āditto. Yam-p'idaṃ kāya-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg'agginā dos'agginā moh'agginā, ādittaṃ jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Mano āditto. Dhammā ādittā. Mano-viññāṇaṃ ādittaṃ. Mano-samphasso āditto. Yam-p'idaṃ mano-samphassa-paccayā uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ vā, tam-pi ādittaṃ.

Kena ādittaṃ? Ādittaṃ rāg'agginā dos'agginā moh'agginā, ādittaṃ jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Evam passam bhikkhave sutavā ariya-sāvako,
cakkhusmim pi nibbindati. Rūpesu pi
nibbindati. Cakkhu-viññāṇe pi nibbindati.
Cakkhu-samphasse pi nibbindati. Yam-p'idaṃ
cakkhu-samphassa-paccayā uppajjati
vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-
asukhaṃ vā, tasmim pi nibbindati.

Sotasmim pi nibbindati. Saddesu pi nibbindati.
Sota-viññāṇe pi nibbindati. Sota-samphasse pi
nibbindati. Yam-p'idaṃ
sota-samphassa-paccayā uppajjati vedayitaṃ,
sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ
vā, tasmim pi nibbindati.

Ghānasmim pi nibbindati. Gandhesu pi
nibbindati. Ghāna-viññāṇe pi nibbindati.
Ghāna-samphasse pi nibbindati. Yam-p'idaṃ
ghāna-samphassa-paccayā uppajjati vedayitaṃ,
sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ
vā, tasmim pi nibbindati.

Jivhāya pi nibbindati. Rasesu pi nibbindati.
Jivhā-viññāṇe pi nibbindati. Jivhā-samphasse
pi nibbindati. Yam-p'idaṃ jivhā-samphassa-
paccayā uppajjati vedayitaṃ, sukhaṃ vā
dukkhaṃ vā adukkham-asukhaṃ vā, tasmim pi
nibbindati.

Kāyasmim pi nibbindati. Phoṭṭhabbesu pi
nibbindati. Kāya-viññāṇe pi nibbindati.
Kāya-samphasse pi nibbindati. Yam-p'idaṃ

kāya-samphassa-paccayā uppajjati vedayitaṃ,
sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ
vā, tasmim̐ pi nibbindati.

Manasmiṃ pi nibbindati. Dhammesu pi
nibbindati. Mano-viññāṇe pi nibbindati.
Mano-samphasse pi nibbindati. Yam-p'idaṃ
mano-samphassa-paccayā uppajjati vedayitaṃ,
sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ
vā, tasmim̐ pi nibbindati.

Nibbindaṃ virajjati. Virāgā vimuccati.
Vimuttasmiṃ vimuttam-iti ñāṇaṃ hoti.
'Khīṇā jāti, vusitaṃ brahma-cariyaṃ, kataṃ
karaṇiyaṃ, nāparaṃ itthattāyā-ti' pajānāti-ti."

Idam-avoca Bhagavā. Attamaṇā te bhikkhū
Bhagavato bhāsitaṃ abhinandumaṃ. Imasmiṃ-ca
pana veyyākaraṇasmiṃ bhaññamāne, tassa
bhikkhu-sahassassa anupādāya, āsavehi cittāni
vimuccimsū-ti.

Āditta-pariyāya Suttaṃ Niṭṭhitaṃ.

[S.IV.19f; Vin.I.34]

Dhaj'agga Sutta

The Crest of the Standard

[Evam-me sutam̐.] Ekaṃ samayaṃ Bhagavā,
Sāvatthiyaṃ viharati, Jeta-vane Anātha-
piṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū

āmantesi: “bhikkhavo-ti”. “Bhadante-ti,” te bhikkhū Bhagavato paccassosūṃ. Bhagavā etad avoca:

“Bhūta-pubbaṃ bhikkhave devāsura-saṅgāmo samupabbūḷho ahoṣi. Atha kho bhikkhave Sakko devānamindo deve tāva-timse āmantesi: ‘Sace mārisā devānaṃ saṅgāma-gatānaṃ uppajjeyya bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, mameva tasmim̐ samaye dhaj’aggam̐ ullokeyyātha. Mammaṃ hi vo dhaj’aggam̐ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati.’

‘No ce me dhaj’aggam̐ ullokeyyātha, atha Pajāpatissa deva-rājassa dhaj’aggam̐ ullokeyyātha. Pajāpatissa hi vo deva-rājassa dhaj’aggam̐ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati’.

‘No ce Pajāpatissa deva-rājassa dhaj’aggam̐ ullokeyyātha, atha Varuṇassa deva-rājassa dhaj’aggam̐ ullokeyyātha. Varuṇassa hi vo deva-rājassa dha’jaggam̐ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati’.

‘No ce Varuṇassa deva-rājassa dhaj’aggam̐ ullokeyyātha, atha Īsānassa deva-rājassa

dhaj'aggam ullokeyyātha. Īsānassa hi vo deva-rājassa dhaj'aggam ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissatī-ti.'

“Taṃ kho pana bhikkhave Sakkassa vā devānam indassa dhaj'aggam ullokayataṃ, Pajāpatissa vā deva-rājassa dhaj'aggam ullokayataṃ, Varuṇassa vā deva-rājassa dhaj'aggam ullokayataṃ, Īsānassa vā deva-rājassa dhaj'aggam ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyethāpi no'pi pahīyetha.

“Taṃ kissa hetu? Sakko hi, bhikkhave, devānam indo avītarāgo avītadoso avītamoho bhīru chambhī utrāsī palāyī-ti.

“Ahañ-ca kho, bhikkhave, evaṃ vadāmi: Sace tumhākaṃ, bhikkhave, arañña-gatānaṃ vā rukkha-mūla-gatānaṃ vā suññāgāra-gatānaṃ vā uppajjeyya bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, mam eva tasmim samaye anussareyyātha:

‘Iti pi so bhagavā araham sammā-sambuddho, vijjā-caraṇa-sampanno sugato loka-vidū, anuttaro purisa-damma-sārathi satthā deva-manussānaṃ Buddho Bhagavā-ti. Mamaṃ hi vo bhikkhave anussarataṃ, yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati.

“No ce maṃ anussareyyātha, atha dhammaṃ anussareyyātha:

‘Svākkhāto Bhagavatā dhammo, sandiṭṭhiko akāliko ehi-passiko, opanayiko paccattaṃ veditabbo viññūhī-ti. Dhammaṃ hi vo bhikkhave anussarataṃ, yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati.

“No ce dhammaṃ anussareyyātha, atha saṅghaṃ anussareyyātha:

‘Supaṭipanno Bhagavato sāvaka-saṅgho, uju-paṭipanno Bhagavato sāvaka-saṅgho, ñāya-paṭipanno Bhagavato sāvaka-saṅgho, sāmīci-paṭipanno Bhagavato sāvaka-saṅgho, yad-idaṃ cattāri purisa-yugāni aṭṭha purisa-puggalā, esa Bhagavato sāvaka-saṅgho, āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-karaṇīyo, anuttaraṃ puññakkhettaṃ lokassā-ti. Saṅghaṃ hi vo bhikkhave anussarataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati.

“Taṃ kissa hetu? Tathāgato hi bhikkhave arahaṃ sammā-sambuddho, vītarāgo vītadoso vītamoho, abhīru acchambhī anutrāsī apalāyī-ti.”

Idaṃ avoca Bhagavā. Idaṃ vatvā sugato athāparaṃ etad avoca satthā:

“Araññe rukkha-mūle vā,
 Suññ’āgāre va bhikkhavo;
 Anussaretha Sambuddham,
 Bhayaṃ tumhāka no siyā.
 No ce Buddham sareyyātha,
 Loka-jeṭṭham narāsabham;
 Atha dhammam sareyyātha,
 Niyyanikam sudesitam.
 No ce dhammam sareyyātha,
 Niyyanikam sudesitam;
 Atha saṅgham sareyyātha,
 Puññakkhetam anuttaram.
 Evaṃ-Buddham sarantānam,
 Dhammam saṅghaṇ-ca bhikkhavo;
 Bhayaṃ vā chambhitattam vā,
 Loma-haṃso na hessatī-ti.”
Dhaj’agga Suttam Niṭṭhitam.

[S.I.218f]

Girimānanda-suttam

Evaṃ me sutam: Ekam samayaṃ Bhagavā
 Sāvattiyam viharati Jeta-vane Anātha-
 piṇḍikassa ārāme. Tena kho pana samayena
 āyasmā Girimānando ābādhiko hoti dukkhito
 bālha-gilāno. Atha kho āyasmā Ānando yena
 Bhagavā ten’upasaṅkami; upasaṅkamitvā
 Bhagavantam abhivādetvā ekam-antam nisīdi.
 Ekam-antam nisinno kho āyasmā Ānando
 Bhagavantam etad-avoca:

“Āyasmā, Bhante, Girimānando ābādhiko hoti dukkhito bālha-gilāno. Sādhū Bhante Bhagavā yen’āyasmā Girimānando ten’upasaṅkamatu anukampaṃ upādāyā-ti.”

“Sace kho tvaṃ Ānanda Girimānandassa bhikkhuno dasa saññā bhāseyyāsi, tḥānaṃ kho paṇ’etaṃ vijjati yaṃ Girimānandassa bhikkhuno dasa saññā sutvā so ābādhō tḥānaso paṭipassambheyya.

“Katamā dasa? Anicca-saññā, anatta-saññā, asubha-saññā, ādīnava-saññā, pahāna-saññā, virāga-saññā, nirodha-saññā, sabba-loke anabhirata-saññā, sabba-saṅkhāresu aniccā-saññā, ānāpānassati.

“Katamā c’Ānanda anicca-saññā?
Idh’Ānanda, bhikkhu araṇṇa-gato vā rukkha-mūla-gato vā suññāgāra-gato vā iti paṭisaṅcikkhati: ‘rūpaṃ aniccaṃ, vedanā aniccā, saññā aniccā, saṅkhārā aniccā, viññāṇaṃ aniccaṃ-ti. Iti imesu pañcasu upādānakkhandhesu aniccānupassī viharati. Ayaṃ vuccat’Ānanda anicca-saññā.

“Katamā c’Ānanda anatta-saññā?
Idh’Ānanda, bhikkhu araṇṇa-gato vā rukkha-mūla-gato vā suññāgāra-gato vā iti paṭisaṅcikkhati: ‘cakkhuṃ anattā, rūpā anattā, sotāṃ anattā, saddā anattā, ghānaṃ anattā,

gandhā anattā, jivhā anattā, rasā anattā, kāyo anattā, phoṭṭhabbā anattā, mano anattā, dhammā anattā-ti. Iti imesu chasu ajjhattika-bāhiresu āyatanesu anattānupassī viharati. Ayam vuccat'Ānanda, anatta-saññā.

“Katamā c'Ānanda, asubha-saññā?
Idh'Ānanda, bhikkhu imam-eva kāyam uddham pāda-talā adho kesa-matthakā taca-pariyantaṃ pūram nānāppakārassa asucino paccavekkhati: 'Atthi imasmim kāye: kesā, lomā, nakhā, dantā, taco, maṃsam, nhāru, aṭṭhi, aṭṭhi-miñjam, vakkam, hadayam, yakanam, kilomakam, pihakam, papphasam, antam, anta-guṇam, udariyam, karisam, pittam, semham, pubbo, lohitaṃ, sedo, medo, assu, vasā, kheḷo, siṅghāṇikā, lasikā, muttan-ti.' Iti imasmim kāye asubhānupassī viharati. Ayam vuccat'Ānanda asubha-saññā.

“Katamā c'Ānanda ādīnava-saññā?
Idh'Ānanda, bhikkhu araṇṇa-gato vā rukkhamūla-gato vā suññāgāra-gato vā iti paṭisañcikkhati: 'Bahu-dukkho kho ayam kāyo bahu-ādīnavo. Iti imasmim kāye vividhā ābādhā uppajjanti, seyyathīdam: cakkhu-rogo, sota-rogo, ghāna-rogo, jivhā-rogo, kāya-rogo, sīsa-rogo, kaṇṇa-rogo, mukha-rogo, danta-rogo, oṭṭha-rogo, kāso, sāso, pināso, ḍāho, jaro, kucchi-rogo, mucchā, pakkhandikā, sūlā,

visūcīkā, kuṭṭham, gaṇḍo, kilāso, soso,
 apamāro, daddu, kaṇḍu, kacchu, nakhasā,
 vitacchikā, lohitaṃ, pittaṃ, madhu-meho,
 aṃsā, piḷakā, bhagandalā, pitta-samuṭṭhānā
 ābādhā, semha-samuṭṭhānā ābādhā, vāta-
 samuṭṭhānā ābādhā, sannipātikā ābādhā, utu-
 pariṇāma-jā ābādhā, visama-parihāra-jā
 ābādhā, opakamīkā ābādhā, kamma-vipāka-jā
 ābādhā, sītaṃ, uṇham, jighacchā, pipāsā,
 uccāro, passāvo-ti.’ Iti imasmim kāye
 ādīnavānupassī viharati. Ayam vuccat’Ānanda
 ādīnava-saññā.

“Katamā c’Ānanda pahāna-saññā?

Idh’Ānanda, bhikkhu uppannaṃ kāma-
 vitakkaṃ nādhivāseti, pajahati, vinodeti,
 byantīkaroti, anabhāvaṃ gameti. Uppannaṃ
 byāpāda-vitakkaṃ nādhivāseti, pajahati,
 vinodeti, byantīkaroti, anabhāvaṃ gameti.
 Uppannaṃ vihiṃsā-vitakkaṃ nādhivāseti,
 pajahati, vinodeti, byantīkaroti, anabhāvaṃ
 gameti. Uppann’uppanne pāpake akusale
 dhamme nādhivāseti, pajahati, vinodeti,
 byantīkaroti, anabhāvaṃ gameti. Ayam
 vuccat’Ānanda pahāna-saññā.

“Katamā c’Ānanda, virāga-saññā?

Idh’Ānanda, bhikkhu araṇña-gato vā rukkha-
 mūla-gato vā suññāgāra-gato vā iti
 paṭisañcikkhati: ‘Etaṃ santaṃ, etaṃ paṇītaṃ,

yad-idaṃ sabba-saṅkhāra-samatho
sabbūpadhippaṭinissaggo taṇhākkhayo virāgo
nibbānan-ti.' Ayaṃ vuccat'Ānanda virāga-
saññā.

“Katamā c'Ānanda, nirodha-saññā?
Idh'Ānanda, bhikkhu araṇña-gato vā rukkha-
mūla-gato vā suññāgāra-gato vā iti
paṭisaṅcikkhati: 'Etaṃ santam, etaṃ paṇītam,
yad-idaṃ sabba-saṅkhāra-samatho
sabbūpadhippaṭinissaggo taṇhākkhayo nirodho
nibbānan-ti.' Ayaṃ vuccat'Ānanda nirodha-
saññā.

“Katamā c'Ānanda, sabba-loke anabhirata-
saññā?
Idh'Ānanda, bhikkhu ye loke upādānā cetaso
adhiṭṭhānābhinivesānusayā, te pajahanto
viharati anupādiyanto. Ayaṃ vuccat'Ānanda
sabba-loke anabhirata-saññā.

“Katamā c'Ānanda sabba-saṅkhāresu aniccā-
saññā?
Idh'Ānanda bhikkhu sabba-saṅkhāresu aṭṭiyati,
harāyati, jigucchati. Ayaṃ vuccat'Ānanda,
sabba-saṅkhāresu aniccā-saññā.

“Katamā c'Ānanda ānāpānassati?
Idh'Ānanda, bhikkhu araṇña-gato vā rukkha-
mūla-gato vā suññāgāra-gato vā nisīdati,
pallaṅkam ābhujitvā, ujum kāyam paṇidhāya,

parimukhaṃ satim upaṭṭhapetvā. So sato'va
 assasati sato'va passasati. Dīghaṃ vā
 assasanto: 'Dīghaṃ assasāmī-ti' pajānāti.
 Dīghaṃ vā passasanto: 'Dīghaṃ passasāmī-ti'
 pajānāti. Rassaṃ vā assasanto: 'Rassaṃ
 assasāmī-ti' pajānāti. Rassaṃ vā passasanto:
 'Rassaṃ passasāmī-ti' pajānāti. 'Sabba-kāya-
 paṭisaṃvedī assasissāmī-ti' sikkhati. 'Sabba-
 kāya-paṭisaṃvedī passasissāmī-ti' sikkhati.
 'Passambhayaṃ kāya-saṅkhāraṃ assasissāmī-ti'
 sikkhati. 'Passambhayaṃ kāya-saṅkhāraṃ
 passasissāmī-ti' sikkhati.

'Pīti-paṭisaṃvedī assasissāmī-ti' sikkhati.
 'Pīti-paṭisaṃvedī passasissāmī-ti' sikkhati.
 'Sukha-paṭisaṃvedī assasissāmī-ti' sikkhati.
 'Sukha-paṭisaṃvedī passasissāmī-ti' sikkhati.
 'Citta-saṅkhāra-paṭisaṃvedī assasissāmī-ti'
 sikkhati. 'Citta-saṅkhāra-paṭisaṃvedī
 passasissāmī-ti' sikkhati. 'Passambhayaṃ citta-
 saṅkhāraṃ assasissāmī-ti' sikkhati.
 'Passambhayaṃ citta-saṅkhāraṃ passasissāmī-
 ti' sikkhati.

'Citta-paṭisaṃvedī assasissāmī-ti' sikkhati.
 'Citta-paṭisaṃvedī passasissāmī-ti' sikkhati.
 'Abhippamodayaṃ cittaṃ assasissāmī-ti'
 sikkhati. 'Abhippamodayaṃ cittaṃ
 passasissāmī-ti' sikkhati. 'Samādahaṃ cittaṃ
 assasissāmī-ti' sikkhati. 'Samādahaṃ cittaṃ
 passasissāmī-ti' sikkhati. 'Vimocayaṃ cittaṃ

assasissāmī-ti' sikkhati. 'Vimocayaṃ cittaṃ
passasissāmī-ti' sikkhati.

'Aniccānupassī assasissāmī-ti' sikkhati.
'Aniccānupassī passasissāmī-ti' sikkhati.
'Virāgānupassī assasissāmī-ti' sikkhati.
'Virāgānupassī passasissāmī-ti' sikkhati.
'Nirodhānupassī assasissāmī-ti' sikkhati.
'Nirodhānupassī passasissāmī-ti' sikkhati.
'Paṭinissaggānupassī assasissāmī-ti' sikkhati.
'Paṭinissaggānupassī passasissāmī-ti' sikkhati.
Ayaṃ vuccat' Ānanda, ānāpānassati.

“Sace kho tvaṃ, Ānanda, Girimānandassa
bhikkhuno imā dasa saññā bhāseyyāsi, tḥānam
kho pan'etaṃ vijjati yaṃ Girimānandassa
bhikkhuno imā dasa saññā sutvā so ābādho
tḥānaso paṭippassambheyyā-ti.”

Atha kho āyasmā Ānando Bhagavato santike
imā dasa saññā uggahetvā yen'āyasmā
Girimānando ten'upasaṅkami; upasaṅkamtivā
āyasmato Girimānandassa imā dasa saññā
abhāsi.

Atha kho āyasmato Girimānandassa dasa saññā
suttvā so ābādho tḥānaso paṭippassambhi,
vuṭṭhāhi c'āyasmā Girimānando tamhā ābādhā.
Tathā pahīno ca pan'āyasmato Girimānandassa
so ābādho ahoṣī-ti.”

Girimānanda Suttam Niṭṭhitam.

Cātur-appamaññā-pāṭho

Atthi kho tena Bhagavatā jānatā passatā
 arahatā sammā-sambuddhena,
 catasso appamaññāyo sammad-akkhātā.

“Idha bhikkhu mettā-saha-gatena cetasā
 ekam disam pharitvā viharati,

Tathā dutiyam tathā tatiyam tathā catuttham,

Iti uddham-adho tiriyaṃ sabbadhi
 sabbattatāya sabbāvantaṃ lokam.

Mettā-saha-gatena cetasā vipulena
 mahaggatena appamāṇena averena
 abyāpajjhena pharitvā viharati.

Karuṇā-saha-gatena cetasā
 ekam disam pharitvā viharati,

Tathā dutiyam tathā tatiyam tathā catuttham,

Iti uddham-adho tiriyaṃ sabbadhi
 sabbattatāya sabbāvantaṃ lokam.

Karuṇā-saha-gatena cetasā vipulena
 mahaggatena appamāṇena averena
 abyāpajjhena pharitvā viharati.

Muditā-sahagatena cetasā
 ekam disam pharitvā viharati,

Tathā dutiyam tathā tatiyam tathā catuttham,

Iti uddham-adho tiriyaṃ sabbadhi
sabbattatāya sabbāvantāṃ lokāṃ.

Muditā-saha-gatena cetasā vipulena
mahaggatena appamāṇena averena
abyāpajjhena pharitvā viharati.

Upekkhā-saha-gatena cetasā
ekāṃ disāṃ pharitvā viharati,

Tathā dutiyaṃ tathā tatiyaṃ tathā catutthāṃ,

Iti uddham-adho tiriyaṃ sabbadhi
sabbattatāya sabbāvantāṃ lokāṃ.

Upekkhā-saha-gatena cetasā vipulena
mahaggatena appamāṇena averena
abyāpajjhena pharitvā viharati.”

Imā kho tena Bhagavatā jānatā passatā
arahatā sammā-sambuddhena,
catasso appamaññāyo sammad-akkhātā-ti.

[cf. A.I.192]

Dasa-dhamma-sutta-pāṭho

Evāṃ me sutāṃ. Ekāṃ samayaṃ Bhagavā,
Sāvattthiyaṃ viharati, Jeta-vane Anātha-
piṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū
āmantesi: “bhikkhavo-ti”. “Bhadante-ti” te
bhikkhū Bhagavato paccassosūṃ, Bhagavā
etad-avoca:

/[Handa mayaṃ pabbajita-abhiṇṇha-
paccavekkhaṇa-pāṭhaṃ bhaṇāmaṣe:]/

“Dasa ime bhikkhave dhammā pabbajitena
abhiṇṇhaṃ paccavekkhitabbā.

Katame dasa?

Vevaṇṇiy’amhi ajjhūpagato-ti,
pabbajitena abhiṇṇhaṃ paccavekkhitabbaṃ.

Para-paṭibaddhā me jīvikā-ti,
pabbajitena abhiṇṇhaṃ paccavekkhitabbaṃ.

Añño me ākappo karaṇīyo-ti,
pabbajitena abhiṇṇhaṃ paccavekkhitabbaṃ.

Kacci nu kho me attā sīlato na upavadatī-ti,
pabbajitena abhiṇṇhaṃ paccavekkhitabbaṃ.

Kacci nu kho maṃ anuvicca viññū sabrahma-
cārī sīlato na upavadantī-ti,
pabbajitena abhiṇṇhaṃ paccavekkhitabbaṃ.

Sabbehi me piyehi manāpehi nānā-bhāvo
vinā-bhāvo-ti,
pabbajitena abhiṇṇhaṃ paccavekkhitabbaṃ.

Kammassako’mhi kamma-dāyādo kamma-yoni
kamma-bandhu kamma-paṭisaraṇo, yaṃ
kammaṃ karissāmi kalyāṇaṃ vā pāpakaṃ
vā tassa dāyādo bhavissāmī-ti,
pabbajitena abhiṇṇhaṃ paccavekkhitabbaṃ.

Katham-bhūtassa me rattin-divā vītipatantī-ti,

pabbajitena abhiṇhaṃ paccavekkhitabbaṃ.

Kacci nu kho'haṃ suññāgāre abhiraṃāmi-ti,
pabbajitena abhiṇhaṃ paccavekkhitabbaṃ.

Atthi nu kho me uttari-manussa-dhammā
alam-ariya-ñāṇa-dassana-viseso adhigato,
so'haṃ pacchime kāle sabrahma-cārīhi
puṭṭho na maṅku bhavissāmi-ti,
pabbajitena abhiṇhaṃ paccavekkhitabbaṃ.

Ime kho bhikkhave dasa dhammā pabbajitena
abhiṇhaṃ paccavekkhitabbā-ti.”

Idam avoca Bhagavā. Attamanā te bhikkhū
Bhagavato bhāsitaṃ abhinandun-ti.

[A.I.87f]

PATIMOKKHA CHANTS

Ovāda-pāṭimokkha Gāthā

Khantī paramaṃ tapo tītikkhā
 Nibbānaṃ paramaṃ vadanti Buddhā,
 Na hi pabbajito parūpaghātī
 Samaṇo hoti paraṃ viheṭṭhayanto. [DHP.v.184]

Sabba-pāpassa akaraṇaṃ,
 Kusalassūpasampadā,
 Sacitta-pariyodapanā:
 Etaṃ Buddhāna sāsanaṃ. [DHP.v.183]

Anūpavādo anūpaghāto
 Pāṭimokkhe ca saṃvaro
 Mattañ-ñutā ca bhattasmiṃ
 Pantañ-ca sayan'āsanaṃ.
 Adhicitte ca āyogo:
 Etaṃ Buddhāna sāsana-ti. [DHP.v.185]

Sīl'uddesa-pāṭho Uposath'āvasāne Sajjhāyitabbo
 Bhāsitaṃ idaṃ tena Bhagavatā jānatā passatā
 arahatā sammā-sambuddhena,
 Sampanna-sīlā bhikkhave viharatha
 sampanna-pāṭimokkhā,
 Pāṭimokkha-saṃvara-saṃvutā viharatha
 ācāra-gocara-sampannā,

Aṇu-mattesu vajjesu bhaya-dassāvī
 samādāya sikkhatha sikkhāpadesū-ti.
 Tasmā-tih'amhehi sikkhitabbaṃ,
 Sampanna-sīlā viharissāma sampanna-
 pāṭimokkhā,
 Pāṭimokkha-saṃvara-saṃvutā viharissāma
 ācāra-gocara-sampannā,
 Aṇu-mattesu vajjesu bhaya-dassāvī
 samādāya sikkhissāma sikkhāpadesū-ti,
 Evañ hi no sikkhitabbaṃ.

[cf. D.I.63; D.III.266f]

Tāyana-gāthā

Chinda sotaṃ parakkamma
 Kāme panūda brāhmaṇa
 Nappahāya muni kāme
 N'ekattam-upapajjati
 Kayirā ce kayirāth'enaṃ
 Daḷham-enaṃ parakkame
 Sithilo hi paribbājo
 Bhiyyo ākirate rajaṃ
 Akataṃ dukkaṭaṃ seyyo
 Pacchā tappati dukkaṭaṃ
 Katañ-ca sukataṃ seyyo
 Yaṃ katvā nānutappati
 Kuso yathā duggahito
 Hattham-evānukantati
 Sāmaññaṃ dupparāmaṭṭhaṃ
 Nirayāyūpakaḍḍhati

Yañ-kiñci sithilaṃ kammaṃ
 Saṅkiliṭṭhañ-ca yaṃ vataṃ
 Saṅkassaraṃ brahma-cariyaṃ
 Na taṃ hoti mahapphalan-ti.

[S.I.49f]

Sāmaṇera Sikkhā

Anuññāsi kho Bhagavā,
 Sāmaṇerānaṃ dasa sikkhā-padāni,
 Tesu ca sāmaṇerehi sikkhituṃ:
 Pāṇātipātā veramaṇī,
 Adinn'ādānā veramaṇī,
 Abrahma-cariyā veramaṇī,
 Musā-vādā veramaṇī,
 Surā-meraya-majja-pamādaṭṭhānā veramaṇī,
 Vikāla-bhojanā veramaṇī,
 Nacca-gīta-vādita-visūka-dassanā veramaṇī,
 Mālā-gandha-vilepana-dhāraṇa-maṇḍana-
 vibhūsanāṭṭhānā veramaṇī,
 Uccā-sayana-mahā-sayanā veramaṇī,
 Jāta-rūpa-rajata-paṭiggahaṇā veramaṇī-ti,

[VIN.I.83f]

Anuññāsi kho Bhagavā,
 Dasahi aṅgehi samannāgataṃ sāmaṇeraṃ
 nāsetuṃ.

Katamehi dasahi?
 Pāṇātipātī hoti,
 Adinn'ādāyī hoti,
 Abrahma-carī hoti,

Musā-vādī hoti,
 Majja-pāyī hoti,
 Buddhassa avaṇṇaṃ bhāsati,
 Dhammassa avaṇṇaṃ bhāsati,
 Saṅghassa avaṇṇaṃ bhāsati,
 Micchā-diṭṭhiko hoti,
 Bhikkhunī-dūsako hoti,
 Anuññāsi kho Bhagavā,
 Imehi dasahi aṅgehi samannāgataṃ
 sāmaṇeraṃ nāsetun-ti. [VIN.I.85]

Anuññāsi kho Bhagavā,
 Pañcahi aṅgehi samannāgataṃ sāmaṇerassa
 daṇḍa-kammaṃ kātum.
 Katamehi pañcahi?
 Bhikkhūnaṃ alābhāya parisakkati,
 Bhikkhūnaṃ anattāya parisakkati,
 Bhikkhūnaṃ anāvāsāya parisakkati,
 Bhikkhū akkosati paribhāsati,
 Bhikkhū bhikkhūhi bhedeti,
 Anuññāsi kho Bhagavā,
 Imehi pañcahi aṅgehi samannāgataṃ
 sāmaṇerassa daṇḍa-kammaṃ kātun-ti.

[VIN.I.84]

ENGLISH TRANSLATIONS

Reflections on the Four Requisites

Wisely reflecting, I use the robe: only to ward off cold, to ward off heat, to ward off the touch of flies, mosquitoes, wind, burning and creeping things, only for the sake of modesty.

Wisely reflecting, I use almsfood: not for fun, not for pleasure, not for fattening, not for beautification, but only for the maintenance and nourishment of this body, for keeping it healthy, for helping with the Holy Life; thinking thus, 'I will allay hunger without overeating, so that I may continue to live blamelessly and at ease.'

Wisely reflecting, I use the lodging: only to ward off cold, to ward off heat, to ward off the touch of flies, mosquitoes, wind, burning and creeping things, only to remove the danger from weather and for living in seclusion.

Wisely reflecting, I use supports for the sick and medicinal requisites: only to ward off painful feelings that have arisen, for the maximum freedom from disease. [p.6^{*}; M.I.10]

* refers to page number above of Pali original.

Reflections on Universal Well-Being

[Now let us chant the reflections on universal well-being]

May I abide in well-being,
in freedom from affliction,
in freedom from hostility,
in freedom from ill-will,
in freedom from anxiety,
and may I maintain well-being in myself.

May everyone abide in well-being,
in freedom from hostility,
in freedom from ill-will,
in freedom from anxiety,
and may they maintain well-being in themselves.

May all beings be released from all suffering,
and may they not be parted from the good fortune they have attained.

When they act upon intention, all beings are the owners of their action and inherit its results.

Their future is born from such action,
companion to such action, and its results will be their home.

All actions with intention, be they skilful or harmful, of such acts they will be the heirs.

[p.19; cf.: M.I.288; A.V.88]

Reflections on Sharing Blessings

[Now let us chant the verses
of sharing and aspiration]

Through the goodness that arises from my
practice,
May my spiritual teachers and guides of great
virtue,
My mother, my father and my relatives,
The Sun and the Moon, and all virtuous
leaders of the world—
May the highest gods and evil forces;
Celestial beings, guardian spirits of the Earth
and the Lord of Death;
May those who are friendly, indifferent or
hostile;
May all beings receive the blessings of my life.
May they soon attain the threefold bliss and
realize the Deathless.
Through the goodness that arises from my
practice,
And through this act of sharing,
May all desires and attachments quickly cease
And all harmful states of mind.
Until I realize Nibbāna,
In every kind of birth, may I have an upright
mind
With mindfulness and wisdom, austerity and
vigour.
May the forces of delusion not take hold nor
weaken my resolve.

The Buddha is my excellent refuge,
Unsurpassed is the protection of the Dhamma,
The Solitary Buddha is my noble Lord,
The Sangha is my supreme support.
Through the supreme power of all these,
May darkness and delusion be dispelled. [p.23]

The Buddha's Words on Loving Kindness

[Now let us chant the Buddha's words
on loving-kindness]

This is what should be done
By one who is skilled in goodness,
And who knows the path of peace:
Let them be able and upright,
Straightforward and gentle in speech.
Humble and not conceited,
Contented and easily satisfied,
Unburdened with duties and frugal
in their ways.
Peaceful and calm, and wise and skilful,
Not proud and demanding in nature.
Let them not do the slightest thing
That the wise would later reprove.
Wishing: In gladness and in safety,
May all beings be at ease.
Whatever living beings there may be;
Whether they are weak or strong,
omitting none,
The great or the mighty, medium,
short or small,

The seen and the unseen,
Those living near and far away,
Those born and to-be-born—
May all beings be at ease!
Let none deceive another,
Or despise any being in any state.
Let none through anger or ill-will
Wish harm upon another.
Even as a mother protects with her life
Her child, her only child,
So with a boundless heart
Should one cherish all living beings;
Radiating kindness over the entire world:
Spreading upwards to the skies,
And downwards to the depths;
Outwards and unbounded,
Freed from hatred and ill-will.
Whether standing or walking,
seated or lying down
Free from drowsiness,
One should sustain this recollection.
This is said to be the sublime abiding.
By not holding to fixed views,
The pure-hearted one, having clarity of vision,
Being freed from all sense-desires,
Is not born again into this world.

[p.36; SN.vv143-152]

Dasa-dhamma Sutta**Ten Subjects for Frequent Recollection
by One who has Gone Forth**

Bhikkhus, there are ten dhammas which should be reflected upon again and again by one who has gone forth. What are these ten?

I am no longer living according to worldly aims and values. This should be reflected upon again and again by one who has gone forth.

My very life is sustained through the gifts of others. This should be reflected upon again and again by one who has gone forth.

I should strive to abandon my former habits. This should be reflected upon again and again by one who has gone forth.

Does regret over my conduct arise in my mind? This should be reflected upon again and again by one who has gone forth.

Could my spiritual companions find fault with my conduct? This should be reflected upon again and again by one who has gone forth.

All that is mine, beloved and pleasing, will become otherwise, will become separated from me. This should be reflected upon again and again by one who has gone forth.

I am the owner of my kamma, heir to my kamma,

born of my kamma, related to my kamma, abide supported by my kamma, whatever kamma I shall do, for good or for ill, of that I will be the heir. This should be reflected upon again and again by one who has gone forth.

The days and nights are relentlessly passing, how well am I spending my time? This should be reflected upon again and again by one who has gone forth.

Do I delight in solitude or not? This should be reflected upon again and again by one who has gone forth.

Has my practice borne fruit with freedom or insight so that at the end of my life I need not feel ashamed when questioned by my spiritual companions. This should be reflected upon again and again by one who has gone forth.

Bhikkhus, these are the ten dhammas to be reflected upon again and again by one who has gone forth.

[p.109; A.I.87f]

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