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Vinayaṭake

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THE PĀLI ALPHABET
IN BURMESE AND ROMAN CHARACTERS

VOWELS

အ a အာ ā ဣ i ဤ ī ဥ u ဦ ū ဧ e ဩ o

CONSONANTS WITH VOWEL "A"

က ka	ခ kha	ဂ ga	ဃ gha	င ṅa
စ ca	ဆ cha	ဇ ja	ဈ jha	ည ṇa
ဋ ta	ဌ tha	ဍ ḍa	ဎ ḍha	ဏ ṇa
တ ta	ထ tha	ဒ da	ဓ dha	န na
ပ pa	ဖ pha	ဗ ba	ဘ bha	မ ma

ယ ya ရ ra လ la ဝ va သ sa တ ha ဠ ḷa ၵ ṁ

VOWELS IN COMBINATION

-၁ ၵ = ā ၵ = i ၵ = ī ၵ - ၵ = u ၵ - ၵ = ū - = e -၁ ၵ = o

က ka	ကာ kā	ကိ ki	ကီ kī	ကု ku	ကူ kū	ကေ ke	ကော ko
ခ kha	ခါ khā	ခိ khi	ခီ khī	ခု khu	ခု khū	ခေ khe	ခေါ kho ...

CONJUNCT-CONSONANTS

ကက kka	ဃ န္ဂha	ဏ န္ဓha	ဈ သ္ဃa	ဠ ပla	ဣ လla
ကွ kka	ဣ ငca	ဣ န္ဓa	ဣ သ္ဃa	ဣ ပba	လျ လya
ကျ kya	ဣ ငcha	ဣ န္ဓa	ဣ နta	ဣ ဗbha	လှ လha
ကြ kri	ဣ ဣja	ဣ န္ဓa	ဣ နtva	ဣ ဗya	ဝှာ vha
ကလ kla	ဣ ဣjha	ဣ တta	ဣ နtha	ဣ ဗra	ဣာာ sta
ကွ kva	ဣ ဣṅha	ဣ တtha	ဣ နnda	ဣ မpa	ဣာာာ strā
ချ khya	ဣ ဣṅha	ဣ တtva	ဣ နndra	ဣ မpha	ဣာာာာ sna
ခွ khva	ဣ ဣṅca	ဣ တtya	ဣ နndha	ဣ မba	ဣာာာာာ sva
ဂွ gga	ဣ ဣṅcha	ဣ တtra	ဣ နnna	ဣ မbha	ဣာာာာာာ ssa
ဣွ ggha	ဣ ဣṅja	ဣ ဒdda	ဣ နnya	ဣ မma	ဣာာာာာာာ sma
ချ ဣya	ဣ ဣṅjha	ဣ ဒddha	ဣ နnha	ဣ မmya	ဣာာာာာာာာ sva
ဂြ gra	ဣ တta	ဣ သdya	ဣ ပppa	ဣ မmha	ဣာာာာာာာာာ hma
ကံ ṅka	ဣ တttha	ဣ ဒdra	ဣ ပppha	ဣ ယyya	ဣာာာာာာာာာ hva
ခံ ṅkha	ဣ ဒdda	ဣ ဒdva	ဣ ပpya	ဣ ယyha	ဣာာာာာာာာာာ ḷha
ဂံ ṅga					

၁	၂	၃	၄	၅	၆	၇	၈	၉	၀
1	2	3	4	5	6	7	8	9	0

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Vinayapīṭaka

Mahāvaggapāḷi

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

1. Mahākhandhaka

1. Bodhikathā

1. * Tena samayena Buddho Bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre bodhirukkhāmūle paṭhamābhisambuddho. Atha kho Bhagavā bodhirukkhāmūle sattāhaṃ ekapallaṅkena nisīdi vimuttisukhapaṭisaṃvedī¹. Atha kho Bhagavā rattiyaṃ paṭhamaṃ yāmaṃ paṭiccasamuppādaṃ anulomapaṭilomaṃ manasākāsi “avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanaṃ, saḷāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti, evametassa kevalassa dukkhakkhandhassa samudayo hoti. Avijjāyatveva asesavirāgaṇirodhā saṅkhāraṇirodho, saṅkhāraṇirodhā viññāṇaṇirodho, viññāṇaṇirodhā nāmarūpaṇirodho, nāmarūpaṇirodhā saḷāyatanaṇirodho, saḷāyatanaṇirodhā phassaṇirodho, phassaṇirodhā vedanāṇirodho, vedanāṇirodhā taṇhāṇirodho, taṇhāṇirodhā upādānaṇirodho, upādānaṇirodhā bhavaṇirodho, bhavaṇirodhā jātiṇirodho, jātiṇirodhā jarāmaṇaṇi sokaparidevadukkhadomanassupāyāsā nirujjhanti, evametassa kevalassa dukkhakkhandhassa nirodho hotī”ti.

* Khu 1. 77 piṭṭhādīsū Udānēpi.

1. Vimuttisukhaṃ paṭisaṃvedī (Ka)

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yadā have pātubhavanti dhammā,
 Ātāpino jhāyato brāhmaṇassa.
 Athassa kaṅkhā vapayanti sabbā,
 Yato pajānāti sahetudhamman”ti.

2. * Atha kho Bhagavā rattiyā majjhimaṃ yāmaṃ paṭiccasamuppādaṃ anulomapaṭilomaṃ manasākāsi “avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ -pa- evametassa kevalassa dukkhakkhandhassa samudayo hoti -pa- nirodho hoti”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yadā have pātubhavanti dhammā,
 Ātāpino jhāyato brāhmaṇassa.
 Athassa kaṅkhā vapayanti sabbā,
 Yato khayāṃ paccayānaṃ avedī”ti.

3. + Atha kho Bhagavā rattiyā pacchimaṃ yāmaṃ paṭiccasamuppādaṃ anulomapaṭilomaṃ manasākāsi “avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ -pa- evametassa kevalassa dukkhakkhandhassa samudayo hoti -pa- nirodho hoti”ti.

Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Yadā have pātubhavanti dhammā,
 Ātāpino jhāyato brāhmaṇassa.
 Vidhūpayāṃ tiṭṭhati mārasenaṃ,
 Sūriyova¹ obhāsayaṃantalikkhan”ti.

Bodhikathā niṭṭhitā.

1. Suriyova (Sī, Syā, Kam)

* Khu 1. 78 piṭṭhe Udānepi.

+ Khu 1. 78-79 piṭṭhesupi.

2. Ajapālakathā

4. * Atha kho Bhagavā sattāhassa accayena tamhā samādhimhā vuṭṭhahitvā bodhirukkhamulā yena Ajapālanigrodho tenupasaṅkami, upasaṅkamitvā Ajapālanigrodhamūle sattāhaṃ ekapallaṅkena nisīdi vimuttisukhapaṭisaṃvedī. Atha kho aññataro Humhuṅkajātiko brāhmaṇo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavatā saddhim sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ aṭṭhāsi, ekamantaṃ t̥hito kho so brāhmaṇo Bhagavantam etadavoca “kittāvatā nu kho bho Gotama brāhmaṇo hoti, katame ca pana brāhmaṇakaraṇā¹ dhammā”ti. Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

+ “Yo brāhmaṇo bāhitapāpadhammo,
Nihumhuṅko nikkasāvo yatatto.
Vedantagū vusitabrahmacariyo,
Dhammena so brahmavādaṃ vadeyya.
Yassussadā natthi kuhiñci loke”ti.

Ajapālakathā niṭṭhitā.

3. Mucalindakathā

5. ++ Atha kho Bhagavā sattāhassa accayena tamhā samādhimhā vuṭṭhahitvā Ajapālanigrodhamulā yena Mucalindo tenupasaṅkami, upasaṅkamitvā Mucalindamūle sattāhaṃ ekapallaṅkena nisīdi vimuttisukhapaṭisaṃvedī. Tena kho pana samayena mahā akālamegho udapādi sattāhavaddalikā sītavātaduddinī. Atha kho Mucalindo nāgarājā sakabhavanā nikkhamitvā Bhagavato kāyaṃ sattakkhattuṃ bhogehi parikkhipitvā uparimuddhani mahantaṃ phaṇaṃ karitvā aṭṭhāsi “mā Bhagavantam sītaṃ, mā Bhagavantam uṇhaṃ, mā Bhagavantam daṃsamakasavātātāpasarīsapasamphasso”ti².

1. Brāhmaṇakārakā (Ka) brāhmaṇakarāṇā (?)

2. Siriṃsapa... (Sī, Syā, Kam)

* Khu 1. 80 piṭṭhe Udānepi.

+ Khu 10. 129 piṭṭhe Nettipāḷiyampi.

++ Khu 1. 87, 88 piṭṭhesu Udānepi.

Atha kho Mucalindo nāgarājā sattāhassa accayena viddhaṃ
vigatavalāhakaṃ devaṃ viditvā Bhagavato kāyā bhoge viniveṭhetvā
sakavaṇṇaṃ paṭisaṃharitvā māṇavakavaṇṇaṃ abhinimminivā Bhagavato
purato aṭṭhāsi pañjaliko Bhagavantaṃ namassamāno. Atha kho Bhagavā
etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Sukho viveko tuṭṭhassa, sutadhammassa passato.
Abyāpajjaṃ sukhaṃ loke, paṇabhūtesu saṃyamo.

* Sukhā virāgatā loke, kāmānaṃ samatikkamo.
Asmimānassa yo vinayo, etaṃ ve paramaṃ sukhaṃ”ti.

Mucalindakathā niṭṭhitā.

4. Rājāyatanakathā

6. Atha kho Bhagavā sattāhassa accayena tamhā samādhimhā
vuṭṭhahitvā Mucalindamūlā yena Rājāyatanam tenupasaṅkami,
upasaṅkamitvā Rājāyatanamūle sattāhaṃ ekapallaṅkena nisīdi
vimuttisukhapaṭisaṃvedī. Tena kho pana samayena Tapussa¹ Bhallikā vāṇijā
Ukkalā taṃ desaṃ addhānamaggappaṭipannā honti. Atha kho
Tapussabhallikānaṃ vāṇijānaṃ ñāṭisālohitā devatā Tapussabhallike vāṇije
etadavoca “ayaṃ mārisā Bhagavā Rājāyatanamūle viharati
paṭhamābhisambuddho, gacchatha taṃ Bhagavantaṃ manthena ca
madhupiṇḍikāya ca patimānetha, taṃ vo bhavissati dīgharattaṃ hitāya
sukhāyā”ti. Atha kho Tapussabhallikā vāṇijā manthaṅca madhupiṇḍikaṅca
ādāya yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ
abhivādetvā ekamantaṃ aṭṭhaṃsu, ekamantaṃ ṭhitā kho Tapussabhallikā
vāṇijā Bhagavantaṃ etadavocum “paṭiggaṇhātu no bhante Bhagavā
manthaṅca madhupiṇḍikaṅca, yaṃ amhākaṃ assa dīgharattaṃ hitāya
sukhāyā”ti. Atha kho Bhagavato etadahosi “na kho Tathāgatā hatthesu
paṭiggaṇhanti, kimhi nu kho ahaṃ paṭiggaṇheyyaṃ manthaṅca
madhupiṇḍikaṅca”ti.

* Abhi 4. 163 piṭṭhe Kathāvattupāḷiyampi.

1. Tapassu (Sī)

Atha kho cattāro mahārājāno Bhagavato cetasā cetoparivitakkamaññāya catuddisā cattāro selamaye patte Bhagavato upanāmesuṃ “idha bhante Bhagavā paṭiggahaṇhātu manthañca madhupiṇḍikañcā”ti. Paṭiggahesi Bhagavā paccagge selamaye patte manthañca madhupiṇḍikañca, paṭiggahetvā paribhuñji. Atha kho Tapussabhallikā vāṇijā Bhagavantam (onītapattapāṇim viditvā Bhagavato pādesu sirasā nipatitvā Bhagavantam) etadavocuṃ “ete mayam bhante Bhagavantam saraṇam gacchāma dhammañca, upāsake no Bhagavā dhāretu ajjatagge paṇupete saraṇam gate”ti. Te ca loke paṭhamam upāsakā ahesuṃ dvevācikā.

Rājāyatanakathā niṭṭhitā.

5. Brahmayācanakathā

7. * Atha kho Bhagavā sattāhassa accayena tamhā samādhimhā vuṭṭhahitvā Rājāyatanamūlā yena Ajapālanigrodho tenupasaṅkami. Tatra sudam Bhagavā Ajapālanigrodhamūle viharati. Atha kho Bhagavato rahogatassa paṭisallīnassa evam cetaso parivitakko udapādi “adhigato kho myāyam dhammo gambhīro duddaso duranubhodho santo paṇīto atakkāvacaro nipuṇo paṇḍitavedanīyo, ālayarāmā kho panāyam pajā ālayaratā ālayasammuditā, ālayarāmāya kho pana pajāya ālayaratāya ālayasammuditāya duddasam idam ṭhānam yadidam idappaccayatāpaṭiccasamuppādo, idampi kho ṭhānam sududdasam yadidam sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho nibbānam. Ahañceva kho pana dhammam deseyyam, pare ca me na ājāneyyūṃ, so mamassa kilamatho, sā mamassa vihesā”ti. Apissu Bhagavantam imā anacchariyā gāthāyo paṭibhaṃsu pubbe assutapubbā—

“Kicchena me adhigatam, halam dāni pakāsituṃ.
Rāgadosaparetehi, nāyam dhammo susambudho.

() Sī-Syā-pothakesu natthi.

* Ayam brahmayācanakathā Dī 2. 30 piṭṭhādīsu ca; Ma 1. 224 piṭṭhādīsu ca, Ma 2. 291 piṭṭhādīsu ca; Saṃ 1. 138 piṭṭhādīsūpi ca āgatā.

Paṭisotagāmiṃ nipuṇaṃ, gambhīraṃ duddasaṃ aṇuṃ.
Rāgarattā na dakkhanti, tamokhandhena āvuṭṭā¹”ti.

Itiha Bhagavato paṭisañcikkhato appossukkatāya cittaṃ namati, no dhammadesanāya.

8. Atha kho brahmuno Sahampatissa Bhagavato cetasā cetoparivittakkamaññāya etadahosi “nassati vata bho loko, vinassati vata bho loko, yatra hi nāma Tathāgatassa Arahato Sammāsambuddhassa appossukkatāya cittaṃ namati², no dhammadesanāyā”ti. Atha kho brahmā Sahampati seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evameva brahmaloke antarahito Bhagavato purato pāturahosi. Atha kho brahmā Sahampati ekaṃsaṃ uttarāsaṅgaṃ karitvā dakkhiṇajāṇumaṅgalaṃ pathaviyaṃ nihantvā yena Bhagavā tenañjaliṃ paṇāmetvā Bhagavantaṃ etadavoca “desetu bhante Bhagavā dhammaṃ, desetu Sugato dhammaṃ, santi sattā apparajakkhajātikā, assavanatā dhammassa parihāyanti, bhavissanti dhammassa aññātāro”ti. Idamavoca brahmā Sahampati, idaṃ vatvāna athāparaṃ etadavoca—

“Pāturahosi Magadhesu pubbe,
Dhammo asuddho samalehi cintito.
Apāpuretaṃ³ Amatassa dvāraṃ,
Suṇantu dhammaṃ vimalenānubuddhaṃ.

Sele yathā pabbatamuddhaniṭṭhito,
Yathāpi passe janataṃ samantato.
Tathūpamaṃ dhammamayaṃ sumedha,
Pāsādamāruyha samantacakkhu.
Sokāvatiṇṇaṃ janatamapetasoko,
Avekkhassu jātijarābhibhūtaṃ.

1. Āvaṭṭā (Sī)

2. Namissati (?)

3. Avāpuretaṃ (Sī)

Uṭṭhehi vīra vijitasāṅgāma,
 Satthavāha aṇaṇa¹ vicara loke.
 Desassu² Bhagavā dhammaṃ,
 Aññātāro bhavissantī”ti.

[Evaṃ vutte Bhagavā brahmānaṃ Sahampatiṃ etadavoca “mayhampi kho brahme etadahosi ‘adhigato kho myāyaṃ dhammo gambhīro duddaso duranubodho santo paṇīto atakkāvacaro nipuṇo paṇḍitavedaniyo, ālayarāmā kho panāyaṃ pajā ālayaratā ālayasammuditā, ālayarāmāya kho pana pajāya ālayaratāya ālayasammuditāya duddasaṃ idam ṭhānaṃ yadidaṃ idappaccayatāpaṭṭicasamuppādo, idampi kho ṭhānaṃ sududdasaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭṭinissaggo taṇhākkhayo virāgo nirodho nibbānaṃ. Ahañceva kho pana dhammaṃ deseyyaṃ, pare ca me na ājāneyyūṃ, so mamassa kilamatho, sā mamassa vihesā’ti. Apissu maṃ brahme imā anacchariyā gāthāyo paṭibhaṃsu pubbe assutapubbā—

“Kicchena me adhigataṃ, halaṃ dāni pakāsituṃ.
 Rāgadosaparetehi, nāyaṃ dhammo susambudho.
 Paṭisotagāmiṃ nipuṇaṃ, gambhīraṃ duddasaṃ aṇuṃ.
 Rāgarattā na dakkhanti, tamokhandhena āvuṭā’ti.

Itiha me brahme paṭisañcikkhato appossukkatāya cittaṃ namati, no dhammadesanāyā”ti.

Dutiyampi kho brahmā Sahampati Bhagavantaṃ etadavoca “desetu bhante Bhagavā dhammaṃ, desetu Sugato dhammaṃ, santi sattā apparajakkhajātikā, assavanatā dhammassa parihāyanti, bhavissanti dhammassa aññātāro”ti. Idamavoca brahmā Sahampati, idaṃ vatvāna athāparaṃ etadavoca—

1. Anaṇa (Ka) 2. Desetu (Ka)

[] Sī-Syā-pothakesu natthi, Mūlapaṇṇāsakepi Pāsārāsīsutte brahmayācanā sakim yeva āgatā.

“Pāturahosi Magadhesu pubbe.
 Dhammo asuddho samalehi cintito.
 Apāpuretaṃ amatassa dvāraṃ.
 Suṇantu dhammaṃ vimalenānubuddhaṃ.

Sele yathā pabbatamuddhaniṭṭhito,
 Yathāpi passe janataṃ samantato.
 Tathūpamaṃ dhammamayaṃ sumedha,
 Pāsādamāruyha samantacakkhu.
 Sokāvatiṇṇaṃ janatamapetasoko,
 Avekkhassu jātijarābhibhūtaṃ.

Uṭṭhehi vīra vijitasaṅgāma,
 Satthavāha aṇaṇa vicara loke.
 Desassu Bhagavā dhammaṃ,
 Aññātāro bhavissantī”ti.

Dutiyampi kho Bhagavā brahmānaṃ Sahampatiṃ etadavoca “mayhampi kho brahme etadahosi ‘adhigato kho myāyaṃ dhammo gambhīro duddaso duranubodho santo paṇīto atakkāvacaro nipuṇo paṇḍitavedaniyo, ālayarāmā kho panāyaṃ pajā ālayaratā ālayasammuditā, ālayarāmāya kho pana pajāya ālayaratāya ālayasammuditāya duddasaṃ idaṃ ṭhānaṃ yadidaṃ idappaccayatāpaṭiccasamuppādo, idampi kho ṭhānaṃ sududdasaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhākkhayo virāgo nirodho Nibbānaṃ. Ahañceva kho pana dhammaṃ deseyyaṃ pare ca me na ājāneyyūṃ, so mamassa kilamatho, sā mamassa vihesā’ti. Apissu maṃ brahme imā anacchariyā gāthāyo paṭibhaṃsu pubbe assutapubbā—

‘Kicchena me adhigataṃ, halaṃ dāni pakāsituṃ.
 Rāgadosaparetehi, nāyaṃ dhammo susambudho.
 Paṭisotagāmiṃ nipuṇaṃ, gambhīraṃ duddasaṃ aṇuṃ.
 Rāgarattā na dakkhanti, tamokhandhena āvuṭā’ti.

Itiha me brahme paṭisañcikkhato apposukkatāya cittaṃ namati, no dhammadesanāyā”ti.

Tatīyampi kho brahmā Sahampati Bhagavantam etadavoca “desetu bhante Bhagavā dhammaṃ, desetu Sugato dhammaṃ, santi sattā apparajakkhajātikā, assavanatā dhammassa parihāyanti, bhavissanti dhammassa aññātāro”ti. Idamavoca brahmā Sahampati, idaṃ vatvāna athāparaṃ etadavoca—

“Pāturahosi Magadhesu pubbe,
Dhammo asuddho samalehi cintito.
Apāpuretaṃ amatassa dvāraṃ.
Suṇantu dhammaṃ vimalenānubuddhaṃ.

Sele yathā pabbatamuddhaniṭṭhito,
Yathāpi passe janataṃ samantato.
Tathūpamaṃ dhammamayaṃ sumedha,
Pāsādamāruyha samantacakkhu.
Sokāvatiṇṇaṃ janatamapetasoko,
Avekkhassu jātijarābhībhūtaṃ.

Uṭṭhehi vīra vijitasaṅgāma,
Satthavāha aṇaṇa vicara loke.
Desassu Bhagavā dhammaṃ,
Aññātāro bhavissanti”ti.]

9. Atha kho Bhagavā brahmuno ca ajjhesanaṃ veditvā sattesu ca kāruṇṇataṃ paṭicca Buddhacakkhunā lokaṃ volokesi, addasā kho Bhagavā Buddhacakkhunā lokaṃ volokento satte apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye duviññāpaye appekacce paralokavajjabhayadassāvīne¹ viharante appekacce na paralokavajjabhayadassāvīne¹ viharante, seyyathāpi nāma uppaliniyaṃ vā paduminiyaṃ vā puṇḍarīkiniyaṃ vā appekaccāni uppalāni vā padumāni vā puṇḍarīkāni vā udake jātāni udake samvaḍḍhāni udakānuggatāni anto

1. Dassāvīno (Sī, Syā, Kam)

nimuggaposīni, appekaccāni uppalāni vā padumāni vā puṇḍarīkāni vā uduke jātāni uduke saṃvaḍḍhāni samodakam̐ t̐hitāni, appekaccāni uppalāni vā padumāni vā puṇḍarīkāni vā uduke jātāni uduke saṃvaḍḍhāni udakam̐ accuggamma t̐hitāni¹ anupalittāni udakena, evamevaṃ Bhagavā Buddhacakkhunā lokam̐ volokento addasa satte apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre dvākāre suviññāpaye duviññāpaye appekacce paralokavajjabhayadassāvīne viharante appekacce na paralokavajjabhayadassāvīne viharante, disvāna brahmānam̐ Sahampatim̐ gāthāya paccabhāsi—

“Apārutā tesam̐ amatassa dvārā,
Ye sotavanto pamuñcantu saddham̐.
Vihimsasaññī paguṇam̐ na bhāsim̐,
Dhammam̐ paṇītam̐ manujesu brahme”ti.

Atha kho brahmā Sahampati “katāvakāso khomhi Bhagavatā dhammadesanāyā”ti Bhagavantam̐ abhivādetvā padakkhiṇam̐ katvā tatthevantaradhāyi.

Brahmayācanakathā niṭṭhitā.

6. Pañcavaggiyakathā

10. * Atha kho Bhagavato etadahosi “kassa nu kho aham̐ paṭhamam̐ dhammam̐ deseyyam̐, ko imam̐ dhammam̐ khippameva ājānissatī”ti. Atha kho Bhagavato etadahosi “ayam̐ kho Āḷāro Kālāmo paṇḍito byatto medhāvī dīgharattam̐ apparajakkhajātiko, yannūnāham̐ Āḷārassa Kālāmassa paṭhamam̐ dhammam̐ deseyyam̐, so imam̐ dhammam̐ khippameva ājānissatī”ti. Atha kho antarahitā devatā Bhagavato ārocesi “sattāhakālaṅkato bhante Āḷāro Kālāmo”ti. Bhagavatopi kho ñāṇam̐ udapādi “sattāhakālaṅkato

1. Tiṭṭhanti (Sī, Syā)

* Ma 1. 226 piṭṭhādīsūpi; Ma 2. 293 piṭṭhādīsūpi ca.

Ālāro Kālāmo”ti. Atha kho Bhagavato etadahosi “mahājāniyo kho Ālāro Kālāmo, sace hi so imaṃ dhammaṃ suṇeyya, khippameva ājāneyyā”ti. Atha kho Bhagavato etadahosi “kassa nu kho ahaṃ paṭhamāṃ dhammaṃ deseyyaṃ, ko imaṃ dhammaṃ khippameva ājānissatī”ti. Atha kho Bhagavato etadahosi “ayaṃ kho udako¹ rāmaputto paṇḍito byatto medhāvī dīgharattaṃ apparajakkhajātiko, yannūnāhaṃ Udakassa Rāmaputtassa paṭhamāṃ dhammaṃ deseyyaṃ, so imaṃ dhammaṃ khippameva ājānissatī”ti. Atha kho antarahitā devatā Bhagavato ārocesi “abhidosakālaṅkato bhante Udako Rāmaputto”ti. Bhagavatopi kho nāṇaṃ udapādi “abhidosakālaṅkato Udako Rāmaputto”ti. Atha kho Bhagavato etadahosi “mahājāniyo kho Udako Rāmaputto, sace hi so imaṃ dhammaṃ suṇeyya, khippameva ājāneyyā”ti.

Atha kho Bhagavato etadahosi “kassa nu kho ahaṃ paṭhamāṃ dhammaṃ deseyyaṃ, ko imaṃ dhammaṃ khippameva ājānissatī”ti. Atha kho Bhagavato etadahosi “bahukārā kho me pañcavaggiyā bhikkhū, ye maṃ padhānapahitattaṃ upaṭṭhahimsu, yannūnāhaṃ pañcavaggiyānaṃ bhikkhūnaṃ paṭhamāṃ dhammaṃ deseyyaṃ”ti. Atha kho Bhagavato etadahosi “kahaṃ nu kho etarahi pañcavaggiyā bhikkhū viharantī”ti. Addasā kho Bhagavā dibbena cakkhunā visuddhena atikkantamānusakena pañcavaggiye bhikkhū Bārāṇasiyaṃ viharante Isipatane migadāye. Atha kho Bhagavā Uruvelāyaṃ yathābhirantaṃ viharitvā yena Bārāṇasī tena cārikaṃ pakkāmi.

11. Addasā kho Upako ājīvako Bhagavantaṃ antarā ca Gayaṃ antarā ca bodhiṃ addhānamaggappaṭipannaṃ, disvāna Bhagavantaṃ etadavoca “vipasannāni kho te āvuso indriyāni, parisuddho chavivaṇṇo pariyodāto, kaṃ’si tvaṃ āvuso uddissa pabbajito, ko vā te Satthā, kassa vā tvaṃ dhammaṃ rocesi”ti. Evaṃ vutte Bhagavā Upakaṃ ājīvakaṃ gāthāhi ajjhabhāsi—

1. Uddako (Sī, Syā)

- + * “Sabbābhibhū sabbavidūhamasmi,
Sabbesu dhammesu anūpalitto.
Sabbañjaho taṇhākkhaye vimutto,
Sayam abhiññāya ka’ muddiseyyam.
- ++ * Na me ācariyo atthi, sadiso me na vijjati.
Sadevakasmim lokasmim, natthi me paṭipuggalo.
- * Aham hi Arahā loke, aham Satthā anuttaro.
Ekomhi Sammāsambuddho, sītibhūtosmi nibbuto.
- * Dhammacakkaṃ pavattetuṃ, gacchāmi Kāsinaṃ puram.
Andhībhūtasmiṃ lokasmim, āhañchaṃ¹ amatadundubhin”ti.
Yathā kho tvaṃ āvuso paṭijānāsi, arahasi Anantajinoti.
- * “Mādisā ve Jinā honti, ye pattā āsavakkhayaṃ.
Jitā me pāpakā dhammā, tasmāhamupaka² Jino”ti.

Evam vutte Upako ājīvako “huveyyapāvuso³”ti vatvā sīsam okampetvā ummaggaṃ gahetvā pakkāmi.

12. Atha kho Bhagavā anupubbena cārikaṃ caramāno yena Bārāṇasī Isipatanaṃ migadāyo, yena pañcavaggiyā bhikkhū tenupasaṅkami. Addasaṃsu kho pañcavaggiyā bhikkhū Bhagavantaṃ dūratova āgacchantam, disvāna aññamaññaṃ katikaṃ⁴ saṅṭhapesuṃ “ayaṃ āvuso samaṇo Gotamo āgacchati bāhulliko padhānavibbhanto āvatto bāhullāya, so neva abhivādetabbo, na paccuṭṭhātabbo, nāssa pattacīvaraṃ paṭiggahetabbam, api ca kho āsanaṃ ṭhapetabbam, sace so ākaṅkhissati, nisīdissatī”ti. Yathā yathā kho Bhagavā pañcavaggiye bhikkhū upasaṅkamati tathā tathā⁵ pañcavaggiyā bhikkhū nāsakkhimsu sakāya katikāya

1. Āhaññim (Ka)

2. Tasmāhamupakā (Sī)

3. Huveyyapāvuso (Sī) huveyyāvuso (Syā)

4. Idam padam kesuci natthi.

5. Tathā tathā te (Sī, Syā)

+ Khu 1. 64 piṭṭhe Dhammapadepi.

* Abhi 4. 218 piṭṭhe Kathāvatthupāliyaṃpi.

++ Khu 11. 228 piṭṭhe Milindapañhepi.

saṅṭhātuṃ, asaṅṭhahantā Bhagavantam paccuggantvā eko Bhagavato pattacīvaram paṭiggahesi, eko āsanam paññapesi, eko pādodakam eko pādapīṭham eko pādakaṭhalikam upanikkhipi. Nisīdi Bhagavā paññatte āsane, nisajja kho Bhagavā pāde pakkhālesi. Apissu¹ Bhagavantam nāmena ca āvusovādena ca samudācaranti. Evaṃ vutte Bhagavā pañcavaggiye bhikkhū etadavoca “mā bhikkhave Tathāgataṃ nāmena ca āvusovādena ca samudācaratha², Araham bhikkhave Tathāgato Sammāsambuddho, odahatha bhikkhave sotam, amatamadhigataṃ, ahamanusāsāmi, aham dhammam desemi, yathānusiṭṭham tathā paṭipajjamānā³ na cirasseva yassatthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti, tadanuttaram brahmacariyapariyosānam diṭṭhevadhamme sayam abhiññā sacchikatvā upasampajja viharissathā”ti. Evaṃ vutte pañcavaggiyā bhikkhū Bhagavantam etadavocum “tāyapi kho tvam āvuso Gotama iriyāya⁴ tāya paṭipadāya tāya dukkarakārikāya nevajjhagā uttari manussadhammā⁵ alamariyañāṇadassanavisesam, kim pana tvam etarahi bāhulliko padhānavibbhanto āvatto bāhullāya adhigamissasi uttari manussadhammā alamariyañāṇadassanavisesan”ti. Evaṃ vutte Bhagavā pañcavaggiye bhikkhū etadavoca “na bhikkhave Tathāgato bāhulliko, na padhānavibbhanto, na āvatto bāhullāya, Araham bhikkhave Tathāgato Sammāsambuddho, odahatha bhikkhave sotam, amatamadhigataṃ, ahamanusāsāmi, aham dhammam desemi, yathānusiṭṭham tathā paṭipajjamānā na cirasseva yassatthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti, tadanuttaram brahmacariyapariyosānam diṭṭhevadhamme sayam abhiññā sacchikatvā upasampajja viharissathā”ti. Dutiyampi kho pañcavaggiyā bhikkhū Bhagavantam etadavocum -pa-. Dutiyampi kho Bhagavā pañcavaggiye bhikkhū etadavoca -pa-. Tatiyampi kho pañcavaggiyā bhikkhū Bhagavantam etadavocum “tāya pi kho tvam āvuso Gotama iriyāya tāya paṭipadāya tāya dukkarakārikāya nevajjhagā uttari manussadhammā alamariyañāṇadassanavisesam, kim pana tvam etarahi bāhulliko

1. Api ca kho (Pāsārāsisutta)

3. Yathānusiṭṭham paṭipajjamānā (Syā)

5. Uttarimanussadhammam (Syā, Ka)

2. Samudācarittha (Si, Syā)

4. Cariyāya (Syā)

padhānavibbhanto āvatto bāhullāya adhigamissasi uttari manussadhammā alamariyaññadassanavisesan”ti. Evaṃ vutte Bhagavā pañcavaggiye bhikkhū etadavoca “abhiññātha me no tumhe bhikkhave ito pubbe evarūpaṃ pabhāvitametān”ti¹. Nohehaṃ bhante. Arahaṃ bhikkhave Tathāgato Sammāsambuddho, odahatha bhikkhave sotāṃ, amatamadhigataṃ, ahamanusāsāmi, ahaṃ dhammaṃ desemi, yathānusiṭṭhaṃ tathā paṭipajjamānā na cirasseva yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭhevadhamme sayāṃ abhiññā sacchikatvā upasampajja viharissathāti. Asakkhi kho Bhagavā pañcavaggiye bhikkhū saññāpetuṃ. Atha kho pañcavaggiyā bhikkhū Bhagavantaṃ sussūsiṃsu, sotāṃ odahiṃsu, aññā cittaṃ upaṭṭhāpesuṃ.

13. Atha kho Bhagavā pañcavaggiye bhikkhū āmantesi—

* Dve’me bhikkhave antā pabbajitena na sevitabbā. Katame dve², yo cāyaṃ kāmesu kāmasukhallikānuyogo hīno gammo pothujjaniko anariyo anatthasaṃhito, yo cāyaṃ attakilamathānuyogo dukkho anariyo anatthasaṃhito. Ete kho bhikkhave ubho ante anupagamma majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati. Katamā ca sā bhikkhave majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi. Ayaṃ kho sā bhikkhave majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.

14. Idaṃ kho pana bhikkhave dukkhaṃ ariyasaccaṃ, jātipi dukkhā, jarāpi dukkhā, byādhipi dukkho, maraṇampi dukkhaṃ, appiyehi sampayogo dukkho, piyehi vippayogo dukkho, yampicchaṃ na labhati tampi dukkhaṃ, saṃkhittena

1. Bhāsitametanti (Sī, Syā, Ka) Ṭikāyo oloketabbā.

2. Idaṃ padadvayaṃ Sī-Syā-pothhakesu natthi.

* Saṃ 3. 368 piṭṭhādīsupi.

pañcupādānakkhandhā¹ dukkhā. Idam kho pana bhikkhave dukkhasamudayaṃ² ariyasaccam, yāyaṃ taṇhā ponobbhavikā³ nandirāgasahagatā⁴ tatrataṭṭrābhinandinī. Seyyathidaṃ, kāmataṇhā bhavataṇhā vibhavataṇhā. Idam kho pana bhikkhave dukkhanirodham² ariyasaccam, yo tassā yeva taṇhāya asesavirāganirodho cāgo paṭinissaggo mutti anālayo. Idam kho pana bhikkhave dukkhanirodhagāminī paṭipadā ariyasaccam, ayameva ariyo aṭṭhaṅgiko maggo. Seyyathidaṃ, sammāditṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi.

15. “Idam dukkham ariyasaccan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi ñāṇam upapādi paññā upapādi vijjā upapādi āloko upapādi. “Tam kho panidam dukkham ariyasaccam pariññeyyan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi ñāṇam upapādi paññā upapādi vijjā upapādi āloko upapādi. “Tam kho panidam dukkham ariyasaccam pariññātan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi ñāṇam upapādi paññā upapādi vijjā upapādi āloko upapādi.

“Idam dukkhasamudayaṃ ariyasaccan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi ñāṇam upapādi paññā upapādi vijjā upapādi āloko upapādi. “Tam kho panidam dukkhasamudayaṃ ariyasaccam pahātabban”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi ñāṇam upapādi paññā upapādi vijjā upapādi āloko upapādi. “Tam kho panidam dukkhasamudayaṃ ariyasaccam pahīnan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi ñāṇam upapādi paññā upapādi vijjā upapādi āloko upapādi.

“Idam dukkhanirodham ariyasaccan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum upapādi ñāṇam upapādi paññā upapādi vijjā upapādi

1. Pañcupādānakkhandhāpi (Ka)

2. Ettha “idam dukkham ariyasaccanti ādisu dukkhasamudayo dukkhanirodhoti vattabbe dukkhasamudayaṃ dukkhanirodhanti liṅgavipallāso kato”ti Paṭisambhidāmaggaṭṭhakathāyaṃ vuttaṃ. Visuddhimaggaṭṭikāyaṃ pana uppādo bhayantipāṭhavaṇṇanāyaṃ “satipi dvinnam padānam samānādhikaraṇabhāve liṅgabhedo gahito, yathā dukkhasamudayo ariyasaccan”ti vuttaṃ. Tesu “dukkhasamudayo ariyasaccan”ti sakaliṅgikapāṭho “dukkhanirodhagāminī paṭipadā ariyasaccan”ti pāḷiyā sameti.

3. Ponobbhavikā (Ka)

4. Nandirāgasahagatā (Sī, Syā)

āloko udapādi. “Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikātabban”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. “Taṃ kho panidaṃ dukkhanirodhaṃ ariyasaccaṃ sacchikatan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi.

“Idaṃ dukkhanirodhagāminī paṭipadā ariyasaccan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. “Taṃ kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvetabban”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. “Taṃ kho panidaṃ dukkhanirodhagāminī paṭipadā ariyasaccaṃ bhāvitan”ti me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi.

16. Yāvakīvañca me bhikkhave imesu catūsu ariyasaccesu evaṃ tiparivaṭṭaṃ dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ na suvisuddhaṃ ahosi, neva tāvāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya “anuttaraṃ sammāsambodhiṃ abhisambuddho”ti¹ paccaññāsīm. Yato ca kho me bhikkhave imesu catūsu ariyasaccesu evaṃ tiparivaṭṭaṃ dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ suvisuddhaṃ ahosi, athāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya “anuttaraṃ sammāsambodhiṃ abhisambuddho”ti¹ paccaññāsīm. Ñāṇaṃ pana me dassanaṃ udapādi, akuppā me vimutti, ayamantimā jāti, natthi dāni punabbhavoti. Idamavoca Bhagavā, attamaṇā pañcavaggiyā bhikkhū Bhagavato bhāsitaṃ abhinanduntī².

Imasmim ca pana veyyākaraṇasmim bhaññamāne āyasmato Koṇḍaññassa virajaṃ vītamalaṃ dhammacakkhum udapādi “yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammaṃ”ti.

1. Abhisambuddho (Sī, Syā)

2. Idamavoca -pa- abhinanduntivākyam Sī-Syā-pothakesu natthi.

17. Pavattite ca pana Bhagavatā dhammacakke bhummā devā saddamanussāvesum “etaṃ Bhagavatā Bārāṇasiyaṃ Isipatane migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmiṃ”ti. Bhummānaṃ devānaṃ saddaṃ sutvā Cātumahārājikā devā saddamanussāvesum -pa-. Cātumahārājikānaṃ devānaṃ saddaṃ sutvā Tāvatisā devā -pa- Yāmā devā -pa- Tusitā devā -pa- Nimmānaratī devā -pa- Paranimmitavasavattī devā -pa- Brahmakāyikā devā saddamanussāvesum “etaṃ Bhagavatā Bārāṇasiyaṃ Isipatane migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ appaṭivattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā vā kenaci vā lokasmiṃ”ti. Itiha tena khaṇena tena layena¹ tena muhuttana yāva brahmalokā saddo abbhuggacchi. Ayañca dasasahasilokadhātu saṃkampi sampakampi sampavedhi, appamāṇo ca uḷāro obhāso loke pāturahosi atikkamma devānaṃ devānubhāvaṃ. Atha kho Bhagavā imaṃ udānaṃ udānesi “aññāsi vata bho Koṇḍañño, aññāsi vata bho Koṇḍañño”ti. Iti hidaṃ āyasmato Koṇḍaññassa “Aññāsikoṇḍañño”tveva nāmaṃ ahoṣi.

18. Atha kho āyasmā Aññāsikoṇḍañño diṭṭhadhammo pattadhammo viditadhammo pariyoḡāḷhadhammo tiṇṇavicikiccho vigatakathamkatho vesārajjappatto aparappaccayo Satthusāsane Bhagavantaṃ etadavoca “labheyyāhaṃ bhante Bhagavato santike pabbajjaṃ, labheyyaṃ upasampadan”ti. “Ehi bhikkhū”ti Bhagavā avoca “svākkhāto dhammo, cara brahmacariyaṃ sammā dukkhassa antakiriyāyā”ti. Sāva tassa āyasmato upasampadā ahoṣi.

19. Atha kho Bhagavā tadavasese bhikkhū dhammiyā kathāya ovadi anusāsi. Atha kho āyasmato ca Vappassa āyasmato ca Bhaddiyassa Bhagavatā dhammiyā kathāya ovadiyamānānaṃ anusāsiyamānānaṃ virajaṃ vītamalaṃ dhammacakkhuṃ udapādi “yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammaṃ”ti.

1. Tena layenāti padadvayaṃ Si-Syā-pothakesu natthi.

Te diṭṭhadhammā pattadhammā veditadhammā pariyoḡāḥhadhammā tiṇṇavicikicchā vigatakathaṁkathā vesārajjappattā aparappaccayā Satthusāsane Bhagavantam etadavocum “labheyyāma mayam bhante Bhagavato santike pabbajam, labheyyāma upasampadan”ti. “Etha bhikkhavo”ti Bhagavā avoca “svākkhāto dhammo, caratha brahmacariyam sammā dukkhassa antakiriyyā”ti. Sāva tesam āyasmantānam upasampadā ahoṣi.

Atha kho Bhagavā tadavasese bhikkhū nīhārabhatto dhammiyā kathāya ovadi anusāsi. Yam tayo bhikkhū piṇḍāya caritvā āharanti, tena chabbaggo yāpeti. Atha kho āyasmato ca Mahānāmassa āyasmato ca Assajissa Bhagavatā dhammiyā kathāya ovadiyamānānam anusāsiyamānānam virajam vītamalam dhammacakkhum udapādi “yam kiñci samudayadhammam, sabbam tam nirodhadhammam”ti. Te diṭṭhadhammā pattadhammā veditadhammā pariyoḡāḥhadhammā tiṇṇavicikicchā vigatakathaṁkathā vesārajjappattā aparappaccayā Satthusāsane Bhagavantam etadavocum “labheyyāma mayam bhante Bhagavato santike pabbajam, labheyyāma upasampadan”ti. “Etha bhikkhavo”ti Bhagavā avoca “svākkhāto dhammo, caratha brahmacariyam sammā dukkhassa antakiriyyā”ti. Sāva tesam āyasmantānam upasampadā ahoṣi.

20. Atha kho Bhagavā pañcavaggiye bhikkhū āmantesi—

* Rūpam bhikkhave anattā, rūpañca hida bhikkhave attā abhavissa, nayidam rūpam ābādhāya samvatteyya, labbhettha ca rūpe “evam me rūpam hotu, evam me rūpam mā ahoṣi”ti. Yasmā ca kho bhikkhave rūpam anattā, tasmā rūpam ābādhāya samvattati, na ca labbhati rūpe “evam me rūpam hotu, evam me rūpam mā ahoṣi”ti. Vedanā anattā, vedanā ca hidam bhikkhave attā abhavissa, nayidam vedanā ābādhāya samvatteyya, labbhettha ca vedanāya “evam me vedanā hotu, evam me vedanā mā ahoṣi”ti. Yasmā ca kho bhikkhave vedanā anattā, tasmā vedanā ābādhāya samvattati, na ca labbhati vedanāya “evam me vedanā hotu, evam me vedanā mā ahoṣi”ti. Saññā anattā, saññā ca hidam bhikkhave attā abhavissa, nayidam saññā ābādhāya samvatteyya,

* Sam 2. 55 piṭṭhādīsipi.

labbhettha ca saññāya “evaṃ me saññā hotu, evaṃ me saññā mā ahoṣī”ti. Yasmā ca kho bhikkhave saññā anattā, tasmā saññā ābādhāya saṃvattati, na ca labbhati saññāya “evaṃ me saññā hotu, evaṃ me saññā mā ahoṣī”ti. Saṅkhārā anattā, saṅkhārā ca hidaṃ bhikkhave attā abhavissaṃsu, nayidaṃ¹ saṅkhārā ābādhāya saṃvatteyyuṃ, labbhettha ca saṅkhāresu “evaṃ me saṅkhārā hontu, evaṃ me saṅkhārā mā ahesun”ti. Yasmā ca kho bhikkhave saṅkhārā anattā, tasmā saṅkhārā ābādhāya saṃvattanti, na ca labbhati saṅkhāresu “evaṃ me saṅkhārā hontu, evaṃ me saṅkhārā mā ahesun”ti. Viññāṇaṃ anattā, viññāṇaṃ hidaṃ bhikkhave attā abhavissa, nayidaṃ viññāṇaṃ ābādhāya saṃvatteyya, labbhettha ca viññāṇe “evaṃ me viññāṇaṃ hotu, evaṃ me viññāṇaṃ mā ahoṣī”ti. Yasmā ca kho bhikkhave viññāṇaṃ anattā, tasmā viññāṇaṃ ābādhāya saṃvattati, na ca labbhati viññāṇe “evaṃ me viññāṇaṃ hotu, evaṃ me viññāṇaṃ mā ahoṣī”ti.

21. Taṃ kiṃ maññatha bhikkhave, rūpaṃ niccaṃ vā aniccaṃ vāti. Aniccaṃ bhante. Yaṃ paṇāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vāti. Dukkhaṃ bhante. Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ “etaṃ mama, esoḥasmaṃ, eso me attā”ti. No hetāṃ bhante. Vedanā niccā vā aniccā vāti. Aniccā bhante. Yaṃ paṇāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vāti. Dukkhaṃ bhante. Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ “etaṃ mama, esoḥasmaṃ, eso me attā”ti. No hetāṃ bhante. Saññā niccā vā aniccā vāti. Aniccā bhante. Yaṃ paṇāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vāti. Dukkhaṃ bhante. Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ “etaṃ mama, esoḥasmaṃ, eso me attā”ti. No hetāṃ bhante. Saṅkhārā niccā vā aniccā vāti. Aniccā bhante. Yaṃ paṇāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vāti. Dukkhaṃ bhante. Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ “etaṃ mama, esoḥasmaṃ, eso me attā”ti. No hetāṃ bhante. Viññāṇaṃ niccaṃ vā aniccaṃ vāti. Aniccaṃ bhante. Yaṃ paṇāniccaṃ, dukkhaṃ vā taṃ sukhaṃ vāti. Dukkhaṃ bhante. Yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ, kallaṃ nu taṃ samanupassituṃ “etaṃ mama, esoḥasmaṃ, eso me attā”ti. No hetāṃ bhante.

1. Nayime (Ka)

22. Tasmātiha bhikkhave yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā, yaṃ dūre¹ santike vā, sabbaṃ rūpaṃ “netam mama, nesohamasmi, na meso attā”ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Yā kāci vedanā atītānāgatapaccuppannā ajjhattaṃ vā bahiddhā vā oḷārikā vā sukhumā vā hīnā vā paṇītā vā, yā dūre santike vā, sabbā vedanā “netam mama, nesohamasmi, na meso attā”ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Yā kāci saññā atītānāgatapaccuppannā ajjhattaṃ vā bahiddhā vā oḷārikā vā sukhumā vā hīnā vā paṇītā vā, yā dūre santike vā, sabbā saññā “netam mama, nesohamasmi, na meso attā”ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Ye keci saṅkhārā atītānāgatapaccuppannā ajjhattaṃ vā bahiddhā vā oḷārikā vā sukhumā vā hīnā vā paṇītā vā, ye dūre santike vā, sabbe saṅkhārā “netam mama, nesohamasmi, na meso attā”ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ. Yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumāṃ vā hīnaṃ vā paṇītaṃ vā, yaṃ dūre santike vā, sabbaṃ viññāṇaṃ netam mama, nesohamasmi, na meso attā”ti evametaṃ yathābhūtaṃ sammappaññāya daṭṭhabbaṃ.

23. Evaṃ passaṃ bhikkhave sutavā ariyasāvako rūpasmimpi nibbindati, vedanāyapi nibbindati, saññāyapi nibbindati, saṅkhāresupi nibbindati, viññāṇasmimpi nibbindati, nibbindaṃ virajjati, virāgā vimuccati, vimuttasmiṃ vimuttamiti ñāṇaṃ hoti, “khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti pajānātīti.

24. Idamavoca Bhagavā, attamaṇā pañcavaggiyā bhikkhū Bhagavato bhāsitaṃ abhinanduntī². Imasmiṃ ca pana veyyākaraṇasmiṃ bhaññamāne pañcavaggiyānaṃ bhikkhūnaṃ anupādāya āsavehi cittāni vimuccīmsu. Tena kho pana samayena cha loke arahanto honti.

Pañcavaggiyakathā niṭṭhitā.

Paṭhamabhāṇavāro.

1. Yaṃ dūre vā (Syā)

2. Abhinanduntī (Syā)

7. Pabbajjākathā

25. Tena kho pana samayena Bārāṇasiyaṃ Yasō nāma kulaputto seṭṭhiputto sukhumālo hoti, tassa tayo pāsādā honti eko hemantiko, eko gimhiko, eko vassiko, so vassike pāsāde cattāro māse¹ nippurisehi tūriyehi paricārayamāno na heṭṭhāpāsādaṃ orohati. Atha kho Yasassa kulaputtassa pañcahi kāmagaṇehi samappitassa samaṅgībhūtassa paricārayamānassa paṭikacceva² niddā okkami, pariṇassapi niddā okkami, sabbarattiyō ca telapadīpo jhāyati. Atha kho Yasō kulaputto paṭikacceva pabujjhivā addasa sakāṃ pariṇaṇaṃ supantaṃ aññissā kacche vīṇaṃ aññissā kaṅṭhe mudingaṃ aññissā kacche āḷambaraṃ aññaṃ vikesikaṃ aññaṃ vikkheḷikaṃ aññaṃ vippalapatiyo hatthappattaṃ susānaṃ maññe, disvānassa ādīnava pāturahosi, nibbidāya cittaṃ saṅṭhāsi. Atha kho Yasō kulaputto udānaṃ udānesi “upaddutaṃ vata bho, upassaṭṭhaṃ vata bho”ti.

Atha kho Yasō kulaputto suvaṇṇapādukāyo ārohitvā yena nivesanadvāraṃ tenupasaṅkamaṃ, amanussā dvāraṃ vivarīṃsu “mā Yasassa kulaputtassa koci antarāyamaḥāsi agārasmā anagāriyaṃ pabbajjāyā”ti. Atha kho Yasō kulaputto yena nagaradvāraṃ tenupasaṅkamaṃ, amanussā dvāraṃ vivarīṃsu “mā Yasassa kulaputtassa koci antarāyamaḥāsi agārasmā anagāriyaṃ pabbajjāyā”ti. Atha kho Yasō kulaputto yena Isipatanaṃ migadāyo tenupasaṅkamaṃ.

26. Tena kho pana samayena Bhagavā rattiyā paccūsasamayaṃ paccuṭṭhāya ajjhokāse caṅkamaṃ, addasā kho Bhagavā yasaṃ kulaputtaṃ dūratova āgacchantaṃ, disvāna caṅkamā orohitvā paññatte āsane nisīdi. Atha kho Yasō kulaputto Bhagavato avidūre udānaṃ udānesi “upaddutaṃ vata bho, upassaṭṭhaṃ vata bho”ti. Atha kho Bhagavā yasaṃ kulaputtaṃ etadavoca “idaṃ kho Yasa anupaddutaṃ, idaṃ anupassaṭṭhaṃ, ehi Yasa nisīda, dhammaṃ te desessāmi”ti. Atha kho Yasō kulaputto “idaṃ kira

1. Vassike pāsāde vassike cattāro māse (Sī)

2. Paṭikacceva (Sī)

anupaddutaṃ, idaṃ anupassaṭṭhan”ti haṭṭho udaggo suvaṇṇapādukāhi orohitvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnassa kho Yasassa kulaputtassa Bhagavā anupubbim̐ kathaṃ kathesi, seyyathidaṃ, dānakathaṃ sīlakathaṃ saggakathaṃ kāmānaṃ ādīnavaṃ okāraṃ saṅkilesaṃ nekkhamme ānisaṃsaṃ pakāsesi. Yadā Bhagavā aññāsi Yasam̐ kulaputtam̐ kallacittam̐ muducittam̐ vinīvaraṇacittam̐ udaggacittam̐ pasannacittam̐, atha yā Buddhānaṃ sāmukkaṃsikaṃ dhammadeśanā, taṃ pakāsesi dukkhaṃ samudayaṃ nirodhaṃ maggaṃ, seyyathāpi nāma suddhaṃ vatthaṃ apagatakāḷakaṃ sammadeva rajanaṃ paṭiggaṇheyya, evameva Yasassa kulaputtassa tasmim̐yeva āsane virajaṃ vītamalaṃ dhammacakkhuṃ udapādi “yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammaṃ”ti.

27. Atha kho Yasassa kulaputtassa mātā pāsādaṃ abhiruhitvā Yasam̐ kulaputtam̐ apassantī yena seṭṭhi gahapati tenupasaṅkami, upasaṅkamitvā seṭṭhim̐ gahapatim̐ etadavoca “putto te gahapati Yaso na dissatī”ti. Atha kho seṭṭhi gahapati catuddisā assadūte uyyojetvā sāmāmyeva yena Isipatanaṃ migadāyo tenupasaṅkami. Addasā kho seṭṭhi gahapati suvaṇṇapādukānaṃ nikkhepaṃ, disvāna taṃyeva anugamāsi¹. Addasā kho Bhagavā seṭṭhim̐ gahapatim̐ dūratova āgacchantaṃ, disvāna Bhagavato etadahosi “yannūnāhaṃ tathārūpaṃ iddhābhisaṅkhāraṃ abhisaṅkhāreyyaṃ, yathā seṭṭhi gahapati idha nisinna idha nisinnaṃ Yasam̐ kulaputtam̐ na passeyyā”ti, atha kho Bhagavā tathārūpaṃ iddhābhisaṅkhāraṃ abhisaṅkhāresi. Atha kho seṭṭhi gahapati yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam̐ etadavoca “api bhante Bhagavā Yasam̐ kulaputtam̐ passeyyā”ti. Tena hi gahapati nisīda, appeva nāma idha nisinna idha nisinnaṃ Yasam̐ kulaputtam̐ passeyyāsīti. Atha kho seṭṭhi gahapati “idheva kirāhaṃ nisinna idha nisinnaṃ Yasam̐ kulaputtam̐ passissāmī”ti haṭṭho udaggo Bhagavantam̐ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnassa kho seṭṭhissa gahapatissa Bhagavā anupubbim̐ kathaṃ kathesi, seyyathidaṃ, dānakathaṃ sīlakathaṃ saggakathaṃ kāmānaṃ ādīnavaṃ okāraṃ saṅkilesaṃ nekkhamme

1. Anugamā (Sī, Syā)

ānisaṃsaṃ pakāsesi. Yadā Bhagavā aññāsi seṭṭhim gahapatim kallacittam muducittam vinīvaraṇacittam udaggacittam pasannacittam, atha yā Buddhānaṃ sāmukkaṃsikā dhammadesanā, tam pakāsesi dukkham samudayaṃ nirodham maggaṃ, seyyathāpi nāma suddham vattham apagatakāḷakam sammadeva rajanam paṭiggaṇheyya, evameva seṭṭhissa gahapatissa tasmimyeva āsane virajam vītamalam dhammacakkhum udapādi “yam kiñci samudayadhammam, sabbam tam nirodhadhamman”ti. Atha kho seṭṭhi gahapati diṭṭhadhammo pattadhammo veditadhammo pariyogāḷhadhammo tiṇṇavicikiccho vigatakathamkatho vesārajjappatto aparappaccayo Satthusāsane Bhagavantam etadavoca “abhikkantam bhante, abhikkantam bhante, seyyathāpi bhante nikkujjitam¹ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotam dhāreyya ‘cakkhumanto rūpāni dakkhantī’ti, evamevaṃ Bhagavatā anekapariyāyena dhammo pakāsito. Esāham bhante Bhagavantam saraṇam gacchāmi dhammañca bhikkhusaṃghañca, upāsakam maṃ Bhagavā dhāretu ajjatagge pāṇupetaṃ saraṇam gatan”ti. Sova loke paṭhamam upāsako ahosi tevāciko.

28. Atha kho Yasassa kulaputtassa pituno dhamme desiyamāne yathādiṭṭham yathāviditam bhūmim paccavekkhantassa anupādāya āsavehi cittam vimucci. Atha kho Bhagavato etadahosi “yasassa kho kulaputtassa pituno dhamme desiyamāne yathādiṭṭham yathāviditam bhūmim paccavekkhantassa anupādāya āsavehi cittam vimuttam, abhabbo kho Yaso kulaputto hīnāyāvattitvā kāme paribhuñjitum seyyathāpi pubbe agārikabhūto, yannūnāham tam iddhābhisaṅkhāram paṭippassambheyyan”ti. Atha kho Bhagavā tam iddhābhisaṅkhāram paṭippassambhesi. Addasā kho seṭṭhi gahapati Yasam kulaputtam nisinnam, disvāna Yasam kulaputtam etadavoca “mātā te tāta Yasa parideva² sokasamāpannā, dehi mātuyā jīvitan”ti. Atha kho Yaso kulaputto Bhagavantam ullokesi. Atha kho Bhagavā seṭṭhim gahapatim etadavoca “tam kim maññasi gahapati, yassa sekkhena ñāṇena sekkhena dassanena dhammo diṭṭho vidito seyyathāpi tayā, tassa yathādiṭṭham yathāviditam bhūmim paccavekkhantassa

1. Nikujjitam (Ka)

2. Paridevi (Ka)

anupādāya āsavehi cittaṃ vimuttaṃ, bhabbo nu kho so gahapati hīnāyāvattitvā kāme paribhuñjituṃ seyyathāpi pubbe agārikabhūto”ti. No hetam bhante. Yasassa kho gahapati kulaputtassa sekkhena nāṇena sekkhena dassanena dhammo diṭṭho vidito seyyathāpi tayā, tassa yathādiṭṭham yathāviditaṃ bhūmiṃ paccavekkhantassa anupādāya āsavehi cittaṃ vimuttaṃ, abhabbo kho gahapati Yaso kulaputto hīnāyāvattitvā kāme paribhuñjituṃ seyyathāpi pubbe agārikabhūtoti. Lābhā bhante Yasassa kulaputtassa, suladdham bhante Yasassa kulaputtassa, yathā Yasassa kulaputtassa anupādāya āsavehi cittaṃ vimuttaṃ, adhivāsetu me bhante Bhagavā ajjatanāya bhattam Yasena kulaputtana pacchāsamaṇenāti. Adhivāsesi Bhagavā tuṇhībhāvena. Atha kho seṭṭhi gahapati Bhagavato adhivāsanam viditvā utṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇam katvā pakkāmi. Atha kho Yaso kulaputto acirapakkante seṭṭhimhi gahapatimhi Bhagavantam etadavoca “labheyyāham bhante Bhagavato santike pabbajjam, labheyyam upasampadan”ti. “Ehi bhikkhū”ti Bhagavā avoca “svākkhāto dhammo, cara brahmacariyam sammā dukkhassa antakiriyāyā”ti. Sāva tassa āyasmato upasampadā ahoṣi. Tena kho pana samayena satta loke arahanto honti.

Yasassa pabbajjā niṭṭhitā.

29. Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacīvaramādāya āyasmatā Yasena pacchāsamaṇena yena seṭṭhissa gahapatissa nivesanam tenupasaṅkami, upasaṅkamtvā paññatte āsane nisīdi. Atha kho āyasmato Yasassa mātā ca purāṇadutiyikā ca yena Bhagavā tenupasaṅkamimsu, upasaṅkamtvā Bhagavantam abhivādetvā ekamantam nisīdimsu. Tāsam Bhagavā anupubbim katham kathesi, seyyathidam, dānakatham sīlakatham saggakatham kāmānam ādīnavam okāram saṅkilesam nekkhamme ānisaṃsam pakāsesi. Yadā tā Bhagavā aññāsi kallacittā muducittā vinīvaraṇacittā udaggacittā pasannacittā, atha yā Buddhānam sāmukkaṃsikā dhammadesanā, tam pakāsesi dukkham samudayam nirodham

maggaṃ, seyyathāpi nāma suddhaṃ vatthaṃ apagatakālakāṃ sammadeva rajanaṃ paṭiggaṇheyya, evameva tāsāṃ tasmimīyeva āsane virajaṃ vītamaḷaṃ dhammacakkhuṃ udapādi “yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammaṃ”ti. Tā diṭṭhadhammā pattadhammā viditadhammā pariyoḡāḷhadhammā tiṇṇavicikicchā vigatakathaṃkathā vesārajappattā aparappaccayā Satthusāsane Bhagavantaṃ etadavocum “abhikkantaṃ bhante, abhikkantaṃ bhante -pa-. Etā mayāṃ bhante Bhagavantaṃ saraṇaṃ gacchāma dhammaṅca bhikkhusaṃghaṅca, upāsikāyo no Bhagavā dhāretu ajjatagge pāṇupetā saraṇaṃ gatā”ti. Tā ca loke paṭhamaṃ upāsikā ahesuṃ tevācika.

Atha kho āyasmato Yasassa mātā ca pitā ca purāṇadutiyaikā ca Bhagavantaṅca āyasmantaṅca Yasāṃ paṇītena khādanīyena bhojanīyena sahatthā santappetvā sampavāretvā Bhagavantaṃ bhuttāviṃ onītapattapāṇim ekamantaṃ nisīdimīsu. Atha kho Bhagavā āyasmato Yasassa mātaraṅca pitaraṅca purāṇadutiyaikaṅca dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā uṭṭhāyāsanaṃ pakkāmi.

30. Assosum kho āyasmato Yasassa cattāro gihisahāyakā Bārāṇasiyaṃ seṭṭhānuseṭṭhīnaṃ kulānaṃ puttā Vimalo Subāhu Puṇṇaji Gavampati “yaso kira kulaputto kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajito”ti, sutvāna nesaṃ etadahosi “na hi nūna so orako dhammavinayo, na sā orakā pabbajjā, yattha Yaso kulaputto kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajito”ti. Te¹ yenāyasmā Yaso tenupasaṅkamiṃsu, upasaṅkamtivā āyasmantaṃ Yasāṃ abhivādetvā ekamantaṃ atṭhaṃsu. Atha kho āyasmā Yaso te cattāro gihisahāyake ādāya yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Yaso Bhagavantaṃ etadavoca “ime me bhante cattāro gihisahāyakā Bārāṇasiyaṃ seṭṭhānuseṭṭhīnaṃ kulānaṃ puttā Vimalo Subāhu Puṇṇaji Gavampati, ime² Bhagavā ovadatu

1. Te cattāro janā (Ka)

2. Ime cattāro (Ka)

anusāsātū”ti. Tesam Bhagavā anupubbim katham kathesi, seyyathidam, dānakatham silakatham saggakatham kāmānam ādinavam okāram samkilesam nekkhamme ānisaṃsam pakāsesi, yadā te Bhagavā aññāsi kallacitte muducitte vinīvaraṇacitte udaggacitte pasannacitte, atha yā Buddhānam sāmukkaṃsikā dhammadesanā, tam pakāsesi dukkham samudayam nirodham maggam, seyyathāpi nāma suddham vattham apagatakālakam sammadeva rajanam paṭiggaṇheyya, evameva tesam tasmimyeva āsane virajam vītamalam dhammacakkhum udapādi “yam kiñci samudayadhammam, sabbam tam nirodhadhamman”ti. Te diṭṭhadhammā pattadhammā veditadhammā pariyogāḷhadhammā tiṇṇavicikicchā vigatakathamkathā vesārajappattā aparappaccayā Satthusāsane Bhagavantam etadavocum “labheyyāma mayam bhante Bhagavato santike pabbajjam, labheyyāma upasampadan”ti. “Etha bhikkhavo”ti Bhagavā avoca “svākkhāto dhammo, caratha brahmacariyam sammā dukkhassa antakiriyyāyā”ti. Sāva tesam āyasmantānam upasampadā ahosi. Atha kho Bhagavā te bhikkhū dhammiyā kathāya ovadi anusāsi, tesam Bhagavatā dhammiyā kathāya ovadiyamānānam anusāsiyamānānam anupādāya āsavahi cittāni vimuccimsu. Tena kho pana samayena ekādasa loke arahanto honti.

Catugihisahāyakapabbajjā niṭṭhitā.

31. Assosum kho āyasmato Yasassa paññāsamattā gihisahāyakā jānapadā pubbānupubbakānam kulānam puttā “yaso kira kulaputto kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajito”ti. Sutvāna nesam etadahosi “na hi nūna so orako dhammavinayo, na sā orakā pabbajjā, yattha Yaso kulaputto kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajito”ti, te yenāyasmā Yaso tenupasaṅkamimsu, upasaṅkamtivā āyasmantam Yasam abhivādetvā ekamantam aṭṭhamsu. Atha kho āyasmā Yaso te paññāsamatte gihisahāyake ādāya yena Bhagavā tenupasaṅkami,

upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Yaso Bhagavantam etadavoca “ime me bhante paññāsamattā gihisahāyakā jānapadā pubbānupubbakānaṃ kulānaṃ puttā, ime Bhagavā ovadatu anusāsātū”ti. Tesam Bhagavā anupubbim katham kathesi, seyyathidaṃ, dānakatham silakatham saggakatham kāmānaṃ ādīnavaṃ okāraṃ saṃkilesaṃ nekkhamme ānisaṃsaṃ pakāsesi. Yadā te Bhagavā aññasi kallacitte muducitte vinīvaraṇacitte udaggacitte pasannacitte, atha yā Buddhānaṃ sāmukkaṃsika dhammadesanā, taṃ pakāsesi dukkhaṃ samudayaṃ nirodhaṃ maggaṃ, seyyathāpi nāma suddhaṃ vatthaṃ apagatakāḷakaṃ sammadeva rajanaṃ paṭiggaṇheyya, evameva tesam tasmiṃyeva āsane virajaṃ vītamalaṃ dhammacakkhum udapādi “yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammaṃ”ti. Te diṭṭhadhammā pattadhammā viditadhammā pariyoḡāḷhadhammā tiṇṇavicikicchā vigatakathamkathā vesārajappattā aparappaccayā Satthusāsane Bhagavantam etadavocum “labheyyāma mayaṃ bhante Bhagavato santike pabbajam, labheyyāma upasampadan”ti. “Etha bhikkhavo”ti Bhagavā avoca “svākkhāto dhammo, caratha brahmacariyam sammā dukkhassa antakiriyaṃ”ti. Sāva tesam āyasmantaṃ upasampadā ahoṣi. Atha kho Bhagavā te bhikkhū dhammiyā kathāya ovadi anusāsi, tesam Bhagavatā dhammiyā kathāya ovadiyamānaṃ anusāsiyamānaṃ anupādāya āsavehi cittāni vimuccimsu. Tena kho pana samayena ekasatṭhi loke arahanto honti.

Paññāsaḡihisahāyakapabbajjā niṭṭhitā.

8. Mārakathā

32. Atha kho Bhagavā te bhikkhū āmantesi * “muttāhaṃ bhikkhave sabbapāsehi ye dibbā ye ca mānusa, tumhepi bhikkhave muttā sabbapāsehi ye dibbā ye ca mānusa. Caratha bhikkhave cārikaṃ bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ, mā ekena dve agamittha, desetha bhikkhave dhammaṃ ādikalyāṇaṃ majjhekalyāṇaṃ pariyoṣānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyam pakāsetha, santi sattā

* Saṃ 1. 106-7 piṭṭhesu Mārasamyuttepi.

apparajakkhajātikā, assavanatā dhammassa parihāyanti, bhavissanti dhammassa aññātāro, ahampi bhikkhave yena Uruvelā Senānigamo tenupasaṅkamissāmi dhammadesanāyā”ti.

33. Atha kho māro pāpimā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam gāthāya ajjhabhāsi—

“Baddhosi sabbapāsehi, ye dibbā ye ca mānūsā.
Mahābandhanabaddhosi, na me samaṇa mokkhasī”ti.

Muttāham¹ sabbapāsehi, ye dibbā ye ca mānūsā.
Mahābandhanamuttomhi, nihato tvamasi antakāti.

* “Antalikkhacaro pāso, yvāyam carati mānaso.
Tena tam bādhayissāmi, na me samaṇa mokkhasī”ti.

* Rūpā saddā rasā gandhā, phoṭṭhabbā ca manoramā.
Ettha me vigato chando, nihato tvamasi antakāti.

Atha kho māro pāpimā “jānāti maṃ Bhagavā, jānāti maṃ Sugato”ti dukkhī dummano tatthevantaradhāyīti.

Mārakathā niṭṭhitā.

9. Pabbajjūpasampadākathā

34. Tena kho pana samayena bhikkhū nānādisā nānājanapadā pabbajjāpekkhe ca upasampadāpekkhe ca ānenti “Bhagavā ne pabbājessati upasampādessati”ti, tattha bhikkhū ceva kilamanti pabbajjāpekkhā ca upasampadāpekkhā ca. Atha kho Bhagavato rahogatassa paṭisallīnassa evam cetaso parivitakko udapādi “etarahi kho bhikkhū nānādisā nānājanapadā pabbajjāpekkhe ca upasampadāpekkhe ca ānenti ‘Bhagavā ne

1. Muttoham (Sī, Syā)

* Sam 1. 113 piṭṭhe Mārasaṃyuttepi.

pabbājessati upasampādessatī'ti, tattha bhikkhū ceva kilamanti pabbajjāpekkhā ca upasampadāpekkhā ca, yannūnāhaṃ bhikkhūnaṃ anujāneyyaṃ tumheva dāni bhikkhave tāsu tāsu disāsu tesu tesu janapadesu pabbājetha upasampādethā'ti. Atha kho Bhagavā sāyanhasamayāṃ paṭisallānā vuṭṭhito etasmim̐ nidāne etasmim̐ pakaraṇe dhammim̐ kathāṃ katvā bhikkhū āmantesi “idha mayhaṃ bhikkhave rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi ‘etarahi kho bhikkhū nānādisā nānājanapadā pabbajjāpekkhe ca upasampadāpekkhe ca ānenti Bhagavā ne pabbājessati upasampādessatīti, tattha bhikkhū ceva kilamanti pabbajjāpekkhā ca upasampadāpekkhā ca, yannūnāhaṃ bhikkhūnaṃ anujāneyyaṃ tumheva dāni bhikkhave tāsu tāsu disāsu tesu tesu janapadesu pabbājetha upasampādethā'ti, anujānāmi bhikkhave tumheva dāni tāsu tāsu disāsu tesu tesu janapadesu pabbājetha upasampādetha. Evañca pana bhikkhave pabbājetabbo upasampādetabbo—

Paṭhamāṃ kesamassuṃ ohārāpetvā¹ kāsāyāni vatthāni acchādāpetvā ekamaṃsaṃ uttarāsaṅgaṃ kārāpetvā bhikkhūnaṃ pāde vandāpetvā ukkuṭikaṃ nisīdāpetvā añjaliṃ paggaṇhāpetvā ‘evaṃ vadehī’ti vattabbo ‘Buddhaṃ saraṇaṃ gacchāmi, dhammaṃ saraṇaṃ gacchāmi, saṅghaṃ saraṇaṃ gacchāmi. Dutiyampi Buddhaṃ saraṇaṃ gacchāmi, dutiyampi dhammaṃ saraṇaṃ gacchāmi, dutiyampi saṅghaṃ saraṇaṃ gacchāmi. Tatiyampi Buddhaṃ saraṇaṃ gacchāmi, tatiyampi dhammaṃ saraṇaṃ gacchāmi, tatiyampi saṅghaṃ saraṇaṃ gacchāmi’ti. Anujānāmi bhikkhave imehi tīhi saraṇagamaṇehi pabbajjaṃ upasampadan’ti.

Tīhi saraṇagamaṇehi upasampadākathā niṭṭhitā.

10. Dutiyamārakathā

35. Atha kho Bhagavā vassaṃvuṭṭho² bhikkhū āmantesi * “mayhaṃ kho bhikkhave yoniso manasikārā yoniso sammappadhānā anuttarā vimutti anupattā anuttarā vimutti sacchikatā, tumhepi bhikkhave yoniso

1. Ohāretvā (Ka)

2. Vassaṃvuttho (Sī)

* Saṃ 1. 116 piṭṭhepi.

manasikārā yoniso sammappadhānā anuttaraṃ vimuttiṃ anupāpuṇātha, anuttaraṃ vimuttiṃ sacchikarothā”ti. Atha kho māro pāpimā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam gāthāya ajjhabhāsi—

“Baddhosi mārāpāsehi, ye dibbā ye ca mānūsā.

Mahābandhanabaddhosi¹, na me samaṇe mokkhasī”ti.

Muttāham mārāpāsehi, ye dibbā ye ca mānūsā.

Mahābandhanamuttomhi², nihato tvamasi antakāti.

Atha kho māro pāpimā “jānāti maṃ Bhagavā, jānāti maṃ Sugato”ti dukkhī dummano tatthevantaradhāyi.

Dutiyamāarakathā niṭṭhitā.

11. Bhaddavaggiyavattu

36. Atha kho Bhagavā Bārāṇasiyam yathābhirantaṃ viharitvā yena Uruvelā tena cārikaṃ pakkāmi. Atha kho Bhagavā maggā okkamma yena aññataro vanasaṅgo tenupasaṅkami, upasaṅkamitvā taṃ vanasaṅgaṃ ajjhogāhetvā aññatarasmim rukkhamūle nisīdi. Tena kho pana samayena tiṃsamattā Bhaddavaggiyā sahāyakā sapajāpatikā tasmim vanasaṅge paricārenti, ekassa pajāpati nāhosi, tassa atthāya vesī ānītā ahoṣi. Atha kho sā vesī tesu pamattesu paricārentesu bhaṅgaṃ ādāya palāyittha, atha kho te sahāyakā sahāyakassa veyyāvaccam karontā taṃ itthim gavesantā taṃ vanasaṅgaṃ āhiṅgantā addasaṃsu Bhagavantam aññatarasmim rukkhamūle nisinnam, disvāna yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantam etadavocum “api bhante Bhagavā ekaṃ itthim passeyyā”ti. Kim pana vo kumārā itthiyāti. Idha mayam bhante tiṃsamattā Bhaddavaggiyā sahāyakā sapajāpatikā imasmim vanasaṅge paricārimhā, ekassa pajāpati nāhosi, tassa atthāya vesī ānītā ahoṣi, atha kho sā

1. Mārābandhanabaddhosi (Sī, Syā)

2. Mārābandhanamuttomhi (Sī, Syā)

bhante vesī amhesu pamattesu paricārentesu bhaṇḍaṃ ādāya palāyittha, te mayāṃ bhante sahāyakā sahāyakassa veyyāvaccāṃ karontā taṃ itthiṃ gavesantā imaṃ vanasaṇḍaṃ ahiṇḍamāti. Taṃ kiṃ maññaṭṭha vo kumārā, katamaṃ nu kho tumhākaṃ varaṃ, yaṃ vā tumhe itthiṃ gaveseyyātha, yaṃ vā attānaṃ gaveseyyāthāti. Etadeva bhante amhākaṃ varaṃ, yaṃ mayāṃ attānaṃ gaveseyyāmaṃti. Tena hi vo kumārā nisīdatha dhammaṃ vo desessāmīti, “evaṃ bhante”ti kho te Bhaddavaggiyā sahāyakā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Tesāṃ Bhagavā anupubbiṃ kathaṃ kathesi, seyyathidaṃ, dānakathaṃ sīlakathaṃ saggakathaṃ kāmānaṃ ādīnavaṃ okāraṃ saṃkilesaṃ nekkhamme ānisaṃsaṃ pakāsesi, yadā te Bhagavā aññāsi kallacitte muducitte vinīvaraṇacitte udaggacitte pasannacitte, atha yā Buddhānaṃ sāmukkaṃsikaṃ dhammadesanā, taṃ pakāsesi dukkhaṃ samudayaṃ nirodhaṃ maggaṃ, seyyathāpi nāma suddhaṃ vatthaṃ apagatakāḷakaṃ sammadeva rajanaṃ paṭiggaṇheyya, evameva tesāṃ tasmimīyeva āsane virajaṃ vītamalaṃ dhammacakkhuṃ udapādi “yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammaṃ”ti. Te diṭṭhadhammā pattadhammā veditadhammā pariyoḡāḷhadhammā tiṇṇavicikicchā vigatakathaṃkathā vesārajappattā aparappaccayā Satthusāsane Bhagavantaṃ etadavocūṃ “labheyyāma mayāṃ bhante Bhagavato santike pabbajjaṃ, labheyyāma upasampadan”ti. “Etha bhikkhavo”ti Bhagavā avoca “svākkhāto dhammo, caratha brahmacariyaṃ sammā dukkhassa antakiriyaṃ”ti. Sāva tesāṃ āyasmantānaṃ upasampadā ahoṣi.

Bhaddavaggiyasahāyakānaṃ vatthu niṭṭhitaṃ.

Dutiyabhāṇavāro.

12. Uruvelapāṭihāriyakathā

37. Atha kho Bhagavā anupubbena cārikaṃ caramāno yena Uruvelā tadavasari. Tena kho pana samayena Uruvelāyaṃ tayo jaṭilā paṭivasanti Uruvelakassapo Nadīkassapo Gayākassapoti, tesu

Uruvelakassapo jaṭilo pañcannaṃ jaṭilasatānaṃ nāyako hoti vināyako aggo pamukho pāmokkho, Nadikassapo jaṭilo tiṇṇaṃ jaṭilasatānaṃ nāyako hoti vināyako aggo pamukho pāmokkho, Gayākassapo jaṭilo dvinnāṃ jaṭilasatānaṃ nāyako hoti vināyako aggo pamukho pāmokkho. Atha kho Bhagavā yena Uruvelakassapassa jaṭilassa assamo tenupasaṅkami, upasaṅkamitvā Uruvelakassapaṃ jaṭilaṃ etadavoca “sace te Kassapa agaru, vaseyyāma ekarattaṃ agyāgāre”ti. Na kho me mahāsamaṇa garu, caṇḍettha nāgarājā iddhiṃ āsiviso ghoraviso, so taṃ mā viheṭhesīti. Dutiyampi kho Bhagavā Uruvelakassapaṃ jaṭilaṃ etadavoca “sace te Kassapa agaru, vaseyyāma ekarattaṃ agyāgāre”ti. Na kho me mahāsamaṇa garu, caṇḍettha nāgarājā iddhiṃ āsiviso ghoraviso, so taṃ mā viheṭhesīti. Tatiyampi kho Bhagavā Uruvelakassapaṃ jaṭilaṃ etadavoca “sace te Kassapa agaru, vaseyyāma ekarattaṃ agyāgāre”ti. Na kho me mahāsamaṇa garu, caṇḍettha nāgarājā iddhiṃ āsiviso ghoraviso, so taṃ mā viheṭhesīti. Appeva maṃ na viheṭheyya, iṅgha tvaṃ Kassapa anujānāhi agyāgāranti. Vihara mahāsamaṇa yathāsukhanti. Atha kho Bhagavā agyāgāraṃ pavisitvā tiṇasanthāraṃ paññapetvā nisīdi pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā.

38. Addasā kho so nāgo Bhagavantaṃ paviṭṭhaṃ, disvāna dummano¹ padhūpāyi². Atha kho Bhagavato etadahosi “yannūnāhaṃ imassa nāgassa anupahacca chaviṅca cammaṅca maṃsaṅca nhāruṅca aṭṭhiṅca aṭṭhimiṅjaṅca tejasā tejaṃ pariyādiyeyyan”ti. Atha kho Bhagavā tathārūpaṃ iddhābhisāṅkhāraṃ abhisāṅkharitvā padhūpāyi. Atha kho so nāgo makkhaṃ asahamāno pajjali. Bhagavāpi tejodhātum samāpajjitvā pajjali. Ubhinnaṃ sajotibhūtānaṃ agyāgāraṃ ādittaṃ viya hoti sampajjalitaṃ sajotibhūtaṃ. Atha kho te jaṭilā agyāgāraṃ parivāretvā evamāhaṃsu “abhirūpo vata bho mahāsamaṇo nāgena viheṭhiyati”ti. Atha kho Bhagavā

1. Dukkhi dummano (Sī, Syā)

2. Pakhūpāsi (Ka)

tassā rattiyā accayena tassa nāgassa anupahacca chaviñca cammañca maṁsañca nhāruñca aṭṭhiñca aṭṭhimiñjañca tejasā tejaṁ pariyādiyivā patte pakkhipivā Uruvelakassapassa jaṭilassa dassesi “ayaṁ te Kassapa nāgo pariyādinno¹ assa tejasā tejo”ti. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma caṇḍassa nāgarājassa iddhimato āsivisassa ghoravisassa tejasā tejaṁ pariyādiyissati, natveva ca kho arahā yathā ahan”ti.

39. Nerañjarāyaṁ Bhagavā, Uruvelakassapaṁ jaṭilaṁ avoca.

Sace te Kassapa agaru, viharemu ajjaṇho aggisālamhīti².

Na kho me mahāsamaṇa garu,

Phāsukāmovā taṁ nivāremi.

Caṇḍettha nāgarājā.

Iddhimā āsiviso ghoraviso.

So taṁ mā viheṭhesīti.

Appeva maṁ na viheṭheyya,

Ingā tvāṁ Kassapa anujānāhi agyāgāranti.

Dinnanti naṁ veditvā,

Abhīto³ pāvīsi bhayamatīto.

Disvā isiṁ pavitṭhaṁ, ahināgo dummano padhūpāyi.

Sumanamanaso adhimano⁴, manussanāgopi tattha padhūpāyi.

Makkhañca asahamāno, ahināgo pāvakova pajjali.

Tejodhātusukusalo, manussanāgopi tattha pajjali.

Ubhinnaṁ sajotibhūtānaṁ,

Agyāgāraṁ ādittaṁ hoti sampajjalitaṁ sajotibhūtaṁ.

Udicchare jaṭilā,

Abhirūpo vata bho mahāsamaṇo.

Nāgena viheṭhiyatīti bhaṇanti.

1. Pariyādiṇṇo (Ka)

2. Aggisaraṇamhīti (Sī, Syā)

3. Asambhīto (Sī)

4. Avimano (katthaci), navimano (Syā)

Atha tassā rattiyā¹ accayena,
 Hatā nāgassa acciyo honti².
 Iddhimato pana ṭhitā³,
 Anekavaṇṇā acciyo honti.

Nīlā atha lohitikā,
 Mañjiṭṭhā pītakā phalikavaṇṇāyo.
 Aṅgīrasassa kāye,
 Anekavaṇṇā acciyo honti.

Pattamhi odahitvā,
 Ahināgam brāhmaṇassa dassesi.
 Ayaṃ te Kassapa nāgo,
 Pariyādinno assa tejasā tejoti.

Atha kho Uruvelakassapo jaṭilo Bhagavato iminā iddhipāṭihāriyena abhippasanno Bhagavantam etadavoca “idheva mahāsamaṇa vihara, aham te⁴ dhuvabhattenā”ti.

Paṭhamam pāṭihāriyam.

40. Atha kho Bhagavā Uruvelakassapassa jaṭilassa assamassa avidūre aññatarasmim vanasaṇḍe vihāsi. Atha kho cattāro mahārājāno abhikkantāya rattiyā abhikkantavaṇṇā kevalakappam vanasaṇḍam obhāsetvā yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantam abhivādetvā catuddisā aṭṭhamsu seyyathāpi mahantā aggikkhandhā. Atha kho Uruvelakassapo jaṭilo tassā rattiyā accayena yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam etadavoca “kālo mahāsamaṇa niṭṭhitam bhattam, ke nu kho te mahāsamaṇa abhikkantāya rattiyā abhikkantavaṇṇā kevalakappam vanasaṇḍam obhāsetvā yena tvam

1. Atha rattiyā (Sī, Syā)

3. Iddhimato panuṭṭhitā (Sī)

2. Ahināgassa acciyo na honti (Sī, Syā)

4. Te upaṭṭhāmi (Itipi)

tenupasaṅkamīṃsu, upasaṅkamitvā taṃ abhivādetvā catuddisā aṭṭhaṃsu seyyathāpi mahantā aggikkhandhā”ti. Ete kho Kassapa cattāro mahārājāno yenāhaṃ tenupasaṅkamīṃsu dhammassavanāyāti. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma cattāropi mahārājāno upasaṅkamissanti dhammassavanāya, na tveva ca kho arahā yathā ahan”ti. Atha kho Bhagavā Uruvelakassapassa jaṭilassa bhattaṃ bhuñjitvā tasmimyeva vanasaṇḍe vihāsi.

Dutiyāṃ pāṭihāriyāṃ.

41. Atha kho Sakko devānamindo abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ vanasaṇḍaṃ obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi seyyathāpi mahā-aggikkhandho purimāhi vaṇṇanibhāhi abhikkantataro ca paṇītataro ca. Atha kho Uruvelakassapo jaṭilo tassā rattiyā accayena yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “kālo mahāsamaṇa niṭṭhitaṃ bhattaṃ, ko nu kho so mahāsamaṇa abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ vanasaṇḍaṃ obhāsetvā yena tvaṃ tenupasaṅkami, upasaṅkamitvā taṃ abhivādetvā ekamantaṃ aṭṭhāsi seyyathāpi mahā-aggikkhandho purimāhi vaṇṇanibhāhi abhikkantataro ca paṇītataro cā”ti. Eso kho Kassapa Sakko devānamindo yenāhaṃ tenupasaṅkami dhammassavanāyāti. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma Sakkopi devānamindo upasaṅkamissati dhammassavanāya, na tveva ca kho arahā yathā ahan”ti. Atha kho Bhagavā Uruvelakassapassa jaṭilassa bhattaṃ bhuñjitvā tasmimyeva vanasaṇḍe vihāsi.

Tatiyāṃ pāṭihāriyāṃ.

42. Atha kho brahmā Sahampati abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ vanasaṇḍaṃ obhāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi seyyathāpi mahā-aggikkhandho purimāhi vaṇṇanibhāhi abhikkantataro ca paṇītataro ca. Atha kho Uruvelakassapo jaṭilo tassā rattiyā accayena yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “kālo mahāsamaṇa niṭṭhitaṃ bhattaṃ, ko nu kho so mahāsamaṇa abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ vanasaṇḍaṃ obhāsetvā yena tvaṃ tenupasaṅkami, upasaṅkamitvā taṃ abhivādetvā ekamantaṃ aṭṭhāsi seyyathāpi mahā-aggikkhandho purimāhi vaṇṇanibhāhi abhikkantataro ca paṇītataro cā”ti. Eso kho Kassapa brahmā Sahampati yenāhaṃ tenupasaṅkami dhammassavanāyāti. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma brahmāpi Sahampati upasaṅkamissati dhammassavanāya, na tveva ca kho arahā yathā ahan”ti. Atha kho Bhagavā Uruvelakassapassa jaṭilassa bhattaṃ bhuñjitvā tasmiṃyeva vanasaṇḍe vihāsi.

Catutthaṃ pāṭihāriyaṃ.

43. Tena kho pana samayena Uruvelakassapassa jaṭilassa mahāyañño paccupaṭṭhito hoti, kevalakappā ca Aṅgamagadhā pahūtaṃ khādanīyaṃ bhojanīyaṃ ādāya abhikkamitukāmā honti. Atha kho Uruvelakassapassa jaṭilassa etadahosi “etarahi kho me mahāyañño paccupaṭṭhito, kevalakappā ca Aṅgamagadhā pahūtaṃ khādanīyaṃ bhojanīyaṃ ādāya abhikkamissanti, sace mahāsamaṇo mahājanakāye iddhipāṭihāriyaṃ karissati, mahāsamaṇassa lābhasakkāro abhivaḍḍhissati, mama lābhasakkāro parihāyissati, aho nūna mahāsamaṇo svātanāya nāgaccheyyā”ti. Atha kho Bhagavā Uruvelakassapassa jaṭilassa cetasā cetoparivitakkamaññāya Uttarakurum gantvā tato piṇḍapātaṃ āharitvā Anotattadahe paribhuñjitvā tattheva divāvihāraṃ akāsi. Atha kho Uruvelakassapo jaṭilo

tassā rattiyā accayena yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam etadavoca “kālo mahāsamaṇa niṭṭhitaṃ bhattaṃ, kiṃ nu kho mahāsamaṇa hiyyo nāgamāsi, api ca mayaṃ taṃ sarāma ‘kiṃ nu kho mahāsamaṇo nāgacchatī’ti, khādanīyassa ca bhojanīyassa ca te paṭivīso¹ ṭhapito”ti. Nanu te Kassapa etadahosi “etarahi kho me mahāyañño paccupaṭṭhito, kevalakappā ca Aṅgamagadhā pahūtaṃ khādanīyaṃ bhojanīyaṃ ādāya abhikkamissanti, sace mahāsamaṇo mahājanakāye iddhipāṭihāriyaṃ karissati, mahāsamaṇassa lābhasakkāro abhivaḍḍhissati, mama lābhasakkāro parihāyissati, aho nūna mahāsamaṇo svātanāya nāgaccheyyā”ti, so kho aham Kassapa tava cetasā cetoparivitakkamaññāya Uttarakuruṃ gantvā tato piṇḍapātaṃ āharitvā Anotattadahe paribhuñjitvā tattheva divāvihāraṃ akāsinti. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma cetasāpi cittaṃ pajānissati, na tveva ca kho arahā yathā ahan”ti. Atha kho Bhagavā uruvalakassapassa jaṭilassa bhattaṃ bhuñjitvā tasmimyeva vanasaṇḍe vihāsi.

Pañcamam pāṭihāriyaṃ.

44. Tena kho pana samayena Bhagavato paṃsukūlaṃ uppannaṃ hoti. Atha kho Bhagavato etadahosi “kattha nu kho aham paṃsukūlaṃ dhoveyyan”ti. Atha kho Sakko devānamindo Bhagavato cetasā cetoparivitakkamaññāya pāṇinā pokkharāṇiṃ khaṇitvā Bhagavantam etadavoca “idha bhante Bhagavā paṃsukūlaṃ dhovatū”ti. Atha kho Bhagavato etadahosi “kimhi nu kho aham paṃsukūlaṃ parimaddeyyan”ti. Atha kho Sakko devānamindo Bhagavato cetasā cetoparivitakkamaññāya mahatiṃ silaṃ upanikkhipi “idha bhante Bhagavā paṃsukūlaṃ parimaddatū”ti. Atha kho Bhagavato etadahosi “kimhi nu kho aham² ālambitvā uttareyyan”ti. Atha kho kakudhe adhivatthā devatā

1. Paṭivimso (Sī), paṭiviso (Syā)

2. Aham paṃsukūlaṃ (Ka)

Bhagavato cetasā cetoparivitakkamaññāya sākhaṃ onāmesi “idha bhante Bhagavā ālambitvā uttaratū”ti. Atha kho Bhagavato etadahosi “kimhi nu kho ahaṃ paṃsukūlaṃ vissajjeyyan”ti. Atha kho Sakko devānamindo Bhagavato cetasā cetoparivitakkamaññāya mahatiṃ silaṃ upanikkhipi “idha bhante Bhagavā paṃsukūlaṃ vissajjetū”ti. Atha kho Uruvelakassapo jaṭilo tassā rattiyā accayena yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam etadavoca “kālo mahāsamaṇa niṭṭhitam bhattam, kiṃ nu kho mahāsamaṇa nāyaṃ pubbe idha pokkharāṇī sāyaṃ idha pokkharāṇī, nayimā silā pubbe upanikkhittā, kenimā silā upanikkhittā, nayimassa kakudhassa pubbe sākha onatā, sāyaṃ sākha onatā”ti. Idha me Kassapa paṃsukūlaṃ uppannam ahoṣi, tassa mayham Kassapa etadahosi “kattha nu kho ahaṃ paṃsukūlaṃ dhoveyyan”ti, atha kho Kassapa Sakko devānamindo mama cetasā cetoparivitakkamaññāya pāṇinā pokkharāṇim khaṇitvā maṃ etadavoca “idha bhante Bhagavā paṃsukūlaṃ dhovatū”ti, sā’yaṃ Kassapa amanussena pāṇinā khaṇitā pokkharāṇī. Tassa mayham Kassapa etadahosi “kimhi nu kho ahaṃ paṃsukūlaṃ parimaddeyyan”ti, atha kho Kassapa Sakko devānamindo mama cetasā cetoparivitakkamaññāya mahatiṃ silaṃ upanikkhipi “idha bhante Bhagavā paṃsukūlaṃ parimaddatū”ti, sā’yaṃ Kassapa amanussena upanikkhittā silā. Tassa mayham Kassapa etadahosi “kimhi nu kho ahaṃ ālambitvā uttareyyan”ti, atha kho Kassapa kakudhe adhivatthā devatā mama cetasā cetoparivitakkamaññāya sākhaṃ onāmesi “idha bhante Bhagavā ālambitvā uttaratū”ti, svāyaṃ āharahattho kakudho. Tassa mayham Kassapa etadahosi “kimhi nu kho ahaṃ paṃsukūlaṃ vissajjeyyan”ti, atha kho Kassapa Sakko devānamindo mama cetasā cetoparivitakkamaññāya mahatiṃ silaṃ upanikkhipi “idha bhante Bhagavā paṃsukūlaṃ vissajjetū”ti, sā’yaṃ Kassapa amanussena upanikkhittā silāti. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma Sakkopi devānamindo veyyāvaccam karissati, na tveva ca kho arahā yathā ahan”ti. Atha kho Bhagavā Uruvelakassapassa jaṭilassa bhattam bhuñjitvā tasmimyeva vanasaṇḍe vihāsi.

Atha kho Uruvelakassapo jaṭilo tassā rattiyā accayena yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavato kālaṃ ārocesi “kālo mahāsamaṇa niṭṭhitam bhattan”ti. “Gaccha tvaṃ Kassapa āyāmahān”ti Uruvelakassapaṃ jaṭilam uyyojetvā yāya jambuyā Jambudīpo paññāyati, tato phalam gahetvā paṭhamataram āgantvā agyāgāre nisīdi. Addasā kho Uruvelakassapo jaṭilo Bhagavantam agyāgāre nisinnam, disvāna Bhagavantam etadavoca “katamena tvaṃ mahāsamaṇa maggena āgato, aham tayā paṭhamataram pakkanto, so tvaṃ paṭhamataram āgantvā agyāgāre nisinno”ti. Idhāham Kassapa tam uyyojetvā yāya jambuyā Jambudīpo paññāyati, tato phalam gahetvā paṭhamataram āgantvā agyāgāre nisinno, idam kho Kassapa jambuphalam vaṇṇasampannam gandhasampannam rasasampannam, sace ākaṅkhasi paribhuñjāti. Alam mahāsamaṇa tvaṃyeva tam arahasi, tvaṃyeva tam¹ paribhuñjāhīti. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma maṃ paṭhamataram uyyojetvā yāya jambuyā Jambudīpo paññāyati, tato phalam gahetvā paṭhamataram āgantvā agyāgāre nisīdissati, na tveva ca kho arahā yathā ahan”ti. Atha kho Bhagavā Uruvelakassapassa jaṭilassa bhattam bhuñjivā tasmiṃyeva vanasaṇḍe vihāsi.

45. Atha kho Uruvelakassapo jaṭilo tassā rattiyā accayena yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavato kālaṃ ārocesi “kālo mahāsamaṇa niṭṭhitam bhattan”ti. “Gaccha tvaṃ Kassapa āyāmahān”ti Uruvelakassapaṃ jaṭilam uyyojetvā yāya jambuyā Jambudīpo paññāyati, tassā avidūre ambo -pa- tassā avidūre āmalakī -pa- tassā avidūre harītakī -pa- Tāvatiṃsam gantvā pārīcchattakapuppham gahetvā paṭhamataram āgantvā agyāgāre nisīdi. Addasā kho Uruvelakassapo jaṭilo Bhagavantam agyāgāre nisinnam, disvāna Bhagavantam etadavoca “katamena tvaṃ mahāsamaṇa maggena āgato, aham tayā paṭhamataram pakkanto, so tvaṃ paṭhamataram āgantvā agyāgāre nisinno”ti.

1. Tvaṃyevetaṃ āharasi, tvaṃyevetaṃ (Sī, Syā)

Idhāhaṃ Kassapa taṃ uyyojetvā Tāvatiṃsaṃ gantvā pāricchattakapupphaṃ gahetvā paṭhamataraṃ āgantvā agyāgāre nisinno, idaṃ kho Kassapa pāricchattakapupphaṃ vaṇṇasampannaṃ gandhasampannaṃ¹, (sace ākaṅkhasi gaṇhāti. Alaṃ mahāsamaṇa tvaṃyeva taṃ arahasi, tvaṃyeva taṃ gaṇhāti.)² Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma maṃ paṭhamataraṃ uyyojetvā Tāvatiṃsaṃ gantvā pāricchattakapupphaṃ gahetvā paṭhamataraṃ āgantvā agyāgāre nisīdissati, na tveva ca kho arahā yathā ahaṃ”ti.

46. Tena kho pana samayena te jaṭilā aggim paricaritukāmā na sakkonti kaṭṭhāni phāletum. Atha kho tesāṃ jaṭilānaṃ etadahosi “nissamsayaṃ kho mahāsamaṇassa iddhānubhāvo yathā mayāṃ na sakkoma kaṭṭhāni phāletun”ti. Atha kho Bhagavā Uruvelakassapaṃ jaṭilānaṃ etadavoca “phāliyantū Kassapa kaṭṭhāni”ti. Phāliyantū mahāsamaṇāti. Sakideva pañca kaṭṭhasatāni phāliyiṃsu. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma kaṭṭhānipi phāliyissanti, na tveva ca kho arahā yathā ahaṃ”ti.

47. Tena kho pana samayena te jaṭilā aggim paricaritukāmā na sakkonti aggim ujjaletum³. Atha kho tesāṃ jaṭilānaṃ etadahosi “nissamsayaṃ kho mahāsamaṇassa iddhānubhāvo yathā mayāṃ na sakkoma aggim ujjaletun”ti. Atha kho Bhagavā Uruvelakassapaṃ jaṭilānaṃ etadavoca “ujjaliyantū Kassapa aggī”ti. Ujjaliyantū mahāsamaṇāti. Sakideva pañca aggisatāni ujjaliyiṃsu. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma aggīpi ujjaliyissanti, na tveva ca kho arahā yathā ahaṃ”ti.

48. Tena kho pana samayena te jaṭilā aggim paricaritvā na sakkonti aggim vijjhāpetum. Atha kho tesāṃ jaṭilānaṃ etadahosi “nissamsayaṃ kho mahāsamaṇassa iddhānubhāvo yathā mayāṃ na sakkoma aggim vijjhāpetun”ti. Atha kho Bhagavā Uruvelakassapaṃ jaṭilānaṃ

1. Sugandhikaṃ (Ka)

2. () Sī-Syā-potthakesu natthi.

3. Jāletum (Sī), ujjalatum (Ka)

etadavoca “vijjhāyantu Kassapa aggī”ti. Vijjhāyantu mahāsamaṇāti. Sakideva pañca aggisatāni vijjhāyimsu. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma aggīpi vijjhāyissanti, na tveva ca kho arahā yathā ahan”ti.

49. Tena kho pana samayena te jaṭilā sītāsu hemantikāsu rattīsu antaraṭṭhakāsu himapātasamaye najjā Nerañjarāya ummujjantipi nimujjantipi ummujjananimujjanampi karonti. Atha kho Bhagavā pañcamattāni mandāmukhisatāni abhinimmini yattha te jaṭilā uttaritvā visibbesuṃ. Atha kho tesam jaṭilānam etadahosi “nissamsayaṃ kho mahāsamaṇassa iddhānubhāvo yathayimā mandāmukhiyo nimmitā”ti. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma tāva bahū mandāmukhiyopi abhinimminissati, na tveva ca kho arahā yathā ahan”ti.

50. Tena kho pana samayena mahā akālamegho pāvassī, mahā udakavāhako sañjāyī, yasmim padese Bhagavā viharati so padeso udakena na otthaṭo¹ hoti. Atha kho Bhagavato etadahosi “yannūnāhaṃ samantā udakaṃ ussāretvā majjhe reṇuhatāya bhūmiyā caṅkameyyan”ti. Atha kho Bhagavā samantā udakaṃ ussāretvā majjhe reṇuhatāya bhūmiyā caṅkami. Atha kho Uruvelakassapo jaṭilo “māheva kho mahāsamaṇo udakena vūlho ahoṣī”ti nāvāya sambahulehi jaṭilehi saddhim yasmim padese Bhagavā viharati taṃ padesaṃ agamāsi. Addasā kho Uruvelakassapo jaṭilo Bhagavantam samantā udakaṃ ussāretvā majjhe reṇuhatāya bhūmiyā caṅkamantaṃ, disvāna Bhagavantam etadavoca “idaṃ nu tvam mahāsamaṇā”ti. “Ayamahasma² Kassapā”ti Bhagavā vehāsam abbhuggantvā nāvāya paccuṭṭhāsi. Atha kho Uruvelakassapassa jaṭilassa etadahosi “mahiddhiko kho mahāsamaṇo mahānubhāvo, yatra hi nāma udakampi na pavāhissati³, na tveva ca kho arahā yathā ahan”ti.

1. Udakena otthaṭo (Sī, Syā) 2. Āma ahamasmi (Syā) 3. Nappasahissati (Sī)

51. Atha kho Bhagavato etadahosi “cirampi kho imassa moghapurisassa evaṃ bhavissati ‘mahiddhiko kho mahāsamaṇo mahānubhāvo, na tveva ca kho arahā yathā ahanti, yannūnāhaṃ imaṃ jaṭilaṃ saṃvejeyyaṃ”ti. Atha kho Bhagavā Uruvelakassapaṃ jaṭilaṃ etadavoca ‘neva ca kho tvaṃ Kassapa arahā, nāpi arahattamaggasamāpanno, sāpi te paṭipadā natthi, yāya tvaṃ arahā vā assasi arahattamaggaṃ vā samāpanno”ti. Atha kho Uruvelakassapo jaṭilo Bhagavato pādesu sirasā nipatitvā Bhagavantam etadavoca “labheyāhaṃ bhante Bhagavato santike pabbajjāṃ, labheyāṃ upasampadan”ti. Tvaṃ khosi Kassapa pañcannaṃ jaṭilasatānaṃ nāyako vināyako aggo pamukho pāmokkko, tepi tāva apalokehi, yathā te maññissanti tathā te karissanti. Atha kho Uruvelakassapo jaṭilo yena te jaṭilā tenupasaṅkami, upasaṅkamtivā te jaṭile etadavoca “icchāmaṃ bho mahāsamaṇe brahmacariyaṃ caritum, yathā bhavanto maññanti tathā karontū”ti. Cirapaṭikā mayaṃ bho mahāsamaṇe abhippasannā, sace bhavaṃ mahāsamaṇe brahmacariyaṃ carissati, sabbeva mayaṃ mahāsamaṇe brahmacariyaṃ carissāmāti. Atha kho te jaṭilā kesamissaṃ jaṭamissaṃ khārikājamissaṃ aggihutamissaṃ udake pavāhetvā yena Bhagavā tenupasaṅkamiṃsu, upasaṅkamtivā Bhagavato pādesu sirasā nipatitvā Bhagavantam etadavocum “labheyāma mayaṃ bhante Bhagavato santike pabbajjāṃ, labheyāma upasampadan”ti. “Etha bhikkhavo”ti Bhagavā avoca “svākkhāto dhammo, caratha brahmacariyaṃ sammā dukkhassa antakiriya”ti. Sāva tesam āyasmantānaṃ upasampadā ahoṣi.

52. Addasā kho Nadīkassapo jaṭilo kesamissaṃ jaṭamissaṃ khārikājamissaṃ aggihutamissaṃ udake vuyhamāne, disvānassa etadahosi “māheva me bhātuno upasaggo ahoṣi”ti, jaṭile pāhesi “gacchatha me bhātaraṃ jānāthā”ti, sāmañca tīhi jaṭilasatehi saddhim yenāyasmā Uruvelakassapo tenupasaṅkami, upasaṅkamtivā āyasmantam Uruvelakassapaṃ etadavoca “idaṃ nu kho Kassapa seyyo”ti. Āmāvuso idaṃ seyyoti. Atha kho te jaṭilā kesamissaṃ jaṭamissaṃ khārikājamissaṃ aggihutamissaṃ udake pavāhetvā yena

Bhagavā tenupasaṅkamīṃsu, upasaṅkamitvā Bhagavato pādesu sirasā nipatitvā Bhagavantam etadavocum “labheyyāma mayam bhante Bhagavato santike pabbajjam, labheyyāma upasampadan”ti. “Etha bhikkhavo”ti Bhagavā avoca “svākkhāto dhammo, caratha brahmacariyam sammā dukkhassa antakiriyāyā”ti. Sāva tesam āyasmantānam upasampadā ahosi.

53. Addasā kho Gayākassapo jaṭilo kesamissam jaṭāmissam khārikājamissam aggihutamissam udake vuyhamāne, disvānassa etadahosi “māheva me bhātūnam upasaggo ahosi”ti, jaṭile pāhesi “gacchatha me bhātaro jānāthā”ti, sāmañca dvīhi jaṭilasatehi saddhim yenāyasmā Uruvelakassapo tenupasaṅkami, upasaṅkamitvā āyasmantam Uruvelakassapam etadavoca “idaṃ nu kho Kassapa seyyo”ti. Āmāvuso idaṃ seyyoti. Atha kho te jaṭilā kesamissam jaṭāmissam khārikājamissam aggihutamissam udake pavāhetvā yena Bhagavā tenupasaṅkamīṃsu, upasaṅkamitvā Bhagavato pādesu sirasā nipatitvā Bhagavantam etadavocum “labheyyāma mayam bhante Bhagavato santike pabbajjam, labheyyāma upasampadan”ti. “Etha bhikkhavo”ti Bhagavā avoca “svākkhāto dhammo, caratha brahmacariyam sammā dukkhassa antakiriyāyā”ti. Sāva tesam āyasmantānam upasampadā ahosi.

Bhagavato adhiṭṭhānena pañca kaṭṭhasatāni na phāliyiṃsu, phāliyiṃsu, aggī na ujjaliyiṃsu, ujjaliyiṃsu, na vijjhāyiṃsu, vijjhāyiṃsu, pañcamandāmukhisatāni abhinimmini, etena nayena aḍḍhuḍḍhapāṭihāriyasahassāni honti.

54. Atha kho Bhagavā Uruvelāyam yathābhirantaṃ viharitvā yena Gayāsīsam tena pakkāmi mahatā bhikkhusaṅghena saddhim bhikkhusahassena sabbeheva purāṇajaṭilehi. Tatra sudam Bhagavā Gayāyam viharati Gayāsīse saddhim bhikkhusahassena. Tatra kho Bhagavā bhikkhū āmantesi—

* “Sabbam bhikkhave ādittam, kiñca bhikkhave sabbam ādittam, cakkhu ādittam, rūpā ādittā, cakkhuviññānam ādittam, cakkhusamphasso āditto, yamidam cakkhusamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi ādittam. Kena ādittam, rāgagginā dosagginā mohagginā ādittam, jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittanti vadāmi. Sotam ādittam, saddā ādittā, sotaviññānam ādittam, sotasamphasso āditto, yamidam sotasamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi ādittam. Kena ādittam, rāgagginā dosagginā mohagginā ādittam, jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittanti vadāmi. Ghānam ādittam, gandhā ādittā, ghānaviññānam ādittam, ghānasamphasso āditto, yamidam ghānasamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi ādittam. Kena ādittam, rāgagginā dosagginā mohagginā ādittam, jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittanti vadāmi. Jivhā ādittā, rasā ādittā, jivhāviññānam ādittam, jivhāsamphasso āditto, yamidam jivhāsamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi ādittam. Kena ādittam, rāgagginā dosagginā mohagginā ādittam, jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittanti vadāmi. Kāyo āditto, phoṭṭhabbā ādittā, kāyaviññānam ādittam, kāyasamphasso āditto, yamidam kāyasamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi ādittam. Kena ādittam, rāgagginā dosagginā mohagginā ādittam, jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittanti vadāmi. Mano āditto, dhammā ādittā, manoviññānam ādittam, manosamphasso āditto, yamidam manosamphassapaccayā uppajjati vedayitam sukham vā dukkham vā adukkhamasukham vā tampi ādittam. Kena ādittam, rāgagginā dosagginā mohagginā ādittam, jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittanti vadāmi.”

* Sam 2. 251, 252 piṭṭhesupi

Evam passam bhikkhave sutavā ariyasāvako cakkhusmimpi nibbindati, rūpesupi nibbindati, cakkhuviññāṇepi nibbindati, cakkhusamphassepi nibbindati, yamidaṃ cakkhusamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃvā adukkhamasukhaṃ vā tasmimpi nibbindati. Sotasmimpi nibbindati, saddesupi nibbindati -pa-. Ghānasmimpi nibbindati, gandhesupi nibbindati -pa-. Jivhāyapi nibbindati, rasesupi nibbindati -pa-. Kāyasmimpi nibbindati, phoṭṭhabbesupi nibbindati -pa-. Manasmimpi nibbindati, dhammesupi nibbindati, manoviññāṇepi nibbindati, manosamphassepi nibbindati, yamidaṃ manosamphassapaccayā uppajjati vedayitaṃ sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā tasmimpi nibbindati. Nibbindaṃ virajjati, virāgā vimuccati, vimuttasmiṃ vimuttamiti ñāṇaṃ hoti, khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyāti pajānātīti.

Imasmim ca pana veyyākaraṇasmim bhaññamāne tassa bhikkhusahassassa anupādāya āsavehi cittāni vimuccimsu.

Ādittapariyāyasuttaṃ niṭṭhitaṃ.

Uruvelapāṭihāriyaṃ, tatiyabhāṇavāro niṭṭhito.

13. Bimbisārasamāgamakathā

55. Atha kho Bhagavā Gayāsīse yathābhirantaṃ viharitvā yena Rājagahaṃ tena cārikaṃ pakkāmi mahatā bhikkhusaṃghena saddhim bhikkhusahassena sabbeheva purāṇajaṭilehi. Atha kho Bhagavā anupubbena cārikaṃ caramāno yena Rājagahaṃ tadavasari, tatra sudam Bhagavā Rājagahe viharati Laṭṭhivane¹ Suppatiṭṭhe cetiye. Assosi kho rājā Māgadho Seniyo Bimbisāro “samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito Rājagahaṃ anupatto Rājagahe viharati Laṭṭhivane¹ Suppatiṭṭhe cetiye, taṃ kho pana Bhagavantaṃ² Gotamaṃ evaṃ kalyāṇo kittisaddo abbhuggato ‘itipi so Bhagavā Arahaṃ Sammāsambuddho Vijjācaraṇasampanno Sugato Lokavidū Anuttaro purisadammasārathi Satthā devamanussānaṃ Buddho Bhagavā’³, so imaṃ lokaṃ sadevakaṃ

1. Laṭṭhivanuyyāne (Syā)

2. Bhavantaṃ (Ka)

3. Bhagavāti (Ka)

samāraḁam sabrahmakam sassamaṇabrāhmaṇim pajam sadevamanussam
sayam abhiññā sacchikatvā pavedeti, so dhammam deseti ādikalyāṇam
majjhekalyāṇam pariyosānakalyāṇam sāttham sabyañjanam
kevalaparipuṇṇam parisuddham brahmacariyam pakāseti, sādhu kho pana
tathārūpānam arahatam dassanam hoti”ti.

Atha kho rājā Māgadho Seniyō Bimbisāro dvādasanahutehi¹
Māgadhikehi brāhmaṇagahapatikehi parivuto yena Bhagavā tenupasaṅkami,
upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdi. Tepi kho
dvādasanahutā Māgadhikā brāhmaṇagahapatikā appekacce Bhagavantam
abhivādetvā ekamantam nisīdimṣu, appekacce Bhagavatā saddhim
sammodimṣu, sammodanīyam katham sāraṇīyam vītisāretvā ekamantam
nisīdimṣu, appekacce yena Bhagavā tenañjalim paṇāmetvā ekamantam
nisīdimṣu, appekacce Bhagavato santike nāmagottam sāvetvā ekamantam
nisīdimṣu, appekacce tuṅhībhūtā ekamantam nisīdimṣu. Atha kho tesam
dvādasanahutānam² Māgadhikānam brāhmaṇagahapatikānam etadahosi
“kim nu kho mahāsamaṇo Uruvelakassape brahmacariyam carati, udāhu
Uruvelakassapo mahāsamaṇe brahmacariyam carati”ti. Atha kho Bhagavā
tesam dvādasanahutānam Māgadhikānam brāhmaṇagahapatikānam cetasā
cetoparivitakkamaññāya āyasmantam Uruvelakassapam gāthāya
ajjhabhāsi—

“Kimeva disvā Uruvelavāsī, pahāsi aggim kisakovadāno.
Pucchāmi tam Kassapa etamattham, katham pahīnam tava aggihuttanti.

Rūpe ca sadde ca atho rase ca,
Kāmitthiyo cābhivadanti yaññā.
Etaṁ malanti upadhīsu ñatvā,
Tasmā na yiṭṭhe na hute araṅjinti.

Ettheva te mano na ramittha (Kassapāti Bhagavā),
Rūpesu saddesu atho rasesu.
Atha ko carahi devamanussaloke,
Rato mano Kassapa brūhi me tanti.

1. Dvādasaniyutehi (Yojanā)

2. Dvādasaniyutānam (Yojanā)

Disvā padaṃ santamanūpadhikāṃ,
 Akiñcanaṃ kāmabhava asattaṃ.
 Anaññathābhāvimanaññaneyyaṃ,
 Tasmā na yiṭṭhe na hute arañjin”ti.

56. Atha kho āyasmā Uruvelakassapo uṭṭhāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ karitvā Bhagavato pādesu sirasā nipatitvā Bhagavantaṃ etadavoca “satthā me bhante Bhagavā, sāvakoḥamasmi, Satthā me bhante Bhagavā, sāvakoḥamasmi”ti. Atha kho tesāṃ dvādasanahutānaṃ Māgadhikānaṃ brāhmaṇagahapatikānaṃ etadahosi “Uruvelakassapo mahāsamaṇe brahmacariyaṃ caratī”ti. Atha kho Bhagavā tesāṃ dvādasanahutānaṃ Māgadhikānaṃ brāhmaṇagahapatikānaṃ cetasā cetoparivitakkamaññāya anupubbim kathāṃ kathesi, seyyathidaṃ, dānakathāṃ silakathāṃ saggakathāṃ kāmānaṃ ādīnavaṃ okāraṃ saṅkilesaṃ nekkhamme ānisaṃsaṃ pakāsesi. Yadā te Bhagavā aññāsi kallacitte muducitte vinīvaraṇacitte udaggacitte pasannacitte, atha yā Buddhānaṃ sāmukkaṃsikaṃ dhammadesanaṃ, taṃ pakāsesi dukkhaṃ samudayaṃ nirodhaṃ maggaṃ, seyyathāpi nāma suddhaṃ vatthaṃ apagatakāḷakaṃ sammadeva rajanaṃ paṭiggaṇheyya, evameva ekādasanahutānaṃ Māgadhikānaṃ brāhmaṇagahapatikānaṃ Bimbisārappamukhānaṃ tasmim yeva āsane virajaṃ vītamalaṃ dhammacakkuṃ udapādi “yaṃ kiñci samudayadhammaṃ sabbaṃ taṃ nirodhadhammaṃ”ti. Ekanahutaṃ upāsakattaṃ paṭivedesi.

57. Atha kho rājā Māgadho Seniyo Bimbisāro diṭṭhadhammo pattadhammo veditadhammo pariyogāḷhadhammo tiṇṇavicikiccho vigatakathāṃkatho vesārajjappatto aparappaccayo Satthusāsane Bhagavantaṃ etadavoca “pubbe me bhante kumārassa sato pañca assāsakā ahesuṃ, te me etarahi samiddhā. Pubbe me bhante kumārassa sato etadahosi ‘aho vata maṃ rajje abhisiñceyyun’ti, ayaṃ kho me bhante paṭhamo assāsako aho, so me etarahi samiddho. ‘Tassa ca me vijitaṃ Arahaṃ Sammāsambuddho okkameyyā’ti, ayaṃ kho me bhante dutiyo assāsako aho, so me etarahi samiddho. ‘Tañcāhaṃ Bhagavantaṃ payirupāseyyan’ti, ayaṃ kho me bhante

tatiyo assāsako ahosi, so me etarahi samiddho. ‘So ca me Bhagavā dhammaṃ deseyyā’ti, ayaṃ kho me bhante catuttho assāsako ahosi, so me etarahi samiddho. ‘Tassa cāhaṃ Bhagavato dhammaṃ ājāneyyan’ti, ayaṃ kho me bhante pañcama assāsako ahosi, so me etarahi samiddho. Pubbe me bhante kumārassa sato ime pañca assāsakā ahesuṃ, te me etarahi samiddhā. Abhikkantaṃ bhante, abhikkantaṃ bhante, seyyathāpi bhante nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhasa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya ‘cakkhumanto rūpāni dakkhantī’ti, evamevaṃ Bhagavatā anekapariyāyena dhammo pakāsito. Esāhaṃ bhante Bhagavantaṃ saraṇaṃ gacchāmi dhammañca bhikkhusaṃghaṃca, upāsakaṃ maṃ¹ Bhagavā dhāretu ajjatagge paṇupetaṃ saraṇaṃ gataṃ, adhivāsetu ca me bhante Bhagavā svātanāya bhantaṃ saddhiṃ bhikkhusaṃghena”ti. Adhivāsesi Bhagavā tuṅhībhāvena. Atha kho rājā Māgadho Seniyō Bimbisāro Bhagavato adhivāsaṇaṃ viditvā utṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho rājā Māgadho Seniyō Bimbisāro tassā rattiyaṃ accayena paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocāpesi “kālo bhante niṭṭhitaṃ bhantaṃ”ti.

58. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Rājagahaṃ pāvīsi mahatā bhikkhusaṃghena saddhiṃ bhikkhusahassena sabbeheva purāṇajaṭilehi. Tena kho pana samayena Sakko devānamindo māṇavakavaṇṇaṃ abhinimminivā Buddhappamukhassa bhikkhusaṃghassa purato purato gacchati imā gāthāyo gāyamāno—

“Danto dantehi saha purāṇajaṭilehi, vippamutto vippamuttehi.
Siṅgīnikkhasavaṇṇo, Rājagahaṃ pāvīsi Bhagavā.

Mutto muttehi saha purāṇajaṭilehi, vippamutto vippamuttehi.
Siṅgīnikkhasavaṇṇo, Rājagahaṃ pāvīsi Bhagavā.

1. Maṃ bhante (Ka)

Tiṇṇo tiṇṇehi saha purāṇajaṭṭhī,
 Vippamutto vippamuttehi.
 Siṅgīnikkhasavaṇṇo,
 Rājagahaṃ pāvīsi Bhagavā.

Santo santehi saha purāṇajaṭṭhī,
 Vippamutto vippamuttehi.
 Siṅgīnikkhasavaṇṇo,
 Rājagahaṃ pāvīsi Bhagavā.

Dasavāso dasabalo, dasadhammavidū dasabhi cupeto.
 So dasasataparivāro¹, Rājagahaṃ pāvīsi Bhagavā”ti.

Manussā Sakkaṃ devānamindaṃ passitvā evamāhaṃsu “abhirūpo vatāyaṃ māṇavako, dassanīyo vatāyaṃ māṇavako, pāsādiko vatāyaṃ māṇavako, kassa nu kho ayaṃ māṇavako”ti. Evaṃ vutte Sakko devānamindo te manusse gāthāya ajjhabhāsi—

“Yo dhīro sabbadhi danto, suddho appaṭṭipuggalo.
 Arahaṃ Sugato loke, tassāhaṃ paricāraṃ”ti.

59. Atha kho Bhagavā yena rañño Māgadhassa Seniyassa Bimbisārassa nivesanaṃ tenupasaṅkamaṃ, upasaṅkamitvā paññatte āsane nisīdi saddhim bhikkhusaṅghena. Atha kho rājā Māgadhassa Seniyassa Bimbisāro Buddhappamukhaṃ bhikkhusaṅghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappetvā sampavāretvā Bhagavantaṃ bhuttāvaṃ onītapattapāṇim ekamantaṃ nisīdi, ekamantaṃ nisinnassa kho rañño Māgadhassa Seniyassa Bimbisārassa etadahosi * “kattha nu kho Bhagavā vihareyya, yaṃ assa gāmato neva atidūre na accāsanne gamanāgamanasampannaṃ atthikānaṃ atthikānaṃ manussānaṃ abhikkamanīyaṃ divā appākiṇṇaṃ² rattim appasaddaṃ appaniggghosaṃ vijanavātaṃ manussarāhasseyyakaṃ paṭisallānasāruppaṇ”ti. Atha kho rañño Māgadhassa Seniyassa Bimbisārassa etadahosi “idaṃ kho amhākaṃ Veḷuvanaṃ uyyānaṃ gāmato neva atidūre na accāsanne

1. Parivārako (Ka)

2. Appakiṇṇaṃ (Sī, Syā), abbokiṇṇaṃ (Ka)

* Vi 4. 306 piṭṭhepi.

gamanāgamanasampannaṃ atthikānaṃ atthikānaṃ manussānaṃ
 abhikkamanīyaṃ divā appākiṇṇaṃ rattiṃ appasaddaṃ appanigghosaṃ
 vijanavātaṃ manussarāhasseyyakaṃ paṭisallānasārappaṃ, yannūnāhaṃ
 Veḷuvanaṃ uyyānaṃ Buddhappamukhassa bhikkhusaṃghassa dadeyyaṃ”ti.
 Atha kho rājā Māgadho Seniyo Bimbisāro sovaṇṇamayaṃ bhinkāraṃ
 gahetvā Bhagavato oṇojesi “etāhaṃ bhante Veḷuvanaṃ uyyānaṃ
 Buddhappamukhassa bhikkhusaṃghassa dammi”ti. Paṭiggahesi Bhagavā
 ārāmaṃ. Atha kho Bhagavā rājānaṃ Māgadhaṃ Seniyaṃ Bimbisāraṃ
 dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā
 uṭṭhāyāsanaṃ pakkāmi. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe
 dhammiṃ kathāṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave ārāmaṃ”ti.

Bimbisārasamāgamakathā niṭṭhitā.

14. Sāriputtamoggallānapabbajjākathā

60. Tena kho pana samayena Sañcayo¹ paribbājako Rājagahe paṭivasati
 mahatiyā paribbājakaparisāya saddhiṃ aḍḍhateyyehi paribbājakasatehi.
 Tena kho pana samayena Sāriputtamoggallānā Sañcaye paribbājake
 brahmacariyaṃ caranti, tehi katikā katā hoti “yo paṭhamaṃ Amataṃ
 adhigacchati, so itarassa ārocetū”ti. Atha kho āyasmā Assaji
 pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Rājagahaṃ piṇḍāya pāvisi
 pāsādikena abhikkantena paṭikkantena ālokitena vilokitena samiñjitena
 pasāritena okkhittacakkhu iriyāpathasampanno. Addasā kho Sāriputto
 paribbājako āyasmantaṃ Assajim Rājagahe piṇḍāya carantaṃ pāsādikena
 abhikkantena paṭikkantena ālokitena vilokitena samiñjitena pasāritena
 okkhittacakkhum iriyāpathasampannaṃ, disvānassa etadahosi “ye vata loke
 arahanto vā arahattamaggaṃ vā samāpannā, ayaṃ tesaṃ bhikkhu aññataro,
 yannūnāhaṃ imaṃ bhikkhum

1. Sañjāyo (Sī, Syā)

upasaṅkamitvā puccheyyaṃ ‘kaṃsi tvaṃ āvuso uddissa pabbajito, ko vā te Satthā, kassa vā tvaṃ dhammaṃ rocesi’ti. Atha kho Sāriputtassa paribbājakassa etadahosi “akālo kho imaṃ bhikkhuṃ pucchituṃ antaragharaṃ pavittṭho piṇḍāya carati, yannūnāhaṃ imaṃ bhikkhuṃ piṭṭhito piṭṭhito anubandheyyaṃ atthikehi upaññātaṃ maggan’ti. Atha kho āyasmā Assaji Rājagahe piṇḍāya caritvā piṇḍapātaṃ ādāya paṭikkami. Atha kho Sāriputtopi paribbājako yenāyasmā Assaji tenupasaṅkami, upasaṅkamitvā āyasmatā Assajinā saddhiṃ sammodi, sammodaniyaṃ kathaṃ saraṇiyaṃ vītisāretvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhito kho Sāriputto paribbājako āyasmantaṃ Assajinā etadavoca “vipassannāni kho te āvuso indriyāni, parisuddho chavivaṇṇo pariyodāto, kaṃsi tvaṃ āvuso uddissa pabbajito, ko vā te Satthā, kassa vā tvaṃ dhammaṃ rocesi’ti. Atthāvuso mahāsamaṇo Sakyaputto Sakyakulā pabbajito, tāhaṃ Bhagavantaṃ uddissa pabbajito, so ca me Bhagavā Satthā, tassa cāhaṃ Bhagavato dhammaṃ rocemīti. Kimvādī panāyasmato Satthā kimakkhāyīti. Ahaṃ kho āvuso navo acirapabbajito adhunāgato imaṃ dhammavinayaṃ, na tāhaṃ sakkomi vitthārena dhammaṃ desetuṃ, api ca te saṃkhittena atthaṃ vakkhāmīti. Atha kho Sāriputto paribbājako āyasmantaṃ Assajinā etadavoca “hotu āvuso,

Appaṃ vā bahuṃ vā bhāsassu, atthaṃyeva me brūhi.

Attheneva me attho, kiṃ kāhasi byañjanaṃ bahun’ti.

Atha kho āyasmā Assaji Sāriputtassa paribbājakassa imaṃ dhammapariyāyaṃ abhāsi—

* “Ye dhammā hetuppabhavā, tesaṃ hetuṃ Tathāgato āha.

Tesaṃca yo nirodho, evaṃvādī mahāsamaṇo’ti.

Atha kho Sāriputtassa paribbājakassa imaṃ dhammapariyāyaṃ sutvā virajaṃ vītamaḷaṃ dhammacakkhuṃ udapādi “yaṃ kiñci samudayadhammaṃ sabbaṃ taṃ nirodhadhamman’ti.

* Khu 3. 27 piṭṭhe Therāpadānepi.

* Eseva dhammo yadi tāvadeva, paccabyattha padamasokaṃ.
Adiṭṭhaṃ abbatātaṃ, bahukehi kappanahutehīti.

61. Atha kho Sāriputto paribbājako yena Moggallāno paribbājako tenupasaṅkami. Addasā kho Moggallāno paribbājako Sāriputtaṃ paribbājakaṃ dūratova āgacchantaṃ, disvāna Sāriputtaṃ paribbājakaṃ etadavoca “vipassannāni kho te āvuso indriyāni, parisuddho chavivaṇṇo pariyodāto, kacci no tvaṃ āvuso amataṃ adhigato”ti. Āmāvuso amataṃ adhigatoti. Yathākathaṃ pana tvaṃ āvuso amataṃ adhigatoti. Idhāhaṃ āvuso addasaṃ Assajim bhikkhuṃ Rājagahe piṇḍāya carantaṃ pāsādikena abhikkantena paṭikkantena ālokitena vilokitena samiñjitena pasāritena okkhittacakkhuṃ iriyāpathasampannaṃ, disvāna me etadahosi “ye vata loke arahanto vā arahattamaggaṃ vā samāpannā, ayaṃ tesaṃ bhikkhu aññataro, yannūnāhaṃ imaṃ bhikkhuṃ upasaṅkamitvā puccheyyaṃ “kaṃsi tvṃ āvuso uddissa pabbajito, ko vā te Satthā, kassa vā tvaṃ dhammaṃ rocesi”ti. Tassa mayhaṃ āvuso etadahosi “akālo kho imaṃ bhikkhuṃ pucchitum antaragharaṃ pavittṭho piṇḍāya carati, yannūnāhaṃ imaṃ bhikkhuṃ piṭṭhito piṭṭhito anubandheyyaṃ atthikehi upaññātaṃ maggan”ti. Atha kho āvuso Assaji bhikkhu Rājagahe piṇḍāya caritvā piṇḍapātaṃ ādāya paṭikkami. Atha khvāhaṃ āvuso yena Assaji bhikkhu tenupasaṅkamiṃ, upasaṅkamitvā Assajinā bhikkhunā saddhim sammodim, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ aṭṭhāsīm, ekamantaṃ ṭhito kho ahaṃ āvuso Assajim bhikkhuṃ etadavocaṃ “vipassannāni kho te āvuso indriyāni, parisuddho chavivaṇṇo pariyodāto, kaṃsi tvaṃ āvuso uddissa pabbajito, ko vā te Satthā, kassa vā tvaṃ dhammaṃ rocesi. Atthāvuso mahāsamaṇo Sakyaputto Sakyakulā pabbajito, tāhaṃ Bhagavantaṃ uddissa pabbajito, so ca me Bhagavā Satthā, tassa cāhaṃ Bhagavato dhammaṃ rocemīti. Kim vādi panāyasmato Satthā kimakkhāyīti. Ahaṃ kho āvuso navo acirapabbajito adhunāgato imaṃ dhammavinayaṃ, na tāhaṃ sakkomi vitthārena dhammaṃ desetum, api ca te saṃkhittena atthaṃ

* Khu 3. 28 piṭṭhe Therāpadānepi.

vakkhāmi”ti. Atha khvāhaṃ āvuso Assajim bhikkhum etadavocaṃ “hotu āvuso,

Appaṃ vā bahuṃ vā bhāsassu, atthaṃyeva me brūhi.
Attheneva me attho, kiṃ kāhasi byañjanaṃ bahun”ti.

Atha kho āvuso Assaji bhikkhu imaṃ dhammapariyāyaṃ abhāsi—

“Ye dhammā hetuppabhavā, tesaṃ hetuṃ Tathāgato āha.
Tesaṃca yo nirodho, evaṃvādī mahāsamaṇo”ti.

Atha kho Moggallānassa paribbājakassa imaṃ dhammapariyāyaṃ sutvā virajaṃ vītamaṃ dhammacakkhum udapādi “yaṃ kiñci samudayadhammaṃ sabbaṃ taṃ nirodhadhammaṃ”ti.

Eseva dhammo yadi tāvadeva, paccabyattha padamasokaṃ.
Adiṭṭhaṃ abbatṭitaṃ, bahukehi kappanahutehīti.

62. Atha kho Moggallāno paribbājako Sāriputtaṃ paribbājakaṃ etadavoca “gacchāma mayaṃ āvuso Bhagavato santike, so no Bhagavā Satthā”ti. Imāni kho āvuso aḍḍhateyyāni paribbājakasatāni amhe nissāya amhe sampassantā idha viharanti tepi tāva apalokema¹, yathā te maññissanti, tathā te karissanti. Atha kho Sāriputtamoggallānā yena te paribbājakā tenupasaṅkamiṃsu, upasaṅkamtivā te paribbājake etadavocum “gacchāma mayaṃ āvuso Bhagavato santike, so no Bhagavā Satthā”ti. Mayaṃ āyasmante nissāya āyasmante sampassantā idha viharāma, sace āyasmantā mahāsamaṇe brahmacariyaṃ carissanti, sabbeva mayaṃ mahāsamaṇe brahmacariyaṃ carissāmāti. Atha kho Sāriputtamoggallānā yena Sañcayo paribbājako tenupasaṅkamiṃsu, upasaṅkamtivā Sañcayaṃ paribbājakaṃ etadavocum “gacchāma mayaṃ āvuso Bhagavato santike, so no Bhagavā Satthā”ti. Alaṃ āvuso mā agamittha, sabbeva tayo imaṃ gaṇaṃ pariharissāmāti. Dutiyampi kho -pa-. Tatiyampi kho Sāriputta-

1. Apalokāma (Ka)

moggallānā Sañcayam paribbājakam etadavocum “gacchāma mayam āvuso Bhagavato santike, so no Bhagavā Satthā”ti. Alam āvuso mā agamittha, sabbeva tayo imam gaṇam pariharissāmāti. Atha kho Sāriputtamoggallānā tāni aḍḍhateyyāni paribbājakasatāni ādāya yena Veḷuvanam tenupasaṅkamimsu. Sañcayassa pana paribbājakassa tattheva uḥam lohitam mukhato uggañchi.

Addasā kho Bhagavā¹ Sāriputtamoggallāne dūratova āgacchante, disvāna bhikkhū āmantesi “ete bhikkhave dve sahāyakā āgacchanti Kolito Upatisso ca, etam me sāvakayugam bhavissati aggam bhaddayugam”ti.

Gambhīre nāṇavisaye, anuttare upadhisāṅkhaye.

Vimutte appatte Veḷuvanam, atha ne Satthā byākāsi.

Ete dve sahāyakā, āgacchanti Kolito Upatisso ca.

Etam me sāvakayugam, bhavissati aggam bhaddayuganti.

Atha kho Sāriputtamoggallānā yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavato pādesu sirasā nipatitvā Bhagavantam etadavocum “labheyyāma mayam bhante Bhagavato santike pabbajam, labheyyāma upasampadam”ti. “Etha bhikkhavo”ti Bhagavā avoca “svākkhāto dhammo, caratha brahmacariyam sammā dukkhassa antakiriyyā”ti. Sāva tesam āyasmantānam upasampadā ahoṣi.

Abhiññātānam pabbajjā

Tena kho pana samayena abhiññātā abhiññātā Māgadhikā kulaputtā Bhagavati brahmacariyam caranti. Manussā ujjhāyanti khiyyanti vipācenti “aputtakatāya paṭipanno samaṇo Gotamo, vedhabyāya paṭipanno samaṇo Gotamo, kulupacchedāya paṭipanno samaṇo Gotamo, idāni anena jaṭilasahassam pabbājitam, imāni ca aḍḍhateyyāni paribbājakasatāni Sañcayāni² pabbājitāni, ime ca abhiññātā abhiññātā

1. Bhagavā te (Ka)

2. Sañjeyyāni (Si), sañjayāni (Syā)

Māgadhikā kulaputtā samaṇe Gotame brahmacariyaṃ caranti”ti. Apissu bhikkhū disvā imāya gāthāya codenti—

“Āgato kho mahāsamaṇo, Māgadhānaṃ garibbajaṃ.
Sabbe Sañcaye netvāna¹, kaṃsu dāni nayissati”ti.

Assosum kho bhikkhū tesam manussānaṃ ujjhāyantānaṃ khiyyantānaṃ vipācentānaṃ. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesum -pa-. Na bhikkhave so saddo ciraṃ bhavissati, sattāhameva bhavissati, sattāhassa accayena antaradhāyissati, tena hi bhikkhave ye tumhe imāya gāthāya codenti—

“Āgato kho mahāsamaṇo, Māgadhānaṃ Giribbajaṃ.
Sabbe Sañcaye netvāna, kaṃsu dāni nayissati”ti.

Te tumhe imāya gāthāya paṭicodetha—

“Nayanti ve mahāvīrā, saddhammena Tathāgatā.
Dhammena nayamānānaṃ², kā usūyā³ vijānatan”ti.

Tena kho pana समयena manussā bhikkhū disvā imāya gāthāya codenti—

“Āgato kho mahāsamaṇo, Māgadhānaṃ Giribbajaṃ.
Sabbe Sañcaye netvāna, kaṃsu dāni nayissati”ti.

Bhikkhū te manusse imāya gāthāya paṭicodenti—

“Nayanti ve mahāvīrā, saddhammena Tathāgatā.
Dhammena nayamānānaṃ, kā usūyā vijānatan”ti.

Manussā “dhammena kira samaṇā Sakyaputtiyā nenti, no adhammenā”ti sattāhameva so saddo ahosi, sattāhassa accayena antaradhāyi.

Sāriputtamoggallānapabbajjākathā niṭṭhitā.

Catutthabhāṇavāro niṭṭhito.

1. Sañjeyyake netvā (Sī)

2. Nīyamānānaṃ (Ka)

3. Ussuyā (Ka)

15. Upajjhāyavattakathā

64. Tena kho pana samayena bhikkhū anupajjhāyakā anācariyakā¹ anovadiyamānā ananusāsīyamānā dunnivatthā duppārutā anākappasampannā piṇḍāya caranti, manussānaṃ² bhuñjamānānaṃ uparibhojanepi uttiṭṭhapattaṃ upanāmenti, uparikhādanīyepi uttiṭṭhapattaṃ upanāmenti, uparisāyanīyepi uttiṭṭhapattaṃ upanāmenti, uparipānīyepi uttiṭṭhapattaṃ upanāmenti, sāmaṃ sūpampi odanampi viññāpetvā bhuñjanti, bhattagepi uccāsaddā mahāsaddā viharanti, manussā ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma samaṇā Sakyaputtiyā dunnivatthā duppārutā anākappasampannā piṇḍāya carissanti, manussānaṃ bhuñjamānānaṃ uparibhojanepi uttiṭṭhapattaṃ upanāmessanti, uparikhādanīyepi uttiṭṭhapattaṃ upanāmessanti, uparisāyanīyepi uttiṭṭhapattaṃ upanāmessanti, uparipānīyepi uttiṭṭhapattaṃ upanāmessanti, sāmaṃ sūpampi odanampi viññāpetvā bhuñjissanti, bhattagepi uccāsaddā mahāsaddā viharissanti seyyathāpi brāhmaṇā brāhmaṇabhojane”ti.

Assosum kho bhikkhū tesam manussānaṃ ujjhāyantānaṃ khiyyantānaṃ vipācentānaṃ. Ye te bhikkhū appicchā santuṭṭhā lajjino kukkucakā sikkhākāmā, te ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma bhikkhū dunnivatthā duppārutā anākappasampannā piṇḍāya carissanti, manussānaṃ bhuñjamānānaṃ uparibhojanepi uttiṭṭhapattaṃ upanāmessanti, uparikhādanīyepi uttiṭṭhapattaṃ upanāmessanti, uparisāyanīyepi uttiṭṭhapattaṃ upanāmessanti, uparipānīyepi uttiṭṭhapattaṃ upanāmessanti, sāmaṃ sūpampi odanampi viññāpetvā bhuñjissanti, bhattagepi uccāsaddā mahāsaddā viharissanti”ti. Atha kho te bhikkhū -pa- Bhagavato etamatthaṃ ārocesum.

Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe bhikkhusamgham sannipātāpetvā bhikkhū paṭipucchi “saccaṃ kira bhikkhave bhikkhū dunnivatthā duppārutā anākappasampannā piṇḍāya caranti, manussānaṃ bhuñjamānānaṃ uparibhojanepi uttiṭṭhapattaṃ upanāmenti, uparikhādanīyepi uttiṭṭhapattaṃ upanāmenti, uparisāyanīyepi uttiṭṭhapattaṃ upanāmenti, uparipānīyepi

1. Idam padam Sī-Syā-pothakesu natthi.

2. Te manussānaṃ (Ka)

uttiṭṭhapattam upanāmenti, sāmam sūpampi odanampi viññāpetvā bhuñjanti, bhattaggepi uccāsaddā mahāsaddā viharanti”ti. Saccam Bhagavāti. Vigarahi Buddho Bhagavā “ananucchavikam bhikkhave tesam moghapurisānam ananulomikam appatirūpam assāmaṇakam akappiyam akaraṇīyam, katham hi nāma te bhikkhave moghapurisā dunnivatthā duppārutā anākappasampannā piṇḍāya carissanti, manussānam bhuñjamānānam uparibhojanepi uttiṭṭhapattam upanāmessanti, uparikhādanīyepi uttiṭṭhapattam upanāmessanti, upariṣāyanīyepi uttiṭṭhapattam upanāmessanti, uparipānīyepi uttiṭṭhapattam upanāmessanti, sāmam sūpampi odanampi viññāpetvā bhuñjissanti, bhattaggepi uccāsaddā mahāsaddā viharissanti. Netam bhikkhave appasannānam vā pasādāya pasannānam vā bhiyyobhāvāya, atha khvetam bhikkhave appasannānañceva appasādāya pasannānañca ekaccānam aññathattāyā”ti. Atha kho Bhagavā te bhikkhū anekapariyāyena vigarahitvā dubbharatāya dupposatāya mahicchatāya asantuṭṭhitāya¹ saṅgaṇikāya kosajjassa avaṇṇam bhāsivā anekapariyāyena subharatāya suposatāya appicchassa santuṭṭhassa sallekhasa dhutassa pāsādikassa apacayassa vīriyārambhassa² vaṇṇam bhāsivā bhikkhūnam tadanucchavikam tadanulomikam dhammiṃ katham katvā bhikkhū āmantesi—

65. Anujānāmi bhikkhave upajjhāyam, upajjhāyo bhikkhave saddhivihārikamhi puttacittam upaṭṭhapessati, saddhivihāriko upajjhāyamhi pitucittam upaṭṭhapessati, evam te aññamaññam sagāravā sappatissā sabhāgavuttino viharantā imasmim dhammavinaye vuḍḍhim viruḥhim vepullam āpajjissanti. Evañca pana bhikkhave upajjhāyo gahetabbo, ekamsam uttarāsaṅgam karitvā pāde vanditvā ukkuṭikam nisīditvā añjalim paggahetvā evamassa vacanīyo “upajjhāyo me bhante hohi, upajjhāyo me bhante hohi, upajjhāyo me bhante hohi”ti. “Sāhū”ti vā “lahū”ti vā “opāyikan”ti vā “patirūpan”ti vā “pāsādikena sampādehi”ti vā kāyena viññāpeti, vācāya viññāpeti, kāyena vācāya viññāpeti, gahito hoti upajjhāyo. Na kāyena viññāpeti, na vācāya

1. Asantuṭṭhiyā (Sī), asantuṭṭhatāya (Syā)

2. Viriyārambhassa (Sī, Syā)

viññāpeti, na kāyena vācāya¹ viññāpeti, na gahito hoti upajjhāyo.

66. * Saddhivihārikena bhikkhave upajjhāyamhi sammā vattitabbaṃ. Tatrāyaṃ sammāvattanā—

Kālasseva vuṭṭhāya upāhanā omuñcitvā ekaṃsaṃ uttarāsaṅgaṃ karitvā dantakaṭṭhaṃ dātabbaṃ, mukhodakaṃ dātabbaṃ, āsanaṃ paññāpetabbaṃ. Sace yāgu hoti, bhājanaṃ dhovitvā yāgu upanāmetabbā, yāguṃ pītassa udakaṃ datvā bhājanaṃ paṭiggahetvā nīcaṃ katvā sādhukaṃ appaṭighaṃsantena dhovitvā paṭisāmetabbaṃ, upajjhāyamhi vuṭṭhite āsanaṃ uddharitabbaṃ. Sace so deso uklāpo hoti, so deso sammajjitabbo.

Sace upajjhāyo gāmaṃ pavisitukāmo hoti, nivāsaṃ dātabbaṃ paṭinivāsaṃ paṭiggahetabbaṃ, kāyabandhanaṃ dātabbaṃ, sagaṇaṃ katvā saṅghāṭiyo dātabbā, dhovitvā patto sodako² dātabbo. Sace upajjhāyo pacchāsamaṇaṃ ākaṅkhati, timaṇḍalaṃ paṭicchādentena parimaṇḍalaṃ nivāsetvā kāyabandhanaṃ bandhitvā sagaṇaṃ katvā saṅghāṭiyo pārūpitvā gaṇṭhikaṃ paṭimuñcitvā dhovitvā pattam gahetvā upajjhāyassa pacchāsamaṇena hotabbaṃ, nātidūre gantabbaṃ, nāccāsanne gantabbaṃ, pattapariyāpannaṃ paṭiggahetabbaṃ, na upajjhāyassa bhaṇamānassa antarantarā kathā opātetabbā, upajjhāyo āpattisāmantā bhaṇamāno nivāretabbo.

Nivattantena paṭhamataraṃ āgantvā āsanaṃ paññāpetabbaṃ, pādodakaṃ pādapīṭhaṃ pādakathalikaṃ upanikkhipitabbaṃ, paccuggantvā pattacīvaraṃ paṭiggahetabbaṃ, paṭinivāsaṃ dātabbaṃ, nivāsaṃ paṭiggahetabbaṃ. Sace cīvaraṃ sinnaṃ hoti, muhuttaṃ uṇhe otāpetabbaṃ, na ca uṇhe cīvaraṃ nidahitabbaṃ, cīvaraṃ saṅgharitabbaṃ, cīvaraṃ saṅgharantena caturaṅgulaṃ kaṇṇaṃ ussāretvā cīvaraṃ saṅgharitabbaṃ “mā majjhe bhaṅgo ahoṣī”ti, obhoge kāyabandhanaṃ kātabbaṃ.

Sace piṇḍapāto hoti upajjhāyo ca bhuñjitukāmo hoti, udakaṃ datvā piṇḍapāto upanāmetabbo, upajjhāyo pānīyena pucchitabbo, bhuttāvissa udakaṃ datvā pattam paṭiggahetvā nīcaṃ katvā

1. Na vācāya (Ka)

2. Sa-udako (Ka)

* Vi 4. 393 piṭṭhādīsūpi.

sādhukaṃ appaṭighaṃsantena dhovitvā vodakaṃ katvā muhuttaṃ uṇhe otāpetabbo, na ca uṇhe patto nidahitabbo. Pattacīvaram nikkhipitabbaṃ, pattaṃ nikkhipantena ekena hatthena pattaṃ gahetvā ekena hatthena heṭṭhāmañcaṃ vā heṭṭhāpīṭhaṃ vā parāmasitvā patto nikkhipitabbo, na ca anantarahitāya bhūmiyā patto nikkhipitabbo. Cīvaram nikkhipantena ekena hatthena cīvaram gahetvā ekena hatthena cīvaravaṃsaṃ vā cīvararajjuṃ vā pamajjitvā pārato antaṃ orato bhogaṃ katvā cīvaram nikkhipitabbaṃ. Upajjhāyamhi vuṭṭhite āsanaṃ uddharitabbaṃ, pādodakaṃ pādapīṭhaṃ pādakathalikaṃ paṭisāmetabbaṃ. Sace so deso uklāpo hoti, so deso sammajjitabbo.

Sace upajjhāyo nahāyitukāmo hoti, nahānaṃ paṭiyādetabbaṃ. Sace sītena attho hoti, sītaṃ paṭiyādetabbaṃ. Sace uṇhena attho hoti, uṇhaṃ paṭiyādetabbaṃ.

Sace upajjhāyo jantāgharam pavisitukāmo hoti, cuṇṇaṃ sannetabbaṃ, mattikā temetabbā, jantāgharapīṭhaṃ ādāya upajjhāyassa piṭṭhito piṭṭhito gantvā jantāgharapīṭhaṃ datvā cīvaram paṭiggahetvā ekamantaṃ nikkhipitabbaṃ, cuṇṇaṃ dātabbaṃ, mattikā dātabbā. Sace ussahati, jantāgharam pavisitabbaṃ, jantāgharam pavisantena mattikāya mukhaṃ makkhetvā purato ca pacchato ca paṭicchādetvā jantāgharam pavisitabbaṃ, na there bhikkhū anupakhajja nisīditabbaṃ, na navā bhikkhū āsanena paṭibāhitabbā, jantāghare upajjhāyassa parikammaṃ kātabbaṃ, jantāgharā nikkhamantena jantāgharapīṭhaṃ ādāya purato ca pacchato ca paṭicchādetvā jantāgharā nikkhamitabbaṃ.

Udakepi upajjhāyassa parikammaṃ kātabbaṃ, nahātena paṭhamataram uttaritvā attano gattaṃ vodakaṃ katvā nivāsetvā upajjhāyassa gattato udakaṃ pamajjitabbaṃ, nivāsaṃ dātabbaṃ, saṃghāṭi dātabbā, jantāgharapīṭhaṃ ādāya paṭhamataram āgantvā āsanaṃ paññāpetabbaṃ, pādodakaṃ pādapīṭhaṃ pādakathalikaṃ upanikkhipitabbaṃ, upajjhāyo pānīyena pucchitabbo. Sace uddisāpetukāmo hoti uddisitabbo, sace paripucchitukāmo hoti paripucchitabbo.

Yasmiṃ vihāre upajjhāyo viharati sace so vihāro uklāpo hoti sace ussahati, sodhetabbo. Vihāraṃ somentena paṭhamāṃ

pattacīvaram nīharitvā ekamantaṃ nikkhipitabbaṃ, nisīdanapaccattharaṇaṃ nīharitvā ekamantaṃ nikkhipitabbaṃ, bhisibibbohanaṃ¹ nīharitvā ekamantaṃ nikkhipitabbaṃ, mañco nīcaṃ katvā sādhuṃ appaṭighaṃsantena asaṃghaṭṭentena kavāṭapiṭṭhaṃ nīharitvā ekamantaṃ nikkhipitabbo, piṭhaṃ nīcaṃ katvā sādhuṃ appaṭighaṃsantena asaṃghaṭṭentena kavāṭapiṭṭhaṃ nīharitvā ekamantaṃ nikkhipitabbaṃ, mañcapaṭipādakā nīharitvā ekamantaṃ nikkhipitabbā. Kheḷamallako nīharitvā ekamantaṃ nikkhipitabbo. Apassenaphalakaṃ nīharitvā ekamantaṃ nikkhipitabbaṃ. Bhūmattharaṇaṃ yathāpaññattaṃ sallakkhetvā nīharitvā ekamantaṃ nikkhipitabbaṃ. Sace vihāre santānakaṃ hoti, ullokā paṭhamāṃ ohāretabbaṃ. Ālokaśandhikaṇṇabhāgā pamajjitabbā. Sace gerukaparikkamakatā bhitti kaṇṇakitā hoti, coḷakaṃ temevā piḷetvā pamajjitabbā. Sace kāḷavaṇṇakatā bhūmi kaṇṇakitā hoti, coḷakaṃ temevā piḷetvā pamajjitabbā. Sace akatā hoti bhūmi, udakena paripphosivā sammajjitabbā “mā vihāro rajena uhaññī”ti. Saṅkāraṃ vicinitvā ekamantaṃ chaḍḍetabbaṃ.

Bhūmattharaṇaṃ otāpetvā sodhetvā papphoṭetvā atiharitvā yathāpaññattaṃ paññapetabbaṃ. Mañcapaṭipādakā otāpetvā pamajjitvā atiharitvā yathāṭhāne ṭhapetabbā, mañco otāpetvā sodhetvā papphoṭetvā nīcaṃ katvā sādhuṃ appaṭighaṃsantena asaṃghaṭṭentena kavāṭapiṭṭhaṃ atiharitvā yathāpaññattaṃ paññapetabbo. Piṭhaṃ otāpetvā sodhetvā papphoṭetvā nīcaṃ katvā sādhuṃ appaṭighaṃsantena asaṃghaṭṭentena kavāṭapiṭṭhaṃ atiharitvā yathāpaññattaṃ paññapetabbaṃ. Bhisibibbohanaṃ otāpetvā sodhetvā papphoṭetvā atiharitvā yathāpaññattaṃ paññapetabbaṃ. Nisīdanapaccattharaṇaṃ otāpetvā sodhetvā papphoṭetvā atiharitvā yathāpaññattaṃ paññapetabbaṃ. Kheḷamallako otāpetvā pamajjitvā atiharitvā yathāṭhāne ṭhapetabbo. Apassenaphalakaṃ otāpetvā pamajjitvā atiharitvā yathāṭhāne ṭhapetabbaṃ. Pattacīvaram nikkhipitabbaṃ. Pattaṃ nikkhipantena ekena hatthena pattaṃ gahetvā ekena hatthena heṭṭhāmañcaṃ vā heṭṭhāpiṭṭhaṃ vā parāmasitvā patto nikkhipitabbo, na ca anantarāhitāya bhūmiyā patto nikkhipitabbo. Cīvaram nikkhipantena ekena hatthena cīvaram

1. Bhisibimbohanaṃ (Sī, Syā)

gahetvā ekena hatthena cīvaravaṁsaṁ vā cīvararajjuṁ vā pamajjitvā pārato antaṁ orato bhogaṁ katvā cīvaraṁ nikkhipitabbaṁ.

Sace puratthimā sarajā vātā vāyanti, puratthimā vātapānā thaketabbā. Sace pacchimā sarajā vātā vāyanti, pacchimā vātapānā thaketabbā. Sace uttarā sarajā vātā vāyanti, uttarā vātapānā thaketabbā. Sace dakkhiṇā sarajā vātā vāyanti, dakkhiṇā vātapānā thaketabbā. Sace sītakālo hoti, divā vātapānā vivaritabbā, rattim thaketabbā. Sace uṇhakālo hoti, divā vātapānā thaketabbā, rattim vivaritabbā.

Sace pariveṇaṁ uklāpaṁ hoti, pariveṇaṁ sammajjitabbaṁ. Sace koṭṭhako uklāpo hoti, koṭṭhako sammajjitabbo. Sace upaṭṭhānasālā uklāpā hoti, upaṭṭhānasālā sammajjitabbā. Sace aggisālā uklāpā hoti, aggisālā sammajjitabbā. Sace vaccakuṭi uklāpā hoti, vaccakuṭi sammajjitabbā. Sace pānīyaṁ na hoti, pānīyaṁ upaṭṭhāpetabbaṁ. Sace paribhojanīyaṁ na hoti, paribhojanīyaṁ upaṭṭhāpetabbaṁ. Sace ācamanakumbhiyā udakaṁ na hoti, ācamanakumbhiyā udakaṁ āsiñcitabbaṁ.

Sace upajjhāyassa anabhirati uppannā hoti, saddhivihārikena vūpakāsetabbo vūpakāsāpetabbo dhammakathā vāssa kātabbā. Sace upajjhāyassa kukkuccaṁ uppannaṁ hoti, saddhivihārikena vinodetabbaṁ vinodāpetabbaṁ dhammakathā vāssa kātabbā. Sace upajjhāyassa diṭṭhigataṁ uppannaṁ hoti, saddhivihārikena vivecetabbaṁ vivecāpetabbaṁ dhammakathā vāssa kātabbā. Sace upajjhāyo garudhammaṁ ajjhāpanno hoti parivāsāraho, saddhivihārikena ussukkaṁ kātabbaṁ “kinti nu kho saṁgho upajjhāyassa parivāsaṁ dadeyyā”ti. Sace upajjhāyo mūlāya paṭikassanāraho hoti, saddhivihārikena ussukkaṁ kātabbaṁ “kinti nu kho saṁgho upajjhāyaṁ mūlāya paṭikasseyyā”ti. Sace upajjhāyo mānattāraho hoti, saddhivihārikena ussukkaṁ kātabbaṁ “kinti nu kho saṁgho upajjhāyassa mānattaṁ dadeyyā”ti. Sace upajjhāyo abbhānāraho hoti, saddhivihārikena ussukkaṁ kātabbaṁ “kinti nu kho saṁgho upajjhāyaṁ abheyyā”ti. Sace saṁgho

upajjhāyassa kammaṃ kattukāmo hoti tajjanīyaṃ vā niyassaṃ¹ vā pabbājanīyaṃ vā paṭisāraṇīyaṃ vā ukkhepanīyaṃ vā, saddhivihārikena ussukkaṃ kātappaṃ “kinti nu kho saṃgho upajjhāyassa kammaṃ na kareyya lahukāya vā pariṇāmeyyā”ti. Kataro vā panassa hoti saṃghena kammaṃ tajjanīyaṃ vā niyassaṃ vā pabbājanīyaṃ vā paṭisāraṇīyaṃ vā ukkhepanīyaṃ vā, saddhivihārikena ussukkaṃ kātappaṃ “kinti nu kho upajjhāyo sammā vatteyya, lomāṃ pāteyya, netthāraṃ vatteyya, saṃgho taṃ kammaṃ paṭippassambheyyā”ti.

Sace upajjhāyassa cīvaraṃ dhovitaṃ hoti, saddhivihārikena dhovitaṃ, ussukkaṃ vā kātappaṃ “kinti nu kho upajjhāyassa cīvaraṃ dhoviyethā”ti. Sace upajjhāyassa cīvaraṃ kātappaṃ hoti, saddhivihārikena kātappaṃ, ussukkaṃ vā kātappaṃ “kinti nu kho upajjhāyassa cīvaraṃ kariyethā”ti. Sace upajjhāyassa rajanaṃ pacitaṃ hoti, saddhivihārikena pacitaṃ, ussukkaṃ vā kātappaṃ “kinti nu kho upajjhāyassa rajanaṃ paciyyethā”ti. Sace upajjhāyassa cīvaraṃ rajitaṃ² hoti, saddhivihārikena rajitaṃ, ussukkaṃ vā kātappaṃ “kinti nu kho upajjhāyassa cīvaraṃ rajiyethā”ti. Cīvaraṃ rajantena³ sādhuṃ samparivattakaṃ samparivattakaṃ rajitaṃ, na ca acchinne theve pakkamitaṃ.

Na upajjhāyaṃ anāpucchā ekaccassa patto dātabbo, na ekaccassa patto paṭiggahetabbo, na ekaccassa cīvaraṃ dātabbaṃ, na ekaccassa cīvaraṃ paṭiggahetabbaṃ, na ekaccassa parikkhāro dātabbo, na ekaccassa parikkhāro paṭiggahetabbo, na ekaccassa kesā chedetaṃ⁴, na ekaccena kesā chedāpetabbaṃ, na ekaccassa parikkammaṃ kātappaṃ, na ekaccena parikkammaṃ kārapetaṃ, na ekaccassa veyyāvacco⁵ kātabbo, na ekaccena veyyāvacco kārapetaṃ, na ekaccassa pacchāsamaṇena hotabbaṃ, na ekacco pacchāsamaṇo ādātabbo, na ekaccassa piṇḍapāto nīharitabbo, na ekaccena piṇḍapāto nīharāpetabbo, na upajjhāyaṃ

1. Niyassaṃ (Ka)

2. Rajetaṃ (Sī, Syā)

3. Rajentena (Sī, Syā)

4. Chettabbā (Sī), cheditabbā (Ka)

5. Veyyāvaccāṃ (katthaci)

anāpucchā gāmo pavisitabbo, na susānaṃ gantabbaṃ, na disā pakkamitabbā.
Sace upajjhāyo gilāno hoti, yāvajīvaṃ upaṭṭhātabbo, vuṭṭhānamassa
āgametabbanti.

Upajjhāyavattaṃ niṭṭhitaṃ.

16. Saddhivihārikavattakathā

67. * Upajjhāyena bhikkhave saddhivihārikamhi sammā vattitabbaṃ,
tatrāyaṃ sammāvattanā—

Upajjhāyena bhikkhave saddhivihāriko saṅgahetabbo anuggahetabbo
uddesena paripucchāya ovādena anusāsanīyā. Sace upajjhāyassa patto hoti
saddhivihārikassa patto na hoti, upajjhāyena saddhivihārikassa patto
dātabbo, ussukkaṃ vā kātappaṃ “kinti nu kho saddhivihārikassa patto
uppajjiyethā”ti. Sace upajjhāyassa cīvaraṃ hoti saddhivihārikassa cīvaraṃ
na hoti, upajjhāyena saddhivihārikassa cīvaraṃ dātabbaṃ, ussukkaṃ vā
kātappaṃ “kinti nu kho saddhivihārikassa cīvaraṃ uppajjiyethā”ti. Sace
upajjhāyassa parikkhāro hoti saddhivihārikassa parikkhāro na hoti,
upajjhāyena saddhivihārikassa parikkhāro dātabbo, ussukkaṃ vā kātappaṃ
“kinti nu kho saddhivihārikassa parikkhāro uppajjiyethā”ti.

Sace saddhivihāriko gilāno hoti, kālasseva uṭṭhāya dantakaṭṭhaṃ
dātabbaṃ, mukhodakaṃ dātabbaṃ, āsanaṃ paññāpetabbaṃ. Sace yāgu hoti,
bhājanaṃ dhovivā yāgu upanāmetabbā, yāguṃ pītassa udakaṃ datvā
bhājanaṃ paṭiggahetvā nīcaṃ katvā sādhuṃ appaṭighamsantena dhovivā
paṭisāmetabbaṃ, saddhivihārikamhi vuṭṭhite āsanaṃ uddharitabbaṃ. Sace so
deso uklāpo hoti, so deso sammajjitabbo.

Sace saddhivihāriko gāmaṃ pavisitukāmo hoti, nivāsaṃ dātabbaṃ,
paṭinivāsaṃ paṭiggahetabbaṃ, kāyabandhanaṃ dātabbaṃ, saṅgaṃ katvā
saṅghāṭīyo dātabbā, dhovivā patto sodako dātabbo.

“Ettāvattā nivattissati”ti āsanaṃ paññāpetabbaṃ, pādodakaṃ
pādapīṭhaṃ

* Vi 4. 398 piṭṭhādīsupi.

pādakathalikam upanikkhipitabbam, paccuggantvā pattacīvaram paṭiggahetabbam, paṭinivāsanam dātabbam, nivāsanam paṭiggahetabbam, sace cīvaram sinnam hoti, muhuttam uṇhe otāpetabbam, na ca uṇhe cīvaram nidahitabbam, cīvaram saṅgharitabbam, cīvaram saṅgharantena caturaṅgulaṃ kaṇṇam ussāretvā cīvaram saṅgharitabbam “mā majjhe bhaṅgo ahoṣī”ti. Obhoge kāyabandhanam kātabbam.

Sace piṇḍapāto hoti saddhivihāriko ca bhuñjitukāmo hoti udakam datvā piṇḍapāto upanāmetabbo, saddhivihāriko pānīyena pucchitabbo, bhuttāvissa udakam datvā pattam paṭiggahetvā nīcam katvā sādhumam appaṭighamaṃsantena dhovivā vodakam katvā muhuttam uṇhe otāpetabbo, na ca uṇhe patto nidahitabbo. Pattacīvaram nikkhipitabbam. Pattam nikkhipantena ekena hatthena pattam gahetvā ekena hatthena heṭṭhāmañcam vā heṭṭhāpīṭham vā parāmasitvā patto nikkhipitabbo, na ca anantarāhitāya bhūmiyā patto nikkhipitabbo. Cīvaram nikkhipantena ekena hatthena cīvaram gahetvā ekena hatthena cīvaramaṃsam vā cīvararajjum vā pamajjitvā pārato antam orato bhogam katvā cīvaram nikkhipitabbam. Saddhivihārikamhi vuṭṭhite āsanam uddharitabbam, pādodakam pādapīṭham pādakathalikam paṭisāmetabbam. Sace so deso uklāpo hoti, so deso sammajjitabbo.

Sace saddhivihāriko nahāyitukāmo hoti, nahānam paṭiyādetabbam. Sace sītena attho hoti, sītam paṭiyādetabbam. Sace uṇhena attho hoti, uṇham paṭiyādetabbam.

Sace saddhivihāriko jantāgharam pavisitukāmo hoti, cuṇṇam sannetabbam, mattikā temetabbā, jantāgharapīṭham ādāya gantvā jantāgharapīṭham datvā cīvaram paṭiggahetvā ekamantam nikkhipitabbam, cuṇṇam dātabbam, mattikā dātabbā. Sace ussahati jantāgharam pavisitabbam, jantāgharam pavisantena mattikāya mukham makkhetvā purato ca pacchato ca paṭicchādetvā jantāgharam pavisitabbam, na there bhikkhū anupakhajja nisīditabbam, na navā bhikkhū āsanena paṭibāhitabbā, jantāghare saddhivihārikassa parikammaṃ kātabbam, jantāgharā nikkhamantena jantāgharapīṭham ādāya purato ca pacchato ca paṭicchādetvā jantāgharā nikkhamitabbam.

Udakepi saddhivihārikassa parikammaṃ kātammaṃ, nahātena paṭhamataramṃ uttaritvā attano gattamṃ vodakamṃ katvā nivāsetvā saddhivihārikassa gattato udakamṃ pamajjitabbaṃ, nivāsanamṃ dātammaṃ, saṃghāṭi dātabbā, jantāgharapīṭhamṃ ādāya paṭhamataramṃ āgantvā āsanamṃ paññāpetabbaṃ. Pādodakamṃ pādapīṭhamṃ pādakathalikamṃ upanikkhipitabbaṃ. Saddhivihāriko pānīyena pucchitabbo.

Yasmimṃ vihāre saddhivihāriko viharati sace so vihāro uklāpo hoti sace ussahati, sodhetabbo. Vihāramṃ sodhentena paṭhamamṃ pattacīvaramṃ nīharitvā ekamantamṃ nikkhipitabbaṃ, nisīdanapaccattharaṇamṃ nīharitvā ekamantamṃ nikkhipitabbaṃ, bhisibibbohanamṃ nīharitvā ekamantamṃ nikkhipitabbaṃ, mañco nīcamṃ katvā sādhu kamṃ appaṭiḡhaṃsantena asaṃghaṭṭentena kavāṭapīṭṭhamṃ nīharitvā ekamantamṃ nikkhipitabbo, pīṭhamṃ nīcamṃ katvā sādhu kamṃ appaṭiḡhaṃsantena asaṃghaṭṭentena kavāṭapīṭṭhamṃ nīharitvā ekamantamṃ nikkhipitabbaṃ, mañcapaṭipādakā nīharitvā ekamantamṃ nikkhipitabbā. Kheḷamallako nīharitvā ekamantamṃ nikkhipitabbo, apassenaphalakamṃ nīharitvā ekamantamṃ nikkhipitabbaṃ. Bhūmattharaṇamṃ yathāpaññattamṃ sallakkhetvā nīharitvā ekamantamṃ nikkhipitabbaṃ. Sace vihāre santānakamṃ hoti, ullokā paṭhamamṃ ohāretabbaṃ, ālokasandhikaṇṇabhāgā pamajjitabbā. Sace gerukaparikkammakatā bhitti kaṇṇakitā hoti, coḷakamṃ temetvā pīḷetvā pamajjitabbā. Sace kāḷavaṇṇakatā bhūmi kaṇṇakitā hoti, coḷakamṃ temetvā pīḷetvā pamajjitabbā. Sace akatā hoti bhūmi, udakena paripphosivā sammajjitabbā “mā vihāro rajena uhaññī”ti, saṅkāramṃ vicinitvā ekamantamṃ chaḍḍetabbaṃ.

Bhūmattharaṇamṃ otāpetvā sodhetvā papphoṭetvā atiharitvā yathāpaññattamṃ paññāpetabbaṃ. Mañcapaṭipādakā otāpetvā pamajjitvā atiharitvā yathāṭhāne ṭhapetabbā, mañco otāpetvā sodhetvā papphoṭetvā nīcamṃ katvā sādhu kamṃ appaṭiḡhaṃsantena asaṃghaṭṭentena kavāṭapīṭṭhamṃ atiharitvā yathāpaññattamṃ paññāpetabbo. Pīṭhamṃ otāpetvā sodhetvā papphoṭetvā nīcamṃ katvā sādhu kamṃ appaṭiḡhaṃsantena asaṃghaṭṭentena kavāṭapīṭṭhamṃ atiharitvā yathāpaññattamṃ paññāpetabbaṃ. Bhisibibbohanamṃ otāpetvā sodhetvā papphoṭetvā atiharitvā

yathāpaññattaṃ paññapetabbaṃ. Nisīdanapaccattharaṇaṃ otāpetvā sodhetvā papphoṭevā atiharitvā yathāpaññattaṃ paññapetabbaṃ. Kheḷamallako otāpetvā pamajjivā atiharitvā yathāthāne ṭhapetabbo. Apassenaphalakaṃ otāpetvā pamajjivā atiharitvā yathāthāne ṭhapetabbaṃ. Pattacīvaraṃ nikkhipitabbaṃ. Pattaṃ nikkhipantena ekena hatthena pattaṃ gahetvā ekena hatthena heṭṭhāmañcaṃ vā heṭṭhāpīṭhaṃ vā parāmasitvā patto nikkhipitabbo, na ca anantarāhitāya bhūmiyā patto nikkhipitabbo. Cīvaraṃ nikkhipantena ekena hatthena cīvaraṃ gahetvā ekena hatthena cīvaravaṃsaṃ vā cīvararajjumaṃ vā pamajjivā pārato antaṃ orato bhogaṃ katvā cīvaraṃ nikkhipitabbaṃ.

Sace puratthimā sarajā vātā vāyanti, puratthimā vātapānā thaketabbā. Sace pacchimā sarajā vātā vāyanti, pacchimā vātapānā thaketabbā. Sace uttarā sarajā vātā vāyanti, uttarā vātapānā thaketabbā. Sace dakkhiṇā sarajā vātā vāyanti, dakkhiṇā vātapānā thaketabbā. Sace sītakālo hoti, divā vātapānā vivaritabbā, rattim thaketabbā. Sace uṇhakālo hoti, divā vātapānā thaketabbā, rattim vivaritabbā.

Sace pariveṇaṃ uklāpaṃ hoti, pariveṇaṃ sammajjitabbaṃ. Sace koṭṭhako uklāpo hoti, koṭṭhako sammajjitabbo. Sace upaṭṭhānasālā uklāpā hoti, upaṭṭhānasālā sammajjitabbā. Sace aggisālā uklāpā hoti, aggisālā sammajjitabbā. Sace vaccakuṭi uklāpā hoti, vaccakuṭi sammajjitabbā. Sace pānīyaṃ na hoti, pānīyaṃ upaṭṭhāpetabbaṃ. Sace paribhojanīyaṃ na hoti, paribhojanīyaṃ upaṭṭhāpetabbaṃ. Sace ācamanakumbhiyā udakaṃ na hoti, ācamanakumbhiyā udakaṃ āsiñcitabbaṃ.

Sace saddhivihārikassa anabhirati uppannā hoti, upajjhāyena vūpakāsetabbo vūpakāsāpetabbo dhammakathā vāssa kātabbā. Sace saddhivihārikassa kukkucçaṃ uppannaṃ hoti, upajjhāyena vinodetabbaṃ vinodāpetabbaṃ dhammakathā vāssa kātabbā. Sace saddhivihārikassa diṭṭhigataṃ uppannaṃ hoti, upajjhāyena vivecetabbaṃ vivecāpetabbaṃ dhammakathā vāssa kātabbā. Sace saddhivihāriko garudhammaṃ ajjhāpanno hoti parivāsāraho, upajjhāyena ussukkaṃ kātabbaṃ “kinti nu kho

saṅgho saddhivihārikassa parivāsaṃ dadeyyā”ti. Sace saddhivihāriko mūlāya paṭikassanāraho hoti, upajjhāyena ussukkaṃ kātappaṃ “kinti nu kho saṅgho saddhivihārikaṃ mūlāya paṭikasseyyā”ti. Sace saddhivihāriko mānattāraho hoti, upajjhāyena ussukkaṃ kātappaṃ “kinti nu kho saṅgho saddhivihārikassa mānattaṃ dadeyyā”ti. Sace saddhivihāriko abbhānāraho hoti, upajjhāyena ussukkaṃ kātappaṃ “kinti nu kho saṅgho saddhivihārikaṃ abbheyyā”ti. Sace saṅgho saddhivihārikassa kammaṃ kattukāmo hoti tajjanīyaṃ vā niyassaṃ vā pabbājanīyaṃ vā paṭisāraṇīyaṃ vā ukkhepanīyaṃ vā, upajjhāyena ussukkaṃ kātappaṃ “kinti nu kho saṅgho saddhivihārikassa kammaṃ na kareyya lahukāya vā pariṇāmeyyā”ti. Kataṃ vā panassa hoti saṅghena kammaṃ tajjanīyaṃ vā niyassaṃ vā pabbājanīyaṃ vā paṭisāraṇīyaṃ vā ukkhepanīyaṃ vā, upajjhāyena ussukkaṃ kātappaṃ “kinti nu kho saddhivihāriko sammā vatteyya, lomaṃ pāteyya, netthāraṃ vatteyya, saṅgho taṃ kammaṃ paṭippassambheyyā”ti.

Sace saddhivihārikassa cīvaraṃ dhovitaṃ hoti, upajjhāyena ācikkhitappaṃ “evaṃ dhoveyyāsī”ti, ussukkaṃ vā kātappaṃ “kinti nu kho saddhivihārikassa cīvaraṃ dhoviyethā”ti. Sace saddhivihārikassa cīvaraṃ kātappaṃ hoti, upajjhāyena ācikkhitappaṃ “evaṃ kareyyāsī”ti, ussukkaṃ vā kātappaṃ “kinti nu kho saddhivihārikassa cīvaraṃ kariyethā”ti. Sace saddhivihārikassa rajanaṃ pacitappaṃ hoti, upajjhāyena ācikkhitappaṃ “evaṃ paceyyāsī”ti, ussukkaṃ vā kātappaṃ “kinti nu kho saddhivihārikassa rajanaṃ paciyethā”ti. Sace saddhivihārikassa cīvaraṃ rajitappaṃ hoti, upajjhāyena ācikkhitappaṃ “evaṃ rajeyyāsī”ti, ussukkaṃ vā kātappaṃ “kinti nu kho saddhivihārikassa cīvaraṃ rajiyethā”ti. Cīvaraṃ rajantena sādhukaṃ samparivattakaṃ samparivattakaṃ rajitappaṃ, na ca acchinne theve pakkamitappaṃ. Sace saddhivihāriko gilāno hoti, yāvajīvaṃ upaṭṭhātabbo, vuṭṭhānamassa āgametabbanti.

Saddhivihārikavattaṃ niṭṭhitam.

17. Paṇāmitakathā

68. Tena kho pana samayena saddhivihārikā upajjhāyesu na sammā vattanti. Ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācenti “katham hi nāma saddhivihārikā upajjhāyesu na sammā vattissanti”ti. Atha kho te bhikkhū Bhagavato etamattham ārocesum -pa- “saccam kira bhikkhave saddhivihārikā upajjhāyesu na sammā vattanti”ti. Sa ccam Bhagavāti. Vigarahi Buddho Bhagavā -pa-. Katham hi nāma bhikkhave saddhivihārikā upajjhāyesu na sammā vattissanti -pa- vigarahitvā -pa- dhammiṃ katham katvā bhikkhū āmantesi “na bhikkhave saddhivihārikena upajjhāyamhi na sammā vattitabbam, yo na sammā vatteyya, āpatti dukkaṭassā”ti. Neva sammā vattanti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave asammāvattantaṃ paṇāmetum. Evañca pana bhikkhave paṇāmetabbo “paṇāmemi tan”ti vā “māyidha paṭikkamī”ti vā “nīhara te pattacīvaran”ti vā “nāham tayā upaṭṭhātabbo”ti vā kāyena viññāpeti, vācāya viññāpeti, kāyena vācāya viññāpeti, paṇāmito hoti saddhivihāriko. Na kāyena viññāpeti, na vācāya viññāpeti, na kāyena vācāya viññāpeti, na paṇāmito hoti saddhivihārikoti.

Tena kho pana samayena saddhivihārikā paṇāmitā na khamāpeti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave khamāpetunti. Neva khamāpeti. Bhagavato etamattham ārocesum. Na bhikkhave paṇāmitena na khamāpetabbo, yo na khamāpeyya, āpatti dukkaṭassāti.

Tena kho pana samayena upajjhāyā khamāpiyamānā na khamanti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave khamitunti. Neva khamanti. Saddhivihārikā pakkamantipi vibbhamantipi titthiyesupi saṅkamanti. Bhagavato etamattham ārocesum. Na bhikkhave khamāpiyamānena na khamitabbam, yo na khameyya, āpatti dukkaṭassāti.

Tena kho pana samayena upajjhāyā sammāvattantaṃ paṇāmenti. Asammāvattantaṃ na paṇāmenti. Bhagavato etamattham ārocesum. Na bhikkhave sammāvattanto paṇāmetabbo, yo paṇāmeyya, āpatti

dukkaṭassa. Na ca bhikkhave asammāvattanto na paṇāmetabbo, yo na paṇāmeyya, āpatti dukkaṭassāti.

Pañcahi bhikkhave aṅgehi samannāgato saddhivihāriko paṇāmetabbo. Upajjhāyamhi nādhimattaṃ pemaṃ hoti, nādhimatto pasādo hoti, nādhimattā hirī hoti, nādhimatto gāravo hoti, nādhimattā bhāvanā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgato saddhivihāriko paṇāmetabbo.

Pañcahi bhikkhave aṅgehi samannāgato saddhivihāriko na paṇāmetabbo. Upajjhāyamhi adhimattaṃ pemaṃ hoti, adhimatto pasādo hoti, adhimattā hirī hoti, adhimatto gāravo hoti, adhimattā bhāvanā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgato saddhivihāriko na paṇāmetabbo.

Pañcahi bhikkhave aṅgehi samannāgato saddhivihāriko alaṃ paṇāmetuṃ. Upajjhāyamhi nādhimattaṃ pemaṃ hoti, nādhimatto pasādo hoti, nādhimattā hirī hoti, nādhimatto gāravo hoti, nādhimattā bhāvanā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgato saddhivihāriko alaṃ paṇāmetuṃ.

Pañcahi bhikkhave aṅgehi samannāgato saddhivihāriko nālaṃ paṇāmetuṃ. Upajjhāyamhi adhimattaṃ pemaṃ hoti, adhimatto pasādo hoti, adhimattā hirī hoti, adhimatto gāravo hoti, adhimattā bhāvanā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgato saddhivihāriko nālaṃ paṇāmetuṃ.

Pañcahi bhikkhave aṅgehi samannāgataṃ saddhivihārikaṃ appaṇāmento upajjhāyo sātisāro hoti, paṇāmento anatisāro hoti. Upajjhāyamhi nādhimattaṃ pemaṃ hoti, nādhimatto pasādo hoti, nādhimattā hirī hoti, nādhimatto gāravo hoti, nādhimattā bhāvanā hoti. Imehi kho bhikkhave pañcahaṅgehi

samannāgataṃ saddhivihārikaṃ appaṇāmento upajjhāyo sātisāro hoti, paṇāmento anatisāro hoti.

Pañcahi bhikkhave aṅgehi samannāgataṃ saddhivihārikaṃ paṇāmento upajjhāyo sātisāro hoti, appaṇāmento anatisāro hoti. Upajjhāyamhi adhimattaṃ pemaṃ hoti, adhimatto pasādo hoti, adhimattā hirī hoti, adhimatto gāravo hoti, adhimattā bhāvanā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgataṃ saddhivihārikaṃ paṇāmento upajjhāyo sātisāro hoti, appaṇāmento anatisāro hotīti.

69. Tena kho pana samayena aññataro brāhmaṇo bhikkhū upasaṅkamitvā pabbajjaṃ yāci, taṃ bhikkhū na icchimsu pabbājetuṃ, so bhikkhūsu pabbajjaṃ alabhamāno kiso ahosi lūkho dubbaṇṇo uppaṇḍuppaṇḍukajāto dhamanisanthatagatto. Addasā kho Bhagavā taṃ brāhmaṇaṃ kisaṃ lūkhaṃ dubbaṇṇaṃ uppaṇḍuppaṇḍukajātaṃ dhamanisanthatagattaṃ. Disvāna bhikkhū āmantesi “kiṃ nu kho so bhikkhave brāhmaṇo kiso lūkho dubbaṇṇo uppaṇḍuppaṇḍukajāto dhamanisanthatagatto”ti. Eso bhante brāhmaṇo bhikkhū upasaṅkamitvā pabbajjaṃ yāci, taṃ bhikkhū na icchimsu pabbājetuṃ, so bhikkhūsu pabbajjaṃ alabhamāno kiso lūkho dubbaṇṇo uppaṇḍuppaṇḍukajāto dhamanisanthatagattoti. Atha kho Bhagavā bhikkhū āmantesi “ko nu kho bhikkhave tassa brāhmaṇassa adhikāraṃ sarasī”ti. Evaṃ vutte āyasmā Sāriputto Bhagavantaṃ etadavoca “ahaṃ kho bhante tassa brāhmaṇassa adhikāraṃ sarāmī”ti. Kiṃ pana tvaṃ Sāriputta tassa brāhmaṇassa adhikāraṃ sarasīti. Idha me bhante so brāhmaṇo Rājagahe piṇḍāya carantassa kaṭacchubhikkhaṃ dāpesi, imaṃ kho ahaṃ bhante tassa brāhmaṇassa adhikāraṃ sarāmīti. Sādhu sādhu Sāriputta, katañño hi Sāriputta sappurisā katavedino, tena hi tvaṃ Sāriputta taṃ brāhmaṇaṃ pabbājehi upasampādehīti. Kathāhaṃ bhante taṃ brāhmaṇaṃ pabbājemi upasampādemīti. Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe dhammim̐ kathaṃ katvā bhikkhū āmantesi—yā sā bhikkhave mayā tīhi saraṇagamanehi upasampadā anuññātā, taṃ ajjatagge paṭikkhipāmi. Anujānāmi bhikkhave ñatticatutthena kammaṇa

upasampādetuṃ¹. Evañca pana bhikkhave upasampādetabbo, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

70. “Suṇātu me bhante saṅgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ upasampādeyya itthannāmena upajjhāyena, esā ñatti.

Suṇātu me bhante saṅgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, saṅgho itthannāmaṃ upasampādeti itthannāmena upajjhāyena, yassāyasmato khamati itthannāmassa upasampadā itthannāmena upajjhāyena, so tuṅhassa, yassa nakkhamati, so bhāseyya.

Dutiyampi etamatthaṃ vādāmi. Suṇātu me bhante saṅgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, saṅgho itthannāmaṃ upasampādeti itthannāmena upajjhāyena, yassāyasmato khamati itthannāmassa upasampadā itthannāmena upajjhāyena, so tuṅhassa, yassa nakkhamati, so bhāseyya.

Tatīyampi etamatthaṃ vadāmi. Suṇātu me bhante saṅgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, saṅgho itthannāmaṃ upasampādeti itthannāmena upajjhāyena, yassāyasmato khamati itthannāmassa upasampadā itthannāmena upajjhāyena, so tuṅhassa, yassa nakkhamati, so bhāseyya.

Upasampanno saṅghena itthannāmo itthannāmena upajjhāyena, khamati saṅghassa, tasmā tuṅhī, evametam dhārayāmi”ti.

71. Tena kho pana samayena aññataro bhikkhu upasampannasamanantarā anācāraṃ ācarati. Bhikkhū evamāhaṃsu “māvuso evarūpaṃ akāsi, netam kappatī”ti. So evamāha “nevāhaṃ āyasmante yāciṃ ‘upasampādetha man’ti, kissa maṃ tumhe ayācitā upasampāditthā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave ayācitenā

1. Upasampadaṃ (Sī, Syā)

upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassa. Anujānāmi bhikkhave yācitenā upasampādetum. Evañca pana bhikkhave yācitabbo. Tena upasampadāpekkhena saṅgham upasaṅkamtivā ekamsam uttarāsaṅgam karitvā bhikkhūnam pāde vanditvā ukkuṭikam nisīditvā añjalim paggahetvā evamassa vacanīyo “saṅgham bhante upasampadam yācāmi. Ullumpatu maṃ bhante saṅgho anukampam upādāyā”ti. Dutiyampi yācitabbo. Tatiyampi yācitabbo. Byattena bhikkhunā paṭibalena saṅgho nāpetabbo—

72. “Suṇātu me bhante saṅgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, itthannāmo saṅgham upasampadam yācati itthannāmena upajjhāyena, yadi saṅghassa pattakallam, saṅgho itthannāmam upasampādeyya itthannāmena upajjhāyena, esā ñatti.

Suṇātu me bhante saṅgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, itthannāmo saṅgham upasampadam yācati itthannāmena upajjhāyena, saṅgho itthannāmam upasampādeti itthannāmena upajjhāyena, yassāyasmato khamati itthannāmassa upasampadā itthannāmena upajjhāyena, so tuṅhassa, yassa nakkhamati, so bhāseyya.

Dutiyampi etamattham vadāmi -pa-. Tatiyampi etamattham vadāmi -pa-.

Upasampanno saṅghena itthannāmo itthannāmena upajjhāyena, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

73. Tena kho pana samayena Rājagahe paṇṭānam bhattānam bhattaṭṭipāṭi aṭṭhitā¹ hoti. Atha kho aññatarassa brāhmaṇassa etadahosi “ime kho samaṇā Sakyaputtīyā sukhasīlā sukhasamācārā subhojanāni bhuñjitvā nivātesu sayanesu sayanti, yannūnāham samaṇesu Sakyaputtīyesu pabbajeyyan”ti. Atha kho so brāhmaṇo bhikkhū upasaṅkamtivā pabbajjam yāci. Taṃ bhikkhū pabbājesum upasampādesum. Tasmim pabbajite bhattaṭṭipāṭi khīyittha. Bhikkhū evamāhamso “ehi dāni āvuso piṇḍāya carissāma”ti. So evamāha “nāham āvuso etaṃkāraṇā pabbajito ‘piṇḍāya carissāmi’ti, sace me dassatha

1. Adhiṭṭhitā (Ka)

bhuñjissāmi, no ce me dassatha vibbhamissāmī”ti. Kim pana tvaṃ āvuso udarassa kāraṇā pabbajitoti. Evamāvusoti. Ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma bhikkhu evaṃ svākkhāte dhammavinaye udarassa kāraṇā pabbajissatī”ti. Te bhikkhū Bhagavato etamatthaṃ ārocesuṃ -pa- “saccaṃ kira tvaṃ bhikkhu udarassa kāraṇā pabbajito”ti. Saccaṃ Bhagavāti. Vigarahi Buddho Bhagavā -pa-. Kathaṃ hi nāma tvaṃ moghapurisa evaṃ svākkhāte dhammavinaye udarassa kāraṇā pabbajissasi. Netam moghapurisa appasannānaṃ vā pasādāya pasannānaṃ vā bhiiyobhāvāya -pa- vigarahitvā -pa- dhammiṃ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave upasampādentena cattāro nissaye ācikkhituṃ. Piṇḍiyālopaḥojanaṃ nissāya pabbajjā, tattha te yāvajīvaṃ ussāho karaṇīyo, atirekalābho saṃghabhattaṃ uddesabhattaṃ nimantaṇaṃ salākabhattaṃ pakkhikaṃ uposathikaṃ pāṭipadikaṃ. Paṃsukūlacīvaraṃ nissāya pabbajjā, tattha te yāvajīvaṃ ussāho karaṇīyo, atirekalābho khomaṃ kappāsikaṃ koseyyaṃ kambalaṃ sāṇaṃ bhaṅgaṃ. Rukkhamūlasenāsaṇaṃ nissāya pabbajjā, tattha te yāvajīvaṃ ussāho karaṇīyo, atirekalābho vihāro aḍḍhayogo pāsādo hammiyaṃ guhā. Pūtimuttābhesajjaṃ nissāya pabbajjā, tattha te yāvajīvaṃ ussāho karaṇīyo, atirekalābho sappi navanītaṃ telam madhu phāṇitaṃ”ti.

Upajjhāyavattabhāṇavāro niṭṭhito pañcama.

18. Ācariyavattakathā

74. Tena kho pana samayena aññataro māṇavako bhikkhū upasaṅkamitvā pabbajjaṃ yāci. Tassa bhikkhū paṭikacceva nissaye ācikkhimsu. So evamāha “sace me bhante pabbajite nissaye ācikkheyyātha, abhirameyyāmaṃ¹, na dānāhaṃ bhante pabbajissāmi, jegucchā me

1. Abhirameyyaṅcāhaṃ (Sī), abhirameyyaṃ svāhaṃ (Ka)

nissayā paṭikūlā”ti. Bhagavato etamattham ārocesum. Na bhikkhave paṭikacceva nissayā ācikkhitabbā, yo ācikkheyya, āpatti dukkaṭassa. Anujānāmi bhikkhave upasampannasamanantarā nissaye ācikkhitunti.

Tena kho pana samayena bhikkhū duvaggenapi tivaggenapi gaṇena upasampādentī. Bhagavato etamattham ārocesum. Na bhikkhave ūnadasavaggena gaṇena upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassa. Anujānāmi bhikkhave dasavaggena vā atirekadasavaggena vā gaṇena upasampādetunti.

75. Tena kho pana samayena bhikkhū ekavassāpi duvassāpi saddhivihārikam upasampādentī. Āyasmāpi Upaseno Vaṅgantaputto ekavasso saddhivihārikam upasampādeti, so vassamvuṭṭho duvasso ekavassam saddhivihārikam ādāya yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdi. Āciṅṅam kho panetaṃ Buddhānam Bhagavantānam āgantukehi bhikkhūhi saddhim paṭisammōditum. Atha kho Bhagavā āyasmantaṃ Upasenaṃ Vaṅgantaputtaṃ etadavoca “kacci bhikkhu khamanīyam, kacci yāpanīyam, kacci tvaṃ appakilamathena addhānam āgato”ti. Khamanīyam Bhagavā, yāpanīyam Bhagavā, appakilamathena mayam bhante addhānam āgatāti. Jānantāpi Tathāgatā pucchanti, jānantāpi na pucchanti. Kālam viditvā pucchanti, kālam viditvā na pucchanti. Atthasamhitam Tathāgatā pucchanti, no anattasamhitam. Anattasamhite setughāto Tathāgatānam. Dvīhi ākārehi Buddhā Bhagavanto bhikkhū paṭipucchanti “dhammam vā desessāma, sāvakānam vā sikkhāpadaṃ paññāpessāmā”ti. Atha kho Bhagavā āyasmantaṃ Upasenaṃ Vaṅgantaputtaṃ etadavoca “kativassosi tvaṃ bhikkhū”ti. Duvassoham Bhagavāti. Ayam pana bhikkhu kativassoti. Ekavasso Bhagavāti. Kintāyam bhikkhu hotīti. Saddhivihāriko me Bhagavāti. Vigarahi Buddho Bhagavā ananucchavikam moghapurisa ananulomikam appatirūpaṃ assāmaṇakam akappiyam akaraṇīyam, katham hi nāma tvaṃ moghapurisa aññehi ovadiyo anusāsiyo aññam ovaditum anusāsitum maññissasi. Atilahum kho tvaṃ moghapurisa bāhullāya āvatto yadidaṃ gaṇabandhikam. Netam moghapurisa appasannānam vā pasādāya

pasannānaṃ vā bhiyyobhāvāya -pa- vīgarahitvā -pa- dhammiṃ kathāṃ katvā bhikkhū āmantesi “na bhikkhave ūnadasavassena upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassa. Anujānāmi bhikkhave dasavassena vā atirekadasavassena vā upasampādetun”ti.

76. Tena kho pana samayena bhikkhū “dasavassamhā dasavassamhā”ti bālā abyattā upasampādentī. Dissanti upajjhāyā bālā saddhivihārikā paṇḍitā, dissanti upajjhāyā abyattā saddhivihārikā byattā, dissanti upajjhāyā appassutā saddhivihārikā bahussutā, dissanti upajjhāyā duppaññā saddhivihārikā paññavanto. Aññataropi aññatitthiyapubbo upajjhāyena sahadhammikaṃ vuccamāno upajjhāyassa vādaṃ āropetvā taṃyeva titthāyatanāṃ saṅkama. Ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācentī “kathāṃ hi nāma bhikkhū ‘dasavassamhā dasavassamhā’ti bālā abyattā upasampādessanti. Dissanti upajjhāyā bālā saddhivihārikā paṇḍitā, dissanti upajjhāyā abyattā saddhivihārikā byattā, dissanti upajjhāyā appassutā saddhivihārikā bahussutā, dissanti upajjhāyā duppaññā saddhivihārikā paññavanto”ti. Atha kho te bhikkhū Bhagavato etamattamaṃ ārocesuṃ. Saccāṃ kira bhikkhave bhikkhū “dasavassamhā dasavassamhā”ti bālā abyattā upasampādentī. Dissanti upajjhāyā bālā saddhivihārikā paṇḍitā, dissanti upajjhāyā abyattā saddhivihārikā byattā, dissanti upajjhāyā appassutā saddhivihārikā bahussutā, dissanti upajjhāyā duppaññā saddhivihārikā paññavantoti. Saccāṃ Bhagavāti. Vīgarahi Buddho Bhagavā -pa-. Kathāṃ hi nāma te bhikkhave moghapurisā “dasavassamhā dasavassamhā”ti bālā abyattā upasampādessanti. Dissanti upajjhāyā bālā saddhivihārikā paṇḍitā, dissanti upajjhāyā abyattā saddhivihārikā byattā, dissanti upajjhāyā appassutā saddhivihārikā bahussutā, dissanti upajjhāyā duppaññā saddhivihārikā paññavanto. Netāṃ bhikkhave appasannānaṃ vā pasādāya -pa- vīgarahitvā -pa- dhammiṃ kathāṃ katvā bhikkhū āmantesi “na bhikkhave bālāna abyattena upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassa. Anujānāmi bhikkhave byattena bhikkhunā paṭibālāna dasavassena vā atirekadasavassena vā upasampādetun”ti.

77. Tena kho pana samayena bhikkhū upajjhāyesu pakkantesupi vibbhantesupi kālaṅkatesupi pakkhasaṅkantesupi anācariyakā anovadiyamānā ananusāsīyamānā dunnivatthā duppārutā anākappasampannā piṇḍāya caranti, manussānaṃ bhuñjamānānaṃ uparibhojanepi uttiṭṭhapattaṃ upanāmenti, uparikhādanīyepi uparisāyanīyepi uparipānīyepi uttiṭṭhapattaṃ upanāmenti, sāmaṃ sūpampi odanampi viññāpetvā bhuñjanti, bhattagepi uccāsaddā mahāsaddā viharanti. Manussā ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma samaṇā Sakyaputtiyā dunnivatthā duppārutā anākappasampannā piṇḍāya carissanti, manussānaṃ bhuñjamānānaṃ uparibhojanepi uttiṭṭhapattaṃ upanāmessanti, uparikhādanīyepi uparisāyanīyepi uparipānīyepi uttiṭṭhapattaṃ upanāmessanti, sāmaṃ sūpampi odanampi viññāpetvā bhuñjissanti, bhattagepi uccāsaddā mahāsaddā viharissanti seyyathāpi brāhmaṇā brāhmaṇabhojane”ti. Assosum kho bhikkhū tesāṃ manussānaṃ ujjhāyantānaṃ khiyyantānaṃ vipācentānaṃ -pa-. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesum -pa-. Saccam kira bhikkhave -pa-. Saccam Bhagavāti -pa-. vigarahitvā dhammiṃ kathaṃ katvā bhikkhū āmantesi—

Anujānāmi bhikkhave ācariyaṃ, ācariyo bhikkhave antevāsikamhi puttacittaṃ upaṭṭhāpessati, antevāsiko ācariyamhi pitucittaṃ upaṭṭhāpessati, evaṃ te aññamaññaṃ sagāravā sappatissā sabhāgavuttino viharantā imasmim dhammavinaye vuddhiṃ viruḷhiṃ vepullaṃ āpajjissanti. Anujānāmi bhikkhave dasavassaṃ nissāya vatthum dasavassena nissayaṃ dātum. Evaṃca pana bhikkhave ācariyo gahetabbo, ekaṃsaṃ uttarāsaṅgaṃ karitvā pāde vanditvā ukkuṭikaṃ nisīditvā añjalim paggahetvā evamassa vacanīyo “ācariyo me bhante hohi, āyasmato nissāya vacchāmi. Ācariyo me bhante hohi, āyasmato nissāya vacchāmi. Ācariyo me bhante hohi, āyasmato nissāya vacchāmi”ti. “Sāhū”ti vā “lahū”ti vā “opāyikan”ti vā “patirūpan”ti vā “pāsādikena sampādehi”ti vā kāyena viññāpeti, vācāya viññāpeti, kāyena vācāya viññāpeti, gahito hoti ācariyo. Na kāyena viññāpeti, na vācāya viññāpeti, na kāyena vācāya viññāpeti, na gahito hoti ācariyo.

78. * Antevāsikena bhikkhave ācariyamhi sammā vattitabbaṃ.
Tatrāyaṃ sammāvattana—

Kālasseva uṭṭhāya upāhanaṃ omuñcitvā ekaṃsaṃ uttarāsaṅgaṃ karitvā dantakaṭṭhaṃ dātabbaṃ, mukhodakaṃ dātabbaṃ, āsanaṃ paññapetabbaṃ. Sace yāgu hoti, bhājanaṃ dhovitvā yāgu upanāmetabbā, yāguṃ pītassa udakaṃ datvā bhājanaṃ paṭiggahetvā nīcaṃ katvā sādhukaṃ appaṭighamsantena dhovitvā paṭisāmetabbaṃ. Ācariyamhi vuṭṭhite āsanaṃ uddharitabbaṃ. Sace so deso uklāpo hoti, so deso sammajjitabbo.

Sace ācariyo gāmaṃ pavisitukāmo hoti, nivāsanaṃ dātabbaṃ, paṭinivāsanaṃ paṭiggahetabbaṃ, kāyabandhanaṃ dātabbaṃ, saḅuṇaṃ katvā saṅghāṭiyo dātabbā, dhovitvā patto sodako dātabbo. Sace ācariyo pacchāsamaṇaṃ ākaṅkhati, timaṇḍalaṃ paṭicchādentena parimaṇḍalaṃ nivāsetvā kāyabandhanaṃ bandhitvā saḅuṇaṃ katvā saṅghāṭiyo pārupitvā gaṇṭhikaṃ paṭimuñcitvā dhovitvā pattaṃ gahetvā ācariyassa pacchāsamaṇena hotabbaṃ, nātidūre gantabbaṃ, nāccāsanne gantabbaṃ, pattapariyāpannaṃ paṭiggahetabbaṃ. Na ācariyassa bhaṇamaṇassa antarantarā kathā opātetabbā, ācariyo āpattisāmantā bhaṇamaṇo nivāretabbo.

Nivattantena paṭhamataraṃ āgantvā āsanaṃ paññapetabbaṃ, pādodakaṃ pādapīṭhaṃ pādakathalikaṃ upanikkhipitabbaṃ, paccuggantvā pattacīvaraṃ paṭiggahetabbaṃ, paṭinivāsanaṃ dātabbaṃ, nivāsanaṃ paṭiggahetabbaṃ. Sace cīvaraṃ sinnaṃ hoti, muhuttaṃ uṇhe otāpetabbaṃ, na ca uṇhe cīvaraṃ nidahitabbaṃ. Cīvaraṃ saṅgharitabbaṃ, cīvaraṃ saṅgharantena caturaṅgulaṃ kaṇṇaṃ ussāretvā cīvaraṃ saṅgharitabbaṃ “mā majjhe bhaṅgo ahoṣī”ti. Obhoge kāyabandhanaṃ kātabbaṃ.

Sace piṇḍapāto hoti, ācariyo ca bhuñjitukāmo hoti, udakaṃ datvā piṇḍapāto upanāmetabbo, ācariyo pānīyena pucchitabbo, bhuttāvissa udakaṃ datvā pattaṃ paṭiggahetvā nīcaṃ katvā sādhukaṃ appaṭighamsantena dhovitvā vodakaṃ katvā muhuttaṃ uṇhe otāpetabbo, na ca uṇhe patto nidahitabbo. Pattacīvaraṃ nikkhipitabbaṃ. Pattaṃ nikkhipantena ekena hatthena pattaṃ gahetvā ekena hatthena heṭṭhāmañcaṃ vā heṭṭhāpīṭhaṃ vā parāmasitvā patto nikkhipitabbo, na ca anantarahitāya bhūmiyā

* Vi 4. 402 piṭṭhādīsūpi.

patto nikkhipitabbo. Cīvaram nikkhipantena ekena hatthena cīvaram gahetvā ekena hatthena cīvaravaṃsam vā cīvararajjum vā pamajjitvā pārato antam orato bhogam katvā cīvaram nikkhipitabbam. Ācariyamhi vuṭṭhite āsanam uddharitabbam. Pādodakam pādapīṭham pādakathalikam paṭisāmetabbam. Sace so deso uklāpo hoti, so deso sammajjitabbo.

Sace ācariyo nahāyitukāmo hoti, nahānam paṭiyādetabbam. Sace sītena attho hoti, sītam paṭiyādetabbam. Sace uṇhena attho hoti, uṇham paṭiyādetabbam.

Sace ācariyo jantāgharam pavisitukāmo hoti, cuṇṇam sannetabbam, mattikā temetabbā, jantāgharapīṭham ādāya ācariyassa piṭṭhito piṭṭhito gantvā jantāgharapīṭham datvā cīvaram paṭiggahetvā ekamantaṃ nikkhipitabbam, cuṇṇam dātabbam, mattikā dātabbā. Sace ussahati jantāgharam pavisitabbam, jantāgharam pavisantena mattikāya mukham makkhetvā purato ca pacchato ca paṭicchādetvā jantāgharam pavisitabbam, na there bhikkhū anupakhajja nisīditabbam, na navā bhikkhū āsanena paṭibāhitabbā, jantāghare ācariyassa parikammaṃ kātabbam, jantāgharā nikkhamantena jantāgharapīṭham ādāya purato ca pacchato ca paṭicchādetvā jantāgharā nikkhamitabbam.

Udakepi ācariyassa parikammaṃ kātabbam, nahātena paṭhamataram uttaritvā attano gattam vodakam katvā nivāsetvā ācariyassa gattato udakam pamajjitabbam, nivāsanam dātabbam, saṃghāṭi dātabbā, jantāgharapīṭham ādāya paṭhamataram āgantvā āsanam paññāpetabbam. Pādodakam pādapīṭham pādakathalikam upanikkhipitabbam. Ācariyo pānīyena pucchitabbo. Sace uddisāpetukāmo hoti, uddisāpetabbo. Sace paripucchitukāmo hoti, paripucchitabbo.

Yasmim vihare ācariyo viharati sace so vihāro uklāpo hoti sace ussahati, sodhetabbo. Vihāram sodhentena paṭhamam pattacīvaram nīharitvā ekamantaṃ nikkhipitabbam, nisīdanapaccattharaṇam nīharitvā ekamantaṃ nikkhipitabbam, bhisibibbohanam nīharitvā ekamantaṃ nikkhipitabbam, mañco nīcam katvā sādhuṃ appaṭighamsantena asaṃghaṭṭentena kavāṭapīṭham nīharitvā ekamantaṃ nikkhipitabbo, pīṭham nīcam katvā sādhuṃ appaṭighamsantena

asamghaṭṭentena kavāṭapiṭṭham nīharitvā ekamantaṃ nikkhipitabbaṃ, mañcapaṭipādakā nīharitvā ekamantaṃ nikkhipitabbā. Kheḷamallako nīharitvā ekamantaṃ nikkhipitabbo, apassenaphalakaṃ nīharitvā ekamantaṃ nikkhipitabbaṃ. Bhūmattharaṇaṃ yathāpaññattaṃ sallakkhetvā nīharitvā ekamantaṃ nikkhipitabbaṃ. Sace vihāre santānakaṃ hoti, ullokā paṭhamaṃ ohāretabbaṃ, ālokasandhikaṇṇabhāgā pamajjitabbā. Sace gerukaparikkammakatā bhitti kaṇṇakitā hoti, coḷakaṃ temetvā piḷetvā pamajjitabbā. Sace kāḷavaṇṇakatā bhūmi kaṇṇakitā hoti, coḷakaṃ temetvā piḷetvā pamajjitabbā. Sace akatā hoti bhūmi, udakena paripphosivā sammajjitabbā “mā vihāro rajena uhaññī”ti, saṅkāraṃ vicinitvā ekamantaṃ chaḍḍetabbaṃ.

Bhūmattharaṇaṃ otāpetvā sodhetvā papphoṭevā atiharitvā yathāpaññattaṃ paññapetabbaṃ. Mañcapaṭipādakā otāpetvā pamajjitvā atiharitvā yathāṭhāne ṭhapetabbā, mañco otāpetvā sodhetvā papphoṭevā nīcaṃ katvā sādhuakaṃ appaṭiḡhaṃsantena asamghaṭṭentena kavāṭapiṭṭham atiharitvā yathāpaññattaṃ paññapetabbo. Piṭṭham otāpetvā sodhetvā papphoṭevā nīcaṃ katvā sādhuakaṃ appaṭiḡhaṃsantena asamghaṭṭentena kavāṭapiṭṭham atiharitvā yathāpaññattaṃ paññapetabbaṃ. Bhisibibbohanaṃ otāpetvā sodhetvā papphoṭevā atiharitvā yathāpaññattaṃ paññapetabbaṃ. Nisīdanapaccattharaṇaṃ otāpetvā sodhetvā papphoṭevā atiharitvā yathāpaññattaṃ paññapetabbaṃ. Kheḷamallako otāpetvā pamajjitvā atiharitvā yathāṭhāne ṭhapetabbo. Apassenaphalakaṃ otāpetvā pamajjitvā atiharitvā yathāṭhāne ṭhapetabbaṃ. Pattacīvaraṃ nikkhipitabbaṃ. Pattaṃ nikkhipantena ekena hatthena pattaṃ gahetvā ekena hatthena heṭṭhāmañcaṃ vā heṭṭhāpiṭṭham vā parāmasivā patto nikkhipitabbo, na ca anantarāhitāya bhūmiyā patto nikkhipitabbo. Cīvaraṃ nikkhipantena ekena hatthena cīvaraṃ gahetvā ekena hatthena cīvaravaṃsaṃ vā cīvararajjumaṃ vā pamajjitvā pārato antaṃ orato bhogaṃ katvā cīvaraṃ nikkhipitabbaṃ.

Sace puratthimā sarajā vātā vāyanti, puratthimā vātapānā thaketabbā. Sace pacchimā sarajā vātā vāyanti, pacchimā vātapānā thaketabbā. Sace uttarā sarajā vātā vāyanti, uttarā vātapānā

thaketabbā. Sace dakkhiṇā sarajā vātā vāyanti, dakkhiṇā vātapānā thaketabbā. Sace sītakālo hoti, divā vātapānā vivaritabbā, rattiṃ thaketabbā. Sace uṇhakālo hoti, divā vātapānā thaketabbā, rattiṃ vivaritabbā.

Sace pariveṇaṃ uklāpaṃ hoti, pariveṇaṃ sammajjitabbaṃ. Sace koṭṭhako uklāpo hoti, koṭṭhako sammajjitabbo. Sace upaṭṭhānasālā uklāpā hoti, upaṭṭhānasālā sammajjitabbā. Sace aggisālā uklāpā hoti, aggisālā sammajjitabbā. Sace vaccakuṭi uklāpā hoti, vaccakuṭi sammajjitabbā. Sace pānīyaṃ na hoti, pānīyaṃ upaṭṭhāpetabbaṃ. Sace paribhojanīyaṃ na hoti, paribhojanīyaṃ upaṭṭhāpetabbaṃ. Sace ācamanakumbhiyaṃ udakaṃ na hoti, ācamanakumbhiyā udakaṃ āsiñcitabbaṃ.

Sace ācariyassa anabhirati uppannā hoti, antevāsikena vūpakāsetabbo vūpakāsāpetabbo dhammakathā vāssa kātabbā. Sace ācariyassa kukkuccaṃ uppannaṃ hoti, antevāsikena vinodetabbaṃ vinodāpetabbaṃ dhammakathā vāssa kātabbā. Sace ācariyassa diṭṭhigataṃ uppannaṃ hoti, antevāsikena vivecetabbaṃ vivecāpetabbaṃ dhammakathā vāssa kātabbā. Sace ācariyo garudhammaṃ ajjhāpanno hoti parivāsāraho, antevāsikena ussukkaṃ kātabbaṃ “kinti nu kho saṃgho ācariyassa parivāsaṃ dadeyyā”ti. Sace ācariyo mūlāya paṭikassanāraho hoti, antevāsikena ussukkaṃ kātabbaṃ “kinti nu kho saṃgho ācariyaṃ mūlāya paṭikasseyyā”ti. Sace ācariyo mānattāraho hoti, antevāsikena ussukkaṃ kātabbaṃ “kinti nu kho saṃgho ācariyassa mānattaṃ dadeyyā”ti. Sace ācariyo abbhānāraho hoti, antevāsikena ussukkaṃ kātabbaṃ “kinti nu kho saṃgho ācariyaṃ abbheyyā”ti. Sace saṃgho ācariyassa kammaṃ kattukāmo hoti tajjanīyaṃ vā niyassaṃ vā pabbājanīyaṃ vā paṭisāraṇīyaṃ vā ukkhepanīyaṃ vā, antevāsikena ussukkaṃ kātabbaṃ “kinti nu kho saṃgho ācariyassa kammaṃ na kareyya, lahukāya vā pariṇāmeyyā”ti. Kataṃ vā panassa hoti saṃghena kammaṃ tajjanīyaṃ vā niyassaṃ vā pabbājanīyaṃ vā

paṭisāraṇīyaṃ vā ukkhepanīyaṃ vā, antevāsikena ussukkaṃ kātappaṃ “kinti nu kho ācariyo sammā vatteyya, lomaṃ pāteyya, netthāraṃ vatteyya, saṃgho taṃ kammaṃ paṭippassambheyyā”ti.

Sace ācariyassa cīvaraṃ dhovitaṃ hoti, antevāsikena dhovitaṃ, ussukkaṃ vā kātappaṃ “kinti nu kho ācariyassa cīvaraṃ dhoviyethā”ti. Sace ācariyassa cīvaraṃ kātappaṃ hoti, antevāsikena kātappaṃ, ussukkaṃ vā kātappaṃ “kinti nu kho ācariyassa cīvaraṃ kariyethā”ti. Sace ācariyassa rajanaṃ pacitaṃ hoti, antevāsikena pacitaṃ, ussukkaṃ vā kātappaṃ “kinti nu kho ācariyassa rajanaṃ paciyyethā”ti. Sace ācariyassa cīvaraṃ rajitaṃ hoti, antevāsikena rajitaṃ, ussukkaṃ vā kātappaṃ “kinti nu kho ācariyassa cīvaraṃ rajiyethā”ti. Cīvaraṃ rajantena sādhuṃ saṃparivattakaṃ saṃparivattakaṃ rajitaṃ, na ca acchinne theve pakkamitaṃ.

Na ācariyaṃ anāpucchā ekaccassa patto dātabbo, na ekaccassa patto paṭiggahetabbo, na ekaccassa cīvaraṃ dātappaṃ, na ekaccassa cīvaraṃ paṭiggahetappaṃ, na ekaccassa parikkhāro dātabbo, na ekaccassa parikkhāro paṭiggahetabbo, na ekaccassa kesā chedetabbā, na ekaccassa kesā chedāpetabbā, na ekaccassa parikkammaṃ kātappaṃ, na ekaccassa parikkammaṃ kārāpetappaṃ, na ekaccassa veyyāvacco kātabbo, na ekaccassa veyyāvacco kārāpetabbo, na ekaccassa pacchāsamaṇena hotappaṃ, na ekacco pacchāsamaṇo ādātabbo, na ekaccassa piṇḍapāto nīharitabbo, na ekaccassa piṇḍapāto nīharāpetabbo, na ācariyaṃ anāpucchā gāmo pavisitabbo, na susānaṃ gantappaṃ, na disā pakkamitabbā. Sace ācariyo gilāno hoti, yāvajīvaṃ upaṭṭhātabbo, vuṭṭhānamassa āgametabbanti.

Ācariyavattaṃ niṭṭhitaṃ.

19. Antevāsikavattakathā

79. * Ācariyena bhikkhave antevāsikamhi sammā vattitaṃ.
Tatrāyaṃ sammāvattanā—

* Vi 4. 407 piṭṭhādīsipi.

Ācariyena bhikkhave antevāsiko saṅgahetabbo anuggahetabbo uddesena paripucchāya ovādena anusāsaniyā. Sace ācariyassa patto hoti antevāsikassa patto na hoti, ācariyena antevāsikassa patto dātabbo, ussukkaṃ vā kātabbam “kinti nu kho antevāsikassa patto uppajjiyethā”ti. Sace ācariyassa cīvaram hoti antevāsikassa cīvaram na hoti, ācariyena antevāsikassa cīvaram dātabbam, ussukkaṃ vā kātabbam “kinti nu kho antevāsikassa cīvaram uppajjiyethā”ti. Sace ācariyassa parikkhāro hoti antevāsikassa parikkhāro na hoti, ācariyena antevāsikassa parikkhāro dātabbo, ussukkaṃ vā kātabbam “kinti nu kho antevāsikassa parikkhāro uppajjiyethā”ti.

Sace antevāsiko gilāno hoti, kālasseva uṭṭhāya dantakaṭṭham dātabbam, mukhodakam dātabbam, āsanam paññāpetabbam. Sace yāgu hoti, bhājanam dhovivā yāgu upanāmetabbā, yāgum pītassa udakam datvā bhājanam paṭiggahetvā nīcam katvā sādhumam appaṭighamsantena dhovivā paṭisāmetabbam. Antevāsikamhi vuṭṭhite āsanam uddharitabbam. Sace so deso uklāpo hoti, so deso sammajjitabbo.

Sace antevāsiko gāmam pavisitukāmo hoti, nivāsanam dātabbam, paṭinivāsanam paṭiggahetabbam, kāyabandhanam dātabbam, saguṇam katvā samghāṭiyo dātabbā, dhovivā patto sodako dātabbo.

“Ettāvatā nivattissatī”ti āsanam paññāpetabbam, pādodakam pādapīṭham pādakathalikam upanikkhipitabbam, paccuggantvā pattacīvaram paṭiggahetabbam, paṭinivāsanam dātabbam, nivāsanam paṭiggahetabbam. Sace cīvaram sīnam hoti, muhuttam uṇhe oṭāpetabbam, na ca uṇhe cīvaram nidahitabbam, cīvaram saṅgharitabbam, cīvaram saṅgharantena caturaṅgulam kaṇṇam ussāretvā cīvaram saṅgharitabbam “mā majjhe bhaṅgo ahoṣī”ti. Obhoge kāyabandhanam kātabbam.

Sace piṇḍapāto hoti antevāsiko ca bhuñjitukāmo hoti udakam datvā piṇḍapāto upanāmetabbo, antevāsiko pānīyena pucchitabbo, bhuttāvissa udakam datvā pattam paṭiggahetvā nīcam katvā sādhumam appaṭighamsantena dhovivā vodakam katvā muhuttam

uṇhe otāpetabbo, na ca uṇhe patto nidahitabbo. Pattacīvaram nikkhipitabbam. Pattam nikkhipantena ekena hatthena pattam gahetvā ekena hatthena heṭṭhāmañcam vā heṭṭhāpīṭham vā parāmasitvā patto nikkhipitabbo, na ca anantarahitāya bhūmiyā patto nikkhipitabbo. Cīvaram nikkhipantena ekena hatthena cīvaram gahetvā ekena hatthena cīvaravaṁsam vā cīvararajjum vā pamajjitvā pārato antam orato bhogam katvā cīvaram nikkhipitabbam. Antevāsikamhi vuṭṭhite āsanam uddharitabbam. Pādodakam pādapīṭham pādakathalikam paṭisāmetabbam. Sace so deso uklāpo hoti, so deso sammajjitabbo.

Sace antevāsiko nahāyitukāmo hoti, nahānam paṭiyādetabbam. Sace sītena attho hoti, sītam paṭiyādetabbam. Sace uṇhena attho hoti, uṇham paṭiyādetabbam.

Sace antevāsiko jantāgharam pavisitukāmo hoti, cuṇṇam sannetabbam, mattikā temetabbā, jantāgharapīṭham ādāya gantvā jantāgharapīṭham datvā cīvaram paṭiggahetvā ekamantam nikkhipitabbam, cuṇṇam dātabbam, mattikā dātabbā. Sace ussahati jantāgharam pavisitabbam, jantāgharam pavisantena mattikāya mukham makkhetvā purato ca pacchato ca paṭicchādetvā jantāgharam pavisitabbam, na ca there bhikkhū anupakhajja nisīditabbam, na navā bhikkhū āsanena paṭibāhitabbā, jantāghare antevāsikassa parikammaṁ kātabbam, jantāgharā nikkhamantena jantāgharapīṭham ādāya purato ca pacchato ca paṭicchādetvā jantāgharā nikkhamitabbam.

Udakepi antevāsikassa parikammaṁ kātabbam, nahātena paṭhamataram uttaritvā attano gattam vodakam katvā nivāsetvā antevāsikassa gattato udakam pamajjitabbam, nivāsanam dātabbam, saṁghāṭi dātabbā, jantāgharapīṭham ādāya paṭhamataram āgantvā āsanam paññāpetabbam. Pādodakam pādapīṭham pādakathalikam upanikkhipitabbam. Antevāsiko pānīyena pucchitabbo.

Yasmim vihāre antevāsiko viharati sace so vihāro uklāpo hoti sace ussahati, sodhetabbo. Vihāram sodhentena paṭhamam pattacīvaram nīharitvā ekamantam nikkhipitabbam, nisīdanapaccattharaṇam nīharitvā ekamantam nikkhipitabbam, bhisibibbohanam nīharitvā ekamantam

nikkhipitabbaṃ, mañco nīcaṃ katvā sādhukaṃ appaṭiḡhaṃsantena asaṃghaṭṭentena kavāṭapiṭṭhaṃ nīharitvā ekamantaṃ nikkhipitabbo, piṭhaṃ nīcaṃ katvā sādhukaṃ appaṭiḡhaṃsantena asaṃghaṭṭentena kavāṭapiṭṭhaṃ nīharitvā ekamantaṃ nikkhipitabbaṃ. Mañcapaṭipādakā nīharitvā ekamantaṃ nikkhipitabbā. Kheḷamallako nīharitvā ekamantaṃ nikkhipitabbo. Apassenaphalakaṃ nīharitvā ekamantaṃ nikkhipitabbaṃ. Bhūmattharaṇaṃ yathāpaññattaṃ sallakkhetvā nīharitvā ekamantaṃ nikkhipitabbaṃ. Sace vihāre santānakaṃ hoti, ullokā paṭhamāṃ otāretabbaṃ, ālokasandhikaṇṇabhāgā pamajjitabbā. Sace gerukaparikkammakatā bhitti kaṇṇakitā hoti, coḷakaṃ temetvā piḷetvā pamajjitabbā. Sace kāḷavaṇṇakatā bhūmi kaṇṇakitā hoti, coḷakaṃ temetvā piḷetvā pamajjitabbā. Sace akatā hoti bhūmi, udakena paripphosivā sammajjitabbā “mā vihāro rajena uhaññī”ti, saṅkāraṃ vicinitvā ekamantaṃ chaḍḍetabbaṃ.

Bhūmattharaṇaṃ otāpetvā sodhetvā papphoṭetvā atiharitvā yathāpaññattaṃ paññāpetabbaṃ. Mañcapaṭipādakā otāpetvā pamajjitvā atiharitvā yathāṭhāne ṭhapetabbā, mañco otāpetvā sodhetvā papphoṭetvā nīcaṃ katvā sādhukaṃ appaṭiḡhaṃsantena asaṃghaṭṭentena kavāṭapiṭṭhaṃ atiharitvā yathāpaññattaṃ paññāpetabbo. Piṭhaṃ otāpetvā sodhetvā papphoṭetvā nīcaṃ katvā sādhukaṃ appaṭiḡhaṃsantena asaṃghaṭṭentena kavāṭapiṭṭhaṃ atiharitvā yathāpaññattaṃ paññāpetabbaṃ. Bhisibbohanaṃ otāpetvā sodhetvā papphoṭetvā atiharitvā yathāpaññattaṃ paññāpetabbaṃ. Nisīdanapaccattharaṇaṃ otāpetvā sodhetvā papphoṭetvā atiharitvā yathāpaññattaṃ paññāpetabbaṃ. Kheḷamallako otāpetvā pamajjitvā atiharitvā yathāṭhāne ṭhapetabbo. Apassenaphalakaṃ otāpetvā pamajjitvā atiharitvā yathāṭhāne ṭhapetabbaṃ. Pattacīvaraṃ nikkhipitabbaṃ. Pattaṃ nikkhipantena ekena hatthena pattaṃ gahetvā ekena hatthena heṭṭhāmañcaṃ vā heṭṭhāpiṭṭhaṃ vā parāmasitvā patto nikkhipitabbo, na ca anantarāhitāya bhūmiyā patto nikkhipitabbo. Cīvaraṃ nikkhipantena ekena hatthena cīvaraṃ gahetvā ekena hatthena cīvaravaṃsaṃ vā cīvararajjuṃ vā pamajjitvā pārato antaṃ orato bhogaṃ katvā cīvaraṃ nikkhipitabbaṃ.

Sace puratthimā sarajā vātā vāyanti, puratthimā vātapānā thaketabbā.
 Sace pacchimā sarajā vātā vāyanti, pacchimā vātapānā thaketabbā. Sace
 uttarā sarajā vātā vāyanti, uttarā vātapānā thaketabbā. Sace dakkhiṇā sarajā
 vātā vāyanti, dakkhiṇā vātapānā thaketabbā. Sace sītakālo hoti, divā
 vātapānā vivaritabbā, rattim thaketabbā. Sace uṇhakālo hoti, divā vātapānā
 thaketabbā, rattim vivaritabbā.

Sace pariveṇam uklāpam hoti, pariveṇam sammajjitabban. Sace
 koṭṭhako uklāpo hoti, koṭṭhako sammajjitabbo. Sace upaṭṭhānasālā uklāpā
 hoti, upaṭṭhānasālā sammajjitabbā. Sace aggisālā uklāpā hoti, aggisālā
 sammajjitabbā. Sace vaccakuṭi uklāpā hoti, vaccakuṭi sammajjitabbā. Sace
 pānīyam na hoti, pānīyam upaṭṭhāpetabban. Sace paribhojanīyam na hoti,
 paribhojanīyam upaṭṭhāpetabban. Sace ācamanakumbhiyā udakam na hoti,
 ācamanakumbhiyā udakam āsiñcitabban.

Sace antevāsikassa anabhirati uppannā hoti, ācariyena vūpakāsetabbo
 vūpakāsāpetabbo dhammakathā vāssa kātabbā. Sace antevāsikassa
 kukkucam uppannam hoti, ācariyena vinodetabban vinodāpetabban
 dhammakathā vāssa kātabbā. Sace antevāsikassa diṭṭhigatam uppannam hoti,
 ācariyena vivecetabban vivecāpetabban dhammakathā vāssa kātabbā. Sace
 antevāsiko garudhammam ajjhāpanno hoti parivāsāraho, ācariyena
 ussukkam kātabban “kinti nu kho saṅgho antevāsikassa parivāsam
 dadeyyā”ti. Sace antevāsiko mūlāya paṭikassanāraho hoti, ācariyena
 ussukkam kātabban “kinti nu kho saṅgho antevāsikam mūlāya
 paṭikasseyyā”ti. Sace antevāsiko mānattāraho hoti, ācariyena ussukkam
 kātabban “kinti nu kho saṅgho antevāsikassa mānattam dadeyyā”ti. Sace
 antevāsiko abbhānāraho hoti, ācariyena ussukkam kātabban “kinti nu kho
 saṅgho antevāsikam abbheyyā”ti. Sace saṅgho antevāsikassa kammam
 kattukāmo hoti tajjanīyam vā niyassam vā pabbājanīyam vā paṭisāraṇīyam
 vā

ukkhepanīyaṃ vā, ācariyena ussukkaṃ kātappaṃ “kinti nu kho saṃgho antevāsikassa kammaṃ na kareyya, lahukāya vā pariṇāmeyyā”ti. Kataṃ vā panassa hoti saṃghena kammaṃ tajjanīyaṃ vā niyassaṃ vā pabbājanīyaṃ vā paṭisāraṇīyaṃ vā ukkhepanīyaṃ vā, ācariyena ussukkaṃ kātappaṃ “kinti nu kho antevāsiko sammā vatteyya, lomāṃ pāteyya, netthāraṃ vatteyya, saṃgho taṃ kammaṃ paṭippassambheyyā”ti.

Sace antevāsikassa cīvaraṃ dhovitaṃ hoti, ācariyena ācikkhitappaṃ “evaṃ dhoveyyāsī”ti, ussukkaṃ vā kātappaṃ “kinti nu kho antevāsikassa cīvaraṃ dhoviyethā”ti. Sace antevāsikassa cīvaraṃ kātappaṃ hoti, ācariyena ācikkhitappaṃ “evaṃ kareyyāsī”ti, ussukkaṃ vā kātappaṃ “kinti nu kho antevāsikassa cīvaraṃ kariyethā”ti. Sace antevāsikassa rajanaṃ pacitappaṃ hoti, ācariyena ācikkhitappaṃ “evaṃ paceyyāsī”ti, ussukkaṃ vā kātappaṃ “kinti nu kho antevāsikassa rajanaṃ paciyethā”ti. Sace antevāsikassa cīvaraṃ rajitappaṃ hoti, ācariyena ācikkhitappaṃ “evaṃ rajeyyāsī”ti, ussukkaṃ vā kātappaṃ “kinti nu kho antevāsikassa cīvaraṃ rajiyethā”ti. Cīvaraṃ rajantena sādhuṃ samparivattakaṃ samparivattakaṃ rajitappaṃ, na ca acchinne theve pakkamitappaṃ. Sace antevāsiko gilāno hoti, yāvajīvaṃ upaṭṭhātabbo, vuṭṭhānamassa āgametabbanti.

Antevāsikavattaṃ niṭṭhitam.

Chaṭṭho bhānavāro.

20. Paṇāmanā khamāpanā

80. Tena kho pana samayena antevāsikā ācariyesu na sammā vattanti -pa-. Bhagavato etamatthaṃ ārocesuṃ -pa-. Na bhikkhave antevāsikena ācariyamhi na sammā vattitappaṃ, yo na sammā vatteyya, āpatti dukkaṭassāti. Neva sammā vattanti. Bhagavato etamatthaṃ ārocesuṃ -pa-. Anujānāmi bhikkhave asammāvattantaṃ paṇāmetuṃ. Evañca pana bhikkhave paṇāmetabbo “paṇāmemi tan”ti vā “māyidha

paṭikkamī”ti vā “nīhara te pattacīvaran”ti vā “nāhaṃ tayā upaṭṭhātabbo”ti vā kāyena viññāpeti, vācāya viññāpeti, kāyena vācāya viññāpeti, paṇāmito hoti antevāsiko. Na kāyena viññāpeti, na vācāya viññāpeti, na kāyena vācāya viññāpeti, na paṇāmito hoti antevāsikoti.

Tena kho pana समयena antevāsikā paṇāmitā na khamāpentī. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave khamāpetunti. Neva khamāpentī. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave paṇāmitena na khamāpetabbo, yo na khamāpeyya, āpatti dukkaṭassāti.

Tena kho pana समयena ācariyā khamāpiyamānā na khamanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave khamitunti. Neva khamanti. Antevāsikā pakkamantipi vibbhamantipi titthiyesupi saṅkamanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave khamāpiyamānena na khamitabbaṃ, yo na khameyya, āpatti dukkaṭassāti.

Tena kho pana समयena ācariyā sammāvattantaṃ paṇāmenti, asammāvattantaṃ na paṇāmenti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave sammāvattanto paṇāmetabbo, yo paṇāmeyya, āpatti dukkaṭassa. Na ca bhikkhave asammāvattanto na paṇāmetabbo, yo na paṇāmeyya, āpatti dukkaṭassa.

81. Pañcahi bhikkhave aṅgehi samannāgato antevāsiko paṇāmetabbo. Ācariyamhi nādhimattaṃ pemaṃ hoti, nādhimatto pasādo hoti, nādhimattā hirī hoti, nādhimatto gāravo hoti, nādhimattā bhāvanā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgato antevāsiko paṇāmetabbo.

Pañcahi bhikkhave aṅgehi samannāgato antevāsiko na paṇāmetabbo. Ācariyamhi adhimattaṃ pemaṃ hoti, adhimatto pasādo hoti, adhimattā hirī hoti, adhimatto gāravo hoti, adhimattā bhāvanā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgato antevāsiko na paṇāmetabbo.

Pañcahi bhikkhave aṅgehi samannāgato antevāsiko alaṃ paṇāmetuṃ. Ācariyamhi nādhimattaṃ pemaṃ hoti, nādhimatto pasādo hoti, nādhimattā hirī hoti, nādhimatto gāravo hoti, nādhimattā bhāvanā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgato antevāsiko alaṃ paṇāmetuṃ.

Pañcahi bhikkhave aṅgehi samannāgato antevāsiko nālaṃ paṇāmetuṃ. Ācariyamhi adhimattaṃ pemaṃ hoti, adhimatto pasādo hoti, adhimattā hirī hoti, adhimatto gāravo hoti, adhimattā bhāvanā hoti. Imehi bhikkhave pañcahaṅgehi samannāgato antevāsiko nālaṃ paṇāmetuṃ.

Pañcahi bhikkhave aṅgehi samannāgataṃ antevāsikaṃ appaṇāmento ācariyo sātisāro hoti, paṇāmento anatisāro hoti. Ācariyamhi nādhimattaṃ pemaṃ hoti, nādhimatto pasādo hoti, nādhimattā hirī hoti, nādhimatto gāravo hoti, nādhimattā bhāvanā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgataṃ antevāsikaṃ appaṇāmento ācariyo sātisāro hoti, paṇāmento anatisāro hoti.

Pañcahi bhikkhave aṅgehi samannāgataṃ antevāsikaṃ paṇāmento ācariyo sātisāro hoti, appaṇāmento anatisāro hoti. Ācariyamhi adhimattaṃ pemaṃ hoti, adhimatto pasādo hoti, adhimattā hirī hoti, adhimatto gāravo hoti, adhimattā bhāvanā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgataṃ antevāsikaṃ paṇāmento ācariyo sātisāro hoti, appaṇāmento anatisāro hotīti.

21. Bāla-abyattavatthu

82. Tena kho pana समयena bhikkhū “dasavassamhā dasavassamhā”ti bālā abyattā nissayaṃ denti. Dissanti ācariyā bālā antevāsikā

paṇḍitā, dissanti ācariyā abyattā antevāsikā byattā, dissanti ācariyā appassutā antevāsikā bahussutā, dissanti ācariyā duppaññā antevāsikā paññavanto. Ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma bhikkhū ‘dasavassamhā dasavassamhā’ti bālā abyattā nissayaṃ dassanti. Dissanti ācariyā bālā antevāsikā paṇḍitā, dissanti ācariyā abyattā antevāsikā byattā, dissanti ācariyā appassutā antevāsikā bahussutā, dissanti ācariyā duppaññā antevāsikā paññavanto”ti. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesuṃ -pa-. Saccam kira bhikkhave bhikkhū “dasavassamhā dasavassamhā”ti bālā abyattā nissayaṃ denti -pa-. Saccam Bhagavāti. Vigarahi Buddho Bhagavā -pa- vigarahitvā -pa- dhammiṃ kathaṃ katvā bhikkhū āmantesi. Na bhikkhave bālena abyattena nissayo dātabbo, yo dadeyya, āpatti dukkaṭassa. Anujānāmi bhikkhave byattena bhikkhunā paṭibalena dasavassena vā atirekadasavassena vā nissayaṃ dātunti.

22. Nissayapaṭippassaddhikathā

83. Tena kho pana samayena bhikkhū ācariyupajjhāyesu pakkantesupi vibbhantesupi kālaṅkatesupi pakkhasaṅkantesupi nissayapaṭippassaddhiyo na jānanti. Bhagavato etamatthaṃ ārocesuṃ.

Pañcimā bhikkhave nissayapaṭippassaddhiyo upajjhāyamhā. Upajjhāyo pakkanto vā hoti, vibbhanto vā, kālaṅkato vā, pakkhasaṅkanto vā, āṇattiyeva pañcamī. Imā kho bhikkhave pañca nissayapaṭippassaddhiyo upajjhāyamhā.

Chayimā bhikkhave nissayapaṭippassaddhiyo ācariyamhā. Ācariyo pakkanto vā hoti, vibbhanto vā, kālaṅkato vā, pakkhasaṅkanto vā, āṇattiyeva pañcamī upajjhāyena vā samodhānagato hoti. Imā kho bhikkhave cha nissayapaṭippassaddhiyo ācariyamhā.

23. Upasampādetabbapañcaka

84. Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Na asekkhena¹ sīlakkhandhena samannāgato hoti, na asekkhena samādhikkhandhena samannāgato hoti, na asekkhena paññākkhandhena samannāgato hoti, na asekkhena vimuttikkhandhena samannāgato hoti, na asekkhena vimuttiñāḍassanakkhandhena samannāgato hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (1)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Asekkhena sīlakkhandhena samannāgato hoti, asekkhena samādhikkhandhena samannāgato hoti, asekkhena paññākkhandhena samannāgato hoti, asekkhena vimuttikkhandhena samannāgato hoti, asekkhena vimuttiñāḍassanakkhandhena samannāgato hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. (2)

Aparehipi bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Attanā na asekkhena sīlakkhandhena samannāgato hoti, na paramā asekkhe sīlakkhandhe samādapetā. Attanā na asekkhena samādhikkhandhena samannāgato hoti, na paramā asekkhe samadhikkhandhe samādapetā. Attanā na asekkhena paññākkhandhena samannāgato hoti, na paramā asekkhe paññākkhandhe samādapetā. Attanā na asekkhena vimuttikkhandhena samannāgato hoti, na paramā asekkhe vimuttikkhandhe samādapetā. Attanā na asekkhena vimuttiñāḍassanakkhandhena samannāgato hoti, na paramā asekkhe vimuttiñāḍassanakkhandhe samādapetā. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (3)

1. Na asekkhena (Ka)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Attanā asekkhena sīlakkhandhena samannāgato hoti, paraṃ asekkhe sīlakkhandhe samādapetā, Attanā asekkhena samādhikkhandhena samannāgato hoti, paraṃ asekkhe samādhikkhandhe samādapetā. Attanā asekkhena paññākkhandhena samannāgato hoti, paraṃ asekkhe paññākkhandhe samādapetā. Attanā asekkhena vimuttikkhandhena samannāgato hoti, paraṃ asekkhe vimuttikkhandhe samādapetā. Attanā asekkhena vimuttiñāḍassanakkhandhena samannāgato hoti, paraṃ asekkhe vimuttiñāḍassanakkhandhe samādapetā. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. (4)

Aparehipi bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Assaddho hoti, ahiriko hoti, anottappī hoti, kusīto hoti, muṭṭhassati hoti. Imehi kho bhikkhave pañcaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (5)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Saddho hoti, hirimā hoti, ottappī hoti, āraddhavīriyo hoti, upaṭṭhitassati hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. (6)

Aparehipi bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Adhisīle sīlavipanno hoti, ajjhācāre ācāravipanno hoti, atidiṭṭhiyā diṭṭhivipanno hoti, appassuto hoti, duppañño hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (7)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Na adhisīle sīlavipanno hoti, na ajjhācāre ācāravipanno hoti, na atidiṭṭhiyā diṭṭhivipanno hoti, bahussuto hoti, paññavā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. (8)

Aparehipi bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Na paṭibalo hoti antevāsīm vā saddhivihāriṃ vā gilānaṃ upaṭṭhātum vā upaṭṭhāpetum vā, anabhirataṃ¹ vūpakāsetum vā vūpakāsāpetum vā, uppannaṃ kukkuccaṃ dhammato vinodetum², āpattiṃ na jānāti, āpattiyā vuṭṭhānaṃ na jānāti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (9)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Paṭibalo hoti antevāsīm vā saddhivihāriṃ vā gilānaṃ upaṭṭhātum vā upaṭṭhāpetum vā, anabhirataṃ vūpakāsetum vā vūpakāsāpetum vā, uppannaṃ kukkuccaṃ dhammato vinodetum, āpattiṃ jānāti, āpattiyā vuṭṭhānaṃ jānāti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. (10)

Aparehipi bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Na paṭibalo hoti antevāsīm vā saddhivihāriṃ vā abhisamācārikāya sikkhāya sikkhāpetum, ādibrahmacariyakāya sikkhāya vinetum, abhidhamme vinetum, abhivinaye vinetum, uppannaṃ diṭṭhigataṃ dhammato vivecetum. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (11)

1. Anabhiratiṃ (Syā), uppannaṃ anabhiratiṃ (Ka)

2. Vinodetum vā vinodāpetum vā (sabbattha, Vimativinodanīṭikā oloketabbā)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā
 upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Paṭibalo
 hoti antevāsīm vā saddhivihāriṃ vā abhisamācārikāya sikkhāya
 sikkhāpetum, ādibrahmacariyakāya sikkhāya vinetum, abhidhamme
 vinetum, abhivinaye vinetum, uppannaṃ diṭṭhigataṃ dhammato vivecetum.
 Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā
 upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. (12)

Aparehipi bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na
 upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo.
 Āpattiṃ na jānāti, anāpattiṃ na jānāti, lahukaṃ āpattiṃ na jānāti, garukaṃ
 āpattiṃ na jānāti, ubhayāni kho panassa pātimokkhāni vitthārena na
 svāgatāni honti na suvibhattāni na suppavattīni na suvinicchitāni suttaso
 anubyañjanaso. Imehi kho bhikkhave pañcahaṅgehi samannāgatena
 bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero
 upaṭṭhāpetabbo. (13)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā
 upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Āpattiṃ
 jānāti, anāpattiṃ jānāti, lahukaṃ āpattiṃ jānāti, garukaṃ āpattiṃ jānāti,
 ubhayāni kho panassa pātimokkhāni vitthārena svāgatāni honti suvibhattāni
 suppavattīni suvinicchitāni suttaso anubyañjanaso. Imehi kho bhikkhave
 pañcahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo
 dātabbo, sāmaṇero upaṭṭhāpetabbo. (14)

Aparehipi bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na
 upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo.
 Āpattiṃ na jānāti, anāpattiṃ na jānāti, lahukaṃ āpattiṃ na jānāti, garukaṃ
 āpattiṃ na jānāti, ūnadasavasso hoti. Imehi kho bhikkhave pañcahaṅgehi
 samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na
 sāmaṇero upaṭṭhāpetabbo. (15)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā
 upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Āpattiṃ
 jānāti,

anāpattim jānāti, lahukam āpattim jānāti, garukam āpattim jānāti, dasavasso vā hoti atirekadasavasso vā. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabboti. (16)

Upasampādetabbapañcakasoḷasavāro niṭṭhito.

24. Upasampādetabbachakka

85. Chahi bhikkhave aṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Na asekkhena sīlakkhandhena samannāgato hoti, na asekkhena samādhikkhandhena samannāgato hoti, na asekkhena paññākkhandhena samannāgato hoti, na asekkhena vimuttikkhandhena samannāgato hoti, na asekkhena vimuttiñāṇadassanakkhandhena samannāgato hoti, ūnadasavasso hoti. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (1)

Chahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Asekkhena sīlakkhandhena samannāgato hoti, asekkhena samādhikkhandhena samannāgato hoti, asekkhena paññākkhandhena samannāgato hoti, asekkhena vimuttikkhandhena samannāgato hoti, asekkhena vimuttiñāṇadassanakkhandhena samannāgato hoti, dasavasso vā hoti atirekadasavasso vā. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. (2)

Aparehipi bhikkhave chahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Attanā na asekkhena sīlakkhandhena samannāgato hoti, na param asekkhe sīlakkhandhe samādapetā. Attanā na asekkhena samādhikkhandhena

samannāgato hoti, na param̐ asekkhe samādhikkhandhe samādapetā. Attanā na asekkhena paññākkhandhena samannāgato hoti, na param̐ asekkhe paññākkhandhe samādapetā. Attanā na asekkhena vimuttikkhandhena samannāgato hoti, na param̐ asekkhe vimuttikkhandhe samādapetā. Attanā na asekkhena vimuttiñāṇadassanakkhandhena samannāgato hoti, na param̐ asekkhe vimuttiñāṇadassanakkhandhe samādapetā. Ūnadasavasso hoti. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (3)

Chahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Attanā asekkhena sīlakkhandhena samannāgato hoti, param̐ asekkhe sīlakkhandhe samādapetā. Attanā asekkhena samādhikkhandhena samannāgato hoti, param̐ asekkhe samādhikkhandhe samādapetā. Attanā asekkhena paññākkhandhena samannāgato hoti, param̐ asekkhe paññākkhandhe samādapetā. Attanā asekkhena vimuttikkhandhena samannāgato hoti, param̐ asekkhe vimuttikkhandhe samādapetā. Attanā asekkhena vimuttiñāṇadassanakkhandhena samannāgato hoti, param̐ asekkhe vimuttiñāṇadassanakkhandhe samādapetā. Dasavasso vā hoti atirekadasavasso vā. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. (4)

Aparehipi bhikkhave chahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Assaddho hoti, ahiriko hoti, anottappī hoti, kusīto hoti, muṭṭhassati hoti, ūnadasavasso hoti. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (5)

Chahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Saddho hoti, hirimā hoti, ottappī hoti, āradhāvīriyo hoti, upaṭṭhitassati hoti, dasavasso vā hoti atirekadasavasso vā.

imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā
 upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. (6)

Aparehipi bhikkhave chahaṅgehi samannāgatena bhikkhunā na
 upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo.
 Adhisīle sīlavipanno hoti, ajjhācāre ācāravipanno hoti, atidiṭṭhiyā
 diṭṭhivipanno hoti, appassuto hoti, duppañño hoti, ūnadasavasso hoti. Imehi
 kho bhikkhave chahaṅgehi samannāgatena bhikkhunā na
 upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (7)

Chahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ,
 nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Na adhisīle sīlavipanno hoti, na
 ajjhācāre ācāravipanno hoti, na atidiṭṭhiyā diṭṭhivipanno hoti, bahussuto hoti,
 paññāvā hoti, dasavasso vā hoti atirekadasavasso vā. Imehi kho bhikkhave
 chahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo,
 sāmaṇero upaṭṭhāpetabbo. (8)

Aparehipi bhikkhave chahaṅgehi samannāgatena bhikkhunā na
 upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Na
 paṭibalo hoti antevāsīm vā saddhivihārim vā gilānaṃ upaṭṭhātum vā
 upaṭṭhāpetum vā, anabhirataṃ vūpakāsetum vā vūpakāsāpetum vā,
 uppannaṃ kukkuccaṃ dhammato vinodetum, āpattim na jānāti, āpattiyā
 vuṭṭhānaṃ na jānāti, ūnadasavasso hoti. Imehi kho bhikkhave chahaṅgehi
 samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na
 sāmaṇero upaṭṭhāpetabbo. (9)

Chahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ,
 nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Paṭibalo hoti antevāsīm vā
 saddhivihārim vā gilānaṃ upaṭṭhātum vā upaṭṭhāpetum vā, anabhirataṃ
 vūpakāsetum vā vūpakāsāpetum vā, uppannaṃ kukkuccaṃ dhammato
 vinodetum, āpattim jānāti, āpattiyā vuṭṭhānaṃ jānāti,

dasavasso vā hoti atirekadasavasso vā. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. (10)

Aparehipi bhikkhave chahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Na paṭibalo hoti antevāsīm vā saddhivihāriṃ vā abhisamācārikāya sikkhāya sikkhāpetum, ādibrahmacariyakāya sikkhāya vinetum, abhidhamme vinetum, abhivinaye vinetum, uppannaṃ diṭṭhigataṃ dhammato vivecetum, ūnadasavasso hoti. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (11)

Chahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo, paṭibalo hoti antevāsīm vā saddhivihāriṃ vā abhisamācārikāya sikkhāya sikkhāpetum, ādibrahmacariyakāya sikkhāya vinetum, abhidhamme vinetum, abhivinaye vinetum, uppannaṃ diṭṭhigataṃ dhammato vivecetum, dasavasso vā hoti atirekadasavasso vā. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. (12)

Aparehipi bhikkhave chahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. Āpattiṃ na jānāti, anāpattiṃ na jānāti, lahukaṃ āpattiṃ na jānāti, garukaṃ āpattiṃ na jānāti, ubhayāni kho panassa pātimokkhāni vitthārena na svāgatāni honti na suvibhattāni na suppavattīni na suvinicchitāni suttaso anubyañjanaso, ūnadasavasso hoti. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā na upasampādetabbaṃ, na nissayo dātabbo, na sāmaṇero upaṭṭhāpetabbo. (13)

Chahi bhikkhave aṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabbo. Āpattiṃ

jānāti, anāpattiṃ jānāti, lahukaṃ āpattiṃ jānāti, garukaṃ āpattiṃ jānāti, ubhayāni kho panassa pātimokkhāni vitthārena svāgatāni honti suvibhattāni suppavattīni suvinicchitāni suttaso anubyañjanaso, dasavasso vā hoti atirekadasavasso vā. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā upasampādetabbaṃ, nissayo dātabbo, sāmaṇero upaṭṭhāpetabboti. (14)

Upasampādetabbachakkacuddasavāro niṭṭhito.

25. Aññatitthiyapubbakathā

86. Tena kho pana samayena yo so aññatitthiyapubbo¹ upajjhāyena sahadhammikaṃ vuccamāno upajjhāyassa vādaṃ āropetvā taṃyeva titthāyatanam saṅkhami, so puna paccāgantvā bhikkhū upasampadam yāci. Bhikkhū Bhagavato etamattham ārocesum. Yo so bhikkhave aññatitthiyapubbo upajjhāyena sahadhammikaṃ vuccamāno upajjhāyassa vādaṃ āropetvā taṃyeva titthāyatanam saṅkanto, so āgato na upasampādetabbo. Yo so bhikkhave aññopi aññatitthiyapubbo imasmim dhammavinaye ākaṅkhati pabbajjam, ākaṅkhati upasampadam, tassa cattāro māse parivāso dātabbo. Evaṃca pana bhikkhave dātabbo—paṭhamam kesamassum ohārāpetvā kāsāyāni vatthāni acchādāpetvā ekaṃsam uttarāsaṅgam kārapetvā bhikkhūnam pāde vandāpetvā ukkuṭikam nisīdāpetvā añjalim paggaṅhāpetvā “evam vadehī”ti vattabbo “Buddham saraṇam gacchāmi, dhammam saraṇam gacchāmi, saṅgham saraṇam gacchāmi. Dutiyampi Buddham saraṇam gacchāmi, dutiyampi dhammam saraṇam gacchāmi, dutiyampi saṅgham saraṇam gacchāmi. Tatiyampi Buddham saraṇam gacchāmi, tatiyampi dhammam saraṇam gacchāmi, tatiyampi saṅgham saraṇam gacchāmi”ti.

Tena bhikkhave aññatitthiyapubbena saṅgham upasaṅkamtivā ekaṃsam uttarāsaṅgam karitvā bhikkhūnam pāde vanditvā ukkuṭikam nisīditvā añjalim paggaṅhetvā evamassa vacanīyo “aham bhante aññatitthiyapubbo

1. Yo so pasuraparibbājako aññatitthiyapubbo (Ka)

imasmiṃ dhammavinaye ākaṅkhāmi upasampadaṃ, sohaṃ bhante saṅghaṃ cattāro māse parivāsaṃ yācāmi”ti. Dutiyampi yācitabbo. Tatiyampi yācitabbo. Byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, ayaṃ itthannāmo aññatitthiyapubbo imasmiṃ dhammavinaye ākaṅkhati upasampadaṃ, so saṅghaṃ cattāro māse parivāsaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho itthannāmassa aññatitthiyapubbassa cattāro māse parivāsaṃ dadeyya, esā ñatti.

Suṇātu me bhante saṅgho, ayaṃ itthannāmo aññatitthiyapubbo imasmiṃ dhammavinaye ākaṅkhati upasampadaṃ, so saṅghaṃ cattāro māse parivāsaṃ yācati, saṅgho itthannāmassa aññatitthiyapubbassa cattāro māse parivāsaṃ deti, yassāyasmato khamati itthannāmassa aññatitthiyapubbassa cattāro māse parivāsassa dānaṃ, so tuṅhassa, yassa nakkhamati, so bhāseyya.

Dinno saṅghena itthannāmassa aññatitthiyapubbassa cattāro māse parivāso, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

87. Evaṃ kho bhikkhave aññatitthiyapubbo ārādhako hoti, evaṃ anārādhako. Kathaṅca bhikkhave aññatitthiyapubbo anārādhako hoti. Idha bhikkhave aññatitthiyapubbo atikālena gāmaṃ pavisati, atidivā paṭikkamati. Evampi bhikkhave aññatitthiyapubbo anārādhako hoti.

Puna caparaṃ bhikkhave aññatitthiyapubbo vesiyāgocaro vā hoti, vidhavāgocaro vā hoti, thullakumārikāgocaro vā hoti, paṇḍakagocaro vā hoti, bhikkhunigocaro vā hoti. Evampi bhikkhave aññatitthiyapubbo anārādhako hoti.

Puna caparaṃ bhikkhave aññatitthiyapubbo yāni tāni sabrahmacārīnaṃ uccāvācāni karaṇīyāni, tattha na dakkho hoti na analaso na tatrūpāyāya vīmaṃsāya samannāgato na alaṃ kātuṃ na alaṃ saṃvidhātuṃ. Evampi bhikkhave aññatitthiyapubbo anārādhako hoti.

Puna caparaṃ bhikkhave aññatitthiyapubbo na tibbacchando hoti uddese paripucchāya adhisīle adhicitte adhipaññāya. Evampi bhikkhave aññatitthiyapubbo anārādhako hoti.

Puna caparaṃ bhikkhave aññatitthiyapubbo yassa titthāyatanā saṅkanto hoti, tassa satthuno tassa diṭṭhiyā tassa khantiyā tassa ruciyā tassa ādāyassa avaṇṇe bhaññamāne kupito hoti anattamano anabhiraddho, Buddhassa vā dhammassa vā saṅghassa vā avaṇṇe bhaññamāne attamano hoti udaggo abhiraddho. Yassa vā pana titthāyatanā saṅkanto hoti, tassa satthuno tassa diṭṭhiyā tassa khantiyā tassa ruciyā tassa ādāyassa vaṇṇe bhaññamāne attamano hoti udaggo abhiraddho, Buddhassa vā dhammassa vā saṅghassa vā vaṇṇe bhaññamāne kupito hoti anattamano anabhiraddho. Idam bhikkhave saṅghātanikaṃ aññatitthiyapubbassa anārādhanīyasmim. Evampi kho bhikkhave aññatitthiyapubbo anārādhako hoti. Evaṃ anārādhako kho bhikkhave aññatitthiyapubbo āgato na upasampādetabbo.

Kathaṅca bhikkhave aññatitthiyapubbo ārādhako hoti. Idha bhikkhave aññatitthiyapubbo Nātikālena gāmaṃ pavisati, nātidivā paṭikkamati. Evampi bhikkhave aññatitthiyapubbo ārādhako hoti.

Puna caparaṃ bhikkhave aññatitthiyapubbo na vesiyāgocaro hoti, na vidhavāgocaro hoti, na thullakumārikāgocaro hoti, na paṇḍakagocaro hoti, na bhikkhunigocaro hoti. Evampi bhikkhave aññatitthiyapubbo ārādhako hoti.

Puna caparaṃ bhikkhave aññatitthiyapubbo yāni tāni sabrahmacārīnaṃ uccāvacaṇi karaṇīyāni, tattha dakkho hoti analaso tatrūpāyāya vīmaṃsāya samannāgato alaṃ kātuṃ alaṃ samvidhātuṃ. Evampi bhikkhave aññatitthiyapubbo ārādhako hoti.

Puna caparaṃ bhikkhave aññatitthiyapubbo tibbacchando hoti uddese paripucchāya adhisīle adhicitte adhipaññāya. Evampi bhikkhave aññatitthiyapubbo ārādhako hoti.

Puna caparaṃ bhikkhave aññatitthiyapubbo yassa titthāyatanā saṅkanto hoti, tassa satthuno tassa diṭṭhiyā tassa khantiyā tassa ruciyā tassa ādāyassa avaṇṇe bhaññamāne attamano hoti udaggo abhiraddho, Buddhassa vā dhammassa vā saṅghassa vā avaṇṇe bhaññamāne kupito hoti anattamano anabhiraddho. Yassa vā pana titthāyatanā saṅkanto hoti, tassa satthuno tassa diṭṭhiyā tassa khantiyā tassa ruciyā tassa ādāyassa vaṇṇe bhaññamāne kupito hoti anattamano anabhiraddho, Buddhassa vā dhammassa vā saṅghassa vā vaṇṇe bhaññamāne attamāno hoti udaggo abhiraddho. Idaṃ bhikkhave saṅghātanikaṃ aññatitthiyapubbassa ārādhanīyasmiṃ. Evampi kho bhikkhave aññatitthiyapubbo ārādhako hoti. Evaṃ ārādhako kho bhikkhave aññatitthiyapubbo āgato upasampādetabbo.

Sace bhikkhave aññatitthiyapubbo naggo āgacchati, upajjhāyamūlakaṃ cīvaraṃ pariyesitabbaṃ. Sace acchinnakeso āgacchati, saṅgho apaloketabbo bhaṇḍukammāya. Ye te bhikkhave aggikā jaṭilakā, te āgatā upasampādetabbā, na tesaṃ parivāso dātabbo. Taṃ kissahetu, kammavādino ete bhikkhave kiriyavādino. Sace bhikkhave jātiyā sākiyo aññatitthiyapubbo āgacchati, so āgato upasampādetabbo, na tassa parivāso dātabbo, imāhaṃ bhikkhave ñātīnaṃ āveṇikaṃ parihāraṃ dammīti.

Aññatitthiyapubbakathā niṭṭhitā.

Sattamo bhāṇavāro.

26. Pañcābādhavatthu

88. Tena kho pana samayena Magadhesu pañca ābādhā ussannā honti kuṭṭhaṃ gaṇḍo kilāso soso apamāro. Manussā pañcahi ābādhehi phuṭṭhā Jīvakaṃ Komārabhaccaṃ upasaṅkamitvā evaṃ vadanti “sādhu no ācariya tikicchāhī”ti. Ahaṃ khvayyo bahukicco bahukaraṇīyo, rājā ca me Māgadho Seniyo Bimbisāro

upaṭṭhātabbo itthāgāraṇca Buddhappamukho ca bhikkhusaṅgho, nāhaṃ sakkomi tikicchitunti. Sabbaṃ sāpateyyaṇca te ācariya hotu, mayaṇca te dāsā, sādhu no ācariya tikicchāhīti. Ahaṃ khvayyo bahukicco bahukaraṇīyo, rājā ca me Māgadho Seniyo Bimbisāro upaṭṭhātabbo itthāgāraṇca Buddhappamukho ca bhikkhusaṅgho, nāhaṃ sakkomi tikicchitunti. Atha kho tesam manussānam etadahosi “ime kho samaṇā Sakyaputtiyā sukhasīlā sukhasamācārā subhojanāni bhuñjitvā nivātesu sayanesu sayanti, yannūna mayam samaṇesu Sakyaputtiyesu pabbajeyyāma, tattha bhikkhū ceva upaṭṭhahissanti, Jīvako ca Komārabhacco tikicchissatī”ti. Atha kho te manussā bhikkhū upasaṅkamtivā pabbajjam yācimsu. Te bhikkhū pabbājesum upasampādesum. Te bhikkhū ceva upaṭṭhahimsu, Jīvako ca Komārabhacco tikicchi. Tena kho pana samayena bhikkhū bahū gilāne bhikkhū upaṭṭhahantā yācanabahulā viññattibahulā viharanti “gilānabhattam detha, gilānupaṭṭhākabhattam detha, gilānabhesajjam dethā”ti. Jīvakopi Komārabhacco bahū gilāne bhikkhū tikicchanto aññataram rājakiccam parihāpesi.

89. Aññataropi puriso pañcahi ābādhehi phuṭṭho Jīvakaṃ Komārabhaccam upasaṅkamtivā etadavoca “sādhu maṃ ācariya tikicchāhī”ti. Ahaṃ khvayyo bahukicco bahukaraṇīyo, rājā ca me Māgadho Seniyo Bimbisāro upaṭṭhātabbo itthāgāraṇca Buddhappamukho ca bhikkhusaṅgho, nāhaṃ sakkomi tikicchitunti. Sabbaṃ sāpateyyaṇca te ācariya hotu, ahaṇca te dāso, sādhu maṃ ācariya tikicchāhīti. Ahaṃ khvayyo bahukicco bahukaraṇīyo, rājā ca me Māgadho Seniyo Bimbisāro upaṭṭhātabbo itthāgāraṇca Buddhappamukho ca bhikkhusaṅgho, nāhaṃ sakkomi tikicchitunti. Atha kho tassa purisassa etadahosi “ime kho samaṇā Sakyaputtiyā sukhasīlā sukhasamācārā subhojanāni bhuñjitvā nivātesu sayanesu sayanti, yannūnāhaṃ samaṇesu Sakyaputtiyesu pabbajeyyam, tattha bhikkhū ceva upaṭṭhahissanti, Jīvako ca Komārabhacco tikicchissati, somhi ¹ arogo vibbhamissāmī”ti. Atha kho so puriso bhikkhū

1. Soham (bahūsu, Vimativinodanīṭikā oloketabbā)

upasaṅkamitvā pabbajjaṃ yāci, taṃ bhikkhū pabbājesuṃ, upasampādesuṃ, taṃ bhikkhū ceva upaṭṭhahimsu, Jīvako ca Komārabhacco tikicchi, so arogo vibbhami. Addasā kho Jīvako Komārabhacco taṃ purisaṃ vibbhantaṃ, disvāna taṃ purisaṃ etadavoca “nanu tvaṃ ayyo bhikkhūsu pabbajito ahoṣī”ti. Evaṃ ācariyāti. Kissa pana tvaṃ ayyo evarūpamakāsīti. Atha kho so puriso Jīvakassa Komārabhaccassa etamatthaṃ ārocesi. Jīvako Komārabhacco ujjhāyati khiyyati vipāceti “kathaṃ hi nāma bhaddantā¹ pañcahi ābādhehi phuṭṭhaṃ pabbājessantī”ti. Atha kho Jīvako Komārabhacco yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Jīvako Komārabhacco Bhagavantaṃ etadavoca “sādhu bhante ayyā pañcahi ābādhehi phuṭṭhaṃ na pabbājeyyū”ti. Atha kho Bhagavā Jīvakaṃ Komārabhaccaṃ dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī. Atha kho Jīvako Komārabhacco Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito uṭṭhāyāsanā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesī “na bhikkhave pañcahi ābādhehi phuṭṭho pabbājetabbo, yo pabbājeyya, āpatti dukkaṭassā”ti.

27. Rājabaḥavattu

90. Tena kho pana samayena rañño Māgadhassa Seniyassa Bimbisārassa paccanto kupito hoti. Atha kho rājā Māgadho Seniyō Bimbisāro senānāyake mahāmatte āṇāpesī “gacchatha bhaṇe paccantaṃ uccinathā”ti. “Evaṃ devā”ti kho senānāyakā mahāmattā rañño Māgadhassa Seniyassa Bimbisārassa paccassosū. Atha kho abhiññātānaṃ abhiññātānaṃ yodhānaṃ etadahosi “mayaṃ kho yuddhābhinandino gacchantā pāpaṇca karoma, bahuṇca apuññaṃ pasavāma, kena nu kho mayaṃ upāyena pāpā ca virameyyāma, kalyāṇaṇca kareyyāmā”ti. Atha kho tesaṃ yodhānaṃ etadahosi “ime

1. Bhaddantā (Ka)

kho samaṇā Sakyaputtiyā dhammacārino samacārino brahmacārino saccavādino sīlavanto kalyāṇadhammā, sace kho mayaṃ samaṇesu Sakyaputtiyesu pabbajeyyāma, evaṃ mayaṃ pāpā ca virameyyāma, kalyāṇaṅca kareyyāmā”ti. Atha kho te yodhā bhikkhū upasaṅkamtivā pabbajjaṃ yāciṃsu, te bhikkhū pabbājesuṃ upasampādesuṃ. Senānāyakā mahāmattā rājabhaṭe pucchiṃsu “kiṃ nu kho bhaṇe itthannāmo ca itthannāmo ca yodhā na dissanti”ti. Itthannāmo ca itthannāmo ca sāmi yodhā bhikkhūsu pabbajitāti. Senānāyakā mahāmattā ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma samaṇā sakyaputtiyā rājabhaṭaṃ pabbājessanti”ti. Senānāyakā mahāmattā rañño Māgadhasa Seniyassa Bimbisārassa etamatthaṃ ārocesuṃ. Atha kho rājā Māgadho Seniyō Bimbisāro vohārike mahāmatte pucchi “yo bhaṇe rājabhaṭaṃ pabbājeti, kiṃ so pasavati”ti. Upajjhāyassa deva sīsāṃ chetabbaṃ, anussāvakassa¹ jivhā uddharitabbā, gaṇassa upaḍḍhaphāsukā bhañjitabbāti. Atha kho rājā Māgadho Seniyō Bimbisāro yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisīno kho rājā Māgadho Seniyō Bimbisāro Bhagavantaṃ etadavoca “santi bhante rājāno assaddhā appasannā, te appamattakenapi bhikkhū viheṭtheyyūṃ, sādhu bhante ayyā rājabhaṭaṃ na pabbājeyyūṃ”ti. Atha kho Bhagavā rājānaṃ Māgadhaṃ Seniyaṃ Bimbisāraṃ dhammiyā kathāya sandassesī samādapesi samuttejesī sampahaṃsesī. Atha kho rājā Māgadho Seniyō Bimbisāro Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsīto uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesī “na bhikkhave rājabhaṭo pabbājetabbo, yo pabbājeyya, āpatti dukkaṭassā”ti.

28. Aṅgulimālacoravatthu

91. Tena kho pana samayena coro Aṅgulimālo bhikkhūsu pabbajito hoti. Manussā passivā ubbijjantipi uttasantipi palāyantipi aññenapi gacchanti aññenapi mukhaṃ karonti dvārampi thakenti. Manussā

1. Anusāvakassa (Ka)

ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma samaṇā Sakyaputtiyā dhajabandhaṃ coraṃ pabbājessanti”ti. Assosum kho bhikkhū tesam manussānaṃ ujjhāyantānaṃ khiyyantānaṃ vipācentānaṃ. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesum -pa-. Na bhikkhave dhajabandho coro pabbājetabbo, yo pabbājeyya, āpatti dukkaṭassāti.

29. Kārabhedakacoravatthu

92. Tena kho pana samayena raññā Māgadhenā Seniyena Bimbisārena anuññātaṃ hoti “ye samaṇesu Sakyaputtiyesu pabbajanti, na te labbhā kiñci kātum, svākkhāto dhammo, carantu brahmacariyaṃ sammā dukkhassa antakiriyaṃ”ti. Tena kho pana samayena aññataro puriso corikaṃ katvā kāraṃ baddho hoti, so kāraṃ bhinditvā palāyitvā bhikkhūsu pabbajito hoti. Manussā passitvā evamāhaṃsu “ayaṃ so kārabhedako cāro, handa naṃ nemā”ti. Ekacce evamāhaṃsu māyyo evaṃ avacuttha, anuññātaṃ raññā Māgadhenā Seniyena Bimbisārena “ye samaṇesu Sakyaputtiyesu pabbajanti, na te labbhā kiñci kātum, svākkhāto dhammo, carantu brahmacariyaṃ sammā dukkhassa antakiriyaṃ”ti. Manussā ujjhāyanti khiyyanti vipācenti “abhayūvarā ime samaṇā Sakyaputtiyā, nayime labbhā kiñci kātum, kathaṃ hi nāma samaṇā Sakyaputtiyā kārabhedakaṃ coraṃ pabbājessanti”ti. Bhagavato etamatthaṃ ārocesum. Na bhikkhave kārabhedako coro pabbājetabbo, yo pabbājeyya, āpatti dukkaṭassāti.

30. Likhitaacoravatthu

93. Tena kho pana samayena aññataro puriso corikaṃ katvā palāyitvā bhikkhūsu pabbajito hoti, so ca rañño antepure likhito hoti “yattha passati, tattha hantabbo”ti. Manussā passitvā evamāhaṃsu “ayaṃ so likhitako coro, handa naṃ hanāmā”ti. Ekacce evamāhaṃsu māyyo evaṃ avacuttha, anuññātaṃ raññā Māgadhenā Seniyena Bimbisārena “ye samaṇesu Sakyaputtiyesu pabbajanti, na te labbhā kiñci kātum, svākkhāto dhammo, carantu brahmacariyaṃ sammā dukkhassa antakiriyaṃ”ti. Manussā ujjhāyanti khiyyanti vipācenti

“abhayūvarā ime samaṇā Sakyaputtiyā, nayime labbhā kiñci kātum, katham hi nāma samaṇā Sakyaputtiyā likhitakam coram pabbājessanti”ti. Bhagavato etamattham ārocesum. Na bhikkhave likhitako coro pabbājetabbo, yo pabbājeyya, āpatti dukkaṭassāti.

31. Kasāhatavatthu

94. Tena kho pana samayena aññataro puriso kasāhato katadaṇḍakammo bhikkhūsu pabbajito hoti. Manussā ujjhāyanti khiyyanti vipācenti “katham hi nāma samaṇā Sakyaputtiyā kasāhataṃ katadaṇḍakammaṃ pabbājessanti”ti. Bhagavato etamattham ārocesum. Na bhikkhave kasāhato katadaṇḍakammo pabbājetabbo, yo pabbājeyya, āpatti dukkaṭassāti.

32. Lakkhaṇāhatavatthu

95. Tena kho pana samayena aññataro puriso lakkhaṇāhato katadaṇḍakammo bhikkhūsu pabbajito hoti. Manussā ujjhāyanti khiyyanti vipācenti “katham hi nāma samaṇā Sakyaputtiyā lakkhaṇāhataṃ katadaṇḍakammaṃ pabbājessanti”ti. Bhagavato etamattham ārocesum. Na bhikkhave lakkhaṇāhato katadaṇḍakammo pabbājetabbo, yo pabbājeyya, āpatti dukkaṭassāti.

33. Ināyikavatthu

96. Tena kho pana samayena aññataro puriso ināyiko palāyivā bhikkhūsu pabbajito hoti. Dhaniyā passivā evamāhaṃsu “ayaṃ so amhākaṃ ināyiko, handa naṃ nemā”ti. Ekacce evamāhaṃsu māyyo evaṃ avacuttha, anuññātaṃ raññā Māgadhena Seniyena Bimbisārena “ye samaṇesu Sakyaputtiyesu pabbajanti, na te labbhā kiñci kātum, svākkhāto dhammo, carantu brahmacariyaṃ sammā dukkhassa antakiriyaṃ”ti. Manussā ujjhāyanti khiyyanti vipācenti “abhayūvarā ime samaṇā Sakyaputtiyā, nayime labbhā kiñci kātum, katham hi nāma samaṇā Sakyaputtiyā ināyikaṃ pabbājessanti”ti. Bhagavato etamattham

ārocesum. Na bhikkhave iṇāyiko pabbajetabbo, yo pabbājeyya, āpatti dukkaṭassāti.

34. Dāsavatthu

94. Tena kho pana samayena aññataro dāso palāyitvā bhikkhūsu pabbajito hoti. Ayyakā¹ passitvā evamāhaṃsu “ayaṃ so amhākaṃ dāso, handa naṃ nemā”ti. Ekacce evamāhaṃsu māyyo evaṃ avacuttha, anuññātaṃ raññā Māgadhena Seniyena Bimbisārena “ye samaṇesu Sakyaputtiyesu pabbajanti, na te labbhā kiñci kātum, svākkhāto dhammo, carantu brahmacariyaṃ sammā dukkhassa antakiriyaṃ”ti. Manussā ujjhāyanti khiyyanti vipācenti “abhayūvarā ime samaṇā Sakyaputtiyā, nayime labbhā kiñci kātum, kathaṃ hi nāma samaṇā Sakyaputtiyā dāsaṃ pabbājessanti”ti. Bhagavato etamatthaṃ ārocesum. Na bhikkhave dāso pabbajetabbo, yo pabbājeyya, āpatti dukkaṭassāti.

35. Kammārabhaṇḍuvatthu

98. Tena kho pana samayena aññataro kammārabhaṇḍu mātāpitūhi saddhiṃ bhaṇḍitvā ārāmaṃ gantvā bhikkhūsu pabbajito hoti. Atha kho tassa kammārabhaṇḍussa mātāpitāro taṃ kammārabhaṇḍum vicinantā ārāmaṃ gantvā bhikkhū pucchīṃsu “api bhante evarūpaṃ dārakaṃ passeyyāthā”ti. Bhikkhū ajānaṃyeva āhaṃsu “na jānāmā”ti, apassaṃyeva āhaṃsu “na passāmā”ti. Atha kho tassa kammārabhaṇḍussa mātāpitāro taṃ kammārabhaṇḍum vicinantā bhikkhūsu pabbajitaṃ disvā ujjhāyanti khiyyanti vipācenti “alajjino ime samaṇā Sakyaputtiyā dussilā musāvādino jānaṃyeva āhaṃsu ‘na jānāmā’ti, passaṃyeva āhaṃsu ‘na passāmā’ti, ayaṃ dārako bhikkhūsu pabbajito”ti. Assosum kho bhikkhū tassa kammārabhaṇḍussa mātāpitūnaṃ ujjhāyantānaṃ khiyyantānaṃ vipācentānaṃ. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesum. Anujānāmi bhikkhave saṃghaṃ apaloketuṃ bhaṇḍukammāyāti.

1. Ayyikā (Ka), ayirakā (Si)

36. Upālidārakavatthu

99. * Tena kho pana samayena Rājagahe sattarasavaggiyā dārakā sahāyakā honti, Upālidāraako tesaṃ pāmokkko hoti. Atha kho Upālissa mātāpitūnaṃ etadahosi “kena nu kho upāyena Upāli amhākaṃ accayena sukhañca jīveyya, na ca kilameyyā”ti. Atha kho Upālissa mātāpitūnaṃ etadahosi “sace kho Upāli lekhaṃ sikkheyya, evaṃ kho Upāli amhākaṃ accayena sukhañca jīveyya, na ca kilameyyā”ti. Atha kho Upālissa mātāpitūnaṃ etadahosi “sace kho Upāli lekhaṃ sikkhissati, aṅguliyo dukkhā bhavissanti, sace kho Upāli gaṇanaṃ sikkheyya, evaṃ kho Upāli amhākaṃ accayena sukhañca jīveyya, na ca kilameyyā”ti. Atha kho Upālissa mātāpitūnaṃ etadahosi “sace kho Upāli gaṇanaṃ sikkhissati, urassa dukkho bhavissati, sace kho Upāli rūpaṃ sikkheyya, evaṃ kho Upāli amhākaṃ accayena sukhañca jīveyya, na ca kilameyyā”ti. Atha kho Upālissa mātāpitūnaṃ etadahosi “sace kho Upāli rūpaṃ sikkhissati, akkhīni dukkhā bhavissanti, ime kho samaṇā Sakyaputtiyā sukhasīlā sukhasamācārā subhojanāni bhuñjivā nivātesu sayanesu sayanti. Sace kho Upāli samaṇesu Sakyaputtiyesu pabbajeyya, evaṃ kho Upāli amhākaṃ accayena sukhañca jīveyya, na ca kilameyyā”ti.

Assosi kho Upālidāraako mātāpitūnaṃ imaṃ kathāsallāpaṃ. Atha kho Upālidāraako yena te dārakā tenupasaṅkami, upasaṅkamitvā te dārake etadavoca “etha mayaṃ ayyā samaṇesu Sakyaputtiyesu pabbajissāmā”ti. Sace kho tvaṃ ayya pabbajissasi, evaṃ mayampi pabbajissāmāti. Atha kho te dārakā ekamekassa mātāpitāro upasaṅkamitvā etadavocum “anujānātha maṃ agārasmā anāgāriyaṃ pabbajjāyā”ti. Atha kho tesaṃ dārakānaṃ mātāpitāro “sabbepime dārakā samānacchanda kalyāṇadhīppāyā”ti anujānimsu. Te bhikkhū upasaṅkamitvā pabbajjaṃ yācimsu. Te bhikkhū pabbājesuṃ upasampādesuṃ. Te rattiyaṃ paccūsasamayaṃ paccuṭṭhāya rodanti “yāguṃ detha bhattaṃ detha khādanīyaṃ dethā”ti. Bhikkhū evamāhaṃsu “āgametha āvuso yāva ratti vibhāyati, sace yāgu

* Idam vatthu Vi 2. 169 piṭṭhādīsopi āgataṃ.

bhavissati pivissatha, sace bhattam bhavissati bhuñjissatha, sace khādanīyam bhavissati khādissatha, no ce bhavissati yāgu vā bhattam vā khādanīyam vā piṇḍāya caritvā bhuñjissathā”ti. Evampi kho te bhikkhū bhikkhūhi vuccamānā rodantiyeva “yāguṃ detha bhattam detha khādanīyam dethā”ti. Senāsanam uhadantipi ummihantipi.

Assosi kho Bhagavā rattiya paccūsasamayaṃ paccuṭṭhāya dārakasaddam, sutvāna āyasmantaṃ Ānandaṃ āmantesi “kiṃ nu kho so Ānanda dārakasaddo”ti. Atha kho āyasmā Ānando Bhagavato etamattham ārocesi -pa-. Saccam kira bhikkhave bhikkhū jānam unavīsativassam puggalam upasampādentīti. Saccam Bhagavāti. Vigarahi Buddho Bhagavā -pa-. Katham hi nāma te bhikkhave moghapurisā jānam unavīsativassam puggalam upasampādessanti. Unavīsativasso bhikkhave puggalo akkhamo hoti sītassa uḥassa jighacchāya pipāsāya ḍamsamakasavātātapasarīsapasamphassānam duruttānam durāgatānam vacanapathānam, uppannānam sārīrikānam vedanānam dukkhānam tibbānam kharānam kaṭukānam asātānam amanāpānam pāṇaharānam anadhivāsakajātiko hoti. Vīsativassova kho bhikkhave puggalo khamo hoti sītassa uḥassa jighacchāya pipāsāya ḍamsamakasavātātapasarīsapasamphassānam duruttānam durāgatānam vacanapathānam, uppannānam sārīrikānam vedanānam dukkhānam tibbānam kharānam kaṭukānam asātānam amanāpānam pāṇaharānam adhvāsakajātiko hoti. Netam bhikkhave appasannānam vā pasādāya pasannānam vā bhiiyobhāvāya -pa- vigarahitvā -pa- dhammim katham katvā bhikkhū āmantesi “na bhikkhave jānam unavīsativasso puggalo upasampādetabbo, yo upasampādeyya, yathādhammo kāretabbo”ti.

37. Ahivātakarogavatthu

100. Tena kho pana samayena aññataram kulam ahivātakarogena kālaṅkatam hoti, tassa pitāputtakā sesā honti, te bhikkhūsu pabbajitvā ekatova piṇḍāya caranti. Atha kho so dārako pituno bhikkhāya dinnāya upadhāvitvā etadavoca “mayhampi tāta dehi, mayhampi tāta dehi”ti. Manussā ujjhāyanti khiyyanti vipācenti “abrahmacāriṇo ime samaṇā Sakyaputtiyā, ayampi dārako bhikkhuniyā jāto”ti. Assosum kho bhikkhū tesam manussānam

ujjhāyantānaṃ khiyyantānaṃ vipācentānaṃ. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave ūnapannarasavasso dārako pabbājetabbo, yo pabbājeyya, āpatti dukkaṭassāti.

Tena kho pana samayena āyasmato Ānandassa upaṭṭhākakulaṃ saddhaṃ pasannaṃ ahivātakarogena kālaṅkataṃ hoti, dve ca dārakā sesā honti, te porāṇakena āciṅṅakappena bhikkhū passivā upadhāvanti, bhikkhū apasādentī, te bhikkhūhi apasādiyamānā rodanti. Atha kho āyasmato Ānandassa etadahosi “Bhagavatā paññattaṃ ‘na ūnapannarasavasso dārako pabbājetabbo’ti, ime ca dārakā ūnapannarasavassā, kena nu kho upāyena ime dārakā na vinasseyyuntī”ti. Atha kho āyasmā Ānando Bhagavato etamatthaṃ ārocesi. Ussahanti pana te Ānanda dārakā kāke uḍḍāpetunti. Ussahanti Bhagavāti. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave ūnapannarasavassaṃ dārakaṃ kākuḍḍepakaṃ pabbājetun”ti.

38. Kaṇṭakavatthu

101. Tena kho pana samayena āyasmato Upanandassa Sakyaputtassa dve sāmaṇerā honti Kaṇṭako ca Mahako ca, te aññamaññaṃ dūsesuṃ. Bhikkhū ujjhāyanti khiyyanti vipācentī “kathaṃ hi nāma sāmaṇerā evarūpaṃ anācāraṃ ācarissanti”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave ekena dve sāmaṇerā upaṭṭhāpetabbā, yo upaṭṭhāpeyya, āpatti dukkaṭassāti.

39. Āhunderikavatthu

102. Tena kho pana samayena Bhagavā tattheva Rājagahe vassaṃ vasi tattha hemantaṃ tattha gimhaṃ. Manussā ujjhāyanti khiyyanti vipācentī “āhunderikā samaṇānaṃ Sakyaputtiyānaṃ disā andhakārā, na imesaṃ disā pakkhāyanti”ti. Assosuṃ kho bhikkhū tesāṃ manussānaṃ ujjhāyantānaṃ khiyyantānaṃ vipācentānaṃ. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesuṃ. Atha kho Bhagavā āyasmantaṃ Ānandaṃ

āmantesi “gacchānanda avāpuraṇaṃ¹ ādāya anupariveṇiyaṃ bhikkhūnaṃ ārocehi icchatāvuso Bhagavā Dakkhiṇāgiriṃ cārikaṃ pakkamituṃ, yassāyasmato attho, so āgacchatū”ti. “Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissuṇitvā avāpuraṇaṃ ādāya anupariveṇiyaṃ bhikkhūnaṃ ārocesi “icchatāvuso Bhagavā Dakkhiṇāgiriṃ cārikaṃ pakkamituṃ, yassāyasmato attho, so āgacchatū”ti. Bhikkhū evamāhaṃsu “Bhagavatā āvuso Ānanda paññattaṃ dasavassāni nissāya vatthuṃ dasavassena nissayaṃ dātuṃ, tattha ca no gantabbaṃ bhavissati, nissayo ca gahetabbo bhavissati, ittarō ca vāso bhavissati, puna ca paccāgantabbaṃ bhavissati, puna ca nissayo gahetabbo bhavissati. Sace amhākaṃ ācariyupajjhāyā gamissanti, mayampi gamissāma, no ce amhākaṃ ācariyupajjhāyā gamissanti, mayampi na gamissāma, lahucittakatā no āvuso Ānanda paññāyissatī”ti. Atha kho Bhagavā ogaṇena bhikkhusaṃghena Dakkhiṇāgiriṃ cārikaṃ pakkāmi.

40. Nissayamuccanakathā

103. Atha kho Bhagavā Dakkhiṇāgirisimīṃ yathābhirantaṃ viharitvā punadeva Rājagahaṃ paccāgacchi. Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “kiṃ nu kho Ānanda Tathāgato ogaṇena bhikkhusaṃghena Dakkhiṇāgiriṃ cārikaṃ pakkanto”ti. Atha kho āyasmā Ānando Bhagavato etamatthaṃ ārocesi. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave byattena bhikkhunā paṭibalena pañcavassāni nissāya vatthuṃ, abyattena yāvajīvaṃ”.

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. Na asekkhena sīlakkhandhena samannāgato hoti, na asekkhena samādhikkhandhena. Na asekkhena paññākkhandhena. Na asekkhena vimuttikkhandhena. Na asekkhena vimuttiñāṇadassanakkhandhena samannāgato hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. (1)

1. Apāpuraṇaṃ (Ka)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. Asekkhena sīlakkhandhena samannāgato hoti. Asekkhena samādhikkhandhena. Asekkhena paññākkhandhena. Asekkhena vimuttikkhandhena. Asekkhena vimuttiñāṇadassanakkhandhena samannāgato hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. (2)

Aparehipi bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. Assaddho hoti, ahiriko hoti, anottappī hoti, kusīto hoti, muṭṭhassati hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. (3)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. Saddho hoti, hirimā hoti, ottappī hoti, āraddhavīriyo hoti, upaṭṭhitassati hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. (4)

Aparehipi bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. Adhisīle sīlavipanno hoti, ajjhācāre ācāravipanno hoti, atidiṭṭhiyā diṭṭhivipanno hoti, appassuto hoti, duppañño hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. (5)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. Na adhisīle sīlavipanno hoti, na ajjhācāre ācāravipanno hoti, na atidiṭṭhiyā diṭṭhivipanno hoti, bahussuto hoti, paññavā hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. (6)

Aparehipi bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. Āpattim na jānāti, anāpattim na jānāti, lahukaṃ āpattim na jānāti, garukaṃ āpattim na jānāti, ubhayāni kho panassa pātimokkhāni vitthārena na svāgatāni honti na suvibhattāni na suppvattīni na suvinicchitāni suttaso anubyañjanaso. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. (7)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. Āpattim jānāti, anāpattim jānāti, lahukaṃ āpattim jānāti, garukaṃ āpattim jānāti, ubhayāni kho panassa pātimokkhāni vitthārena svāgatāni honti suvibhattāni suppvattīni suvinicchitāni suttaso anubyañjanaso. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. (8)

Aparehipi bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. Āpattim na jānāti, anāpattim na jānāti, lahukaṃ āpattim na jānāti, garukaṃ āpattim na jānāti, ūnapañcavasso hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. (9)

Pañcahi bhikkhave aṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. Āpattim jānāti, anāpattim jānāti, lahukaṃ āpattim jānāti, garukaṃ āpattim jānāti, pañcavasso vā hoti atirekapañcavasso vā. Imehi kho bhikkhave pañcahaṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. (10)

Pañcakadasavāro niṭṭhito.

104. Chahi bhikkhave aṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. Na asekkhena sīlakkhandhena samannāgato hoti, na asekkhena samādhikkhandhena. Na asekkhena paññākkhandhena. Na asekkhena vimuttikkhandhena. Na asekkhena vimuttiñāṇadassanakkhandhena samannāgato hoti, ūnapañcavasso hoti. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. (1)

Chahi bhikkhave aṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. Asekkhena sīlakkhandhena samannāgato hoti, asekkhena samādhikkhandhena. Asekkhena paññākkhandhena. Asekkhena vimuttikkhandhena. Asekkhena vimuttiñāṇadassanakkhandhena samannāgato hoti, pañcavasso vā hoti atirekapañcavasso vā. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. (2)

Aparehipi bhikkhave chahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. Assaddho hoti, ahiriko hoti, anottappī hoti, kusīto hoti, muṭṭhassati hoti, ūnapaṅcavasso hoti. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. (3)

Chahi bhikkhave aṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. Saddho hoti, hirimā hoti, ottappī hoti, āraddhavīriyo hoti, upaṭṭhitassati hoti, paṅcavasso vā hoti atirekapaṅcavasso vā. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. (4)

Aparehipi bhikkhave chahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. Adhisīle sīlavipanno hoti, ajjhācāre ācāravipanno hoti, atidiṭṭhiyā diṭṭhivipanno, hoti, appassuto hoti, duppañño hoti, ūnapaṅcavasso hoti. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. (5)

Chahi bhikkhave aṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. Na adhisīle sīlavipanno hoti, na ajjhācāre ācāravipanno hoti, na atidiṭṭhiyā diṭṭhivipanno hoti, bahussuto hoti, paññavā hoti, paṅcavasso vā hoti atirekapaṅcavasso vā. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. (6)

Aparehipi bhikkhave chahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. Āpattim na jānāti, anāpattim na jānāti, lahukaṃ āpattim na jānāti, garukaṃ āpattim na jānāti, ubhayāni kho panassa pātimokkhāni vitthārena na svāgatāni honti na suvibhattāni na suppavattīni na suvinicchitāni suttaso anubyañjanaso, ūnapaṅcavasso hoti. Imehi kho bhikkhave chahaṅgehi samannāgatena bhikkhunā na anissitena vatthabbaṃ. (7)

Chahi bhikkhave aṅgehi samannāgatena bhikkhunā anissitena vatthabbaṃ. Āpattim jānāti, anāpattim jānāti, lahukaṃ āpattim jānāti, garukaṃ āpattim jānāti, ubhayāni kho panassa pātimokkhāni vitthārena svāgatāni honti suvibhattāni suppavattīni suvinicchitāni

suttaso anubyañjanaso, pañcavasso vā hoti atirekapañcavasso vā. Imehi kho bhikkhave chahañgehi samannāgatena bhikkhunā anissitena vatthabbanti. (8)

Abhayūvarabhāṇavāro niṭṭhito aṭṭhamo.

41. Rāhulavatthu

105. Atha kho Bhagavā Rājagahe yathābhirantaṃ viharitvā yena Kapilavatthu tena cārikaṃ pakkāmi, anupubbena cārikaṃ caramāno yena Kapilavatthu tadavasari, tatra sudaṃ Bhagavā Sakkesu viharati Kapilavattusmiṃ Nigrodhārāme. Atha kho Bhagavā pubbaṅhasamayāṃ nivāsetvā pattacīvaramādāya yena Suddhodanassa Sakkassa nivesanaṃ tenupasaṅkami, upasaṅkamtivā paññatte āsane nisīdi. Atha kho Rāhulamātā devī Rāhulaṃ kumāraṃ etadavoca “eso te Rāhula pitā, gacchassu¹ dāyajjaṃ yācāhi”ti. Atha kho Rāhulo kumāro yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavato purato aṭṭhāsi “sukhā te samaṇa chāyā”ti. Atha kho Bhagavā utṭhāyāsanā pakkāmi. Atha kho Rāhulo kumāro Bhagavantaṃ piṭṭhito piṭṭhito anubandhi “dāyajjaṃ me samaṇa dehi, dāyajjaṃ me samaṇa dehi”ti. Atha kho Bhagavā āyasmantaṃ Sāriputtaṃ āmantesi “tena hi tvaṃ Sāriputta Rāhulaṃ kumāraṃ pabbājehi”ti. Kathāhaṃ bhante Rāhulaṃ kumāraṃ pabbājemīti. Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe dhammim̐ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave tīhi saraṇagamehi sāmaṇerapabbajjaṃ. Evañca pana bhikkhave pabbājetabbo, paṭthamaṃ kesamassuṃ ohārāpetvā kāsāyāni vatthāni acchādāpetvā ekaṃsaṃ uttarāsaṅgaṃ kārāpetvā bhikkhūnaṃ pāde vandāpetvā ukkuṭikaṃ nisīdāpetvā añjaliṃ paggaṇhāpetvā ‘evaṃ vadehi’ti vattabbo ‘Buddhaṃ saraṇaṃ gacchāmi, dhammaṃ saraṇaṃ gacchāmi, saṅghaṃ saraṇaṃ gacchāmi. Dutiyampi Buddhaṃ saraṇaṃ gacchāmi, dutiyampi dhammaṃ saraṇaṃ gacchāmi, dutiyampi saṅghaṃ saraṇaṃ gacchāmi. Tatiyampi Buddhaṃ saraṇaṃ gacchāmi,

1. Gacchassa (Syā)

tatīyampi dhammaṃ saraṇaṃ gacchāmi, tatīyampi saṅghaṃ saraṇaṃ gacchāmi”ti. Anujānāmi bhikkhave imehi tīhi saraṇagamanehi sāmaṇerapabbajjan”ti. Atha kho āyasmā Sāriputto Rāhulaṃ kumāraṃ pabbājesi.

Atha kho Suddhodano Sakko yena Bhagavā tenupasaṅkama, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Suddhodano Sakko Bhagavantam etadavoca “ekāhaṃ bhante Bhagavantam varam yācāmi”ti. Atikkantavarā kho Gotama Tathāgatāti. Yañca bhante kappati, yañca anavajjanti. Vadehi Gotamāti. Bhagavati me bhante pabbajite anappakaṃ dukkhaṃ ahosi, tathā Nande, adhimattaṃ Rāhule, puttapemaṃ bhante chaviṃ chindati, chaviṃ chetvā cammaṃ chindati, cammaṃ chetvā maṃsaṃ chindati, maṃsaṃ chetvā nhāruṃ chindati, nhāruṃ chetvā aṭṭhiṃ chindati, aṭṭhiṃ chetvā aṭṭhimiñjaṃ āhacca tiṭṭhati, sādhu bhante ayyā ananuññātaṃ mātāpitūhi puttaṃ na pabbājeyyunti. Atha kho Bhagavā Suddhodanaṃ Sakkaṃ dhammiyā kathāya sandassesī samādapesi samuttejesī sampahaṃsesī. Atha kho Suddhodano Sakko Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito uṭṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesī “na bhikkhave ananuññāto mātāpitūhi putto pabbājetabbo, yo pabbājeyya, āpatti dukkaṭassā”ti.

Atha kho Bhagavā Kapilavatthusmim yathābhirantaṃ viharitvā yena Sāvatti tena cārikaṃ pakkāmi, anupubbena cārikaṃ caramāno yena Sāvatti tadavasari, tatra sudam Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmato Sāriputtassa upaṭṭhākakulaṃ āyasmato Sāriputtassa santike dārakaṃ pāhesī “imaṃ dārakaṃ thero pabbājetū”ti. Atha kho āyasmato Sāriputtassa etadahosi “Bhagavatā paññattaṃ na ekena dve sāmaṇerā upaṭṭhāpetabbāti, ayañca me Rāhulo sāmaṇero, kathaṃ nu kho mayā paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesi. Anujānāmi bhikkhave byattena bhikkhunā paṭibalena ekena dve sāmaṇere upaṭṭhāpetum,

yāvatake vā pana ussahati ovaditum̐ anusāsitum̐, tāvatake upaṭṭhāpetunti.

42. Sikkhāpadakathā

106. Atha kho sāmaṇerānaṃ etadahosi “kati nu kho amhākaṃ sikkhāpadāni, kattha ca amhehi sikkhitabban”ti. Bhagavato etamatthaṃ ārocesum̐ -pa-. Anujānāmi bhikkhave sāmaṇerānaṃ dasa sikkhāpadāni, tesu ca sāmaṇerehi sikkhitum̐. Pāṇātipātā veramaṇī¹, adinnādānā veramaṇī, abrahmacariyā veramaṇī, musāvādā veramaṇī, surāmerayamajjapamādatṭhānā veramaṇī, vikālabhojanā veramaṇī, naccagītavāditavisūkadassanā veramaṇī, mālāgandhavilepanadhāraṇamaṇḍanavibhūsanatṭhānā veramaṇī, uccāsayanamahāsayanā veramaṇī, jātarūparajatapaṭiggahaṇā veramaṇī. Anujānāmi bhikkhave sāmaṇerānaṃ imāni dasa sikkhāpadāni, imesu ca sāmaṇerehi sikkhitunti.

43. Daṇḍakammavatthu

107. Tena kho pana samayena sāmaṇerā bhikkhūsu agāravā appatissā asabhāgavuttikā viharanti. Bhikkhū ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma sāmaṇerā bhikkhūsu agāravā appatissā asabhāgavuttikā viharissantī”ti. Bhagavato etamatthaṃ ārocesum̐ -pa-. Anujānāmi bhikkhave pañcahaṅgehi samannāgatassa sāmaṇerassa daṇḍakammaṃ kātum̐. Bhikkhūnaṃ alābhāya parisakkati, bhikkhūnaṃ anattāya parisakkati, bhikkhūnaṃ avāsāya parisakkati, bhikkhū akkosati paribhāsati, bhikkhū bhikkhūhi bhedeti. Anujānāmi bhikkhave imehi pañcahaṅgehi samannāgatassa sāmaṇerassa daṇḍakammaṃ kātunti.

Atha kho bhikkhūnaṃ etadahosi “kiṃ nu kho daṇḍakammaṃ kātabban”ti. Bhagavato etamatthaṃ ārocesum̐. Anujānāmi bhikkhave āvaraṇaṃ kātunti.

Tena kho pana samayena bhikkhū sāmaṇerānaṃ sabbaṃ saṃghārāmaṃ āvaraṇaṃ karonti, sāmaṇerā ārāmaṃ pavisitum̐ alabhamānā

1. Veramaṇi, veramaṇim̐ (Ka)

pakkamantipi vibbhamantipi titthiyesupi saṅkamanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave sabbo saṅghārāmo āvaraṇaṃ kātabbo, yo kareyya, āpatti dukkaṭassa. Anujānāmi bhikkhave yattha vā vasati, yattha vā paṭikkamati, tattha āvaraṇaṃ kātunti.

Tena kho pana samayena bhikkhū sāmaṇerānaṃ mukhadvārikaṃ āhāraṃ āvaraṇaṃ karonti. Manussā yāgupānampi saṅghabhattampi karontā sāmaṇere evaṃ vadenti “etha bhante yāguṃ pivatha, etha bhante bhattaṃ bhuñjathā”ti. Sāmaṇerā evaṃ vadenti “nāvuso labbhā bhikkhūhi āvaraṇaṃ katan”ti. Manussā ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma bhadantā sāmaṇerānaṃ mukhadvārikaṃ āhāraṃ āvaraṇaṃ karissantī”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave mukhadvāriko āhāro āvaraṇaṃ kātabbo, yo kareyya, āpatti dukkaṭassāti.

Daṇḍakammavatthu niṭṭhitam.

44. Anāpucchāvaraṇavatthu

108. Tena kho pana samayena chabbaggiyā bhikkhū upajjhāye anāpucchā sāmaṇerānaṃ āvaraṇaṃ karonti. Upajjhāyā gavesanti kathaṃ¹ nu kho amhākaṃ sāmaṇerā na dissantīti. Bhikkhū evamāhaṃsu “Chabbaggiyehi āvuso bhikkhūhi āvaraṇaṃ katan”ti. Upajjhāyā ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma chabbaggiyā bhikkhū amhe anāpucchā amhākaṃ sāmaṇerānaṃ āvaraṇaṃ karissantī”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave upajjhāye anāpucchā āvaraṇaṃ kātabbā, yo kareyya, āpatti dukkaṭassāti.

45. Apalāḷanavatthu

Tena kho pana samayena chabbaggiyā bhikkhū therānaṃ bhikkhūnaṃ sāmaṇere apalāḷenti. Therā sāmaṇaṃ dantakaṭṭhampi mukhodakampi gaṇhantā

1. Kahaṃ (Ka)

kilamanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave aññassa parisā apalāḷetabbā, yo apalāḷeyya, āpatti dukkaṭṭassāti.

46. Kaṇṭakasāmaṇeravatthu

Tena kho pana samayena āyasmato Upanandassa Sakyaputtassa Kaṇṭako nāma sāmaṇero Kaṇṭakim nāma bhikkhunim dūsesi. Bhikkhū ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma sāmaṇero evarūpaṃ anācāraṃ ācarissatī”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave dasahaṅgehi samannāgataṃ sāmaṇeraṃ nāsetuṃ. Pāṇātipātī hoti, adinnādāyī hoti, abrahmacārī hoti, musāvādī hoti, majjapāyī hoti, Buddhassa avaṇṇaṃ bhāsati, dhammassa avaṇṇaṃ bhāsati, saṃghassa avaṇṇaṃ bhāsati, micchādīṭṭhiko hoti, bhikkhunidūsako hoti. Anujānāmi bhikkhave imehi dasahaṅgehi samannāgataṃ sāmaṇeraṃ nāsetunti.

47. Paṇḍakavatthu

109. Tena kho pana samayena aññataro paṇḍako bhikkhūsu pabbajito hoti, so dahare dahare bhikkhū upasaṅkamitvā evaṃ vadeti “etha maṃ āyasmanto dūsethā”ti. Bhikkhū apasādentī “nassa paṇḍaka, vinassa paṇḍaka, ko tayā attho”ti. So bhikkhūhi apasādito mahante mahante moḷigalle sāmaṇere upasaṅkamitvā evaṃ vadeti “etha maṃ āvuso dūsethā”ti. Sāmaṇerā apasādentī “nassa paṇḍaka, vinassa paṇḍaka, ko tayā attho”ti. So sāmaṇerehi apasādito hatthibhaṇḍe assabhaṇḍe upasaṅkamitvā evaṃ vadeti “etha maṃ āvuso dūsethā”ti. Hatthibhaṇḍā assabhaṇḍā dūsesuṃ, te ujjhāyanti khiyyanti vipācenti “paṇḍakā ime samaṇā Sakyaputtiyā, yepi imesaṃ na paṇḍakā, tepi ime paṇḍake dūsentī, evaṃ ime sabbeva abrahmacārino”ti. Assosuṃ kho bhikkhū tesāṃ hatthibhaṇḍānaṃ assabhaṇḍānaṃ ujjhāyantānaṃ khiyyantānaṃ vipācentānaṃ. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesuṃ. Paṇḍako bhikkhave anupasampanno na upasampādetabbo, upasampanno nāsetabbotī. (1)

48. Theyyasamvāsakavatthu

110. Tena kho pana samayena aññataro purāṇakulaputto khīṇakolañño sukhumālo hoti. Atha kho tassa purāṇakulaputtassa khīṇakolaññassa etadahosi “aham kho sukhumālo, na paṭibalo anadhigataṃ vā bhogaṃ adhigantaṃ, adhigataṃ vā bhogaṃ phātiṃ kātuṃ, kena nu kho aham upāyena sukhañca jīveyyāṃ, na ca kilameyyāṃ”ti. Atha kho tassa purāṇakulaputtassa khīṇakolaññassa etadahosi “ime kho samaṇā Sakyaputtiyā sukhasīlā sukhasamācārā subhojanāni bhuñjitvā nivātesu sayanesu sayanti, yannūnāhaṃ sāmāṃ pattacīvaraṃ paṭiyādetvā kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā ārāmaṃ gantvā bhikkhūhi saddhiṃ samvaseyyāṃ”ti. Atha kho so purāṇakulaputto khīṇakolañño sāmāṃ pattacīvaraṃ paṭiyādetvā kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā ārāmaṃ gantvā bhikkhū abhivādeti. Bhikkhū evamāhaṃsu “kativassosi tvaṃ āvuso”ti. Kim etaṃ āvuso kativasso nāmāti. Ko pana te āvuso upajjhāyoti. Kim etaṃ āvuso upajjhāyo nāmāti. Bhikkhū āyasmantaṃ Upāliṃ etadavocuṃ “iṅghāvuso Upāli imaṃ pabbajitaṃ anuyuñjāhi”ti. Atha kho so purāṇakulaputto khīṇakolañño āyasmatā Upālinā anuyuñjīyamāno etamatthaṃ ārocesi. Āyasmā Upāli bhikkhūnaṃ etamatthaṃ ārocesi. Bhikkhū Bhagavato etamatthaṃ ārocesuṃ. Theyyasamvāsako bhikkhave anupasampanno na upasampādetabbo, upasampanno nāsetabboti. Titthiyapakkantako bhikkhave anupasampanno na upasampādetabbo, upasampanno nāsetabboti. (2-3)

49. Tiracchānagatavatthu

111. Tena kho pana samayena aññataro nāgo nāgayoniyā aṭṭiyati harāyati jigucchati. Atha kho tassa nāgassa etadahosi “kena nu kho aham upāyena nāgayoniyā ca parimuccheyyāṃ, khippañca manussattaṃ paṭilabheyyāṃ”ti. Atha kho tassa nāgassa etadahosi “ime kho samaṇā Sakyaputtiyā dhammacārino samacārino brahmacārino

saccavādino silavanto kalyāṇadhammā, sace kho ahaṃ samaṇesu Sakyaputtiyesu pabbajeyyaṃ, evāhaṃ nāgayoniyā ca parimucceyyaṃ, khippaṇca manussattaṃ paṭilabheyyaṃ”ti. Atha kho so nāgo māṇavakavaṇṇena bhikkhū upasaṅkamtivā pabbajjaṃ yāci, taṃ bhikkhū pabbājesuṃ upasampādesuṃ. Tena kho pana समयena so nāgo aññatarena bhikkhunā saddhiṃ paccantime vihāre paṭivasati. Atha kho so bhikkhu rattiyā paccūsasamayaṃ paccuṭṭhāya ajjhokāse caṅkamati. Atha kho so nāgo tassa bhikkhuno nikkhante vissaṭṭho niddaṃ okkami, sabbo vihāro ahinā puṇṇo, vātapānehi bhogā nikkhantā honti. Atha kho so bhikkhu “vihāraṃ pavississāmī”ti kavātaṃ paṇāmento addasa sabbaṃ vihāraṃ ahinā puṇṇaṃ vātapānehi bhoge nikkhante, disvāna bhīto vissaramakāsi. Bhikkhū upadhāvitvā taṃ bhikkhuṃ etadavocuṃ “kissa tvaṃ āvuso vissaramakāsi”ti. Ayaṃ āvuso sabbo vihāro ahinā puṇṇo, vātapānehi bhogā nikkhantāti. Atha kho so nāgo tena saddena paṭibujjhivā sake āsane nisīdi. Bhikkhū evamāhaṃsu “kosi tvaṃ āvuso”ti. Ahaṃ bhante nāgoti. Kissa pana tvaṃ āvuso evarūpaṃ akāsīti. Atha kho so nāgo bhikkhūnaṃ etamatthaṃ ārocesi. Bhikkhū Bhagavato etamatthaṃ ārocesuṃ. Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe bhikkhusaṅghaṃ sannipātāpetvā taṃ nāgaṃ etadavoca “tumhe khottha nāgā aviruḷhidhammā imasmim̐ dhammavinaye, gaccha tvaṃ nāga, tattheva cātuddase pannarase aṭṭhamiyā ca pakkhassa uposathaṃ upavasa, evaṃ tvaṃ nāgayoniyā ca parimuccissasi, khippaṇca manussattaṃ paṭilabhissasi”ti. Atha kho so nāgo “aviruḷhidhammo kirāhaṃ imasmim̐ dhammavinaye”ti dukkhī dummano assūni pavattayamāno vissaraṃ katvā pakkāmi. Atha kho Bhagavā bhikkhū āmantesi “dveme bhikkhave paccayā nāgassa sabhāvapātukammāya, yadā ca sajātiyā methunaṃ dhammaṃ paṭisevati, yadā ca vissaṭṭho niddaṃ okkamati, ime kho bhikkhave dve paccayā nāgassa sabhāvapātukammāya. Tiracchānagato bhikkhave anupasampanno na upasampādetabbo, upasampanno nāsetabbo”ti. (4)

50. Mātughātakavatthu

112. Tena kho pana समयena aññataro māṇavako mātaraṃ jīvitā voropesi, so tena pāpakena kammaṇa aṭṭiyati harāyati

jigucchati. Atha kho tassa māṇavakassa etadahosi “kena nu kho ahaṃ upāyena imassa pāpakassa kammassa nikkhantiṃ kareyyan”ti. Atha kho tassa māṇavakassa etadahosi “ime kho samaṇā Sakyaputtiyā dhammacārino samacārino brahmacārino saccavādino sīlavanto kalyāṇadhammā, sace kho ahaṃ samaṇesu Sakyaputtiyesu pabbajeyyaṃ, evāhaṃ imassa pāpakassa kammassa nikkhantiṃ kareyyan”ti. Atha kho so māṇavako bhikkhū upasaṅkamitvā pabbajjaṃ yāci. Bhikkhū āyasmantaṃ Upāliṃ etadavocum “pubbepi kho āvuso Upāli nāgo māṇavakavaṇṇena bhikkhūsu pabbajito, iṅghāvuso Upāli imaṃ māṇavakaṃ anuyuñjāhī”ti. Atha kho so māṇavako āyasmatā Upālinā anuyuñjīyamāno etamatthaṃ ārocesi. Āyasmā Upāli bhikkhūnaṃ etamatthaṃ ārocesi. Bhikkhū Bhagavato etamatthaṃ ārocesum -pa-. Mātughātako bhikkhave anupasampanno na upasampādetabbo, upasampanno nāsetabboti. (5)

51. Pitughātakavatthu

113. Tena kho pana samayena aññataro māṇavako pitaraṃ jīvītā voropesi, so tena pāpakena kammena aṭṭiyati harāyati jigucchati. Atha kho tassa māṇavakassa etadahosi “kena nu kho ahaṃ upāyena imassa pāpakassa kammassa nikkhantiṃ kareyyan”ti. Atha kho tassa māṇavakassa etadahosi “ime kho samaṇā Sakyaputtiyā dhammacārino samacārino brahmacārino saccavādino sīlavanto kalyāṇadhammā, sace kho ahaṃ samaṇesu Sakyaputtiyesu pabbajeyyaṃ, evāhaṃ imassa pāpakassa kammassa nikkhantiṃ kareyyan”ti. Atha kho so māṇavako bhikkhū upasaṅkamitvā pabbajjaṃ yāci. Bhikkhū āyasmantaṃ Upāliṃ etadavocum “pubbepi kho āvuso Upāli nāgo māṇavakavaṇṇena bhikkhūsu pabbajito, iṅghāvuso Upāli imaṃ māṇavakaṃ anuyuñjāhī”ti. Atha kho so māṇavako āyasmatā Upālinā anuyuñjīyamāno etamatthaṃ ārocesi. Āyasmā Upāli bhikkhūnaṃ etamatthaṃ ārocesi. Bhikkhū Bhagavato etamatthaṃ ārocesum. Pitughātako bhikkhave anupasampanno na upasampādetabbo, upasampanno nāsetabboti. (6)

52. Arahantaghātakavattu

114. Tena kho pana samayena sambahulā bhikkhū Sāketā Sāvattimī addhānamaggappaṭipannā honti. Antarāmagge corā nikkhamitvā ekacce bhikkhū acchindiṃsu, ekacce bhikkhū haniṃsu. Sāvattiyā rājabhaṭā nikkhamitvā ekacce core aggahesum, ekacce corā palāyiṃsu. Ye te palāyiṃsu, te bhikkhūsu pabbajiṃsu. Ye te gahitā, te vadhāya oniyyanti. Addasaṃsu kho te palāyivā pabbajitā te core vadhāya oniyyamāne, disvāna evamāhaṃsu “sādhu kho mayaṃ palāyimhā, sacā ca¹ mayaṃ gayheyyāma², mayampi evameva haññeyyāma”ti. Bhikkhū evamāhaṃsu “kiṃ pana tumhe āvuso akatthā”ti. Atha kho te pabbajitā bhikkhūnaṃ etamatthaṃ ārocesum. Bhikkhū Bhagavato etamatthaṃ ārocesum. Arahanto ete bhikkhave bhikkhū, Arahantaghātako bhikkhave anupasampanno na upasampādetabbo, upasampanno nāsetabboti. (7)

53. Bhikkhunīdūsakavattu

115. Tena kho pana samayena sambahulā bhikkhuniyo Sāketā Sāvattimī addhānamaggappaṭipannā honti. Antarāmagge corā nikkhamitvā ekaccā bhikkhuniyo acchindiṃsu, ekaccā bhikkhuniyo dūsesum. Sāvattiyā rājabhaṭā nikkhamitvā ekacce core aggahesum, ekacce corā palāyiṃsu. Ye te palāyiṃsu, te bhikkhūsu pabbajiṃsu. Ye te gahitā, te vadhāya oniyyanti. Addasaṃsu kho te palāyivā pabbajitā te core vadhāya oniyyamāne, disvāna evamāhaṃsu “sādhu kho mayaṃ palāyimhā, sacā ca mayaṃ gayheyyāma, mayampi evameva haññeyyāma”ti. Bhikkhū evamāhaṃsu “kiṃ pana tumhe āvuso akatthā”ti. Atha kho te pabbajitā bhikkhūnaṃ etamatthaṃ ārocesum. Bhikkhū Bhagavato etamatthaṃ ārocesum. Bhikkhunīdūsako bhikkhave anupasampanno na upasampādetabbo, upasampanno nāsetabboti. Saṃghabhedako bhikkhave anupasampanno na upasampādetabbo, upasampanno nāsetabboti. Lohituppādako bhikkhave anupasampanno na upasampādetabbo, upasampanno nāsetabboti. (8-9-10)

1. Sace ca, sacajja (Aṭṭhakathāyaṃ pāṭhantarā)

2. Gaṇheyyāma (Ka)

54. Ubhatobyañjanakavatthu

116. Tena kho pana samayena aññataro ubhatobyañjanako bhikkhūsu pabbajito hoti, so karotipi kārāpetipi. Bhagavato etamatthaṃ ārocesuṃ. Ubhatobyañjanako bhikkhave anupasampanno na upasampādetabbo, upasampanno nāsetabboti. (11)

55. Anupajjhāyakādivatthūni

117. Tena kho pana samayena bhikkhū anupajjhāyakaṃ upasampādentī. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave anupajjhāyako upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassāti. (12)

Tena kho pana samayena bhikkhū saṃghena upajjhāyena upasampādentī. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave saṃghena upajjhāyena upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassāti. (13)

Tena kho pana samayena bhikkhū gaṇena upajjhāyena upasampādentī. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave gaṇena upajjhāyena upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassāti. (14)

Tena kho pana samayena bhikkhū paṇḍakupajjhāyena upasampādentī -pa- theyyasaṃvāsakupajjhāyena upasampādentī -pa- tittiyapakkantakupajjhāyena upasampādentī -pa- tiracchānagatupajjhāyena upasampādentī -pa- mātughātakupajjhāyena upasampādentī -pa- pitughātakupajjhāyena upasampādentī -pa- Arahantaghātakupajjhāyena upasampādentī -pa- bhikkhunidūsakupajjhāyena upasampādentī -pa- saṃghabhedakupajjhāyena upasampādentī -pa- lohituppādakupajjhāyena upasampādentī -pa- ubhatobyañjanakupajjhāyena upasampādentī. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave paṇḍakupajjhāyena upasampādetabbo -pa-. Na bhikkhave theyyasaṃvāsakupajjhāyena upasampādetabbo -pa-. Na bhikkhave tittiyapakkantakupajjhāyena upasampādetabbo -pa-. Na bhikkhave tiracchānagatupajjhāyena upasampādetabbo -pa-. Na bhikkhave mātughātakupajjhāyena upasampādetabbo -pa-. Na bhikkhave pitughātakupajjhāyena upasampādetabbo -pa-. Na bhikkhave Arahantaghātakupajjhāyena upasampādetabbo -pa-. Na bhikkhave bhikkhunidūsakupajjhāyena upasampāde-

tabbo -pa-. Na bhikkhave saṅghabhedakupajjhāyena upasampādetabbo -pa-. Na bhikkhave lohituppādakupajjhāyena upasampādetabbo -pa-. Na bhikkhave ubhatobyañjanakupajjhāyena upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassāti. (15)

56. Apattakādivatthu

118. Tena kho pana samayena bhikkhū apattakaṃ upasampādentī, hatthesu piṇḍāya carantī. Manussā ujjhāyanti khiyyanti vipācentī “seyyathāpi titthiyā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave apattako upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassāti. (16)

Tena kho pana samayena bhikkhū acīvarakaṃ upasampādentī, naggā piṇḍāya carantī. Manussā ujjhāyanti khiyyanti vipācentī “seyyathāpi titthiyā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave acīvarako upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassāti. (17)

Tena kho pana samayena bhikkhū apattacīvarakaṃ upasampādentī, naggā hatthesu piṇḍāya carantī. Manussā ujjhāyanti khiyyanti vipācentī “seyyathāpi titthiyā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave apattacīvarako upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassāti. (18)

Tena kho pana samayena bhikkhū yācitakena pattena upasampādentī, upasampanne pattam paṭiharanti, hatthesu piṇḍāya carantī. Manussā ujjhāyanti khiyyanti vipācentī “seyyathāpi titthiyā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave yācitakena pattena upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassāti. (19)

Tena kho pana samayena bhikkhū yācitakena cīvarena upasampādentī, upasampanne cīvaraṃ paṭiharanti, naggā piṇḍāya carantī. Manussā ujjhāyanti khiyyanti vipācentī “seyyathāpi titthiyā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave yācitakena cīvarena upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassāti. (20)

Tena kho pana samayena bhikkhū yācitakena pattacīvarena upasampādentī, upasampanne pattacīvaram paṭiharanti, naggā hatthesu piṇḍāya caranti. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi tītthiyā”ti. Bhagavato etamattham ārocesum. Na bhikkhave yācitakena pattacīvarena upasampādetabbo, yo upasampādeyya, āpatti dukkaṭassāti. (21)

Na-upasampādetabbekavīsativāro niṭṭhito.

57. Napabbājetabbadvattimsavāra

119. Tena kho pana samayena bhikkhū hatthacchinnaṃ pabbājenti -pa- pādacchinnaṃ pabbājenti -pa- hatthapādacchinnaṃ pabbājenti -pa- kaṇṇacchinnaṃ pabbājenti -pa- nāsacchinnaṃ pabbājenti -pa- kaṇṇanāsacchinnaṃ pabbājenti -pa- aṅglicchinnaṃ pabbājenti -pa- aḷacchinnaṃ pabbājenti -pa- kaṇḍaracchinnaṃ pabbājenti -pa- phaṇahatthakaṃ pabbājenti -pa- khujjaṃ pabbājenti -pa- vāmanaṃ pabbājenti -pa- galagaṇḍim pabbājenti -pa- lakkhaṇāhataṃ pabbājenti -pa- kasāhataṃ pabbājenti -pa- likhitakaṃ pabbājenti -pa- sīpadim pabbājenti -pa- pāparogim pabbājenti -pa- parisadūsakaṃ pabbājenti -pa- kāṇaṃ pabbājenti -pa- kuṇim pabbājenti -pa- khañjaṃ pabbājenti -pa- pakkhahataṃ pabbājenti -pa- chinniriyaṃ pathaṃ pabbājenti -pa- jarādubbalaṃ pabbājenti -pa- andhaṃ pabbājenti -pa- mūgaṃ pabbājenti -pa- badhiraṃ pabbājenti -pa- andhamūgaṃ pabbājenti -pa- andhabadhiraṃ pabbājenti -pa- mūgabadhiraṃ pabbājenti -pa- andhamūgabadhiraṃ pabbājenti. Bhagavato etamattham ārocesum -pa-. Na bhikkhave hatthacchinno pabbājetabbo -pa-. Na bhikkhave pādacchinno pabbājetabbo -pa-. Na bhikkhave hatthapādacchinno pabbājetabbo -pa-. Na bhikkhave kaṇṇacchinno pabbājetabbo -pa-. Na bhikkhave nāsacchinno pabbājetabbo -pa-. Na bhikkhave kaṇṇanāsacchinno pabbājetabbo -pa-. Na bhikkhave aṅglicchinno pabbājetabbo -pa-. Na bhikkhave aḷacchinno pabbājetabbo -pa-. Na bhikkhave kaṇḍaracchinno pabbājetabbo -pa-. Na bhikkhave phaṇahatthako pabbājetabbo -pa-. Na bhikkhave khujjo pabbājetabbo -pa-. Na bhikkhave vāmano pabbājetabbo -pa-. Na bhikkhave galagaṇḍi pabbājetabbo -pa-. Na bhikkhave

lakkhaṇāhato pabbājetabbo -pa-. Na bhikkhave kasāhato pabbājetabbo -pa-.
 Na bhikkhave likhitako pabbājetabbo -pa-. Na bhikkhave sīpadī
 pabbājetabbo -pa-. Na bhikkhave pāparogī pabbājetabbo -pa-. Na bhikkhave
 parisadūsako pabbājetabbo -pa-. Na bhikkhave kāṇo pabbājetabbo -pa-. Na
 bhikkhave kuṇī pabbājetabbo -pa-. Na bhikkhave khañjo pabbājetabbo -pa-.
 Na bhikkhave pakkhahato pabbājetabbo -pa-. Na bhikkhave chinniriyāpatho
 pabbājetabbo -pa-. Na bhikkhave jarādubbalo pabbājetabbo -pa-. Na
 bhikkhave andho pabbājetabbo -pa-. Na bhikkhave mūgo pabbājetabbo -pa-.
 Na bhikkhave badhiro pabbājetabbo -pa-. Na bhikkhave andhamūgo
 pabbājetabbo -pa-. Na bhikkhave andhabadhiro pabbājetabbo -pa-. Na
 bhikkhave mūgabaddhiro pabbājetabbo -pa-. Na bhikkhave
 andhamūgabaddhiro pabbājetabbo, yo pabbājeyya, āpatti dukkaṭassāti.

Napabbājetabbadvattimsavāro niṭṭhito.

Dāyajjabhāṇavāro niṭṭhito navamo.

58. Alajjīnissayavattḥūni

120. Tena kho pana samayena chabbaggiyā bhikkhū alajjīnaṃ nissayaṃ
 denti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave alajjīnaṃ nissayo
 dātabbo, yo dadeyya, āpatti dukkaṭassāti.

Tena kho pana samayena bhikkhū alajjīnaṃ nissāya vasanti, tepi
 nacirasseva alajjino honti pāpakā. Bhikkhū Bhagavato etamatthaṃ
 ārocesuṃ. Na bhikkhave alajjīnaṃ nissāya vatthabbaṃ, yo vaseyya, āpatti
 dukkaṭassāti.

Atha kho bhikkhūnaṃ etadahosi “Bhagavatā paññattaṃ ‘na alajjīnaṃ
 nissayo dātabbo, na alajjīnaṃ nissāya vatthabbaṃ’ti, kathaṃ nu kho mayaṃ
 jāneyyāma lajjim vā alajjim vā”ti. Bhagavato etamatthaṃ ārocesuṃ.
 Anujānāmi bhikkhave catūhapañcāhaṃ āgametuṃ yāva bhikkhusabhāgataṃ
 jānāmīti.

59. Gamikādinissayavatthūni

121. Tena kho pana samayena aññataro bhikkhu Kosalesu janapade addhānamaggappaṭipanno hoti. Atha kho tassa bhikkhuno etadahosi “Bhagavatā paññattam ‘na anissitena vatthabban’ti, ahañcamhi nissayakaraṇīyo addhānamaggappaṭipanno, katham nu kho mayā paṭipajjitabban”ti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave addhānamaggappaṭipannena bhikkhunā nissayam alabhamānena anissitena vatthunti.

Tena kho pana samayena dve bhikkhū Kosalesu janapade addhānamaggappaṭipannā honti, te aññataram āvāsam upagacchimsu. Tattha eko bhikkhu gilāno hoti. Atha kho tassa gilānassa bhikkhuno etadahosi “Bhagavatā paññattam ‘na anissitena vatthabban’ti, ahañcamhi nissayakaraṇīyo gilāno, katham nu kho mayā paṭipajjitabban”ti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave gilānena bhikkhunā nissayam alabhamānena anissitena vatthunti.

Atha kho tassa gilānupaṭṭhākassa bhikkhuno etadahosi “Bhagavatā paññattam ‘na anissitena vatthabban’ti, ahañcamhi nissayakaraṇīyo, ayañca bhikkhu gilāno, katham nu kho mayā paṭipajjitabban”ti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave gilānupaṭṭhākena bhikkhunā nissayam alabhamānena yāciyamānena anissitena vatthunti.

Tena kho pana samayena aññataro bhikkhu araññe viharati, tassa ca tasmim senāsane phāsu hoti. Atha kho tassa bhikkhuno etadahosi “Bhagavatā paññattam ‘na anissitena vatthabban’ti, ahañcamhi nissayakaraṇīyo araññe viharāmi, mayhañca imasmim senāsane phāsu hoti, katham nu kho mayā paṭipajjitabban”ti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave āraññikena bhikkhunā phāsuvihāram sallakkhenta nissayam alabhamānena anissitena vatthum “yadā patirūpo nissayadāyako āgacchissati, tadā tassa nissāya vasissāmī”ti.

60. Gottena anussāvanānujānanā

122. Tena kho pana samayena āyasmato Mahākassapassa upasampadāpekkho hoti. Atha kho āyasmā Mahākassapo āyasmato Ānandassa santike dūtaṃ pāhesi “āgacchatu Ānando imaṃ anussāvessatū”¹. Āyasmā Ānando evamāha “nāhaṃ ussahāmi therassa nāmaṃ gahetuṃ, garu me thero”^{ti}. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave gottenapi anussāvetunti.

61. Dve upasampadāpekkhādivatthu

123. Tena kho pana samayena āyasmato Mahākassapassa dve upasampadāpekkhā honti. Te vivadanti “ahaṃ paṭhamāṃ upasampajjissāmi, ahaṃ paṭhamāṃ upasampajjissāmi”^{ti}. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave dve ekānussāvane kātunti.

Tena kho pana samayena sambahulānaṃ therānaṃ upasampadāpekkhā honti. Te vivadanti “ahaṃ paṭhamāṃ upasampajjissāmi, ahaṃ paṭhamāṃ upasampajjissāmi”^{ti}. Therā evamāhaṃsu “handa mayaṃ āvuso sabbeva ekānussāvane karomā”^{ti}. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave dve tayo ekānussāvane kātuṃ, tañca kho ekena upajjhāyena, na tveva nānupajjhāyenāti.

62. Gabbhavīsūpasampadānujānanā

124. Tena kho pana samayena āyasmā Kumārakassapo gabbhavīso upasampanno ahosi. Atha kho āyasmato Kumārakassapassa etadahosi “Bhagavatā paññattaṃ ‘na ūnavīsativasso puggalo upasampādetabbo’^{ti}, ahañcamhi gabbhavīso upasampanno, upasampanno nu khomhi nanu kho upasampanno”^{ti}. Bhagavato etamatthaṃ ārocesuṃ. Yaṃ bhikkhave mātukucchismiṃ paṭhamāṃ cittaṃ uppannaṃ, paṭhamāṃ viññāṇaṃ pātubhūtaṃ, tadupādāya sāvassa jāti. Anujānāmi bhikkhave gabbhavīsaṃ upasampādetunti.

1. Anussāvessatīti (Syā)

63. Upasampadāvidhi

125. Tena kho pana समयena upasampannā dissanti kuṭṭhikāpi gaṇḍikāpi kilāsikāpi sosikāpi apamārikāpi. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave upasampādentena terasa¹ antarāyike dhamme pucchituṃ. Evañca pana bhikkhave pucchitabbo “santi te evarūpā ābādhā kuṭṭhaṃ gaṇḍo kilāso soso apamāro, manussosi, purisosi, bhujissosi, aṇaṇosi, nasi rājabhaṭo, anuññātosī mātāpitūhi, paripuṇṇavāsisativassosi, paripuṇṇaṃ te pattacīvaraṃ, kimnāmosi, konāmo te upajjhāyo”ti.

Tena kho pana समयena bhikkhū ananusiṭṭhe upasampadāpekkhe antarāyike dhamme pucchanti. Upasampadāpekkhā vitthāyanti, maṅkū honti, na sakkonti vissajjetuṃ. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave paṭhamāṃ anusāsivā pacchā antarāyike dhamme pucchitunti.

Tattheva saṃghamajjhe anusāsanti, upasampadāpekkhā tattheva vitthāyanti, maṅkū honti, na sakkonti vissajjetuṃ. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave ekamantaṃ anusāsivā saṃghamajjhe antarāyike dhamme pucchituṃ. Evañca pana bhikkhave anusāsitabbo—

126. Paṭhamāṃ upajjhaṃ gāhāpetabbo, upajjhaṃ gāhāpetvā pattacīvaraṃ ācikkhitabbaṃ, ayaṃ te patto, ayaṃ saṃghāṭi, ayaṃ uttarāsaṅgo, ayaṃ antaravāsako. Gaccha amumhi okāse tiṭṭhāhīti.

Bālā abyattā anusāsanti, duranusiṭṭhā upasampadāpekkhā vitthāyanti, maṅkū honti, na sakkonti vissajjetuṃ. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave bālena abyattena anusāsitabbo, yo anusāseyya, āpatti dukkaṭassa. Anujānāmi bhikkhave byattena bhikkhunā paṭibalena anusāsitunti.

Asammatā anusāsanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave asammatena anusāsitabbo, yo anusāseyya, āpatti dukkaṭassa.

1. Tassa (Ka)

anujānāmi bhikkhave sammatena anusāsituṃ. Evañca pana bhikkhave sammannitabbo¹, attanā vā ² attānaṃ sammannitabbaṃ, parena vā paro sammannitabbo.

Kathañca attanāva attānaṃ sammannitabbaṃ, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo “suṇātu me bhante Saṅgho, itthannāmo itthannāmassa āyasmato upasampadāpekkho, yadi Saṅghassa pattakallaṃ, ahaṃ itthannāmaṃ anusāseyyaṃ”ti, evaṃ attanāva attānaṃ sammannitabbaṃ.

Kathañca pana parena paro sammannitabbo, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo “suṇātu me bhante saṅgho, itthannāmo itthannāmassa āyasmato upasampadāpekkho, yadi saṅghassa pattakallaṃ, itthannāmo itthannāmaṃ anusāseyyaṃ”ti, evaṃ parena paro sammannitabbo.

Tena sammatena bhikkhunā upasampadāpekkho upasaṅkamitvā evamassa vacanīyo “suṇasi itthannāma ayaṃ te saccakālo bhūtakālo, yaṃ jātamaṃ, taṃ saṅghamajjhe pucchante santaṃ ‘atthi’ti vattabbaṃ, asantaṃ ‘natthi’ti vattabbaṃ, mā kho vitthāyi, mā kho maṅku ahosi, evaṃ taṃ pucchissanti—santi te evarūpā ābādā kuṭṭhaṃ gaṇḍo kilāso soso apamāro, manussosi, purisosi, bhujissosi, aṇaṇosi, nasi rājabhaṭo, anuññātosī mātāpitūhi, paripuṇṇavāsativassosi, paripuṇṇaṃ te pattacīvaraṃ, kiṃnāmosi, koṇāmo te upajjhāyo”ti.

Ekato āgacchanti. Na bhikkhave ekato āgantabbaṃ, anusāsakena paṭhamataraṃ āgantvā saṅgho ñāpetabbo “suṇātu me bhante saṅgho, itthannāmo itthannāmassa āyasmato upasampadāpekkho, anusīṭṭho so mayā, yadi saṅghassa pattakallaṃ, itthannāmo āgaccheyyā”ti. “Āgacchāhi”ti vattabbo.

Ekaṃsaṃ uttarāsaṅga kārāpetvā bhikkhūnaṃ pāde vandāpetvā ukkuṭikaṃ nisīdāpetvā añjaliṃ paggaṇhāpetvā upasampadaṃ yācāpetabbo “saṅghaṃ bhante upasampadaṃ yācāmi, ullumpatu maṃ bhante saṅgho anukampaṃ upādāya. Dutiyampi bhante saṅghaṃ upasampadaṃ yācāmi, ullumpatu maṃ bhante saṅgho

1. Sammanitabbo (Ka)

2. Attanāva (Syā)

anukampaṃ upādāya. Tatiyampi bhante saṅghaṃ upasampadaṃ yācāmi, ullumpatu maṃ bhante saṅgho anukampaṃ upādāyā”ti. Byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, yadi saṅghassa pattakallaṃ, ahaṃ itthannāmaṃ antarāyike dhamme puccheyyan”ti. Suṇasi itthannāma ayaṃ te saccakālo bhūtakālo, yaṃ jātaṃ, taṃ pucchāmi, santaṃ “atthī”ti vattabbaṃ, asantaṃ “natthī”ti vattabbaṃ, santi te evarūpā ābādhā kuṭṭhaṃ gaṇḍo kilāso soso apamāro, manussosi, purisosi, bhujissosi, aṇaṇosi, nasi rājabhaṭo, anuññātosī mātāpitūhi, paripuṇṇavāsativassosi, paripuṇṇaṃ te pattacīvaraṃ, kirīnāmosi, konāmo te upajjhāyoti. Byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

127. “Suṇātu me bhante saṅgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, parisuddho antarāyikehi dhammehi, paripuṇṇa’ssa pattacīvaraṃ, itthannāmo saṅghaṃ upasampadaṃ yācati itthannāmena upajjhāyena, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ upasampādeyya itthannāmena upajjhāyena, esā ñatti.

Suṇātu me bhante saṅgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, parisuddho antarāyikehi dhammehi, paripuṇṇa’ssa pattacīvaraṃ, itthannāmo saṅghaṃ upasampadaṃ yācati itthannāmena upajjhāyena, saṅgho itthannāmaṃ upasampādeti itthannāmena upajjhāyena, yassāyasmato khamati itthannāmassa upasampadā itthannāmena upajjhāyena, so tuṇhassa, yassa nakkhamati, so bhāseyya.

Dutiyaṃpi etamatthaṃ vadāmi. Suṇātu me bhante saṅgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, parisuddho antarāyikehi dhammehi, paripuṇṇa’ssa pattacīvaraṃ, itthannāmo saṅghaṃ upasampadaṃ yācati itthannāmena upajjhāyena, saṅgho itthannāmaṃ upasampādeti itthannāmena upajjhāyena, yassāyasmato khamati itthannāmassa upasampadā itthannāmena upajjhāyena, so tuṇhassa, yassa nakkhamati, so bhāseyya.

Tatīyampi etamatthaṃ vadāmi. Suṇātu me bhante saṃgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, parisuddho antarāyikehi dhammehi, paripuṇṇa'ssa pattacīvaram, itthannāmo saṃghaṃ upasampadam yāceti itthannāmena upajjhāyena, saṃgho itthannāmaṃ upasampādeti itthannāmena upajjhāyena, yassāyasmato khamati itthannāmassa upasampadā itthannāmena upajjhāyena, so tuṇha'ssa, yassa nakkhamati, so bhāseyya.

Upasampanno saṃghena itthannāmo itthannāmena upajjhāyena, khamati saṃghassa, tasmā tuṇhī, evametam dhārayāmi'ti.

Upasampadākammaṃ niṭṭhitam.

64. Cattāro nissayā

128. Tāvadeva chāyā metabbā, utuppamāṇaṃ ācikkhitabbaṃ, divasabhāgo ācikkhitabbo, saṅgīti ācikkhitabbā, cattāro nissayā ācikkhitabbā¹—

Piṇḍiyālopabhojanaṃ nissāya pabbajjā, tattha te yāvajīvaṃ ussāho karaṇīyo, atirekalābho saṅghabhataṃ uddesabhataṃ nimantaṇaṃ salākabhataṃ pakkhikaṃ uposathikaṃ pāṭipadikaṃ.

Pamsukūlacīvaram nissāya pabbajjā, tattha te yāvajīvaṃ ussāho karaṇīyo, atirekalābho khomaṃ kappāsikaṃ koseyyaṃ kambalaṃ sāṇaṃ bhaṅgaṃ.

Rukkhamūlasenāsaṇaṃ nissāya pabbajjā, tattha te yāvajīvaṃ ussāho karaṇīyo, atirekalābho vihāro aḍḍhayogo pāsādo hammiyaṃ guhā.

Pūtimuttabhesajjaṃ nissāya pabbajjā, tattha te yāvajīvaṃ ussāho karaṇīyo, atirekalābho sappi navanītaṃ telaṃ madhu phāṇitanti.

Cattāro nissayā niṭṭhitā.

1. Ācikkhitabbā, cattāri akaraṇīyāni ācikkhitabbāni. (Ka)

65. Cattāri akaraṇīyāni

129. Tena kho pana samayena bhikkhū aññatarāmaṃ bhikkhumaṃ upasampādetvā ekakaṃ oḥāya pakkamiṃsu. So pacchā ekakova āgacchanto antarāmagge purāṇadutiyaikāya samāgañchi. Sā evamāha “kiṃdāni pabbajitosī”ti. Āma pabbajitomhīti. Dullabho kho pabbajitānaṃ methuno dhammo, ehi methunaṃ dhammaṃ paṭisevāti. So tassā methunaṃ dhammaṃ paṭisevitvā cirena agamāsi. Bhikkhū evamāhaṃsu “kissa tvaṃ āvuso evaṃ cirāṃ akāsi”ti. Atha kho so bhikkhu bhikkhūnaṃ etamatthaṃ ārocesi. Bhikkhū Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave upasampādetvā dutiyaṃ dātuṃ, cattāri ca akaraṇīyāni ācikkhituṃ—

Upasampanna bhikkhunā methuno dhammo na paṭisevitabbo antamaso tiracchānagatāyapi. Yo bhikkhu methunaṃ dhammaṃ paṭisevati, assamaṇo hoti asakyaputtiyo. Seyyathāpi nāma puriso sīsacchinno abhabbo tena sarīrabandhanena jīvitumaṃ, evameva bhikkhu methunaṃ dhammaṃ paṭisevitvā assamaṇo hoti asakyaputtiyo, taṃ te yāvajīvaṃ akaraṇīyaṃ.

Upasampanna bhikkhunā adinnaṃ theyyasaṅkhātānaṃ na ādātabbānaṃ antamaso tiṇasalākaṃ upādāya. Yo bhikkhu pādaṃ vā pādārahaṃ vā atirekapādaṃ vā adinnaṃ theyyasaṅkhātānaṃ ādiyati, assamaṇo hoti asakyaputtiyo. Seyyathāpi nāma paṇḍupalāso bandhanā pavutto abhabbo haritatthāya, evameva bhikkhu pādaṃ vā pādārahaṃ vā atirekapādaṃ vā adinnaṃ theyyasaṅkhātānaṃ ādiyitvā assamaṇo hoti asakyaputtiyo taṃ te yāvajīvaṃ akaraṇīyaṃ.

Upasampanna bhikkhunā sañcicca paṇo jīvitā na voropetabbo antamaso kunthakipillikaṃ upādāya. Yo bhikkhu sañcicca manussaviggahaṃ jīvitā voropeti antamaso gabbhapātānaṃ upādāya, assamaṇo hoti asakyaputtiyo. Seyyathāpi nāma puthusilā dvedhā bhinnā appaṭisandhikā hoti, evameva bhikkhu sañcicca manussaviggahaṃ jīvitā voropetvā assamaṇo hoti asakyaputtiyo, taṃ te yāvajīvaṃ akaraṇīyaṃ.

Upasampanna bhikkhunā uttarimanussadhammo na ullapitabbo antamaso “suññāgāre abhiraṃmāmi”ti. Yo bhikkhu pāpiccho icchāpakato asantaṃ abhūtaṃ uttarimanussadhammaṃ ullapati jhānaṃ vā vimokkhaṃ vā samādhiṃ vā samāpattiṃ vā maggaṃ vā phalaṃ vā, assamaṇo hoti asakyaputtiyo. Seyyathāpi nāma tālo matthakacchinno abhabbo puna viruḷhiyā, evameva bhikkhu pāpiccho icchāpakato asantaṃ abhūtaṃ uttarimanussadhammaṃ ullapitvā assamaṇo hoti asakyaputtiyo, taṃ te yāvajīvaṃ akaraṇīyanti.

Cattāri akaraṇīyāni niṭṭhitāni.

66. Āpattiyā adassane ukkhittakavatthūni

130. Tena kho pana samayena aññataro bhikkhu āpattiyā adassane ukkhittako vibbhami, so puna paccāgantvā bhikkhū upasampadaṃ yāci. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave bhikkhu āpattiyā adassane ukkhittako vibbhamati, so puna paccāgantvā bhikkhū upasampadaṃ yācati, so evamassa vacanīyo “passissasi taṃ āpattin”ti. Sacāhaṃ passissāmīti, pabbājetabbo. Sacāhaṃ na passissāmīti, na pabbājetabbo. Pabbājetvā vattabbo “passissasi taṃ āpattin”ti. Sacāhaṃ passissāmīti, upasampādetabbo. Sacāhaṃ na passissāmīti, na upasampādetabbo. Upasampādetvā vattabbo “passissasi taṃ āpattin”ti. Sacāhaṃ passissāmīti, osāretabbo. Sacāhaṃ na passissāmīti, na osāretabbo. Osāretvā vattabbo “passasi¹ taṃ āpattin”ti. Sace passati, iccetaṃ kusalaṃ. No ce passati, labbhamānāya sāmaggiyā puna ukkhipitabbo. Alabbhamānāya sāmaggiyā anāpatti sambhoge samvāse.

Idha pana bhikkhave bhikkhu āpattiyā appaṭikamme ukkhittako vibbhamati, so puna paccāgantvā bhikkhū upasampadaṃ yācati, so evamassa vacanīyo “paṭikarissasi taṃ āpattin”ti. Sacāhaṃ paṭikarissāmīti, pabbājetabbo. Sacāhaṃ na paṭikarissāmīti, na pabbājetabbo. Pabbājetvā vattabbo

1. Passāhi (Sī)

“paṭikarissasi taṃ āpattin”ti. Sacāhaṃ paṭikarissāmīti, upasampādetabbo. Sacāhaṃ na paṭikarissāmīti, na upasampādetabbo. Upasampādetvā vattabbo “paṭikarissasi taṃ āpattin”ti. Sacāhaṃ paṭikarissāmīti, osāretabbo. Sacāhaṃ na paṭikarissāmīti, na osāretabbo. Osāretvā vattabbo “paṭikarohi taṃ āpattin”ti. Sace paṭikaroti, iccetaṃ kusalaṃ. No ce paṭikaroti, labbhamānāya sāmaggīyā puna ukkhipitabbo. Alabbhamānāya sāmaggīyā anāpatti sambhoge saṃvāse.

Idha pana bhikkhave bhikkhu pāpikāya diṭṭhiyā appaṭinissagge ukkhittako vibbhamati, so puna paccāgantvā bhikkhū upasampadaṃ yācati, so evamassa vacanīyo “paṭinissajjissasi taṃ pāpikaṃ diṭṭhin”ti. Sacāhaṃ paṭinissajjissāmīti, pabbājetabbo. Sacāhaṃ na paṭinissajjissāmīti, na pabbājetabbo. Pabbājetvā vattabbo “paṭinissajjissasi taṃ pāpikaṃ diṭṭhin”ti. Sacāhaṃ paṭinissajjissāmīti, upasampādetabbo. Sacāhaṃ na paṭinissajjissāmīti, na upasampādetabbo. Upasampādetvā vattabbo “paṭinissajjissasi taṃ pāpikaṃ diṭṭhin”ti. Sacāhaṃ paṭinissajjissāmīti, osāretabbo. Sacāhaṃ na paṭinissajjissāmīti, na osāretabbo. Osāretvā vattabbo “paṭinissajjehi taṃ pāpikaṃ diṭṭhin”ti. Sace paṭinissajjati, iccetaṃ kusalaṃ. No ce paṭinissajjati, labbhamānāya sāmaggīyā puna ukkhipitabbo. Alabbhamānāya sāmaggīyā anāpatti sambhoge saṃvāseti.

Mahākhandhako paṭhamo.

67. Tassuddānaṃ

131. Vinayamhi mahatthesu, pesalānaṃ sukhāvahe.
 Niggahānañca pāpicche, lajjīnaṃ paggahehu ca.
 Sāsanādhāraṇe ceva, sabbaññujinagocare.
 Anaññavisaye kheme, supaññatte asaṃsaye.
 Khandhake vinaye ceva, parivāre ca mātike.
 Yathāthakārī kusalo, paṭipajjati yoniso.

Yo gavaṃ na vijānāti, na so rakkhati goṇaṃ.
 Evaṃ sīlaṃ ajānanto, kiṃ so rakkheyya saṃvaram.
 Pamuṭṭhamhi ca suttante, abhidhamme ca tāvade.
 Vinaye avinaṭṭhamhi, puna tiṭṭhati sāsanaṃ.
 Tasmā saṅgahaṇāhetum¹, uddānaṃ anupubbaso.
 Pavakkhāmi yathāñāyaṃ, suṇātha mama bhāsato.
 Vatthu nidānaṃ āpatti, nayā peyyārameva ca.
 Dukkaraṃ taṃ asetuṃ, nayato taṃ vijānathāti.
 Bodhi Rājāyatanaṃca, Ajapālo Sahampati.
 Brahmā Āḷāro Udako, bhikkhu ca Upako isi.
 Koṇḍañño Vappo Bhaddiyo, mahānāmo ca Assaji.
 Yaso cattāro paññāsa, sabbe pesesi so disā.
 Vatthu mārehi tiṃsā ca, Uruvelaṃ tayo jaṭi.
 Agyāgāraṃ mahārājā, Sakko brahmā ca kevalā.
 Paṃsukūlaṃ pokkharāṇi, silā ca kakudho silā.
 Jambu ambo ca āmalo, pāripupphaṃca āhari.
 Phāliyantū ujjalantu, vijjhāyantū ca Kassapa.
 Nimujjanti mukhī megho, Gayā laṭṭhi ca Māgadho.
 Upatisso Kolito ca, abhiññātā ca pabbajum.
 Dunnivatthā paṇāmanā, kiso lūkho ca brāhmaṇo.
 Anācāraṃ ācarati, udaraṃ māṇavo gaṇo.
 Vassaṃ bālehi pakkanto, dasa vassāni nissayo.
 Na vattanti paṇāmetum, bālā passaddhi pañca cha.
 Yo so añño ca naggo ca, acchinnajaṭilasākiyo.
 Magadhesu pañcābādhā, eko rājā² ca aṅguli.
 Māgadho ca anuññāsi, kārā likhi kasāhato.

1. Saṅgahaṇāhetum (Ka)

2. Bhaṭo coro (Syā)

Lakkhaṇā iṇā dāso ca, bhaṇḍuko Upāli ahi.
 Saddhaṃ kulaṃ Kaṇṭako ca, āhunderikameva ca.
 Vatthumhi dārako sikkhā, viharanti ca kiṃ nu kho.
 Sabbaṃ mukhaṃ upajjhāye, apalāḷana Kaṇṭako.
 Paṇḍako theyyapakkanto, ahi ca mātārī pitā.
 Arahantabhikkhunībheda, ruhirena ca byañjanaṃ.
 Anupajjhāya saṃghena, gaṇapaṇḍakapattako.
 Acīvaraṃ tadubhayaṃ, yācitenapi ye tayo.
 Hatthā pādā hatthapādā, kaṇṇā nāsā tadūbhayaṃ.
 Aṅguli-aḷakaṇḍaram, phaṇaṃ khujjañca vāmanaṃ.
 Galagaṇḍī lakkhaṇā ceva, kasā likhitasīpadī.
 Pāparisadūsī ca, kāṇaṃ kuṇi tatheva ca.
 Khañjaṃ pakkhahatañceva, sacchinna-iriyāpathaṃ.
 Jarāndhamūgabadhiraṃ, andhamūgañca yaṃ tahiṃ.
 Andhabadhiraṃ yaṃ vuttaṃ, mūgabadhiraṃmeva ca.
 Andhamūgabadhirañca, alajjīnañca nissayaṃ.
 Vatthabbañca tathāddhānaṃ, yācamānena lakkhaṇā¹.
 Āgacchatu vivadanti, ekupajjhāyena Kassapo.
 Dissanti upasampannā, ābādhehi ca pīlitā.
 Ananusīṭṭhā vitthenti, tattheva anusāsanā.
 Saṃghepi ca atho bālā, asammata ca ekato.
 Ullumpatupasampadā, nissayo ekako tayoti.

Imamhi khandhake vatthūni ekasatañca dvāsattati.

Mahākhandhako niṭṭhito.

1. Pekkhanā (sabbattha)

2. Uposathakkhandhaka

68. Sannipātānujānanā

132. Tena समयena Buddho Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Tena kho pana समयena aññatitthiyā paribbājakā cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitvā dhammaṃ bhāsanti. Te manussā upasaṅkamanti dhammassavanāya, te labhanti aññatitthiyesu paribbājakesu pemaṃ, labhanti pasādaṃ, labhanti aññatitthiyā paribbājakā pakkhaṃ. Atha kho rañño Māgadhassa Seniyassa Bimbisārassa rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “etarahi kho aññatitthiyā paribbājakā cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitvā dhammaṃ bhāsanti. Te manussā upasaṅkamanti dhammassavanāya, te labhanti aññatitthiyesu paribbājakesu pemaṃ, labhanti pasādaṃ, labhanti aññatitthiyā paribbājakā pakkhaṃ, yannūna ayyāpi cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipateyyun”ti. Atha kho rājā Māgadho Seniyō Bimbisāro yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho rājā Māgadho Seniyō Bimbisāro Bhagavantaṃ etadavoca “idha mayhaṃ bhante rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi ‘etarahi kho aññatitthiyā paribbājakā cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitvā dhammaṃ bhāsanti. Te manussā upasaṅkamanti dhammassavanāya, te labhanti aññatitthiyesu paribbājakesu pemaṃ, labhanti pasādaṃ, labhanti aññatitthiyā paribbājakā pakkhaṃ, yannūna ayyāpi cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipateyyun’ti. Sādhu bhante ayyāpi cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipateyyun”ti. Atha kho Bhagavā rājānaṃ Māgadhaṃ Seniyaṃ Bimbisāraṃ dhammiyā kathāya sandassesī samādapesi samuttejesī sampahaṃsesī. Atha kho rājā Māgadho Seniyō Bimbisāro Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsīto uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho Bhagavā etasmīṃ nidāne etasmīṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū

āmantesi “anujānāmi bhikkhave cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitun”ti.

Tena kho pana समयena bhikkhū “Bhagavatā anuññātā cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitun”ti cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitvā tuṅhī nisīdanti. Te manussā upasaṅkamanti dhammassavanāya. Te ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma samaṇā Sakyaputtiyā cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitvā tuṅhī nisīdissanti seyyathāpi mūgasūkarā, nanu nāma sannipatitehi dhammo bhāsitaḥ”ti. Assosum kho bhikkhū tesam manussānam ujjhāyantānam khiyyantānam vipācentānam. Atha kho te bhikkhū Bhagavato etamattham ārocesum -pa-. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim katham katvā bhikkhū āmantesi “anujānāmi bhikkhave cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitvā dhammam bhāsitun”ti.

96. Pātimokkhuḍdesānujānanā

133. Atha kho Bhagavato rahogatassa paṭisallīnassa evam cetaso parivitaḥko udapādi “yannūnāham yāni mayā bhikkhūnam paññattāni sikkhāpadāni, tāni nesam pātimokkhuḍdesam anujāneyyam, so nesam bhavissati uposathakamman”ti. Atha kho Bhagavā sāyanhasamayam paṭisallānā vuṭṭhito etasmim nidāne etasmim pakaraṇe dhammim katham katvā bhikkhū āmantesi “idha mayham bhikkhave rahogatassa paṭisallīnassa evam cetaso parivitaḥko udapādi yannūnāham yāni mayā bhikkhūnam paññattāni sikkhāpadāni, tāni nesam pātimokkhuḍdesam anujāneyyam, so nesam bhavissati uposathakamman”ti. Anujānāmi bhikkhave pātimokkham uddisitum. Evaṅca pana bhikkhave uddisitabham, byattena bhikkhunā paṭibalena saṅgho nāpetabbo—

134. “Suṇātu me bhante saṅgho, yadi saṅghassa pattakallam, saṅgho uposatham kareyya, pātimokkham uddiseyya. Kim saṅghassa pubbakiccam, pārissuddhim āyasmanto ārocetha, pātimokkham uddisissāmi, tam sabbeva santā sādhuḥkam suṇoma manasi karoma. Yassa siyā

āpatti, so āvikareyya, asantiyā āpattiyā tuṅhī bhavitabbaṃ, tuṅhībhāvena kho paṇāyasmante parisuddhāti vedissāmi. Yathā kho pana paccekapuṭṭhassa veyyākaraṇaṃ hoti, evamevaṃ¹ evarūpāya parisāya yāvatatiyaṃ anussāvitaṃ hoti. Yo pana bhikkhu yāvatatiyaṃ anussāviyamāne saramāno santiṃ āpattiṃ nāvikareyya, sampajānamusāvādassa hoti.

Sampajānamusāvādo kho paṇāyasmanto antarāyiko dhammo vutto Bhagavatā, tasmā saramānena bhikkhunā āpannena visuddhāpekkhena santi āpatti āvikātabbā, āvikatā hissa phāsu hotī”ti.

135. **Pātimokkhanti** ādimetaṃ mukhametaṃ pamukhametaṃ kusalānaṃ dhammānaṃ, tena vuccati “pātimokkhan”ti. **Āyasmantoti** piyavacanametaṃ, garuvacanametaṃ, sagāravasappatissādhivacanametaṃ “āyasmanto”ti. **Uddisissāmīti** ācikkhissāmi desessāmi paññapessāmi paṭṭhapessāmi vivarissāmi vibhajissāmi uttāniṃ karissāmi² pakāsessāmi. **Tanti** pātimokkhaṃ vuccati. **Sabbeva santāti** yāvatikā tassā parisāya therā ca navā ca majjhimā ca, etc vuccanti “sabbeva santā”ti. **Sādhukam suṇomāti** aṭṭhiṃ katvā manasi katvā sabbacetasa³ samannāharāma. **Manasi karomāti** ekaggacittā avikkhittacittā avisāhaṭacittā nisāmema. **Yassa siyā āpattīti** therassa vā navassa vā majjhimassa vā pañcannaṃ vā āpattikkhandhānaṃ aññatarā āpatti, sattannaṃ vā āpattikkhandhānaṃ aññatarā āpatti. **So āvikareyyāti** so deseyya, so vivareyya, so uttāniṃ kareyya, so pakāseyya saṃghamajjhe vā gaṇamajjhe vā ekapuggale vā. **Asanti** nāma **āpatti** anajjhāpanā vā hoti, āpajjitvā vā vuṭṭhitā. **Tuṅhī bhavitabbanti** adhivāsetabbaṃ, na byāharitabbaṃ. **Parisuddhāti vedissāmīti** jānissāmi dhāressāmi. **Yathā kho pana paccekapuṭṭhassa veyyākaraṇaṃ hotīti** yathā ekena eko puṭṭho byākareyya, evameva tassā parisāya jānitabbaṃ “maṃ pucchatī”ti. **Evarūpā** nāma **parisā** bhikkhuparisā vuccati. **Yāvatatiyaṃ anussāvitaṃ hotīti** sakimpi anussāvitaṃ hoti, dutiyampi anussāvitaṃ hoti, tatiyampi

1. Evameva (Ka)

2. Uttāni karissāmi (Sī, Syā)

3. Sabbaṃ cetasā (Syā, Ka)

anussāvitaṃ hoti. **Saramānoti** jānamāno sañjānamāno. **Santī** nāma **āpatti** ajjhāpannā vā hoti, āpajjitvā vā avuṭṭhitā. **Nāvikareyyāti** na deseyya, na vivareyya, na uttānīm kareyya, na pakāseyya saṃghamajjhe vā gaṇamajjhe vā ekapuggale vā. **Sampajānamusāvādassa hotīti** sampajānamusāvāde kiṃ hoti, dukkaṭaṃ hoti. **Antarāyiko dhammo vutto Bhagavatāti** kissa antarāyiko, paṭhamassa jhānassa adhigamāya antarāyiko, dutiyassa jhānassa adhigamāya antarāyiko, tatiyassa jhānassa adhigamāya antarāyiko, catutthassa jhānassa adhigamāya antarāyiko, jhānānaṃ vimokkhānaṃ samādhīnaṃ samāpattīnaṃ nekkhammānaṃ nissaraṇānaṃ pavivekānaṃ kusalānaṃ dhammānaṃ adhigamāya antarāyiko. **Tasmāti** tamkāraṇā. **Saramānenāti** jānamānena sañjānamānena. **Visuddhāpekkhenāti** vuṭṭhātukāmena visujjhītukāmena. **Santī** nāma **āpatti** ajjhāpannā vā hoti, āpajjitvā vā avuṭṭhitā. **Āvikātabbāti** āvikātabbā saṃghamajjhe vā gaṇamajjhe vā ekapuggale vā. **Āvikatā hissa phāsu hotīti** kissa phāsu hoti, paṭhamassa jhānassa adhigamāya phāsu hoti, dutiyassa jhānassa adhigamāya phāsu hoti, tatiyassa jhānassa adhigamāya phāsu hoti, catutthassa jhānassa adhigamāya phāsu hoti, jhānānaṃ vimokkhānaṃ samādhīnaṃ samāpattīnaṃ nekkhammānaṃ nissaraṇānaṃ pavivekānaṃ kusalānaṃ dhammānaṃ adhigamāya phāsu hotīti.

136. Tena kho pana samayena bhikkhū “Bhagavatā pātimokkhuddeso anuññāto”ti devasikaṃ pātimokkhaṃ uddisanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave devasikaṃ pātimokkhaṃ uddisitabbaṃ, yo uddiseyya, āpatti dukkaṭassa. Anujānāmi bhikkhave uposathe pātimokkhaṃ uddisitunti.

Tena kho pana samayena bhikkhū “Bhagavatā uposathe pātimokkhuddeso anuññāto”ti pakkhassa tikkhattuṃ pātimokkhaṃ uddisanti cātuddase pannarase aṭṭhamiyā ca pakkhassa. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave pakkhassa tikkhattuṃ pātimokkhaṃ uddisitabbaṃ, yo uddiseyya, āpatti dukkaṭassa. Anujānāmi bhikkhave sakiṃ pakkhassa cātuddase vā pannarase vā pātimokkhaṃ uddisitunti.

Tena kho pana samayena chabbaggiyā bhikkhū yathāparisāya pātimokkham uddisanti sakāya sakāya parisāya. Bhagavato etamattham ārocesum. Na bhikkhave yathāparisāya pātimokkham uddisitabham sakāya sakāya parisāya, yo uddiseyya, āpatti dukkaṭassa. Anujānāmi bhikkhave samaggānam uposathakammanti.

Atha kho bhikkhūnam etadahosi “Bhagavatā paññattam ‘samaggānam uposathakamman’ti, kittāvatā nu kho sāmaggī hoti, yāvatā ekāvāso, udāhu sabbā pathavī”ti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave ettāvatā sāmaggī, yāvatā ekāvāsoti.

70. Mahākappinavatthu

137. Tena kho pana samayena āyasmā Mahākappino Rājagahe viharati Maddakucchimhi migadāye. Atha kho āyasmato Mahākappinassa rahogatassa paṭisallīnassa evam cetaso parivitakko udapādi “gaccheyyam vāham uposatham na vā gaccheyyam, gaccheyyam vāham saṅghakammaṃ na vā gaccheyyam, atha khvāham visuddho paramāya visuddhiyā”ti. Atha kho Bhagavā āyasmato Mahākappinassa cetasā cetoparivitakkamaññāya seyyathāpi nāma balavā puriso samīñjitaṃ vā bāham pasāreyya, pasāritaṃ vā bāham samīñjeyya, evameva Gijjhakūṭe pabbate antarahito Maddakucchimhi migadāye āyasmato Mahākappinassa sammukhe pāturahosi, nisīdi Bhagavā paññatte āsane. Āyasmāpi kho Mahākappino Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho āyasmantaṃ Mahākappinaṃ Bhagavā etadavoca “nanu te kappina rahogatassa paṭisallīnassa evam cetaso parivitakko udapādi gaccheyyam vāham uposatham na vā gaccheyyam, gaccheyyam vāham saṅghakammaṃ na vā gaccheyyam, atha khvāham visuddho paramāya visuddhiyā”ti. Evam bhante. Tumhe ce brāhmaṇā uposatham na sakkarissatha na garukarissatha¹ na mānessatha na pūjessatha, atha ko carahi uposatham sakkarissati garukarissati mānessati pūjessati. Gaccha tvaṃ brāhmaṇa uposatham, mā no agamāsi. Gaccha tvaṃ saṅghakammaṃ, mā no agamāsīti. “Evam bhante”ti kho āyasmā

1. Na garuṃ karissatha (Ka)

Mahākappino Bhagavato paccassosi. Atha kho Bhagavā āyasmantaṃ Mahākappinaṃ dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evameva Maddakucchimhi migadāye āyasmato Mahākappinassa sammukhe antarahito Gijjhakūṭe pabbate pāturahosi.

71. Sīmānujānanā

138. Atha kho bhikkhūnaṃ etadahosi “Bhagavatā paññattaṃ ‘ettāvataṃ sāmaggī, yāvataṃ ekāvāso’ti, kittāvataṃ nu kho ekāvāso hoti”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sīmaṃ sammannitumu. Evañca pana bhikkhave sammannitabbā, paṭhamaṃ nimittā kittetabbā pabbatanimittaṃ pāsāṇanimittaṃ vananimittaṃ rukkhanimittaṃ magganimittaṃ vammikanimittaṃ nadīnimittaṃ udakanimittaṃ. Nimitte kittetvā byattena bhikkhunā paṭibalena saṃgho ñāpetabbo—

139. “Suṇātu me bhante saṃgho, yāvataṃ samantā nimittā kittitā, yadi saṃghassa pattakallaṃ, saṃgho etehi nimittehi sīmaṃ sammanneyya samānasamvāsaṃ ekuposathaṃ¹, esā ñatti.

Suṇātu me bhante saṃgho, yāvataṃ samantā nimittā kittitā, saṃgho etehi nimittehi sīmaṃ sammannati samānasamvāsaṃ ekuposathaṃ, yassāyasmato khamati etehi nimittehi sīmāya sammuti² samānasamvāsāya ekuposathāya, so tuṇhassa, yassa nakkhamati, so bhāseyya. Sammatā sīmā saṃghena etehi nimittehi samānasamvāsā ekuposathā, khamati saṃghassa, tasmā tuṇhī, evametaṃ dhārayāmi”ti.

140. Tena kho pana samayena chabbaggiyā bhikkhū “Bhagavatā sīmāsammuti anuññātā”ti atimahatiyo sīmāyo sammannanti catuyojanikāpi pañcayojanikāpi chayojanikāpi. Bhikkhū uposathaṃ āgacchantā uddissamānepi pātimokkhe āgacchanti, uddiṭṭhamattepi āgacchanti,

1. Ekuposathaṃ (Ka)

2. Sammati (Syā)

antarāpi parivasanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave atimahaṭī sīmā sammannitabbā catuyojanikā vā pañcayojanikā vā chayojanikā vā, yo sammanneyya, āpatti dukkaṭassa. Anujānāmi bhikkhave tiyojanaparamaṃ sīmāṃ sammannitunti.

Tena kho pana samayena chabbaggiyā bhikkhū nadīpārasīmaṃ¹ sammannanti. Uposathaṃ āgacchantā bhikkhūpi vuyhanti, pattāpi vuyhanti, cīvarānīpi vuyhanti, Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave nadīpārasīmā sammannitabbā, yo sammanneyya, āpatti dukkaṭassa. Anujānāmi bhikkhave yatthassa dhuvanāvā vā dhuvasetu vā, evarūpaṃ nadīpārasīmaṃ sammannitunti.

72. Uposathāgārakathā

141. Tena kho pana samayena bhikkhū anupariveṇiyaṃ pātimokkhaṃ uddisanti asaṅketena. Āgantukā bhikkhū na jānanti “kattha vā ajjuposatho karīyissatī”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave anupariveṇiyaṃ pātimokkhaṃ uddisitabbaṃ asaṅketena, yo uddiseyya, āpatti dukkaṭassa. Anujānāmi bhikkhave uposathāgāraṃ sammannitvā uposathaṃ kātuṃ, yaṃ saṅgho ākaṅkhati vihāraṃ vā aḍḍhayogaṃ vā pāsādaṃ vā hammiyaṃ vā guhaṃ vā. Evaṅca pana bhikkhave sammannitabbaṃ, byattena bhikkhunā paṭibalena saṅgho nīpetabbo—

“Suṇātu me bhante saṅgho, yadī saṅghassa pattakallaṃ, saṅgho itthannāmaṃ vihāraṃ uposathāgāraṃ sammanneyya, esā ñatti.

Suṇātu me bhante saṅgho, saṅgho itthannāmaṃ vihāraṃ uposathāgāraṃ sammannati, yassāyasmato khamati itthannāmassa vihārassa uposathāgārassa sammuti, so tuṅhassa, yassa nakkhamati, so bhāseyya. Sammato saṅghena itthannāmo vihāro uposathāgāraṃ, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

Tena kho pana samayena aññatarasmīṃ āvāse dve uposathāgārāni sammatāni honti. Bhikkhū ubhayattha sannipatanti “idha uposatho karīyissati, idha uposatho karīyissatī”ti. Bhagavato etamatthaṃ

1. Nadīpāraṃ sīmāṃ (Sī, Syā)

ārocesuṃ. Na bhikkhave ekasmiṃ āvāse dve uposathāgārāni sammannitabbāni, yo sammanneyya, āpatti dukkaṭassa. Anujānāmi bhikkhave ekaṃ samūhanitvā¹ ekattha uposathaṃ kātuṃ. Evañca pana bhikkhave samūhantabbaṃ, byattena bhikkhunā paṭibalena saṃgho ñāpetabbo—

“Suṇātu me bhante saṃgho, yadi saṃghassa pattakallaṃ, saṃgho itthannāmaṃ uposathāgāraṃ samūhaneyya,² esā ñatti.

Suṇātu me bhante saṃgho, saṃgho itthannāmaṃ uposathāgāraṃ samūhanati, yassāyasmato khamati itthannāmassa uposathāgārassa samugghāto, so tuṅhassa, yassa nakkhamati, so bhāseyya. Samūhataṃ saṃghena itthannāmaṃ uposathāgāraṃ, khamati saṃghassa, tasmā tuṅhī, evametam dhārayāmi”ti.

73. Uposathappamukhānujānanā

142. Tena kho pana samayena aññatarasmiṃ āvāse atikhuddakaṃ uposathāgāraṃ sammataṃ hoti tadahuposathe mahābhikkhusaṃgho sannipatito hoti. Bhikkhū asammataya bhūmiyā nisinnā pātimokkhaṃ assosūṃ. Atha kho tesaṃ bhikkhunaṃ etadahosi “Bhagavatā paññattaṃ ‘uposathāgāraṃ sammannitvā uposatho kātabbo’ti, mayañcamhā asammataya bhūmiyā nisinnā pātimokkhaṃ assumhā, kato nu kho amhākaṃ uposatho, akato nu kho”ti. Bhagavato etamatthaṃ ārocesuṃ. Sammataya vā bhikkhave bhūmiyā nisinnā asammataya vā yato pātimokkhaṃ suṇāti, katovassa uposatho. Tena hi bhikkhave saṃgho yāva mahantaṃ uposathappamukhaṃ³ ākaṅkhati, tāva mahantaṃ uposathappamukhaṃ sammannatu. Evañca pana bhikkhave sammannitabbaṃ, paṭhamaṃ nimittā kittetabbā, nimitte kittetvā byattena bhikkhunā paṭibalena saṃgho ñāpetabbo—

“Suṇātu me bhante saṃgho, yāvatā samantā nimittā kittitā, yadi saṃghassa pattakallaṃ, saṃgho etehi nimittehi uposathappamukhaṃ sammanneyya, esā ñatti.

Suṇātu me bhante saṃgho, yāvatā samantā nimittā kittitā, saṃgho etehi nimittehi uposathappamukhaṃ sammannati,

1. Samuhanitvā (Ka)

2. Samuhaneyya (Ka)

3. Uposathamukhaṃ (Syā)

yassāyasmato khamati etehi nimittehi uposathappamukhassa sammuti, so tuṅhassa, yassa nakkhamati, so bhāseyya. Sammatam saṅghena etehi nimittehi uposathappamukham, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

Tena kho pana समयena aññatarasmim āvāse tadahuposathe navakā bhikkhū paṭhamataram sannipatitvā “na tāva therā āgacchanti”ti pakkamimsu. Uposatho vikāle ahoṣi. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave tadahuposathe therehi bhikkhūhi paṭhamataram sannipatitunti.

Tena kho pana समयena Rājagahe sambahulā āvāsā samānasīmā honti. Tattha bhikkhū “vivadanti amhākam āvāse uposatho karīyatu, amhākam āvāse uposatho karīyatū”ti. Bhagavato etamattham ārocesum. Idha pana bhikkhave sambahulā āvāsā samānasīmā honti. Tattha bhikkhū vivadanti “amhākam āvāse uposatho karīyatu, amhākam āvāse uposatho karīyatū”ti. Tehi bhikkhave bhikkhūhi sabbeheva ekajjham sannipatitvā uposatho kātabbo. Yattha vā pana thero bhikkhu viharati, tattha sannipatitvā uposatho kātabbo, na tveva vaggena saṅghena uposatho kātabbo, yo kareyya, āvatti dukkaṭassāti.

74. Avippavāsasīmānujānanā

143. Tena kho pana समयena āyasmā Mahākassapo Andhakavindā Rājagaham uposatham āgacchanto antarāmagge nadim taranto manam vūlho ahoṣi, cīvarānissa¹ allāni. Bhikkhū āyasmantaṃ Mahākassapaṃ etadavocum “kissa te āvuso cīvarāni allāni”ti. Idhāham āvuso Andhakavindā Rājagaham uposatham āgacchanto antarāmagge nadim taranto manamhi vūlho, tena me cīvarāni allānīti. Bhagavato etamattham ārocesum. Yā sā bhikkhave saṅghena sīmā sammatā samānasāmvāsā ekuposathā, saṅgho tam sīmam ticīvarena avippavāsam sammannatu. Evañca pana bhikkhave sammannitabbā, byattena bhikkhunā paṭibalena saṅgho nāpetabbo—

1. Tena cīvarānissa (Ka)

“Suṇātu me bhante saṅgho, yā sā saṅghena sīmā sammatā samānasamvāsā ekuposathā, yadi saṅghassa pattakallam, saṅgho tam sīmam ticīvarena avippavāsam sammanneyya, esā ñatti.

Suṇātu me bhante saṅgho, yā sā saṅghena sīmā sammatā samānasamvāsā ekuposathā, saṅgho tam sīmam ticīvarena avippavāsam sammannati, yassāyasmato khamati etissā sīmāya ticīvarena avippavāsāya¹ sammuti, so tuṅhassa, yassa nakkhamati, so bhāseyya. Sammatā sā sīmā saṅghena ticīvarena avippavāsā², khamati saṅghassa, tasmā tuṅhī, evametam dhārayāmī”ti.

Tena kho pana समयena bhikkhū “Bhagavatā ticīvarena avippavāsasammuti anuññatā”ti antaraghare cīvarāni nikkhipanti, tāni cīvarāni nassantipi ḍayhantipi undūrehipi khajjanti. Bhikkhū ducchoḷā honti lūkhacīvarā. Bhikkhū evamāhaṃsu “kissa tumhe āvuso ducchoḷā lūkhacīvarā”ti. Idha mayaṃ āvuso Bhagavatā “ticīvarena avippavāsasammuti anuññatā”ti antaraghare cīvarāni nikkhipimhā, tāni cīvarāni naṭṭhānipi daḍḍhānipi undūrehipi khāyitāni, tena mayaṃ ducchoḷā lūkhacīvarāti. Bhagavato etamattham ārocesum. Yā sā bhikkhave saṅghena sīmā sammatā samānasamvāsā ekuposathā, saṅgho tam sīmam ticīvarena avippavāsam sammannatu ṭhapetvā gāmaṅca gāmūpacāraṅca, evaṅca pana bhikkhave sammannitabbā, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

144. “Suṇātu me bhante saṅgho, yā sā saṅghena sīmā sammatā samānasamvāsā ekuposathā, yadi saṅghassa pattakallam, saṅgho tam sīmam ticīvarena avippavāsam sammanneyya ṭhapetvā gāmaṅca gāmūpacāraṅca, esā ñatti.

Suṇātu me bhante saṅgho, yā sā saṅghena sīmā sammatā samānasamvāsā ekuposathā, saṅgho tam sīmam ticīvarena avippavāsam sammannati ṭhapetvā gāmaṅca gāmūpacāraṅca, yassāyasmato khamati etissā sīmāya ticīvarena avippavāsāya³ sammuti ṭhapetvā gāmaṅca gāmūpacāraṅca, so tuṅhassa, yassa nakkhamati, so bhāseyya. Sammatā

1. Avippavāsassa (Syā)

2. Avippavāso (Syā)

3. Avippavāsassa (Syā)

sā sīmā saṅghena ticīvarena avippavāsā¹ ṭhapetvā gāmañca gāmūpacārañca, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

75. Sīmāsamūhanana

Sīmaṃ bhikkhave sammannantena paṭhamañ samānasaṃvāsasīmā² sammannitabbā, pacchā ticīvarena avippavāso sammannitabbo. Sīmaṃ bhikkhave samūhanantena paṭhamañ ticīvarena avippavāso samūhantabbo, pacchā samānasaṃvāsasīmā samūhantabbā. Evañca pana bhikkhave ticīvarena avippavāso samūhantabbo, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

145. “Suṇātu me bhante saṅgho, yo so saṅghena ticīvarena avippavāso sammato, yadi saṅghassa pattakallaṃ, saṅgho taṃ ticīvarena avippavāsam samūhaneyya, esā ñatti.

Suṇātu me bhante saṅgho, yo so saṅghena ticīvarena avippavāso sammato, saṅgho taṃ ticīvarena avippavāsam samūhanati, yassāyasmato khamati etassa ticīvarena avippavāsassa samugghāto, so tuṅhassa, yassa nakkhamati, so bhāseyya. Samūhato so saṅghena ticīvarena avippavāso, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

Evañca pana bhikkhave sīmā³ samūhantabbā, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

146. “Suṇātu me bhante saṅgho, yā sā saṅghena sīmā sammataṃ samānasaṃvāsā ekuposathā, yadi saṅghassa pattakallaṃ, saṅgho taṃ sīmaṃ samūhaneyya samānasaṃvāsam ekuposatham, esā ñatti.

Suṇātu me bhante saṅgho, yā sā saṅghena sīmā sammataṃ samānasaṃvāsā ekuposathā, saṅgho taṃ sīmaṃ samūhanati samānasaṃvāsam ekuposatham, yassāyasmato khamati etissā sīmāya samānasaṃvāsāya ekuposathāya samugghāto, so tuṅhassa, yassa nakkhamati, so bhāseyya. Samūhatā sā sīmā saṅghena samānasaṃvāsā ekuposathā, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

1. Avippavāso (Syā) 2. Samānasaṃvāsā sīmā (Syā) 3. Samānasaṃvāsā sīmā (Syā)

76. Gāmasīmādi

147. Asammatāya bhikkhave sīmāya aṭṭhapitāya yaṃ gāmaṃ vā nigamaṃ vā upanissāya viharati. Yā tassa vā gāmassa gāmasīmā, nigamassa vā nigamasīmā, ayaṃ tattha samānasaṃvāsā ekuposathā. Agāmake ce bhikkhave araṇṇe samantā sattabbhantarā, ayaṃ tattha samānasaṃvāsā ekuposathā. Sabbā bhikkhave nadī asīmā, sabbo samuddo asīmo, sabbo jātassaro asīmo. Nadiyā vā bhikkhave samudde vā jātassare vā yaṃ majjhimassa purisassa samantā udakukkhepā, ayaṃ tattha samānasaṃvāsā ekuposathāti.

148. Tena kho pana samayena chabbaggiyā bhikkhū sīmāya sīmaṃ sambhindanti. Bhagavato etamatthaṃ ārocesuṃ. Yesaṃ bhikkhave sīmā paṭhamāṃ sammatā, tesaṃ taṃ kammaṃ dhammikaṃ akuppaṃ ṭhānārahaṃ. Yesaṃ bhikkhave sīmā pacchā sammatā, tesaṃ taṃ kammaṃ adhammikaṃ kuppaṃ aṭṭhānārahaṃ. Na bhikkhave sīmāya sīmā sambhinditabbā, yo sambhindeyya, āpatti dukkaṭassāti.

Tena kho pana samayena chabbaggiyā bhikkhū sīmāya sīmaṃ ajjhottharanti. Bhagavato etamatthaṃ ārocesuṃ. Yesaṃ bhikkhave sīmā paṭhamāṃ sammatā, tesaṃ taṃ kammaṃ dhammikaṃ akuppaṃ ṭhānārahaṃ. Yesaṃ bhikkhave sīmā pacchā sammatā, tesaṃ taṃ kammaṃ adhammikaṃ kuppaṃ aṭṭhānārahaṃ. Na bhikkhave sīmāya sīmā ajjhottharitabbā, yo ajjhotthareyya, āpatti dukkaṭassāti. Anujānāmi bhikkhave sīmaṃ sammannantena sīmantarikaṃ ṭhapetvā sīmaṃ sammannituntī.

77. Uposathabhedādi

149. Atha kho bhikkhūnaṃ etadahosi “kati nu kho uposathā”ti. Bhagavato etamatthaṃ ārocesuṃ. Dveme bhikkhave uposathā cātuddasiko ca pannarasiko ca. Ime kho bhikkhave dve uposathāti.

Atha kho bhikkhūnaṃ etadahosi “kati nu kho uposathakammānī”ti. Bhagavato etamatthaṃ ārocesuṃ. Cattārimāni bhikkhave

uposathakammāni, adhammena vaggaṃ uposathakammaṃ, adhammena samaggaṃ uposathakammaṃ, dhammena vaggaṃ uposathakammaṃ, dhammena samaggaṃ uposathakammanti. Tatra bhikkhave yadidaṃ adhammena vaggaṃ uposathakammaṃ, na bhikkhave evarūpaṃ uposathakammaṃ kātabbaṃ, na ca mayā evarūpaṃ uposathakammaṃ anuññātaṃ. Tatra bhikkhave yadidaṃ adhammena samaggaṃ uposathakammaṃ, na bhikkhave evarūpaṃ uposathakammaṃ kātabbaṃ, na ca mayā evarūpaṃ uposathakammaṃ anuññātaṃ. Tatra bhikkhave yadidaṃ dhammena vaggaṃ uposathakammaṃ, na bhikkhave evarūpaṃ uposathakammaṃ kātabbaṃ, na ca mayā evarūpaṃ uposathakammaṃ anuññātaṃ. Tatra bhikkhave yadidaṃ dhammena samaggaṃ uposathakammaṃ, evarūpaṃ bhikkhave uposathakammaṃ kātabbaṃ, evarūpañca mayā uposathakammaṃ anuññātaṃ. Tasmātiha bhikkhave evarūpaṃ uposathakammaṃ karissāma yadidaṃ dhammena samagganti. Evañhi vo bhikkhave sikkhitabbanti.

78. Saṃkhittena pātimokkhuddesādi

150. Atha kho bhikkhūnaṃ etadahosi “kati nu kho pātimokkhuddesā”ti. Bhagavato etamatthaṃ ārocesuṃ. Pañcime bhikkhave pātimokkhuddesā, nidānaṃ uddisitvā avasesaṃ sutena sāvetabbaṃ, ayaṃ paṭhamo pātimokkhuddeso. Nidānaṃ uddisitvā cattāri pārājikāni uddisitvā avasesaṃ sutena sāvetabbaṃ, ayaṃ dutiyo pātimokkhuddeso. Nidānaṃ uddisitvā cattāri pārājikāni uddisitvā terasa saṃghādisese uddisitvā avasesaṃ sutena sāvetabbaṃ, ayaṃ tatiyo pātimokkhuddeso. Nidānaṃ uddisitvā cattāri pārājikāni uddisitvā terasa saṃghādisese uddisitvā dve aniyate uddisitvā avasesaṃ sutena sāvetabbaṃ, ayaṃ catuttho pātimokkhuddeso. Vitthāreneva pañcamo. Ime kho bhikkhave pañca pātimokkhuddesāti.

Tena kho pana samayena bhikkhū “Bhagavatā saṃkhittena pātimokkhuddeso anuññāto”ti sabbakālaṃ saṃkhittena pātimokkhaṃ uddisanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave saṃkhittena pātimokkhaṃ uddisitabbaṃ, yo uddiseyya, āpatti dukkaṭassāti.

Tena kho pana samayena Kosalesu janapade aññatarasmiṃ āvāse tadahuposathe savarabhayaṃ¹ ahoṣi. Bhikkhū nāsakkhimsu vitthārena pātimokkhaṃ uddisituṃ. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sati antarāye saṅkhittena pātimokkhaṃ uddisitunti.

Tena kho pana samayena chabbaggiyā bhikkhū asatipi antarāye saṅkhittena pātimokkhaṃ uddisanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave asati antarāye saṅkhittena pātimokkhaṃ uddisitabbaṃ, yo uddiseyya, āpatti dukkaṭassa. Anujānāmi bhikkhave sati antarāye saṅkhittena pātimokkhaṃ uddisituṃ. Tatrima antarāyā, rājantarāyo corantarāyo agyantarāyo udakantarāyo manussantarāyo amanussantarāyo vāḷantarāyo sarīsapantarāyo jīvitantarāyo brahmacariyantarāyoti. Anujānāmi bhikkhave evarūpesu antarāyesu saṅkhittena pātimokkhaṃ uddisituṃ, asati antarāye vitthārenāti.

Tena kho pana samayena chabbaggiyā bhikkhū saṅghamajjhe anajjhittā dhammaṃ bhāsanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave saṅghamajjhe anajjhittena dhammo bhāsitaḥ, yo bhāseyya, āpatti dukkaṭassa. Anujānāmi bhikkhave therena bhikkhunā sāmaṃ vā dhammaṃ bhāsituṃ paraṃ vā ajjhesitunti.

79. Vinayapucchanakathā

151. Tena kho pana samayena chabbaggiyā bhikkhū saṅghamajjhe asammatā vinayaṃ pucchanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave saṅghamajjhe asammatena vinayo pucchitaḥ, yo puccheyya, āpatti dukkaṭassa. Anujānāmi bhikkhave saṅghamajjhe sammatena vinayaṃ pucchituṃ. Evañca pana bhikkhave sammannitaḥ, attanā vā² attānaṃ sammannitabbaṃ, parena vā paro sammannitaḥ, kathañca attanāva attānaṃ sammannitabbaṃ, byattena bhikkhunā paṭibaleṇa saṅgho ñāpetabba—

1. Saṃcarabhayaṃ (Syā)

2. Attanāva (Syā)

“Suṇātu me bhante saṅgho, yadi saṅghassa pattakallaṃ, ahaṃ itthānāmaṃ vinayaṃ puccheyyan”ti. Evaṃ attanāva attānaṃ sammannitabbaṃ.

Kathaṅca parena paro sammannitabbo, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, yadi saṅghassa pattakallaṃ, itthannāmo itthannāmaṃ vinayaṃ puccheyyā”ti. Evaṃ parena paro sammannitabboti.

Tena kho pana samayena pesalā bhikkhū saṅghamajjhe sammatā vinayaṃ pucchanti. Chabbaggiyā bhikkhū labhanti āghātaṃ, labhanti appaccayaṃ, vadhena tajjenti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave saṅghamajjhe sammatenapi parisāṃ oloketvā puggalaṃ tulayitvā vinayaṃ pucchitunti.

80. Vinayavissajjanakathā

152. Tena kho pana samayena chabbaggiyā bhikkhū saṅghamajjhe asammatā vinayaṃ vissajjenti¹. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave saṅghamajjhe asammatena vinayo vissajjetabbo, yo vissajjeyya, āpatti dukkaṭassa. Anujānāmi bhikkhave saṅghamajjhe sammatena vinayaṃ vissajjetuṃ. Evaṅca pana bhikkhave sammannitabbaṃ, attanā vā² attānaṃ sammannitabbaṃ, parena vā paro sammannitabbo, kathaṅca attanāva attānaṃ sammannitabbaṃ, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, yadi saṅghassa pattakallaṃ, ahaṃ itthannāmena vinayaṃ puṭṭho vissajjeyyan”ti. Evaṃ attanāva attānaṃ sammannitabbaṃ.

Kathaṅca parena paro sammannitabbo, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, yadi saṅghassa pattakallaṃ, itthannāmo itthannāmena vinayaṃ puṭṭho vissajjeyyā”ti. Evaṃ parena paro sammannitabbo”ti.

1. Vissajjanti (Ka)

2. Attanāva (Syā)

Tena kho pana samayena pesalā bhikkhū saṅghamajjhe sammataṃ vinayaṃ vissajjenti. Chabbaggiyā bhikkhū labhanti āghātaṃ, labhanti appaccayaṃ, vadhena tajjenti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave saṅghamajjhe sammatenapi parisāṃ oloketvā puggalaṃ tulayitvā vinayaṃ vissajjenti.

81. Codanākathā

153. Tena kho pana samayena chabbaggiyā bhikkhū anokāsakataṃ bhikkhuṃ āpattiyā codenti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave anokāsakato bhikkhu āpattiyā codetabbo, yo codeyya, āpatti dukkaṭassa. Anujānāmi bhikkhave okāsaṃ kārāpetvā āpattiyā codetuṃ “karotu āyasmā okāsaṃ ahaṃ taṃ vattukāmo”ti.

Tena kho pana samayena pesalā bhikkhū chabbaggiye bhikkhū okāsaṃ kārāpetvā āpattiyā codenti. Chabbaggiyā bhikkhū labhanti āghātaṃ, labhanti appaccayaṃ, vadhena tajjenti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave katepi okāse puggalaṃ tulayitvā āpattiyā codenti.

Tena kho pana samayena chabbaggiyā bhikkhū “puramhākaṃ pesalā bhikkhū okāsaṃ kārāpentī”ti paṭikacceva suddhānaṃ bhikkhūnaṃ anāpattikānaṃ avatthusmiṃ akāraṇe okāsaṃ kārāpentī. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave suddhānaṃ bhikkhūnaṃ anāpattikānaṃ avatthusmiṃ akāraṇe okāso kārāpetabbo, yo kārāpeyya, āpatti dukkaṭassa. Anujānāmi bhikkhave puggalaṃ tulayitvā okāsaṃ kātun¹ ti.

82. Adhammakammaṭṭikkosānādi

154. Tena kho pana samayena chabbaggiyā bhikkhū saṅghamajjhe adhammakammaṃ karonti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave adhammakammaṃ kātappaṃ, yo kareyya, āpatti dukkaṭassāti. Karontiyeva adhammakammaṃ. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave adhammakamme kayiramāne ṭṭikkositunti.

1. Kārāpetuṃ (Syā)

Tena kho pana samayena pesalā bhikkhū chabbaggiyehi bhikkhūhi adhammakamme kayiramāne paṭikkosanti. Chabbaggiyā bhikkhū labhanti āghātaṃ, labhanti appaccayaṃ, vadhena tajjenti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave diṭṭhimpī āvikātunti. Tesāmyeva santike diṭṭhiṃ āvikaronti. Chabbaggiyā bhikkhū labhanti āghātaṃ, labhanti appaccayaṃ, vadhena tajjenti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave catūhi pañcahi paṭikkosituṃ, dvīhi tīhi diṭṭhiṃ āvikātuṃ, ekena adhiṭṭhātuṃ “na metaṃ khamatī”ti.

Tena kho pana samayena chabbaggiyā bhikkhū saṅghamajjhe pātimokkhaṃ uddisamānā sañcicca na sāventi. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave pātimokkhuddesakena sañcicca na sāvetabbaṃ, yo na sāveyya, āpatti dukkaṭassāti.

Tena kho pana samayena āyasmā Udāyī saṅghassa pātimokkhuddesako hoti kākassarako. Atha kho āyasmato Udāyissa etadahosi “Bhagavatā paññattaṃ ‘pātimokkhuddesakena sāvetabban’ti, ahañcamhi kākassarako, kathaṃ nu kho mayā paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pātimokkhuddesakena vāyamituṃ “kathaṃ sāveyyan”ti. Vāyamantassa anāpattīti.

Tena kho pana samayena Devadatto sagahaṭṭhāya parisāya pātimokkhaṃ uddisati. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave sagahaṭṭhāya parisāya pātimokkhaṃ uddisitabbaṃ, yo uddiseyya, āpatti dukkaṭassāti.

Tena kho pana samayena chabbaggiyā bhikkhū saṅghamajjhe anajjhīṭṭhā pātimokkhaṃ uddisanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave saṅghamajjhe anajjhīṭṭhena pātimokkhaṃ uddisitabbaṃ, yo uddiseyya, āpatti dukkaṭassa. Anujānāmi bhikkhave therādhikam¹ pātimokkhanti.

Aññatitthiyabhāṇavāro niṭṭhito paṭhamo².

1. Therādheyyaṃ (Aṭṭhakathāyaṃ pāṭhantaram)

2. Ekādasamo (Ka)

83. Pātimokkhuddesaka-ajjhesanādi

155. Atha kho Bhagavā Rājagahe yathābhirantaṃ viharitvā yena Codanāvattu tena cārikaṃ pakkāmi, anupubbena cārikaṃ caramāno yena Codanāvattu tadavasari. Tena kho pana samayena aññatarasmim āvāse sambahulā bhikkhū viharanti, tattha thero bhikkhu bālo hoti abyatto, so na jānāti uposathaṃ vā uposathakammaṃ vā pātimokkhaṃ vā pātimokkhuddesaṃ vā. Atha kho tesāṃ bhikkhūnaṃ etadahosi “Bhagavatā paññattaṃ ‘therādhikaṃ pātimokkhaṃ’ ti, ayañca amhākaṃ thero bālo abyatto, na jānāti uposathaṃ vā uposathakammaṃ vā pātimokkhaṃ vā pātimokkhuddesaṃ vā, kathaṃ nu kho amhehi paṭipajjitabban” ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave yo tattha bhikkhu byatto paṭibalo, tassādheyyaṃ pātimokkhanti.

Tena kho pana samayena aññatarasmim āvāse tadahuposathe sambahulā bhikkhū viharanti bālā abyattā, te na jānanti uposathaṃ vā uposathakammaṃ vā pātimokkhaṃ vā pātimokkhuddesaṃ vā, te therāṃ ajjhesimsu “uddisatu bhante thero pātimokkhaṃ” ti. So evamāha “na me āvuso vattatī” ti. Dutiyāṃ therāṃ ajjhesimsu “uddisatu bhante thero pātimokkhaṃ” ti. Sopi evamāha “na me āvuso vattatī” ti. Tatiyāṃ therāṃ ajjhesimsu “uddisatu bhante thero pātimokkhaṃ” ti. Sopi evamāha “na me āvuso vattatī” ti. Eteneva upāyena yāva saṃghanavakaṃ ajjhesimsu “uddisatu āyasmā pātimokkhaṃ” ti. Sopi evamāha “na me bhante vattatī” ti. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā bhikkhū viharanti bālā abyattā, te na jānanti uposathaṃ vā uposathakammaṃ vā pātimokkhaṃ vā pātimokkhuddesaṃ vā, te therāṃ ajjhesanti “uddisatu bhante thero pātimokkhaṃ” ti. So evaṃ vadeti “na me āvuso vattatī” ti. Dutiyāṃ therāṃ ajjhesanti “uddisatu bhante thero pātimokkhaṃ” ti. Sopi evaṃ vadeti “na me āvuso vattatī” ti.

tatiyaṃ therāṃ ajjhesanti “uddisatu bhante thero pātimokkhan”ti. Sopi evaṃ vadeti “na me āvuso vattatī”ti. Eteneva upāyena yāva saṃghanavakaṃ ajjhesanti “uddisatu āyasmā pātimokkhan”ti. Sopi evaṃ vadeti “na me bhante vattatī”ti. Tehi bhikkhave bhikkhūhi eko bhikkhu sāmanta āvāsā sajjukaṃ pāhetabbo “gacchāvuso saṃkhittena vā vitthārena vā pātimokkhaṃ pariyāpuṇitvāna āgacchāhi”ti.

Atha kho bhikkhūnaṃ etadahosi “kena nu kho pāhetabbo”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave therena bhikkhunā navāṃ bhikkhuṃ āṇāpetunti. Therena āṇattā navā bhikkhū na gacchanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave therena āṇattena agilānena na gantabbaṃ, yo na gaccheyya, āpatti dukkaṭassāti.

84. Pakkhagaṇanādi-uggahaṇānujānanā

156. Atha kho Bhagavā Codanāvattusmiṃ yathābhirantaṃ viharitvā punadeva Rājagahaṃ paccāgañchi.

Tena kho pana samayena manussā bhikkhū piṇḍāya carante pucchanti “katimī bhante pakkhassā”ti. Bhikkhū evamāhaṃsu “na kho mayaṃ āvuso jānāmā”ti. Manussā ujjhāyanti khiyyanti vipācenti “pakkhagaṇanamattampime samaṇā Sakyaputtiyā na jānanti, kiṃ panime aññaṃ kiñci kalyāṇaṃ jānissanti”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pakkhagaṇanaṃ uggahetunti. Atha kho bhikkhūnaṃ etadahosi “kena nu kho pakkhagaṇanā uggahetabbā”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sabbeheva pakkhagaṇanaṃ uggahetunti.

157. Tena kho pana samayena manussā bhikkhū piṇḍāya carante pucchanti “kīvatikā bhante bhikkhū”ti. Bhikkhū evamāhaṃsu “na kho mayaṃ āvuso jānāmā”ti. Manussā ujjhāyanti khiyyanti vipācenti “aññaṃamaññaṃpime samaṇā Sakyaputtiyā na jānanti, kiṃ panime aññaṃ kiñci kalyāṇaṃ jānissanti”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave bhikkhū gaṇetunti.

Atha kho bhikkhūnaṃ etadahosi “kadā nu kho bhikkhū gaṇetabbā”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave tadahuposathe nāmaggena¹ vā gaṇetuṃ, salākaṃ vā gāhetunti.

158. Tena kho pana samayena bhikkhū ajānantā “ajjuposatho”ti dūraṃ gāmaṃ piṇḍāya caranti. Te uddissamānepi pātimokkhe āgacchanti, uddiṭṭhamattepi āgacchanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave ārocesuṃ ajjuposathoti.

Atha kho bhikkhūnaṃ etadahosi “kena nu kho ārocetabbo”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave therena bhikkhunā kālavato ārocetunti.

Tena kho pana samayena aññataro thero kālavato nassarati. Bhagavato etamatthaṃ arocesuṃ. Anujānāmi bhikkhave bhattakālepi ārocetunti.

Bhattakālepi nassarati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave yaṃ kālaṃ sarati, taṃ kālaṃ ārocetunti.

85. Pubbakaraṇānujānanā

159. Tena kho pana samayena aññatarasmim āvāse uposathāgāraṃ uklāpaṃ hoti. Āgantukā bhikkhū ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma āvāsikā bhikkhū uposathāgāraṃ na sammajjissanti”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave uposathāgāraṃ sammajjitunti.

Atha kho bhikkhūnaṃ etadahosi “kena nu kho uposathāgāraṃ sammajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave therena bhikkhunā navāṃ bhikkhuṃ āṇāpetunti.

Therena āṇattā navā bhikkhū na sammajjanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave therena āṇattena agilānena na sammajjitabbaṃ, yo na sammajjeyya, āpatti dukkaṭassāti.

1. Nāmamattena (Syā), gaṇamaggena (Ka)

160. Tena kho pana samayena uposathāgāre āsanam̐ apaññattam̐ hoti. Bhikkhū chamāyam̐ nisīdanti, gattānipi cīvarānipi paṃsukitāni honti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave uposathāgāre āsanam̐ paññāpetunti.

Atha kho bhikkhūnam̐ etadahosi “kena nu kho uposathāgāre āsanam̐ paññāpetabban”ti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave therena bhikkhunā navam̐ bhikkhum̐ āṇāpetunti.

Therena āṇattā navā bhikkhū na paññāpentī. Bhagavato etamattham̐ ārocesum̐. Na bhikkhave therena āṇattena agilānena na paññāpetabbanm̐, yo na paññāpeyya, āpatti dukkaṭassāti.

161. Tena kho pana samayena uposathāgāre padīpo na hoti, bhikkhū andhakāre kāyampi cīvarampi akkamanti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave uposathāgāre padīpam̐ kātunti.

Atha kho bhikkhūnam̐ etadahosi “kena nu kho uposathāgāre padīpo kātabbo”ti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave therena bhikkhunā navam̐ bhikkhum̐ āṇāpetunti.

Therena āṇattā navā bhikkhū na padīpentī. Bhagavato etamattham̐ ārocesum̐. Na bhikkhave therena āṇattena agilānena na padīpetabbo, yo na padīpeyya, āpatti dukkaṭassāti.

162. Tena kho pana samayena aññatarasmim̐ āvāse āvāsikā bhikkhū neva pānīyam̐ upaṭṭhāpentī, na paribhojanīyam̐ upaṭṭhāpentī. Āgantukā bhikkhū ujjhāyanti khiyyanti vipācenti “katham̐ hi nāma āvāsikā bhikkhū neva pānīyam̐ upaṭṭhāpessanti, na paribhojanīyam̐ upaṭṭhāpessanti”ti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave pānīyam̐ paribhojanīyam̐ upaṭṭhāpetunti.

Atha kho bhikkhūnam̐ etadahosi “kena nu kho pānīyam̐ paribhojanīyam̐ upaṭṭhāpetabban”ti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave therena bhikkhunā navam̐ bhikkhum̐ āṇāpetunti.

Therena āṇattā navā bhikkhū na upaṭṭhāpentī. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave therena āṇattena agilānena na upaṭṭhāpetabbaṃ, yo na upaṭṭhāpeyya, āpatti dukkaṭassāti.

86. Disaṅgamikādivatthu

163. Tena kho pana समयena sambahulā bhikkhū bālā abyattā disaṅgamikā ācariyupajjhāye āpucchimsu¹. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave sambahulā bhikkhū bālā abyattā disaṅgamikā ācariyupajjhāye āpucchanti². Te³ bhikkhave ācariyupajjhāyehi pucchitabbā “kahaṃ gamissatha kena saddhiṃ gamissathā”ti. Te ce bhikkhave bālā abyattā aññe bāle abyatte apadiseyyūṃ. Na bhikkhave ācariyupajjhāyehi anujānītabbā, anujāneyyūṃ ce, āpatti dukkaṭassa. Te ca bhikkhave bālā abyattā ananuññātā ācariyupajjhāyehi gaccheyyūṃ ce, āpatti dukkaṭassa.

Idha pana bhikkhave aññatarasmim āvāse sambahulā bhikkhū viharanti bālā abyattā, te na jānanti uposathaṃ vā uposathakammaṃ vā pātimokkhaṃ vā pātimokkhuddesaṃ vā. Tattha añño bhikkhu āgacchati bahussuto āgatāgamo dhammadharo vinayadharo mātīkādharo paṇḍito byatto medhāvī lajjī kukkuccako sikkhākāmo. Tehi bhikkhave bhikkhūhi so bhikkhu saṅgahetabbo anuggahetabbo upalāpetabbo upaṭṭhāpetabbo cuṇṇena mattikāya dantakaṭṭhena mukhodakena, no ce saṅgaṇheyyūṃ anuggaṇheyyūṃ upalāpeyyūṃ upaṭṭhāpeyyūṃ cuṇṇena mattikāya dantakaṭṭhena mukhodakena, āpatti dukkaṭassa.

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā bhikkhū viharanti bālā abyattā, te na jānanti uposathaṃ vā uposathakammaṃ vā pātimokkhaṃ vā pātimokkhuddesaṃ vā. Tehi bhikkhave bhikkhūhi eko bhikkhu sāmantā āvāsā sajjukaṃ pāhetabbo “gacchāvuso saṅkhittena vā vitthārena vā pātimokkhaṃ pariyāpuṇitvā āgacchā”ti. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, tehi bhikkhave

1. Na āpucchimsu (Ka)

2. Na āpucchanti (Ka)

3. Tehi (Ka)

bhikkhūhi sabbeheva yattha jānanti uposathaṃ vā uposathakammaṃ vā pātimokkhaṃ vā pātimokkhuddesaṃ vā, so āvāso gantabbo, no ce gaccheyyūṃ, āpatti dukkaṭassa.

Idha pana bhikkhave aññatarasmim āvāse sambahulā bhikkhū vassaṃ vasanti bālā abyattā, te na jānanti uposathaṃ vā uposathakammaṃ vā pātimokkhaṃ vā pātimokkhuddesaṃ vā. Tehi bhikkhave bhikkhūhi eko bhikkhu sāmanta āvāsā sajjukaṃ pāhetabbo “gacchāvuso saṃkhittena vā vitthārena vā pātimokkhaṃ pariyāpuṇitvā āgacchā”ti. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, eko bhikkhu Satthāhakālikaṃ pāhetabbo “gacchāvuso saṃkhittena vā vitthārena vā pātimokkhaṃ pariyāpuṇitvā āgacchā”ti. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, na bhikkhave tehi bhikkhūhi tasmim āvāse vassaṃ vasitabbaṃ, vaseyyūṃ ce, āpatti dukkaṭassāti.

87. Pārisuddhidānakathā

164. Atha kho Bhagavā bhikkhū āmantesi “sannipatatha bhikkhave saṃgho uposathaṃ karissatī”ti. Evaṃ vutte aññataro bhikkhu Bhagavantaṃ etadavoca “atthi bhante bhikkhu gilāno, so anāgato”ti. Anujānāmi bhikkhave gilānena bhikkhunā pārisuddhiṃ dātuṃ. Evañca pana bhikkhave dātabbā. Tena gilānena bhikkhunā ekaṃ bhikkhuṃ upasaṅkamtivā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā evamassa vacanīyo “pārisuddhiṃ dammi, pārisuddhiṃ me hara, pārisuddhiṃ me ārocehī”ti. Kāyena viññāpeti, vācāya viññāpeti, kāyena vācāya viññāpeti, dinnā hoti pārisuddhi. Na kāyena viññāpeti, na vācāya viññāpeti, na kāyena vācāya viññāpeti, na dinnā hoti pārisuddhi. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, so bhikkhave gilāno bhikkhu mañcena vā piṭhena vā saṃghamajjhe ānetvā uposatho kātabbo. Sace bhikkhave gilānupaṭṭhākānaṃ bhikkhūnaṃ evaṃ hoti “sace kho mayaṃ gilānaṃ ṭhānā cāvessāma, ābādho vā abhivaḍḍhissati, kālaṃkiriya vā bhavissatī”ti. Na bhikkhave gilāno bhikkhu ṭhānā cāvetabbo, saṃghena tattha gantvā

uposatho kātabbo, na tveva vaggena saṃghena uposatho kātabbo, kareyya ce, āpatti dukkaṭassa.

Pārisuddhihārako ce bhikkhave dinnāya pārisuddhiyā tattheva pakkamati, aññassa dātabbā pārisuddhi. Pārisuddhihārako ce bhikkhave dinnāya pārisuddhiyā tattheva vibbhamati -pa- kālam karoti. Sāmaṇero paṭijānāti. Sikkhaṃ paccakkhātako paṭijānāti. Antimavatthum ajjhāpanako paṭijānāti. Ummattako paṭijānāti. Khittacitto paṭijānāti. Vedanāṭṭo paṭijānāti. Āpattiyā adassane ukkhittako paṭijānāti. Āpattiyā appaṭikamme ukkhittako paṭijānāti. Pāpikāya diṭṭhiyā appaṭinissagge ukkhittako paṭijānāti. Paṇḍako paṭijānāti. Theyyasamvāsako paṭijānāti. Titthiyapakkantako paṭijānāti. Tiracchānagato paṭijānāti. Mātughātako paṭijānāti. Pitughātako paṭijānāti. Arahantaghātako paṭijānāti. Bhikkhunidūsako paṭijānāti. Saṃghabhedako paṭijānāti. Lohituppādako paṭijānāti. Ubhatobyañjanako paṭijānāti, aññassa dātabbā pārisuddhi.

Pārisuddhihārako ce bhikkhave dinnāya pārisuddhiyā antarāmagge pakkamati, anāhaṭā hoti pārisuddhi. Pārisuddhihārako ce bhikkhave dinnāya pārisuddhiyā antarāmagge vibbhamati -pa-. Ubhatobyañjanako paṭijānāti, anāhaṭā hoti pārisuddhi.

Pārisuddhihārako ce bhikkhave dinnāya pārisuddhiyā saṃghappatto pakkamati, āhaṭā hoti pārisuddhi. Pārisuddhihārako ce bhikkhave dinnāya pārisuddhiyā saṃghappatto vibbhamati -pa-. Ubhatobyañjanako paṭijānāti, āhaṭā hoti pārisuddhi.

Pārisuddhihārako ce bhikkhave dinnāya pārisuddhiyā saṃghappatto sutto na āroceti. Pamatto na āroceti. Samāpanno na āroceti, āhaṭā hoti pārisuddhi, pārisuddhihārakassa anāpatti.

Pārisuddhihārako ce bhikkhave dinnāya pārisuddhiyā saṃghappatto sañcicca na āroceti, āhaṭā hoti pārisuddhi, pārisuddhihārakassa āpatti dukkaṭassāti.

88. Chandadānakathā

165. Atha kho Bhagavā bhikkhū āmantesi “sannipatatha bhikkhave saṅgho kammaṃ karissatī”ti. Evaṃ vutte aññataro bhikkhu Bhagavantam etadavoca “atthi bhante bhikkhu gilāno, so anāgato”ti. Anujānāmi bhikkhave gilānena bhikkhunā chandaṃ dātum. Evañca pana bhikkhave dātabbo, tena gilānena bhikkhunā ekaṃ bhikkhum upasaṅkamtivā ekamsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā evamassa vacanīyo “chandaṃ dammi, chandaṃ me hara, chandaṃ me ārocehī”ti. Kāyena viññāpeti, vācāya viññāpeti, kāyena vācāya viññāpeti, dinno hoti chando. Na kāyena viññāpeti, na vācāya viññāpeti, na kāyena vācāya viññāpeti, na dinno hoti chando. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, so bhikkhave gilāno bhikkhu mañcena vā piṭhena vā saṅghamajjhe ānetvā kammaṃ kātappaṃ. Sace bhikkhave gilānupaṭṭhākānaṃ bhikkhūnaṃ evaṃ hoti “sace kho mayaṃ gilānaṃ ṭhānā cāvessāma, ābādho vā abhivaḍḍhissati, kālaṃkiriya vā bhavissatī”ti. Na bhikkhave gilāno bhikkhu ṭhānā cāvetabbo, saṅghena tattha gantvā kammaṃ kātappaṃ, na tveva vaggena saṅghena kammaṃ kātappaṃ, kareyya ce, āpatti dukkaṭassa.

Chandahāraḷo ce bhikkhave dinne chande tattheva pakkamati, aññassa dātabbo chando. Chandahāraḷo ce bhikkhave dinne chande tattheva vibbhamati -pa- kālaṃ karoti. Sāmaṇero paṭijānāti. Sikkhaṃ paccakkhātaḷo paṭijānāti. Antimavatthum ajjhāpannaḷo paṭijānāti. Ummattako paṭijānāti. Khittacitto paṭijānāti. Vedanāṭṭo paṭijānāti. Āpattiyā adassane ukkhittako paṭijānāti. Āpattiyā appaṭikamme ukkhittako paṭijānāti. Pāpikāya diṭṭhiyā appaṭinissagge ukkhittako paṭijānāti. Paṇḍako paṭijānāti. Theyyasamvāsako paṭijānāti. Titthiyapakkantaḷo paṭijānāti. Tiracchānagato paṭijānāti. Mātughātaḷo paṭijānāti. Pitughātaḷo paṭijānāti. Arahantaḷhātaḷo paṭijānāti. Bhikkhunidūsaḷo paṭijānāti. Saṅghabhedako paṭijānāti. Lohituppādaḷo paṭijānāti. Ubhatobyañjanaḷo paṭijānāti, aññassa dātabbo chando.

Chandahārako ce bhikkhave dinne chande antarāmagge pakkamati, anāhaṭo hoti chando. Chandahārako ce bhikkhave dinne chande antarāmagge vibbhamati -pa-. Ubhatobyañjanako paṭijānāti, anāhaṭo hoti chando.

Chandahārako ce bhikkhave dinne chande saṃghappatto pakkamati, āhaṭo hoti chando. Chandahārako ce bhikkhave dinne chande saṃghappatto vibbhamati -pa-. Ubhatobyañjanako paṭijānāti, āhaṭo hoti chando.

Chandahārako ce bhikkhave dinne chande saṃghappatto sutto na āroceti. Pamatto na āroceti. Samāpanno na āroceti, āhaṭo hoti chando, chandahāarakassa anāpatti.

Chandahārako ce bhikkhave dinne chande saṃghappatto sañcicca na āroceti, āhaṭo hoti chando, chandahāarakassa āpatti dukkaṭassa. Anujānāmi bhikkhave tadahuposathe pārisuddhiṃ dentena chandampi dātum, santi saṃghassa karaṇīyanti.

89. Nātakādiggaṇakathā

166. Tena kho pana samayena aññataraṃ bhikkhuṃ tadahuposathe ñātakā gaṇhimsu. Bhagavato etamatthaṃ ārocesum.

Idha pana bhikkhave bhikkhuṃ tadahuposathe ñātakā gaṇhanti, te ñātakā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto imaṃ bhikkhuṃ muhuttaṃ muñcatha, yāvāyaṃ bhikkhu uposathaṃ karotī”ti. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, te ñātakā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto muhuttaṃ ekamantaṃ hotha, yāvāyaṃ bhikkhu pārisuddhiṃ detī”ti. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, te ñātakā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto imaṃ bhikkhuṃ muhuttaṃ nissīmaṃ netha, yāva saṃgho uposathaṃ karotī”ti. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, na tveva vaggena saṃghena uposatho kātabbo, kareyya ce, āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhuṃ tadahuposathe rājāno gaṇhanti -pa- corā gaṇhanti. Dhuttā gaṇhanti. Bhikkhupaccatthikā gaṇhanti, te bhikkhupaccatthikā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto imaṃ bhikkhuṃ muhuttaṃ muñcatha, yāvāyaṃ bhikkhu uposathaṃ karotī”ti. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, te bhikkhupaccatthikā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto muhuttaṃ ekamantaṃ hotha, yāvāyaṃ bhikkhu pārisuddhiṃ detī”ti. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, te bhikkhupaccatthikā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto imaṃ bhikkhuṃ muhuttaṃ nissīmaṃ netha, yāva saṃgho uposathaṃ karotī”ti. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, na tveva vaggena saṃghena uposatho kātabbo, kareyya ce, āpatti dukkaṭassāti.

90. Ummattakasammuti

167. Atha kho Bhagavā bhikkhū āmantesi “sannipatatha bhikkhave atthi saṃghassa karaṇīyan”ti. Evaṃ vutte aññataro bhikkhu Bhagavantaṃ etadavoca “atthi bhante Gaggo nāma bhikkhu ummattako, so anāgato”ti.

Dveme bhikkhave ummattakā. Atthi bhikkhave bhikkhu ummattako saratipi uposathaṃ napi sarati, saratipi saṃghakammaṃ napi sarati, atthi neva sarati. Āgacchatipi uposathaṃ napi āgacchati, āgacchatipi saṃghakammaṃ napi āgacchati, atthi neva āgacchati. Tatra bhikkhave yvāyaṃ ummattako saratipi uposathaṃ napi sarati, saratipi saṃghakammaṃ napi sarati, āgacchatipi uposathaṃ napi āgacchati, āgacchatipi saṃghakammaṃ napi āgacchati, anujānāmi bhikkhave evarūpassa ummattakassa ummattakasammutiṃ dātuṃ. Evañca pana bhikkhave dātabbā, byattena bhikkhunā paṭibalena saṃgho ñāpetabbo—

“Suṇātu me bhante saṃgho, Gaggo bhikkhu ummattako saratipi uposathaṃ napi sarati, saratipi saṃghakammaṃ napi sarati, āgacchatipi uposathaṃ napi āgacchati, āgacchatipi saṃghakammaṃ napi āgacchati, yadi saṃghassa pattakallaṃ, saṃgho Gaggassa bhikkhuno ummattakassa

ummattakasammutim dadeyya, sareyya vā Gaggo bhikkhu uposatham na vā sareyya, sareyya vā saṅghakammaṃ na vā sareyya, āgaccheyya vā uposatham na vā āgaccheyya, āgaccheyya vā saṅghakammaṃ na vā āgaccheyya. Saṅgho saha vā Gaggena vinā vā Gaggena uposatham kareyya, saṅghakammaṃ kareyya, esā ñatti.

Suṇātu me bhante saṅgho, Gaggo bhikkhu ummattako saratipi upotham napi sarati, saratipi saṅghakammaṃ napi sarati, āgacchatipi uposatham napi āgacchati, āgacchatipi saṅghakammaṃ napi āgacchati. Saṅgho Gaggassa bhikkhuno ummattakassa ummattakasammutim deti, sareyya vā Gaggo bhikkhu uposatham na vā sareyya, sareyya vā saṅghakammaṃ na vā sareyya, āgaccheyya vā uposatham na vā āgaccheyya, āgaccheyya vā saṅghakammaṃ na vā āgaccheyya, saṅgho saha vā Gaggena vinā vā Gaggena uposatham karissati, saṅghakammaṃ karissati. Yassāyasmato khamati Gaggassa bhikkhuno ummattakassa ummattakasammutiyā dānam, sareyya vā Gaggo bhikkhu uposatham na vā sareyya, sareyya vā saṅghakammaṃ na vā sareyya, āgaccheyya vā uposatham na vā āgaccheyya, āgaccheyya vā saṅghakammaṃ na vā āgaccheyya, saṅgho saha vā Gaggena vinā vā Gaggena uposatham karissati, saṅghakammaṃ karissati, so tuṅhassa, yassa nakkhamati, so bhāseyya.

Dinnā saṅghena Gaggassa bhikkhuno ummattakassa ummattakasammuti, sareyya vā Gaggo bhikkhu uposatham na vā sareyya, sareyya vā saṅghakammaṃ na vā sareyya, āgaccheyya vā uposatham na vā āgaccheyya, āgaccheyya vā saṅghakammaṃ na vā āgaccheyya, saṅgho saha vā Gaggena vinā vā Gaggena uposatham karissati, saṅghakammaṃ karissati, khamati saṅghassa, tasmā tuṅhī, evametam dhārayāmi”ti.

91. Saṅghuposathādippabheda

168. Tena kho pana samayena aññatarasmim āvāse tadahuposathe cattāro bhikkhū viharanti. Atha kho tesam bhikkhūnam etadahosi “Bhagavatā paññattam ‘uposatho kātabbo’ti, mayañcamhā cattāro janā, katham nu kho amhehi uposatho kātabbo”ti. Bhagavato

etamattham ārocesum. Anujānāmi bhikkhave catunnam pātimokkham uddisitunti.

Tena kho pana samayena aññatarasmiṃ āvāse tadahuposathe tayo bhikkhū viharanti. Atha kho tesaṃ bhikkhūnaṃ etadahosi “Bhagavatā anuññātaṃ catunnam pātimokkham uddisituṃ, mayañcamhā tayo janā, katham nu kho amhehi uposatho kātabbo”ti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave tiṇṇaṃ pārisuddhi-uposatham kātuṃ. Evañca pana bhikkhave kātabbo, byattena bhikkhunā paṭibalena te bhikkhū ñāpetabbā—

“Suṇantu me āyasmantā, ajjuposatho pannaraso, yadāyasmantānaṃ pattakallaṃ, mayaṃ aññamaññaṃ pārisuddhi-uposatham kareyyāma”ti.

Therena bhikkhunā ekamsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā te bhikkhū evamassu vacanīyā “parisuddho aham āvuso parisuddhoti maṃ dhāretha, parisuddho aham āvuso parisuddhoti maṃ dhāretha, parisuddho aham āvuso parisuddhoti maṃ dhāretha”ti.

Navakena bhikkhunā ekamsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā te bhikkhū evamassu vacanīyā “parisuddho aham bhante parisuddhoti maṃ dhāretha, parisuddho aham bhante parisuddhoti maṃ dhāretha, parisuddho aham bhante parisuddhoti maṃ dhāretha”ti.

Tena kho pana samayena aññatarasmiṃ āvāse tadahuposathe dve bhikkhū viharanti. Atha kho tesaṃ bhikkhūnaṃ etadahosi “Bhagavato anuññātaṃ catunnam pātimokkham uddisituṃ, tiṇṇannaṃ pārisuddhi-uposatham kātuṃ, mayañcamhā dve janā, katham nu kho amhehi uposatho kātabbo”ti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave dvinnam pārisuddhi-uposatham kātuṃ. Evañca pana bhikkhave kātabbo, therena bhikkhunā ekamsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā navo bhikkhu evamassa vacanīyo “parisuddho aham āvuso parisuddhoti maṃ dhārehi, parisuddho aham āvuso parisuddhoti maṃ dhārehi, parisuddho aham āvuso parisuddhoti maṃ dhārehi”ti.

Navakena bhikkhunā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjalim paggahetvā thero bhikkhu evamassa vacanīyo “parisuddho ahaṃ bhante parisuddhoti maṃ dhāretha, parisuddho ahaṃ bhante parisuddhoti maṃ dhāretha, parisuddho ahaṃ bhante parisuddhoti maṃ dhārethā”ti.

Tena kho pana समयena aññatarasmim āvāse tadahuposathe eko bhikkhu viharati. Atha kho tassa bhikkhuno etadahosi “Bhagavatā anuññātaṃ catunnaṃ pātimokkhaṃ uddisituṃ, tiṇṇannaṃ pārisuddhi-uposathaṃ kātuṃ, dvinnāṃ pārisuddhi-uposathaṃ kātuṃ, ahañcamhi ekako, kathaṃ nu kho mayā uposatho kātabbo”ti. Bhagavato etamatthaṃ ārocesuṃ. Idha pana bhikkhave aññatarasmim āvāse tadahuposathe eko bhikkhu viharati. Tena bhikkhave bhikkhunā yattha bhikkhū paṭikkamanti upaṭṭhānasālāya vā maṇḍape vā rukkhamūle vā, so deso sammajjitvā pānīyaṃ paribhojanīyaṃ upaṭṭhāpetvā āsanaṃ paññāpetvā padīpaṃ katvā nisīditabbaṃ. Sace aññe bhikkhū āgacchanti, tehi saddhim uposatho kātabbo. No ce āgacchanti, “ajja me uposatho”ti adhiṭṭhātabbo, no ce adhiṭṭhaheyya, āpatti dukkaṭassa.

Tatra bhikkhave yattha cattāro bhikkhū viharanti, na ekassa pārisuddhim āharitvā tīhi pātimokkhaṃ uddisitabbaṃ, uddiseyyuṃ ce, āpatti dukkaṭassa. Tatra bhikkhave yattha tayo bhikkhū viharanti, na ekassa pārisuddhim āharitvā dvīhi pārisuddhi-uposatho kātabbo, kareyyuṃ ce, āpatti dukkaṭassa. Tatra bhikkhave yattha dve bhikkhū viharanti, na ekassa pārisuddhim āharitvā ekena adhiṭṭhātabbo, adhiṭṭhaheyya ce, āpatti dukkaṭassāti.

92. Āpattiṭṭhāpattikammavidhi

169. Tena kho pana समयena aññataro bhikkhu tadahuposathe āpattim āpanno hoti. Atha kho tassa bhikkhuno etadahosi “Bhagavatā paññātaṃ ‘na sāpattikena uposatho kātabbo’ti, ahañcamhi āpattim āpanno, kathaṃ nu kho mayā paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ. Idha pana bhikkhave bhikkhu tadahuposathe āpattim āpanno hoti, tena bhikkhave bhikkhunā ekaṃ bhikkhum upasaṅkamtivā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjalim

paggahetvā evamassa vacanīyo “ahaṃ āvuso itthannāmaṃ āpattiṃ āpanno, taṃ paṭidesemī”ti. Tena vattabbo “passasī”ti. “Āma passāmī”ti. “Āyatim saṃvareyyāsī”ti.

Idha pana bhikkhave bhikkhu tadahuposathe āpattiyā vematiko hoti, tena bhikkhave bhikkhunā ekaṃ bhikkhuṃ upasaṅkamtivā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā evamassa vacanīyo “ahaṃ āvuso itthannāmāya āpattiyā vematiko, yadā nibbematiko bhavissāmi, tadā taṃ āpattiṃ paṭikarissāmī”ti vatvā uposatho kātabbo, pātimokkhaṃ sotabbaṃ, na tveva tappaccayā uposathassa antarāyo kātabboti.

Tena kho pana samayena chabbaggiyā bhikkhū sabhāgaṃ āpattiṃ desenti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave sabhāgā āpatti desetabbā, yo deseyya, āpatti dukkaṭassāti.

Tena kho pana samayena chabbaggiyā bhikkhū sabhāgaṃ āpattiṃ paṭiggaṇhanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave sabhāgā āpatti paṭiggahetabbā, yo paṭiggaṇheyya, āpatti dukkaṭassāti.

93. Āpatti-āvikaraṇavidhi

170. Tena kho pana samayena aññataro bhikkhu pātimokkhe uddissamāne āpattiṃ sarati, atha kho tassa bhikkhuno etadahosi “Bhagavatā paññattaṃ ‘na sāpattikena uposatho kātabbo’ti, ahañcamhi āpattiṃ āpanno, kathaṃ nu kho mayā paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave bhikkhu pātimokkhe uddissamāne āpattiṃ sarati, tena bhikkhave bhikkhunā sāmanto bhikkhu evamassa vacanīyo “ahaṃ āvuso itthannāmaṃ āpattiṃ āpanno, ito vuṭṭhahitvā taṃ āpattiṃ paṭikarissāmī”ti vatvā uposatho kātabbo, pātimokkhaṃ sotabbaṃ, na tveva tappaccayā uposathassa antarāyo kātabbo.

Idha pana bhikkhave bhikkhu pātimokkhe uddissamāne āpattiyā vematiko hoti, tena bhikkhave bhikkhunā sāmanto bhikkhu evamassa

vacanīyo “ahaṃ āvuso itthannāmāya āpattiyā vematiko, yadā nibbematiko bhavissāmi, tadā taṃ āpattiṃ paṭikarissāmi”ti vatvā uposatho kātabbo, pātimokkhaṃ sotabbaṃ, na tveva tappaccayā uposathassa antarāyo kātābboti.

94. Sabhāgāpattiṭikammavidhi

171. Tena kho pana samayena aññatarasmim āvāse tadahuposathe sabbo saṅgho sabhāgaṃ āpattiṃ āpanno hoti. Atha kho tesaṃ bhikkhūnaṃ etadahosi “Bhagavatā paññattaṃ ‘na sabhāgā āpatti desetabbā, na sabhāgā āpatti paṭiggahetabbā’ti, ayañca sabbo saṅgho sabhāgaṃ āpattiṃ āpanno, kathaṃ nu kho amhehi paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sabbo saṅgho sabhāgaṃ āpattiṃ āpanno hoti, tehi bhikkhave bhikkhūhi eko bhikkhu sāmanta āvāsā sajjukaṃ pāhetabbo “gacchāvuso taṃ āpattiṃ paṭikarivā āgaccha, mayam te santike āpattiṃ paṭikarissāmā”ti. Evañcetam labhetha, iccetam kusalam. No ce labhetha, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, ayaṃ sabbo saṅgho sabhāgaṃ āpattiṃ āpanno, yadā aññaṃ bhikkhuṃ suddhaṃ anāpattikaṃ passissati, tadā tassa santike taṃ āpattiṃ paṭikarissati”ti vatvā uposatho kātabbo, pātimokkhaṃ uddisitabbaṃ, na tveva tappaccayā uposathassa antarāyo kātabbo.

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sabbo saṅgho sabhāgāya āpattiyā vematiko hoti, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, ayaṃ sabbo saṅgho sabhāgāya āpattiyā vematiko, yadā nibbematiko bhavissati, tadā taṃ āpattiṃ paṭikarissati”ti vatvā uposatho kātabbo, pātimokkhaṃ uddisitabbaṃ, na tveva tappaccayā uposathassa antarāyo kātabbo.

Idha pana bhikkhave aññatarasmim āvāse vassūpagato saṅgho sabhāgam āpattim āpanno hoti, tehi bhikkhave bhikkhūhi eko bhikkhu sāmanta āvāsā sajjukam pāhetabbo “gacchāvuso taṃ āpattim paṭikarivā āgaccha, mayam te santike taṃ āpattim paṭikarissāmā”ti. Evañcetam labhetha, iccetam kusalam. No ce labhetha, eko bhikkhu sattāhakālikam pāhetabbo “gacchāvuso taṃ āpattim paṭikarivā āgaccha, mayam te santike taṃ āpattim paṭikarissāmā”ti.

Tena kho pana समयena aññatarasmim āvāse sabbo saṅgho sabhāgam āpattim āpanno hoti, so na jānāti tassā āpattiyā nāmagottaṃ. Tattha añño bhikkhu āgacchati bahussuto āgatāgamo dhammadharo vinayadharo mātikāddharo paṇḍito byatto medhāvī lajjī kukkuccako sikkhākāmo, tamenam aññataro bhikkhu yena so bhikkhu tenupasaṅkami, upasaṅkamtivā taṃ bhikkhum etadavoca “yo nu kho āvuso evañcevañca karoti, kim nāma so āpattim āpajjati”ti. So evamāha “yo kho āvuso evañcevañca karoti, imam nāma so āpattim āpajjati, imam nāma tvaṃ āvuso āpattim āpanno, paṭikarohi taṃ āpattin”ti. So evamāha “na kho aham āvuso ekova imam āpattim āpanno, ayam sabbo saṅgho imam āpattim āpanno”ti. So evamāha “kim te āvuso karissati paro āpanno vā anāpanno vā, iṅgha tvaṃ āvuso sakāya āpattiyā vuṭṭhāhi”ti. Atha kho so bhikkhu tassa bhikkhuno vacanena taṃ āpattim paṭikarivā yena te bhikkhū tenupasaṅkami, upasaṅkamtivā te bhikkhū etadavoca “yo kira āvuso evañcevañca karoti, imam nāma so āpattim āpajjati, imam nāma tumhe āvuso āpattim āpannā, paṭikarotha taṃ āpattin”ti. Atha kho te bhikkhū na icchimsu tassa bhikkhuno vacanena taṃ āpattim paṭikātuṃ. Bhagavato etamattham ārocesum.

Idha pana bhikkhave aññatarasmim āvāse sabbo saṅgho sabhāgam āpattim āpanno hoti, so na jānāti tassā āpattiyā nāmagottaṃ. Tattha añño bhikkhu āgacchati bahussuto āgatāgamo

dhammadharo vinayadharo mātikādharo paṇḍito byatto medhāvī lajjī kukkuccako sikkhākāmo, tamenam aññataro bhikkhu yena so bhikkhu tenupasaṅkami, upasaṅkamtivā tam bhikkhum evam vadeti “yo nu kho āvuso evañcevañca karoti, kim nāma so āpattim āpajjati”ti. So evam vadeti “yo kho āvuso evañcevañca karoti, imam nāma so āpattim āpajjati, imam nāma tvam āvuso āpattim āpanno, paṭikarohi tam āpattin”ti. So evam vadeti “na kho aham āvuso ekova imam āpattim āpanno, ayam sabbo saṅgho imam āpattim āpanno”ti. So evam vadeti “kim te āvuso karissati paro āpanno vā anāpanno vā, ingha tvam āvuso sakāya āpattiyā vuṭṭhāhi”ti. So ce bhikkhave bhikkhu tassa bhikkhuno vacanena tam āpattim paṭikarivā yena te bhikkhū tenupasaṅkami, upasaṅkamtivā te bhikkhū evam vadeti “yo kira āvuso evañcevañca karoti, imam nāma so āpattim āpajjati, imam nāma tumhe āvuso āpattim āpannā, paṭikarotha tam āpattin”ti. Te ce bhikkhave bhikkhū tassa bhikkhuno vacanena tam āpattim paṭikareyyum, iccetam kusalam. No ce paṭikareyyum, na te bhikkhave bhikkhū tena bhikkhunā akāmā vacanīyāti.

Codanāvattthubhāṇavāro niṭṭhito dutiyo.

95. Anāpattipannarasaka

172. Tena kho pana समयena aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatimsu cattāro vā atirekā vā, te na jānimsu “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposatham akaṃsu pātimokkham uddisimsu, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchimsu bahutarā. Bhagavato etamattham ārocesum.

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti

“atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkhaṃ uddisitabbaṃ, uddesakānaṃ anāpatti. (1)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭhaṃ su-uddiṭṭhaṃ, avasesaṃ sotabbaṃ. Uddesakānaṃ anāpatti. (2)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭhaṃ su-uddiṭṭhaṃ, avasesaṃ sotabbaṃ. Uddesakānaṃ anāpatti. (3)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddiṭṭhamatte pātimokkhe athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkhaṃ uddisitabbaṃ. Uddesakānaṃ anāpatti. (4)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposathaṃ karonti pātimokkhaṃ uddisanti,

tehi uddiṭṭhamatte pātimokkhe athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭham su-uddiṭṭham, tesam santike pārisuddhi ārocetabbā. Uddesakānam anāpatti. (5)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe athaññe āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭham su-uddiṭṭham, tesam santike pārisuddhi ārocetabbā. Uddesakānam anāpatti. (6)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe avuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkham uddisitabbaṃ. Uddesakānam anāpatti. (7)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe avuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭham su-uddiṭṭham, tesam santike pārisuddhi ārocetabbā. Uddesakānam anāpatti. (8)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe avuṭṭhitāya parisāya athaññe

āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭhaṃ su-uddiṭṭhaṃ, tesam̐ santike pārisuddhi ārocetabbā. Uddesakānaṃ anāpatti. (9)

Idha pana bhikkhave aññatarasmim̐ āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddiṭṭhamatte pātimokkhe ekaccāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkhaṃ uddisitabbaṃ. Uddesakānaṃ anāpatti. (10)

Idha pana bhikkhave aññatarasmim̐ āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddiṭṭhamatte pātimokkhe ekaccāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭhaṃ su-uddiṭṭhaṃ, tesam̐ santike pārisuddhi ārocetabbā. Uddesakānaṃ anāpatti. (11)

Idha pana bhikkhave aññatarasmim̐ āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddiṭṭhamatte pātimokkhe ekaccāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭhaṃ su-uddiṭṭhaṃ, tesam̐ santike pārisuddhi ārocetabbā. Uddesakānaṃ anāpatti. (12)

Idha pana bhikkhave aññatarasmim̐ āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddiṭṭhamatte pātimokkhe sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkhaṃ uddisitabbaṃ. Uddesakānaṃ anāpatti. (13)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭham su-uddiṭṭham, tesam santike pārissuddhi ārocetabbā. Uddesakānam anāpatti. (14)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭham su-uddiṭṭham, tesam santike pārissuddhi ārocetabbā. Uddesakānam anāpatti. (15)

Anāpattipannarasakam niṭṭhitam.

96. Vaggāvaggasaññīpannarasaka

173. Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā vaggasaññino uposatham karonti pātimokkham uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkham uddisitabham. Uddesakānam āpatti dukkaṭassa. (1)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā vaggasaññino uposatham karonti pātimokkham uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti

samasamā, uddiṭṭham su-uddiṭṭham, avasesam sotabbam. Uddesakānam āpatti dukkaṭassa. (2)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā vaggasaññino uposatham karonti pātimokkham uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭham su-uddiṭṭham, avasesam sotabbam. Uddesakānam āpatti dukkaṭassa. (3)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā vaggasaññino uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe -pa- avuṭṭhitāya parisāya -pa- ekaccāya vuṭṭhitāya parisāya -pa- sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā -pa- samasamā -pa- thokatarā, uddiṭṭham su-uddiṭṭham, tesam santike pārisuddhi ārocetabbā. Uddesakānam āpatti dukkaṭassa. (4-15)

Vaggāvaggasaññipannarasakam niṭṭhitam.

97. Vematikapannarasaka

174. Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappati nu kho amhākam uposatho kātum, na nu kho kappati”ti vematikā uposatham karonti pātimokkham uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkham uddisitabbam. Uddesakānam āpatti dukkaṭassa. (1)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappati nu kho amhākaṃ uposatho kātuṃ, na nu kho kappati”ti vematikā uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭhaṃ su-uddiṭṭhaṃ, avasesaṃ sotabbaṃ. Uddesakānaṃ āpatti dukkaṭassa. (2)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappati nu kho amhākaṃ uposatho kātuṃ, na nu kho kappati”ti vematikā uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭhaṃ su-uddiṭṭhaṃ, avasesaṃ sotabbaṃ. Uddesakānaṃ āpatti dukkaṭassa. (3)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappati nu kho amhākaṃ uposatho kātuṃ, na nu kho kappati”ti vematikā uposathaṃ karonti pātimokkhaṃ uddisanti. Tehi uddiṭṭhamatte pātimokkhe -pa- avuṭṭhitāya parisāya -pa- ekaccāya vuṭṭhitāya parisāya -pa- sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā -pa- samasamā -pa- thokatarā, uddiṭṭhaṃ su-uddiṭṭhaṃ, tesāṃ santike pārisuddhi ārocetabbā. Uddesakānaṃ āpatti dukkaṭassa. (4-15)

Vematikapannarasakaṃ niṭṭhitam.

98. Kukkuccapakatapannarasaka

175. Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappateva

amhākaṃ uposatho kātuṃ, nāmhākaṃ na kappatī”ti kukkucapakatā uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkhaṃ uddisitabbaṃ. Uddesakānaṃ āpatti dukkaṭassa. (1)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappateva amhākaṃ uposatho kātuṃ, nāmhākaṃ na kappatī”ti kukkucapakatā uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭhaṃ su-uddiṭṭhaṃ, avasesaṃ sotabbaṃ. Uddesakānaṃ āpatti dukkaṭassa. (2)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappateva amhākaṃ uposatho kātuṃ, nāmhākaṃ na kappatī”ti kukkucapakatā uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭhaṃ su-uddiṭṭhaṃ, avasesaṃ sotabbaṃ. Uddesakānaṃ āpatti dukkaṭassa. (3)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappateva amhākaṃ uposatho kātuṃ, nāmhākaṃ na kappatī”ti kukkucapakatā uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddiṭṭhamatte pātimokkhe -pa- avuṭṭhitāya parisāya -pa- ekaccāya vuṭṭhitāya parisāya -pa- sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā -pa- samasamā -pa- thokatarā, uddiṭṭhaṃ su-uddiṭṭhaṃ, tesam santike pārisuddhi ārocetabbā. Uddesakānaṃ āpatti dukkaṭassa. (4-15)

Kukkucapakatapanarasakaṃ niṭṭhitam.

99. Bhedapurekkhārappannarasaka

176. Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkham uddisitabbam. Uddesakānam āpatti thullaccayassa. (1)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭham su-uddiṭṭham, avasesam sotabbam. Uddesakānam āpatti thullaccayassa. (2)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddissamāne pātimokkhe athaññe āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭham su-uddiṭṭham, avasesam sotabbam. Uddesakānam āpatti thullaccayassa. (3)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkham uddisitabbam. Uddesakānam āpatti thullaccayassa. (4)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭham su-uddiṭṭham, tesam santike pārisuddhi ārocetabbā. Uddesakānam āpatti thullaccayassa. (5)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe athaññe āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭham su-uddiṭṭham, tesam santike pārisuddhi ārocetabbā. Uddesakānam āpatti thullaccayassa. (6)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe avuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkham uddisitabban. Uddesakānam āpatti thullaccayassa. (7)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe avuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭham su-uddiṭṭham, tesam santike pārisuddhi ārocetabbā. Uddesakānam āpatti thullaccayassa. (8)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe avuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭham su-uddiṭṭham, tesam santike pārisuddhi ārocetabbā. Uddesakānam āpatti thullaccayassa. (9)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe ekaccāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkham uddisitabban. Uddesakānam āpatti thullaccayassa. (10)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe ekaccāya vuṭṭhitāya pārisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭham su-uddiṭṭham, tesam santike pārisuddhi ārocetabbā. Uddesakānam āpatti thullaccayassa. (11)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti pātimokkham uddisanti, tehi uddiṭṭhamatte pātimokkhe ekaccāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti thokatarā,

uddiṭṭhaṃ su-uddiṭṭhaṃ, tesaṃ santike pārisuddhi ārocetabbā. Uddesakānaṃ āpatti thullaccayassa. (12)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddiṭṭhamatte pātimokkhe sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pātimokkhaṃ uddisitabbaṃ. Uddesakānaṃ āpatti thullaccayassa. (13)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddiṭṭhamatte pātimokkhe sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, uddiṭṭhaṃ su-uddiṭṭhaṃ, tesaṃ santike pārisuddhi ārocetabbā. Uddesakānaṃ āpatti thullaccayassa. (14)

Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposathaṃ karonti pātimokkhaṃ uddisanti, tehi uddiṭṭhamatte pātimokkhe sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti thokatarā, uddiṭṭhaṃ su-uddiṭṭhaṃ, tesaṃ santike pārisuddhi ārocetabbā. Uddesakānaṃ āpatti thullaccayassa. (15)

Bhedapurekkhārapannarasakaṃ niṭṭhitaṃ.

Pañcavīsatikā niṭṭhitā.

100. Sīmokkantika peyyāla

177. Idha pana bhikkhave aññatarasmim āvāse tadahuposathe sambahulā āvāsikā bhikkhū sannipatanti cattāro vā atirekā vā, te na jānanti “aññe āvāsikā bhikkhū antosīmaṃ okkamanti”ti -pa- te na jānanti “aññe āvāsikā bhikkhū antosīmaṃ okkantā”ti -pa- te na passantī aññe āvāsike bhikkhū antosīmaṃ okkamante -pa- te na passantī aññe āvāsike bhikkhū antosīmaṃ okkante -pa- te na suṇanti “aññe āvāsikā bhikkhū antosīmaṃ okkamanti”ti -pa- te na suṇanti “aññe āvāsikā bhikkhū antosīmaṃ okkantā”ti -pa-.

Āvāsikena āvāsikā ekasatapañcasattati tikanayato, āvāsikena āgantukā, āgantukena āvāsikā, āgantukena āgantukā, peyyālamukhena satta tikasatāni honti.

178. Idha pana bhikkhave āvāsikānaṃ bhikkhūnaṃ cātuddaso hoti āgantukānaṃ pannaraso, sace āvāsikā bahutarā honti, āgantukehi āvāsikānaṃ anuvattitabbaṃ. Sace samasamā honti, āgantukehi āvāsikānaṃ anuvattitabbaṃ. Sace āgantukā bahutarā honti, āvāsikehi āgantukānaṃ anuvattitabbaṃ.

Idha pana bhikkhave āvāsikānaṃ bhikkhūnaṃ pannaraso hoti āgantukānaṃ cātuddaso, sace āvāsikā bahutarā honti, āgantukehi āvāsikānaṃ anuvattitabbaṃ. Sace samasamā honti, āgantukehi āvāsikānaṃ anuvattitabbaṃ. Sace āgantukā bahutarā honti, āvāsikehi āgantukānaṃ anuvattitabbaṃ.

Idha pana bhikkhave āvāsikānaṃ bhikkhūnaṃ pāṭipado hoti āgantukānaṃ pannaraso, sace āvāsikā bahutarā honti, āvāsikehi āgantukānaṃ nākāmā dātabbā sāmaggī, āgantukehi nissīmaṃ gantvā uposatho kātabbo. Sace samasamā honti, āvāsikehi āgantukānaṃ nākāmā dātabbā sāmaggī, āgantukehi

nissīmaṃ gantvā uposatho kātabbo. Sace āgantukā bahutarā honti, āvāsikehi āgantukānaṃ sāmaggī vā dātabbā nissīmaṃ vā gantabbaṃ.

Idha pana bhikkhave āvāsikānaṃ bhikkhūnaṃ pannaraso hoti āgantukānaṃ pāṭipado, sace āvāsikā bahutarā honti, āgantukehi āvāsikānaṃ sāmaggī vā dātabbā nissīmaṃ vā gantabbaṃ. Sace samasamā honti, āgantukehi āvāsikānaṃ sāmaggī vā dātabbā nissīmaṃ vā gantabbaṃ. Sace āgantukā bahutarā honti, āgantukehi āvāsikānaṃ nākāmā dātabbā sāmaggī, āvāsikehi nissīmaṃ gantvā uposatho kātabbo.

101. Liṅgādidassana

179. Idha pana bhikkhave āgantukā bhikkhū passanti āvāsikānaṃ bhikkhūnaṃ āvāsikākāraṃ āvāsikaliṅgaṃ āvāsikanimittam āvāsikuddesaṃ supaññattaṃ mañcapīṭhaṃ bhisibibbohanaṃ pānīyaṃ paribhojanīyaṃ sūpaṭṭhitam pariveṇaṃ susammaṭṭhaṃ, passitvā vematikā honti “atthi nu kho āvāsikā bhikkhū natthi nu kho”ti, te vematikā na vicinanti, avicinitvā uposatham karonti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā na passanti, apassitvā uposatham karonti, anāpatti. Te vematikā vicinanti vicinitvā passanti, passitvā ekato uposatham karonti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā pāṭekkaṃ uposatham karonti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā passanti, passitvā “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti, āpatti thullaccayassa.

Idha pana bhikkhave āgantukā bhikkhū suṇanti āvāsikānaṃ bhikkhūnaṃ āvāsikākāraṃ āvāsikaliṅgaṃ āvāsikanimittam āvāsikuddesaṃ caṅkamantānaṃ padasaddaṃ sajjhāyasaddaṃ ukkāsitāsaddaṃ khipitasaddaṃ, sutvā vematikā honti “atthi nu kho āvāsikā bhikkhū natthi nu kho”ti, te vematikā na vicinanti, avicinitvā uposatham karonti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā na passanti, apassitvā

uposatham karonti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā ekato uposatham karonti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā pāṭekkam uposatham karonti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā passanti, passitvā “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti, āpatti thullaccayassa.

Idha pana bhikkhave āvāsikā bhikkhū passanti āgantukānam bhikkhūnam āgantukākāram āgantukaliṅgam āgantukanimittam āgantukuddesam aññātakam pattam aññātakam cīvaram aññātakam nisīdanam pādānam dhotam udakanissekam, passitvā vematikā honti “atthi nu kho āgantukā bhikkhū natthi nu kho”ti, te vematikā na vicinanti, avicinitvā uposatham karonti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā na passanti, apassitvā uposatham karonti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā ekato uposatham karonti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā pāṭekkam uposatham karonti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā passanti, passitvā “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti, āpatti thullaccayassa.

Idha pana bhikkhave āvāsikā bhikkhū suṇanti āgantukānam bhikkhūnam āgantukākāram āgantukaliṅgam āgantukanimittam āgantukuddesam āgacchantānam padasaddam upāhanapapphoṭanasaddam ukkāsitāsaddam khipitasaddam, sutvā vematikā honti “atthi nu kho āgantukā bhikkhū natthi nu kho”ti, te vematikā na vicinanti, avicinitvā uposatham karonti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā na passanti, apassitvā uposatham karonti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā ekato uposatham karonti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā pāṭekkam uposatham karonti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā passanti, passitvā “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā uposatham karonti, āpatti thullaccayassa.

102. Nānāsaṃvāsakādīhi uposathakaraṇaṃ

180. Idha pana bhikkhave āgantukā bhikkhū passanti āvāsike bhikkhū nānāsaṃvāsake, te samānasaṃvāsakadiṭṭhiṃ paṭilabhanti, samānasaṃvāsakadiṭṭhiṃ paṭilabhitvā na pucchanti, apucchitvā ekato uposathaṃ karonti, anāpatti. Te pucchanti, pucchitvā nābhivitaranti, anabhivitaritvā ekato uposathaṃ karonti, āpatti dukkaṭassa. Te pucchanti, pucchitvā nābhivitaranti, anabhivitaritvā pāṭekkaṃ uposathaṃ karonti, anāpatti.

Idha pana bhikkhave āgantukā bhikkhū passanti āvāsike bhikkhū samānasaṃvāsake, te nānāsaṃvāsakadiṭṭhiṃ paṭilabhanti, nānāsaṃvāsakadiṭṭhiṃ paṭilabhitvā na pucchanti, apucchitvā ekato uposathaṃ karonti, āpatti dukkaṭassa. Te pucchanti, pucchitvā abhivitaranti, abhivitaritvā pāṭekkaṃ uposathaṃ karonti, āpatti dukkaṭassa. Te pucchanti, pucchitvā abhivitaranti, abhivitaritvā ekato uposathaṃ karonti, anāpatti.

Idha pana bhikkhave āvāsikā bhikkhū passanti āgantuke bhikkhū nānāsaṃvāsake, te samānasaṃvāsakadiṭṭhiṃ paṭilabhanti, samānasaṃvāsakadiṭṭhiṃ paṭilabhitvā na pucchanti, apucchitvā ekato uposathaṃ karonti, anāpatti. Te pucchanti, pucchitvā nābhivitaranti, anabhivitaritvā ekato uposathaṃ karonti, āpatti dukkaṭassa. Te pucchanti, pucchitvā nābhivitaranti, anabhivitaritvā pāṭekkaṃ uposathaṃ karonti, anāpatti.

Idha pana bhikkhave āvāsikā bhikkhū passanti āgantuke bhikkhū samānasaṃvāsake, te nānāsaṃvāsakadiṭṭhiṃ paṭilabhanti, nānāsaṃvāsakadiṭṭhiṃ paṭilabhitvā na pucchanti, apucchitvā ekato uposathaṃ karonti, āpatti dukkaṭassa. Te pucchanti, pucchitvā abhivitaranti, abhivitaritvā pāṭekkaṃ uposathaṃ karonti, āpatti dukkaṭassa. Te pucchanti, pucchitvā abhivitaranti, abhivitaritvā ekato uposathaṃ karonti, anāpatti.

103. Nagantabbavāra

181. Na bhikkhave tadahuposathe sabhikkhukā āvāsā abhikkhuko āvāso gantabbo aññatra saṃghena aññatra antarāyā. Na

bhikkhave tadahuposathe sabhikkhukā āvāsā abhikkhuko anāvāso gantabbo aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahuposathe sabhikkhukā āvāsā abhikkhuko āvāso vā anāvāso vā gantabbo aññatra saṃghena aññatra antarāyā.

Na bhikkhave tadahuposathe sabhikkhukā anāvāsā abhikkhuko āvāso gantabbo aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahuposathe sabhikkhukā anāvāsā abhikkhuko anāvāso gantabbo aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahuposathe sabhikkhukā anāvāsā abhikkhuko āvāso vā anāvāso vā gantabbo aññatra saṃghena aññatra antarāyā.

Na bhikkhave tadahuposathe sabhikkhukā āvāsā vā anāvāsā vā abhikkhuko āvāso gantabbo aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahuposathe sabhikkhukā āvāsā vā anāvāsā vā abhikkhuko anāvāso gantabbo aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahuposathe sabhikkhukā āvāsā vā anāvāsā vā abhikkhuko āvāso vā anāvāso vā gantabbo aññatra saṃghena aññatra antarāyā.

Na bhikkhave tadahuposathe sabhikkhukā āvāsā sabhikkhuko āvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahuposathe sabhikkhukā āvāsā sabhikkhuko anāvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahuposathe sabhikkhukā āvāsā sabhikkhuko āvāso vā anāvāso vā gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṃghena aññatra antarāyā.

Na bhikkhave tadahuposathe sabhikkhukā anāvāsā sabhikkhuko āvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahuposathe sabhikkhukā anāvāsā sabhikkhuko anāvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṃghena aññatra antarāyā. Na bhikkhave

tadahuposathe sabhikkhukā anāvāsā sabhikkhuko āvāso vā anāvāso vā gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṅghena aññatra antarāyā.

Na bhikkhave tadahuposathe sabhikkhukā āvāsā vā anāvāsā vā sabhikkhuko āvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṅghena aññatra antarāyā. Na bhikkhave tadahuposathe sabhikkhukā āvāsā vā anāvāsā vā sabhikkhuko anāvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṅghena aññatra antarāyā. Na bhikkhave tadahuposathe sabhikkhukā āvāsā vā anāvāsā vā sabhikkhuko āvāso vā anāvāso vā gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṅghena aññatra antarāyā.

104. Gantabbavāra

182. Gantabbo bhikkhave tadahuposathe sabhikkhukā āvāsā sabhikkhuko āvāso yatthassu bhikkhū samānasamvāsakā yaṃ jaññā “sakkomi ajjeva gantun”ti. Gantabbo bhikkhave tadahuposathe sabhikkhukā āvāsā sabhikkhuko anāvāso -pa- sabhikkhuko āvāso vā anāvāso vā yatthassu bhikkhū samānasamvāsakā yaṃ jaññā “sakkomi ajjeva gantun”ti.

Gantabbo bhikkhave tadahuposathe sabhikkhukā anāvāsā sabhikkhuko āvāso -pa- sabhikkhuko anāvāso -pa- sabhikkhuko āvāso vā anāvāso vā yatthassu bhikkhū samānasamvāsakā yaṃ jaññā “sakkomi ajjeva gantun”ti.

Gantabbo bhikkhave tadahuposathe sabhikkhukā āvāsā vā anāvāsā vā sabhikkhuko āvāso -pa- sabhikkhuko anāvāso -pa- sabhikkhuko āvāso vā anāvāso vā yatthassu bhikkhū samānasamvāsakā yaṃ jaññā “sakkomi ajjeva gantun”ti.

105. Vajjanīyapuggalasandassanā

183. Na bhikkhave bhikkhuniyā nisinnaparisāya pātimokkham uddisitabbaṃ, yo uddiseyya, āpatti dukkaṭassa. Na sikkhamānāya -pa-. Na

sāmaṇerassa -pa-. Na sāmaṇeriyā -pa-. Na sikkhāpaccakkhātakassa -pa-. Na antimavatthuṃ ajjhāpannakassa nisinnaparisāya pātimokkhaṃ uddisitabbaṃ, yo uddiseyya, āpatti dukkaṭassa.

Na āpattiyā adassane ukkhittakassa nisinnaparisāya pātimokkhaṃ uddisitabbaṃ, yo uddiseyya, yathādhammo kāretabbo. Na āpattiyā appaṭikamme ukkhittakassa nisinnaparisāya -pa-. Na pāpikāya diṭṭhiyā appaṭinissagge ukkhittakassa nisinnaparisāya pātimokkhaṃ uddisitabbaṃ, yo uddiseyya, yathādhammo kāretabbo.

Na paṇḍakassa nisinnaparisāya pātimokkhaṃ uddisitabbaṃ, yo uddiseyya, āpatti dukkaṭassa. Na theyyasaṃvāsakassa -pa-. Na titthiyapakkantakassa -pa-. Na tiracchānagatassa -pa-. Na mātughātakassa -pa-. Na pitughātakassa -pa-. Na Arahanthagātakassa -pa-. Na bhikkhunidūsakassa -pa-. Na saṃghabhedakassa -pa-. Na lohittuppādakassa -pa-. Na ubhatobyañjanakassa nisinnaparisāya pātimokkhaṃ uddisitabbaṃ, yo uddiseyya, āpatti dukkaṭassa.

Na bhikkhave pārivāsikapārisuddhidānena uposatho kātabbo aññatra avuṭṭhitāya parisāya. Na ca bhikkhave anuposathe uposatho kātabbo aññatra saṃghasāmaggiyāti.

Tatīyabhāṇavāro niṭṭhito.

Uposathakkhandhako dutiyo.

106. Tassuddānaṃ

Titthiyā Bimbisāro ca, sannipatitūṃ tuṇhikā.

Dhammaṃ raho pātimokkhaṃ, devasikaṃ tadā sakim.

Yathāparisā samaggaṃ, sāmaggī Maddakucchi ca.

Sīmā mahatī nadiyā, anu dve khuddakāni ca.

Navā Rājagahe ceva, sīmā avippavāsana.

Sammanne¹ paṭhamarṃ sīmarṃ, pacchā sīmarṃ samūhane.

1. Sammane (Ka)

Asammatā gāmasīmā, nadiyā samudde sare.
 Udakukkhepo bhindanti, tathevajjhottharanti ca.
 Kati kammāni uddeso, savarā asatīpi ca.
 Dhammaṃ vinayaṃ tajjenti, puna vinayatajjanā.
 Codanā kate okāse, adhammappaṭikkosanā.
 Catupañcaparā āvi, sañcicca cepi vāyame.
 Sagahaṭṭhā anajjhittā, Codanamhi na jānati.
 Sambahulā na jānanti, sajjukaṃ na ca gacchare.
 Katimī kīvatikā dūre, ārocetuñca nassari.
 Uklāpaṃ āsanaṃ dīpo, disā añño bahussuto.
 Sajjukaṃ vassuposatho¹, suddhikammañca ñātakā.
 Gaggio catutayo dveko, āpattisabhāgā sari.
 Sabbo saṃgho vematiko, na jānanti bahussuto.
 Bahū samasamā thokā, parisā avuṭṭhitāya ca.
 Ekaccā vuṭṭhitā sabbā, jānanti ca vematikā.
 Kappatevāti kukkucā, jānaṃ passaṃ suṇanti ca.
 Āvāsikena āgantu, cātupannaraso puna.
 Pāṭipado pannaraso, liṅgasamvāsakā ubho.
 Pārivāsānuposatho, aññatra saṃghasāmaggiyā.
 Ete vibhattā uddānā, vatthuvibhūtakāraṇāti.

Imasmim khandhake vatthūni cha-asīti.

Uposathakkhandhako niṭṭhito.

1. Sajjuvassarūposatho (Ka)

3. Vassūpanāyikakkhandhaka

107. Vassūpanāyikānujānā

184. Tena samayena Buddho Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena Bhagavatā bhikkhūnaṃ vassāvāso apaññatto hoti. Te’ dha bhikkhū hemantampi gimhampi vassampi cārikaṃ caranti. Manussā ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma samaṇā Sakyaputtiyā hemantampi gimhampi vassampi cārikaṃ carissanti haritāni tiṇāni sammaddantā ekindriyaṃ jīvaṃ viheṭhentā bahū khuddake pāṇe saṅghātaṃ apādentā, ime hi nāma aññatitthiyā durakkhātadhammā vassāvāsaṃ allīyissanti saṅkasāyissanti¹, ime hi nāma sakuntakā rukkhaggesu kulāvakāni karitvā vassāvāsaṃ allīyissanti saṅkasāyissanti, ime pana samaṇā Sakyaputtiyā hemantampi gimhampi vassampi cārikaṃ caranti haritāni tiṇāni sammaddantā ekindriyaṃ jīvaṃ viheṭhentā bahū khuddake pāṇe saṅghātaṃ apādentā”ti. Assosum kho bhikkhū tesam manussānaṃ ujjhāyantānaṃ khiyyantānaṃ vipācentānaṃ. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesum. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave vassaṃ upagantun”ti. Atha kho bhikkhūnaṃ etadahosi “kadā nu kho vassaṃ upagantabban”ti. Bhagavato etamatthaṃ ārocesum. Anujānāmi bhikkhave vassāne vassaṃ upagantunti.

Atha kho bhikkhūnaṃ etadahosi “kati nu kho vassūpanāyikā”ti. Bhagavato etamatthaṃ ārocesum. Dvemā bhikkhave vassūpanāyikā purimikā pacchimikā, aparajjugatāya āsālhiyā purimikā upagantabbā, māśagatāya āsālhiyā pacchimikā upagantabbā, imā kho bhikkhave dve vassūpanāyikāti.

108. Vassāne cārikāpaṭikkhepādi

185. Tena kho pana samayena chabbaggiyā bhikkhū vassaṃ upagantvā antarāvassaṃ cārikaṃ caranti. Manussā tatheva ujjhāyanti khiyyanti vipācenti

1. Saṅkasāyissanti (Sī, Syā)

“kathaṃ hi nāma samaṇā Sakyaputtiyā hemantampi gimhampi vassampi cārikaṃ carissanti haritāni tiṇāni sammaddantā ekindriyaṃ jīvaṃ viheṭhentā bahū khuddake pāṇe saṅghātaṃ āpādentā, ime hi nāma aññatitthiyā durakkhātadhammā vassāvāsaṃ allīyissanti saṅkasāyissanti, ime hi nāma sakuntakā rukkhaggesu kulāvakāni karitvā vassāvāsaṃ allīyissanti saṅkasāyissanti, ime pana samaṇā Sakyaputtiyā hemantampi gimhampi vassampi cārikaṃ caranti haritāni tiṇāni sammaddantā ekindriyaṃ jīvaṃ viheṭhentā bahū khuddake pāṇe saṅghātaṃ āpādentā”ti. Assosum kho bhikkhū tesam manussānaṃ ujjhāyantānaṃ khiyyantānaṃ vipācentānaṃ. Ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma chabbaggiyā bhikkhū vassaṃ upagantvā antarāvassaṃ cārikaṃ carissanti”ti. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesum -pa-. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim kathaṃ katvā bhikkhū āmantesi “na bhikkhave vassaṃ upagantvā purimaṃ vā temāsaṃ pacchimaṃ vā temāsaṃ avasitvā cārikā pakkamitabbā, yo pakkameyya, āpatti dukkaṭassā”ti.

186. Tena kho pana samayena chabbaggiyā bhikkhū na icchanti vassaṃ upagantum. Bhagavato etamatthaṃ ārocesum. Na bhikkhave vassaṃ na upagantabbaṃ, yo na upagaccheyya, āpatti dukkaṭassāti.

Tena kho pana samayena chabbaggiyā bhikkhū tadahu vassūpanāyikāya vassaṃ anupagantukāmā sañcicca āvāsaṃ atikkamanti. Bhagavato etamatthaṃ ārocesum. Na bhikkhave tadahu vassūpanāyikāya vassaṃ anupagantukāmena sañcicca āvāso atikkamitabbo, yo atikkameyya, āpatti dukkaṭassāti.

Tena kho pana samayena rājā Māgadho Seniyo Bimbisāro vassaṃ ukkaḍḍhitukāmo bhikkhūnaṃ santike dūtaṃ pāhesi “yadi panāyyā āgame jūṇhe vassaṃ upagaccheyyun”ti. Bhagavato etamatthaṃ ārocesum. Anujānāmi bhikkhave rājūnaṃ anuvattitunti.

109. Sattāhacaraṇīyanujānanā

187. Atha kho Bhagavā Rājagahe yathābhirantaṃ viharitvā yena Sāvatti tena cārikaṃ pakkāmi, anupubbena cārikaṃ caramāno yena

Sāvatti tadavasari, tatra sudam̄ Bhagavā Sāvattiyam̄ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Kosalesu janapade udenena upāsakena sam̄gham̄ uddissa vihāro kārāpito hoti. So bhikkhūnam̄ santike dūtam̄ pāhesi “āgacchantu bhadantā, icchāmi dānañca dātum̄ dhammañca sotum̄ bhikkhū ca passitun”ti. Bhikkhū evamāham̄su “Bhagavatā āvuso paññattam̄ ‘na vassam̄ upagantvā purimam̄ vā temāsam̄ pacchimam̄ vā temāsam̄ avasitvā cārikā pakkamitabbā’ti, āgametu udeno upāsako yāva bhikkhū vassam̄ vasanti, vassam̄vuṭṭhā āgamissanti, sace panassa accāyikam̄ karaṇīyam̄, tattheva āvāsikānam̄ bhikkhūnam̄ santike vihāram̄ patiṭṭhāpetū”ti. Udeno upāsako ujjhāyati khiyyati vipāceti “katham̄ hi nāma bhadantā mayā pahite na āgacchissanti, aham̄ hi dāyako kārako sam̄ghupaṭṭhāko”ti. Assosum̄ kho bhikkhū udenassa upāsakassa ujjhāyantassa khiyyantassa vipācentassa. Atha kho te bhikkhū Bhagavato etamattham̄ ārocesum̄. Atha kho Bhagavā etasmim̄ nidāne etasmim̄ pakaraṇe dhammim̄ katham̄ katvā bhikkhū āmantesi, anujānāmi bhikkhave sattannam̄ sattāhakarāṇīyena pahite gantum̄, na tveva appahite, bhikkhussa bhikkhuniyā sikkhamānāya sāmaṇerassa sāmaṇeriyā upāsakassa upāsikāya. Anujānāmi bhikkhave imesam̄ sattannam̄ sattāhakarāṇīyena pahite gantum̄, na tveva appahite, sattāham̄ sannivatto kātabbo.

188. Idha pana bhikkhave upāsakena sam̄gham̄ uddissa vihāro kārāpito hoti, so ce bhikkhūnam̄ santike dūtam̄ pahiṇeyya “āgacchantu bhadantā, icchāmi dānañca dātum̄ dhammañca sotum̄ bhikkhū ca passitun”ti. Gantabbam̄ bhikkhave sattāhakarāṇīyena pahite, na tveva appahite, sattāham̄ sannivatto kātabbo.

Idha pana bhikkhave upāsakena sam̄gham̄ uddissa aḍḍhayogo kārāpito hoti -pa- pāsādo kārāpito hoti. Hammiyam̄ kārāpitaṃ hoti. Guhā kārāpitā hoti. Pariveṇam̄ kārāpitaṃ hoti. Koṭṭhako kārāpito hoti. Upaṭṭhānasālā kārāpitā hoti. Aggisālā kārāpitā hoti. Kappiyakuṭi kārāpitā hoti. Vaccakuṭi kārāpitā hoti. Caṅkamo kārāpito

hoti. Caṅkamasālā kārāpitā hoti. Udapāno kārāpito hoti. Udapānasālā kārāpitā hoti. Jantāgharam kārāpitaṃ hoti. Jantāgharasālā kārāpitā hoti. Pokkharāṇī kārāpitā hoti. Maṇḍapo kārāpito hoti. Ārāmo kārāpito hoti. Ārāmatvattū kārāpitaṃ hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “āgacchantu bhadantā, icchāmi dānaṅca dātum dhammaṅca sotum bhikkhū ca passitun”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave upāsakena sambahule bhikkhū uddissa -pa- ekaṃ bhikkhūṃ uddissa vihāro kārāpito hoti -pa- aḍḍhayogo kārāpito hoti. Pāsādo kārāpito hoti. Hammiyaṃ kārāpitaṃ hoti. Guhā kārāpitā hoti. Pariveṇaṃ kārāpitaṃ hoti. Koṭṭhako kārāpito hoti. Upaṭṭhānasālā kārāpitā hoti. Aggisālā kārāpitā hoti. Kappiyakuṭi kārāpitā hoti. Vaccakuṭi kārāpitā hoti. Caṅkamo kārāpito hoti. Caṅkamasālā kārāpitā hoti. Udapāno kārāpito hoti. Udapānasālā kārāpitā hoti. Jantāgharam kārāpitaṃ hoti. Jantāgharasālā kārāpitā hoti. Pokkharāṇī kārāpitā hoti. Maṇḍapo kārāpito hoti. Ārāmo kārāpito hoti. Ārāmatvattū kārāpitaṃ hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “āgacchantu bhadantā, icchāmi dānaṅca dātum dhammaṅca sotum bhikkhū ca passitun”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave upāsakena bhikkhunisaṃghaṃ uddissa -pa- sambahulā bhikkhuniyo uddissa -pa- ekaṃ bhikkhuniṃ uddissa -pa- sambahulā sikkhamānāyo uddissa -pa- ekaṃ sikkhamānaṃ uddissa -pa- sambahule sāmaṇere uddissa -pa- ekaṃ sāmaṇeraṃ uddissa -pa- sambahulā sāmaṇeriyo uddissa -pa- ekaṃ sāmaṇerīṃ uddissa vihāro kārāpito hoti -pa- aḍḍhayogo kārāpito hoti. Pāsādo kārāpito hoti.

hammiyaṃ kārāpitaṃ hoti. Guhā kārāpitā hoti. Pariveṇaṃ kārāpitaṃ hoti. Koṭṭhako kārāpito hoti. Upaṭṭhānasālā kārāpitā hoti. Aggisālā kārāpitā hoti. Kappiyakuṭi kārāpitā hoti. Caṅkamo kārāpito hoti. Caṅkamasālā kārāpitā hoti. Udapāno kārāpito hoti. Udapānasālā kārāpitā hoti. Pokkharaṇī kārāpitā hoti. Maṇḍapo kārāpito hoti. Ārāmo kārāpito hoti. Ārāmavattthu kārāpitaṃ hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeyya “āgacchantu bhadantā, icchāmi dānaṅca dātuṃ dhammaṅca sotuṃ bhikkhū ca passitun”ti. Gantabbaṃ bhikkhave sattāhakaṇṇiyeṇa pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

198. Idha pana bhikkhave upāsakena attano atthāya nivesanaṃ kārāpitaṃ hoti -pa- sayanigharaṃ kārāpitaṃ hoti. Udosito kārāpito hoti. Atto kārāpito hoti. Mālo kārāpito hoti. Āpaṇo kārāpito hoti. Āpaṇasālā kārāpitā hoti. Pāsādo kārāpito hoti. Hammiyaṃ kārāpitaṃ hoti. Guhā kārāpitā hoti. Pariveṇaṃ kārāpitaṃ hoti. Koṭṭhako kārāpito hoti. Upaṭṭhānasālā kārāpitā hoti. Aggisālā kārāpitā hoti. Rasavatī kārāpitā hoti. Caṅkamo kārāpito hoti. Caṅkamasālā kārāpitā hoti. Udapāno kārāpito hoti. Udapānasālā kārāpitā hoti. Pokkharaṇī kārāpitā hoti. Maṇḍapo kārāpito hoti. Ārāmo kārāpito hoti. Ārāmavattthu kārāpitaṃ hoti. Puttassa vā vāreyyaṃ hoti. Dhītuyā vā vāreyyaṃ hoti. Gilāno vā hoti. Abhiññātaṃ vā suttantaṃ bhaṇati, so ce bhikkhūnaṃ santike dūtaṃ paṇeyya “āgacchantu bhadantā, imaṃ suttantaṃ pariyāpuṇissanti, purāyaṃ suttanto palujjati”ti. Aññataraṃ vā panassa kiccaṃ hoti karaṇīyaṃ vā, so ce bhikkhūnaṃ santike dūtaṃ paṇeyya “āgacchantu bhadantā, icchāmi dānaṅca dātuṃ dhammaṅca sotuṃ bhikkhū ca passitun”ti. Gantabbaṃ bhikkhave sattāhakaṇṇiyeṇa pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

190. Idha pana bhikkhave upāsikāya saṅghaṃ uddissa vihāro kārāpito hoti, sā ce bhikkhūnaṃ santike dūtaṃ paṇeyya “āgacchantu ayyā, icchāmi dānañca dātuṃ dhammañca sotuṃ bhikkhū ca passitun”ti. Gantabbaṃ bhikkhave sattāhakaṇṭhena pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave upāsikāya saṅghaṃ uddissa aḍḍhayogo kārāpito hoti -pa- pāsādo kārāpito hoti. Hammiyaṃ kārāpitaṃ hoti. Guhā kārāpitā hoti. Pariveṇaṃ kārāpitaṃ hoti. Koṭṭhako kārāpito hoti. Upaṭṭhānasālā kārāpitā hoti. Aggisālā kārāpitā hoti. Kappiyakuṭi kārāpitā hoti. Vaccakuṭi kārāpitā hoti. Caṅkamo kārāpito hoti. Caṅkamanasālā kārāpitā hoti. Udapāno kārāpito hoti. Udapānasālā kārāpitā hoti. Jantāgharaṃ kārāpitaṃ hoti. Jantāgharasālā kārāpitā hoti. Pokkharaṇi kārāpitā hoti. Maṇḍapo kārāpito hoti. Ārāmo kārāpito hoti. Ārāmaṅgalaṃ kārāpitaṃ hoti, sā ce bhikkhūnaṃ santike dūtaṃ paṇeyya “āgacchantu ayyā, icchāmi dānañca dātuṃ dhammañca sotuṃ bhikkhū ca passitun”ti. Gantabbaṃ bhikkhave sattāhakaṇṭhena pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave upāsikāya sambahule bhikkhū uddissa -pa- ekaṃ bhikkhuṃ uddissa -pa- bhikkhunisaṅghaṃ uddissa -pa- sambahulā bhikkhuniyo uddissa -pa- ekaṃ bhikkhuniṃ uddissa -pa- sambahulā sikkhamānāyo uddissa -pa- ekaṃ sikkhamānaṃ uddissa -pa- sambahule sāmaṇere uddissa -pa- ekaṃ sāmaṇeraṃ uddissa -pa- sambahulā sāmaṇeriyo uddissa -pa- ekaṃ sāmaṇeriṃ uddissa -pa-.

191. Idha pana bhikkhave upāsikāya attano atthāya nivesanaṃ kārāpitaṃ hoti -pa- sayanigharaṃ kārāpitaṃ hoti. Udosito kārāpito hoti. Atṭo kārāpito hoti. Māḷo kārāpito hoti. Āpaṇo kārāpito hoti. Āpaṇasālā kārāpitā hoti. Pāsādo kārāpito hoti.

Hammiyaṃ kārāpitaṃ hoti. Guhā kārāpitā hoti. Pariveṇaṃ kārāpitaṃ hoti. Koṭṭhako kārāpito hoti. Upaṭṭhānasālā kārāpitā hoti. Aggisālā kārāpitā hoti. Rasavatī kārāpitā hoti. Caṅkamo kārāpito hoti. Caṅkamasālā kārāpitā hoti. Udapāno kārāpito hoti. Udapānasālā kārāpitā hoti. Pokkharāṇi kārāpitā hoti. Maṇḍapo kārāpito hoti. Ārāmo kārāpito hoti. Ārāmaṅgalaṃ kārāpitaṃ hoti. Puttassa vā vāreyyaṃ hoti. Dhītuyā vā vāreyyaṃ hoti. Gilānā vā hoti. Abhiññātaṃ vā suttantaṃ bhaṇati, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “āgacchantu ayyā, imaṃ suttantaṃ pariyāpuṇissanti, purāyaṃ suttantaṃ palujjati”ti. Aññataraṃ vā panassā kiccaṃ hoti karaṇiyaṃ vā, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “āgacchantu ayyā, icchāmi dānaṃ ca dātum dhammaṃ ca sotum bhikkhū ca passitum”ti. Gantabbaṃ bhikkhave sattāhakaṇṭhena pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

192. Idha pana bhikkhave bhikkhunā saṅghaṃ uddissa -pa- bhikkhuniyā saṅghaṃ uddissa. Sikkhamānāya saṅghaṃ uddissa. Sāmaṇerena saṅghaṃ uddissa. Sāmaṇeriyā saṅghaṃ uddissa. Sambahule bhikkhū uddissa. Ekaṃ bhikkhum uddissa. Bhikkhunisaṅghaṃ uddissa. Sambahulā bhikkhuniyo uddissa. Ekaṃ bhikkhunim uddissa. Sambahulā sikkhamānāyo uddissa. Ekaṃ sikkhamānaṃ uddissa. Sambahule sāmaṇere uddissa. Ekaṃ sāmaṇeraṃ uddissa. Sambahulā sāmaṇeriyō uddissa. Ekaṃ sāmaṇerim uddissa. Attano atthāya vihāro kārāpito hoti -pa- aḍḍhayogo kārāpito hoti. Pāsādo kārāpito hoti. Hammiyaṃ kārāpitaṃ hoti. Guhā kārāpitā hoti. Pariveṇaṃ kārāpitaṃ hoti. Koṭṭhako kārāpito hoti. Upaṭṭhānasālā kārāpitā hoti. Aggisālā kārāpitā hoti. Kappiyakuṭi kārāpitā hoti. Caṅkamo kārāpito hoti. Caṅkamasālā kārāpitā hoti. Udapāno kārāpito hoti. Udapānasālā kārāpitā hoti. Pokkharāṇi kārāpitā hoti. Maṇḍapo kārāpito hoti. Ārāmo kārāpito hoti. Ārāmaṅgalaṃ kārāpitaṃ hoti, sā ce

bhikkhūnaṃ santike dūtaṃ paṇeṇya “āgacchantu ayyā, icchāmi dānaṅca dātuṃ dhammaṅca sotaṃ bhikkhū ca passitun”ti. Gantabbaṃ bhikkhave sattāhakaṇḍiyeṇa pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

110. Pañcannaṃ appahitepi anujānā

193. Tena kho pana samayena aññataro bhikkhu gilāno hoti, so bhikkhūnaṃ santike dūtaṃ pāhesi “ahaṃ hi gilāno, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pañcannaṃ sattāhakaṇḍiyeṇa appahitepi gantuṃ, pageva pahite, bhikkhussa bhikkhuniyā sikkhamānāya sāmaṇerassa sāmaṇeriyā, anujānāmi bhikkhave imesaṃ pañcannaṃ sattāhakaṇḍiyeṇa appahitepi gantuṃ, pageva gahite, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhu gilāno hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “ahaṃ hi gilāno āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇḍiyeṇa appahitepi, pageva pahite “gilānabhattaṃ vā pariyesissāmi, gilānupaṭṭhākabhattaṃ vā pariyesissāmi, gilānabhesajjaṃ vā pariyesissāmi, pucchissāmi vā upaṭṭhahissāmi vā”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhussa anabhirati uppannā hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “anabhirati me uppannā, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇḍiyeṇa appahitepi, pageva pahite “anabhirataṃ vūpakāsessāmi vā vūpakāsāpessāmi vā dhammakathaṃ vāssa karissāmi”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhussa kukkuccaṃ uppannaṃ hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “kukkuccaṃ me uppannaṃ, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇḍiyeṇa appahitepi, pageva pahite “kukkuccaṃ vinodessāmi vā vinodāpessāmi vā dhammakathaṃ vāssa karissāmi”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhussa diṭṭhigataṃ uppannaṃ hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “diṭṭhigataṃ me uppannaṃ, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “diṭṭhigataṃ vivecessāmi vā vivecāpessāmi vā dhammakathaṃ vāssa karissāmi”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhu garudhammaṃ ajjhāpanno hoti parivāsāraho, so ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi garudhammaṃ ajjhāpanno parivāsāraho, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “parivāsādānaṃ ussukkaṃ karissāmi vā anussāvessāmi vā gaṇapūraho vā bhavissāmi”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhu mūlāya paṭikassanāraho hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi mūlāya paṭikassanāraho, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “mūlāya paṭikassanaṃ ussukkaṃ karissāmi vā anussāvessāmi vā gaṇapūraho vā bhavissāmi”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhu mānattāraho hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi mānattāraho, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “mānattadānaṃ ussukkaṃ karissāmi vā anussāvessāmi vā gaṇapūraho vā bhavissāmi”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhu abbhānāraho hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi abbhānāraho, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “abbhānaṃ ussukkaṃ karissāmi vā anussāvessāmi vā gaṇapūraho vā bhavissāmi”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhussa saṅgho kammaṃ kattukāmo hoti tajjanīyaṃ vā niyassaṃ vā pabbājanīyaṃ vā paṭisāraṇīyaṃ vā ukkhepanīyaṃ vā, so ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “saṅgho me kammaṃ kattukāmo, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇeṇya appahitepi, pageva pahite “kinti nu kho saṅgho kammaṃ na kareyya, lahukāya vā pariṇāmeyyā”ti, sattāhaṃ sannivatto kātabbo.

Kataṃ vā panassa hoti saṅghena kammaṃ tajjanīyaṃ vā niyassaṃ vā pabbājanīyaṃ vā paṭisāraṇīyaṃ vā ukkhepanīyaṃ vā, so ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “saṅgho me kammaṃ akāsi, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇeṇya appahitepi, pageva pahite “kinti nu kho sammā vatteyya lomāṃ pāteyya netthāraṃ vatteyya saṅgho taṃ kammaṃ paṭippassambheyyā”ti, sattāhaṃ sannivatto kātabbo.

194. Idha pana bhikkhave bhikkhunī gilānā hoti, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “ahaṃ hi gilānā, āgacchantu ayyā, icchāmi ayyānaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇeṇya appahitepi, pageva pahite “gilānabhattaṃ vā pariyesissāmi gilānupaṭṭhākabhattaṃ vā pariyesissāmi gilānabhesajjaṃ vā pariyesissāmi pucchissāmi vā upaṭṭhahissāmi vā”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhuniyā anabhirati uppannā hoti, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “anabhirati me uppannā, āgacchantu ayyā, icchāmi ayyānaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇeṇya appahitepi, pageva pahite “anabhirataṃ vūpakāsessāmi vā vūpakāsāpessāmi vā dhammakathaṃ vāssā karissāmi”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhuniyā kukkuccaṃ uppannaṃ hoti, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “kukkuccaṃ me uppannaṃ, āgacchantu ayyā, icchāmi ayyānaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇeṇya appahitepi,

pageva pahite “kukkuccam vinodessāmi vā vinodāpessāmi vā dhammakatham vāssā karissāmi”ti, sattāham sannivatto kātabbo.

Idha pana bhikkhave bhikkhuniyā diṭṭhigatam uppannam hoti, sā ce bhikkhūnam santike dūtam paṇeṇya “diṭṭhigatam me uppannam, āgacchantu ayyā, icchāmi ayyānam āgatan”ti. Gantabbam bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “diṭṭhigatam vivecessāmi vā vivecāpessāmi vā dhammakatham vāssā karissāmi”ti, sattāham sannivatto kātabbo.

Idha pana bhikkhave bhikkhunī garudhammam ajjhāpannā hoti mānattārahā, sā ce bhikkhūnam santike dūtam paṇeṇya “aham hi garudhammam ajjhāpannā mānattārahā, āgacchantu ayyā, icchāmi ayyānam āgatan”ti. Gantabbam bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “mānattadānam ussukkam karissāmi”ti, sattāham sannivatto kātabbo.

Idha pana bhikkhave bhikkhunī mūlāya paṭikassanārahā hoti, sā ce bhikkhūnam santike dūtam paṇeṇya “aham hi mūlāya paṭikassanārahā, āgacchantu ayyā, icchāmi ayyānam āgatan”ti. Gantabbam bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “mūlāya paṭikassanam ussukkam karissāmi”ti, sattāham sannivatto kātabbo.

Idha pana bhikkhave bhikkhunī abbhānārahā hoti, sā ce bhikkhūnam santike dūtam paṇeṇya “aham hi abbhānārahā, āgacchantu ayyā, icchāmi ayyānam āgatan”ti. Gantabbam bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “abbhānam ussukkam karissāmi”ti, sattāham sannivatto kātabbo.

Idha pana bhikkhave bhikkhuniyā saṅgho kammam kattukāmo hoti tajjanīyam vā niyassam vā pabbājanīyam vā paṭisāraṇīyam vā ukkhepanīyam vā, sā ce bhikkhūnam santike dūtam paṇeṇya “saṅgho me kammam kattukāmo, āgacchantu ayyā, icchāmi ayyānam āgatan”ti. Gantabbam bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “kinti nu kho saṅgho kammam na kareyya lahukāya vā pariṇāmeyyā”ti, sattāham sannivatto kātabbo.

Kataṃ vā panassā hoti saṃghena kammaṃ tajjanīyaṃ vā niyassaṃ vā pabbājanīyaṃ vā paṭisāraṇīyaṃ vā ukkhepanīyaṃ vā, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “saṃgho me kammaṃ akāsi, āgacchantu ayyā, icchāmi ayyānaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “kinti nu kho sammā vatteyya lomāṃ pāteyya netthāraṃ vatteyya saṃgho taṃ kammaṃ paṭippassambheyyā”ti, sattāhaṃ sannivatto kātabbo.

195. Idha pana bhikkhave sikkhamānā gilānā hoti, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi gilānā, āgacchantu ayyā, icchāmi ayyānaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “gilānabhattaṃ vā pariyesissāmi gilānupaṭṭhākabhattaṃ vā pariyesissāmi gilānabhesajjaṃ vā pariyesissāmi pucchissāmi vā upaṭṭhahissāmi vā”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave sikkhamānāya anabhirati uppannā hoti -pa-sikkhamānāya kukkuccaṃ uppannaṃ hoti. Sikkhamānāya diṭṭhigataṃ uppannaṃ hoti. Sikkhamānāya sikkhā kupitā hoti, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “sikkhā me kupitā, āgacchantu ayyā, icchāmi ayyānaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “sikkhāsamādānaṃ ussukkaṃ karissāmi”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave sikkhamānā upasampajjitukāmā hoti, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi upasampajjitukāmā, āgacchantu ayyā, icchāmi ayyānaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “upasampadaṃ ussukkaṃ karissāmi vā anussāvessāmi vā gaṇapūraṃ vā bhavissāmi”ti, sattāhaṃ sannivatto kātabbo.

196. Idha pana bhikkhave sāmaṇero gilāno hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi gilāno, āgacchantu

bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “gilānabhattaṃ vā pariyesissāmi gilānupaṭṭhākabhattaṃ vā pariyesissāmi gilānabhesajjaṃ vā pariyesissāmi pucchissāmi vā upaṭṭhahissāmi vā”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave sāmaṇerassa anabhirati uppannā hoti -pa-sāmaṇerassa kukkuccaṃ uppannaṃ hoti. Sāmaṇerassa diṭṭhigataṃ uppannaṃ hoti. Sāmaṇero vassaṃ pucchitukāmo hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi vassaṃ pucchitukāmo, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “pucchissāmi vā ācikkhissāmi vā”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave sāmaṇero upasampajjitukāmo hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi upasampajjitukāmo, āgacchantu bhikkhū, icchāmi bhikkhūnaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “upasampadaṃ ussukkaṃ karissāmi vā anussāveṃsāmi vā gaṇapūraṃ vā bhavissāmi”ti, sattāhaṃ sannivatto kātabbo.

197. Idha pana bhikkhave sāmaṇerī gilānā hoti, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi gilānā, āgacchantu ayyā, icchāmi ayyānaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyana appahitepi, pageva pahite “gilānabhattaṃ vā pariyesissāmi gilānupaṭṭhākabhattaṃ vā pariyesissāmi gilānabhesajjaṃ vā pariyesissāmi pucchissāmi vā upaṭṭhahissāmi vā”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave sāmaṇeriyā anabhirati uppannā hoti -pa-sāmaṇeriyā kukkuccaṃ uppannaṃ hoti. Sāmaṇeriyā diṭṭhigataṃ uppannaṃ hoti. Sāmaṇerī vassaṃ pucchitukāmā hoti, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi vassaṃ pucchitukāmā, āgacchantu ayyā, icchāmi ayyānaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaraṇīyena appahitepi, pageva pahite “pucchissāmi vā ācikkhissāmi vā”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave sāmaṇerī sikkhaṃ samādiyitukāmā hoti, sā ce bhikkhūnaṃ santike dūtaṃ paṇeṃya “ahaṃ hi sikkhaṃ samādiyitukāmā, āgacchantu ayyā, icchāmi ayyānaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇḍiyeṇa appahitepi, pageva pahite “sikkhāsamādānaṃ ussukkaṃ karissāmi”ti, sattāhaṃ sannivatto kātabbo.

111. Sattannaṃ appahitepi anujānānā

198. Tena kho pana samayena aññatarassa bhikkhuno mātā gilānā hoti, sā puttassa santike dūtaṃ pāhesi “ahaṃ hi gilānā, āgacchatu me putto, icchāmi puttassa āgatan”ti. Atha kho tassa bhikkhuno etadahosi “Bhagavatā paññattaṃ “sattannaṃ sattāhakaṇḍiyeṇa pahite gantuṃ, na tveva appahite, pañcannaṃ sattāhakaṇḍiyeṇa appahitepi gantuṃ, pageva pahite”ti, ayañca me mātā gilānā, sā ca anupāsikā, kathaṃ nu kho mayā paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sattannaṃ sattāhakaṇḍiyeṇa appahitepi gantuṃ, pageva pahite, bhikkhussa bhikkhuniyā sikkhamānāya sāmaṇerassa sāmaṇeriyā mātuyā ca pitussa ca. Anujānāmi bhikkhave imesaṃ sattannaṃ sattāhakaṇḍiyeṇa appahitepi gantuṃ, pageva pahite, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhussa mātā gilānā hoti, sā ce puttassa santike dūtaṃ paṇeṃya “ahaṃ hi gilānā, āgacchatu me putto, icchāmi puttassa āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇḍiyeṇa appahitepi, pageva pahite “gilānabhattaṃ vā pariyesissāmi gilānupaṭṭhākabhattaṃ vā pariyesissāmi gilānabhesajjaṃ vā pariyesissāmi pucchissāmi vā upaṭṭhahissāmi vā”ti, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhussa pitā gilāno hoti, so ce puttassa santike dūtaṃ paṇeṃya “ahaṃ hi gilāno, āgacchatu me putto, icchāmi puttassa āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇḍiyeṇa appahitepi, pageva pahite “gilānabhattaṃ vā pariyesissāmi gilānupaṭṭhākabhattaṃ vā pariyesissāmi gilānabhesajjaṃ vā pariyesissāmi pucchissāmi vā upaṭṭhahissāmi vā”ti, sattāhaṃ sannivatto kātabbo.

112. Pahiteyeva anujānanā

199. Idha pana bhikkhave bhikkhussa bhātā gilāno hoti, so ce bhātuno santike dūtaṃ paṇeṇya “ahaṃ hi gilāno, āgacchatu me bhātā, icchāmi bhātuno āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇṇeṇa pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhussa bhaginī gilānā hoti, sā ce bhātuno santike dūtaṃ paṇeṇya “ahaṃ hi gilānā, āgacchatu me bhātā, icchāmi bhātuno āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇṇeṇa pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhussa ñātako gilāno hoti, so ce bhikkhussa santike dūtaṃ paṇeṇya “ahaṃ hi gilāno, āgacchatu bhadanto, icchāmi bhadantassa āgatan”ti Gantabbaṃ bhikkhave sattāhakaṇṇeṇa pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

Idha pana bhikkhave bhikkhugatiko gilāno hoti, so ce bhikkhūnaṃ santike dūtaṃ paṇeṇya “ahaṃ hi gilāno, āgacchantu bhadantā, icchāmi bhadantānaṃ āgatan”ti. Gantabbaṃ bhikkhave sattāhakaṇṇeṇa pahite, na tveva appahite, sattāhaṃ sannivatto kātabbo.

Tena kho pana samayena saṃghassa vihāro undriyati, aññatarena upāsakena araṇṇe bhaṇḍaṃ chedāpitaṃ hoti. So bhikkhūnaṃ santike dūtaṃ paṇesi “sace bhadantā taṃ bhaṇḍaṃ āvahāpeyyuṃ, dajjāhaṃ taṃ bhaṇḍaṃ”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave saṃghakaṇṇeṇa gantuṃ, sattāhaṃ sannivatto kātabboti.

Vassāvāsabhāṇavāro niṭṭhito.

113. Antarāye anāpattivassacchedavāra

200. Tena kho pana samayena Kosalesu janapade aññatarasmim āvāse vassūpagatā bhikkhū vāḷchi ubbāḷhā honti, gaṇhimsupi paripātimsupi. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave vassūpagatā bhikkhū vāḷehi ubbāḷhā honti, gaṇhantipi paripātentipi. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagatā bhikkhū sarīsapehi ubbāḷhā honti, ḍamsantipi paripātentipi. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagatā bhikkhū corehi ubbāḷhā honti, vilumpantipi ākoṭentipi. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagatā bhikkhū pisācehi ubbāḷhā honti, āvisantipi hanantipi¹. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagatānaṃ bhikkhūnaṃ gāmo agginā daḍḍho hoti, bhikkhū piṇḍakena kilamanti. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagatānaṃ bhikkhūnaṃ senāsanānaṃ agginā daḍḍhaṃ hoti, bhikkhū senāsanena kilamanti. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagatānaṃ bhikkhūnaṃ gāmo udakena vūḷho hoti, bhikkhū piṇḍakena kilamanti. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagatānaṃ bhikkhūnaṃ senāsanānaṃ udakena vūḷhaṃ hoti, bhikkhū senāsanena kilamanti. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassāti.

201. Tena kho pana samayena aññatarasmim āvāse vassūpagatānaṃ bhikkhūnaṃ gāmo corehi vuṭṭhāsi. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave yena gāmo tena gantunti.

1. Ojampi haranti (Sī), harantipi (Syā)

Gāmo dvedhā bhijjittha. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave yena bahutarā tena gantunti.

Bahutarā assaddhā honti appasannā. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave yena saddhā pasannā tena gantunti.

Tena kho pana समयena Kosalesu janapade aññatarasmim āvāse vassūpagatā bhikkhū na labhiṃsu lūkhassa vā paṇītassa vā bhojanassa yāvadatthaṃ pāripūrim. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave vassūpagatā bhikkhū na labhanti lūkhassa vā paṇītassa vā bhojanassa yāvadatthaṃ pāripūrim. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagatā bhikkhū labhanti lūkhassa vā paṇītassa vā bhojanassa yāvadatthaṃ pāripūrim, na labhanti sappāyāni bhojanāni. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagatā bhikkhū labhanti lūkhassa vā paṇītassa vā bhojanassa yāvadatthaṃ pāripūrim, labhanti sappāyāni bhojanāni, na labhanti sappāyāni bhesajjāni. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagatā bhikkhū labhanti lūkhassa vā paṇītassa vā bhojanassa yāvadatthaṃ pāripūrim, labhanti sappāyāni bhojanāni, labhanti sappāyāni bhesajjāni, na labhanti patirūpaṃ upaṭṭhākaṃ. Eseva antarāyoti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagataṃ bhikkhuṃ itthī nimanteti “ehi bhante hiraññaṃ vā te demi, suvaṇṇaṃ vā te demi, khettaṃ vā te demi, vatthuṃ vā te demi, gāvum vā te demi, gāviṃ vā te demi, dāsaṃ vā te demi, dāsīṃ vā te demi, dhītaraṃ vā te demi bhariyatthāya, ahaṃ vā te bhariyā homi, aññaṃ vā te bhariyaṃ ānemi”ti. Tatra ce bhikkhuno evaṃ hoti “lahuparivattaṃ kho cittaṃ vuttaṃ Bhagavatā, siyāpi me brahmacariyassa antarāyo”ti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagataṃ bhikkhuṃ vesī nimanteti -pa-thullakumārī nimanteti. Paṇḍako nimanteti. Nātakā nimantenti. Rājāno nimantenti. Corā nimantenti. Dhuttā nimantenti “ehi bhante hiraññaṃ vā te dema, suvaṇṇaṃ vā te dema, khettaṃ vā te dema, vatthum vā te dema, gāvum vā te dema, gāviṃ vā te dema, dāsaṃ vā te dema, dāsiṃ vā te dema, dhītaraṃ vā te dema bhariyatthāya, aññaṃ vā te bhariyaṃ ānemā”ti. Tatra ce bhikkhuno evaṃ hoti “lahuparivattaṃ kho cittaṃ vuttaṃ Bhagavatā, siyāpi me brahmacariyassa antarāyo”ti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagato bhikkhu assāmikaṃ nidhiṃ passati. Tatra ce bhikkhuno evaṃ hoti “lahuparivattaṃ kho cittaṃ vuttaṃ Bhagavatā, siyāpi me brahmacariyassa antarāyo”ti pakkamitabbaṃ, anāpatti vassacchedassa.

114. Saṃghabhede anāpattivassacchedavāra

202. Idha pana bhikkhave vassūpagato bhikkhu passati sambahule bhikkhū saṃghabhedāya parakkamante. Tatra ce bhikkhuno evaṃ hoti “garuko kho saṃghabhedo vutto Bhagavatā, mā mayi sammukhībhūte saṃgho bhijji”ti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagato bhikkhu suṇāti “asukasmiṃ kira āvāse sambahulā bhikkhu saṃghabhedāya parakkamantī”ti. Tatra ce bhikkhuno evaṃ hoti “garuko kho saṃghabhedo vutto Bhagavatā, mā mayi sammukhībhūte saṃgho bhijji”ti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagato bhikkhu suṇāti “asukasmiṃ kira āvāse sambahulā bhikkhū saṃghabhedāya parakkamantī”ti. Tatra ce bhikkhuno evaṃ hoti “te kho me bhikkhū mittā, tyāhaṃ vakkhāmi ‘garuko kho āvuso saṃghabhedo vutto Bhagavatā, māyasmantānaṃ saṃghabhedo ruccitthā”ti, karissanti me vacanaṃ sussūsissanti, sotam odahissanti”ti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagato bhikkhu suṇāti “asukasmim kira āvāse sambahulā bhikkhū saṅghabhedāya parakkamantī”ti. Tatra ce bhikkhuno evaṃ hoti “te kho me bhikkhū na mittā, api ca ye tesam mittā, te me mittā, tyāhaṃ vakkhāmi, te vuttā te vakkhanti ‘garuko kho āvuso saṅghabhedo vutto Bhagavatā, māyasmantānaṃ saṅghabhedo ruccitthā’ti, karissanti tesam vacanaṃ sussūsissanti, sotaṃ odahissantī”ti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagato bhikkhu suṇāti “asukasmim kira āvāse sambahulehi bhikkhūhi saṅgho bhinno”ti, tatra ce bhikkhuno evaṃ hoti “te kho me bhikkhū mittā, tyāhaṃ vakkhāmi ‘garuko kho āvuso saṅghabhedo vutto Bhagavatā, māyasmantānaṃ saṅghabhedo ruccitthā’ti, karissanti me vacanaṃ sussūsissanti, sotaṃ odahissantī”ti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagato bhikkhu suṇāti “asukasmim kira āvāse sambahulehi bhikkhūhi saṅgho bhinno”ti. Tatra ce bhikkhuno evaṃ hoti “te kho me bhikkhū na mittā, api ca ye tesam mittā, te me mittā, tyāhaṃ vakkhāmi, te vuttā te vakkhanti ‘garuko kho āvuso saṅghabhedo vutto Bhagavatā, māyasmantānaṃ saṅghabhedo ruccitthā’ti, karissanti tesam vacanaṃ sussūsissanti, sotaṃ odahissantī”ti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagato bhikkhu suṇāti “amukasmim kira āvāse sambahulā bhikkhuniyo saṅghabhedāya parakkamantī”ti. Tatra ce bhikkhuno evaṃ hoti “tā kho me bhikkhuniyo mittā, tāhaṃ vakkhāmi ‘garuko kho bhaginiyo saṅghabhedo vutto Bhagavatā, mā bhaginīnaṃ saṅghabhedo ruccitthā’ti, karissanti me vacanaṃ sussūsissanti, sotaṃ odahissantī”ti pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagato bhikkhu suṇāti “amukasmim kira āvāse sambahulā bhikkhuniyo saṅghabhedāya parakkamantī”ti. Tatra ce bhikkhuno evaṃ hoti “tā kho me bhikkhuniyo na mittā, api ca yā tāsam mittā, tā me mittā, tāhaṃ vakkhāmi, tā vuttā tā vakkhanti

‘garuko kho bhaginiyo¹ saṅghabhedo vutto Bhagavatā, mā bhaginīnam² saṅghabhedo ruccitthā’^{ti}, karissanti tāsāṃ vacanaṃ sussūsissanti, sotāṃ odahissanti^{”ti} pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagato bhikkhu suṇāti “amukasmim kira āvāse sambahulāhi bhikkhunīhi saṅgho bhinno”^{ti}. Tatra ce bhikkhuno evaṃ hoti “tā kho me bhikkhuniyo mittā, tāhaṃ vakkhāmi ‘garuko kho bhaginiyo saṅghabhedo vutto Bhagavatā, mā bhaginīnam saṅghabhedo ruccitthā’^{ti}, karissanti me vacanaṃ sussūsissanti, sotāṃ odahissanti^{”ti} pakkamitabbaṃ, anāpatti vassacchedassa.

Idha pana bhikkhave vassūpagato bhikkhu suṇāti “amukasmim kira āvāse sambahulāhi bhikkhunīhi saṅgho bhinno”^{ti}. Tatra ce bhikkhuno evaṃ hoti “tā kho me bhikkhuniyo na mittā, api ca yā tāsāṃ mittā, tā me mittā, tāhaṃ vakkhāmi, tā vuttā tā vakkhanti ‘garuko kho bhaginiyo¹ saṅghabhedo vutto Bhagavatā, mā bhaginīnam² saṅghabhedo ruccitthā’^{ti}, karissanti tāsāṃ vacanaṃ sussūsissanti, sotāṃ odahissanti^{”ti} pakkamitabbaṃ, anāpatti vassacchedassāti.

115. Vajādīsu vassūpagamanam

203. Tena kho pana samayena aññataro bhikkhu vaje vassaṃ upagantukāmo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave vaje vassaṃ upagantunti. Vajo vuṭṭhāsi. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave yena vajo tena gantunti.

Tena kho pana samayena aññataro bhikkhu upakaṭṭhāya vassūpanāyikāya satthena gantukāmo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave satthe vassaṃ upagantunti.

Tena kho pana samayena aññataro bhikkhu upakaṭṭhāya vassūpanāyikāya nāvāya gantukāmo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave nāvāya vassaṃ upagantunti.

1. Ayyāyo (Sī)

2. Ayyānam (Sī)

116. Vassaṃ anupagantabbatthānāni

204. Tena kho pana samayena bhikkhū rukkhasusire vassaṃ upagacchanti. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi pisācillikā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave rukkhasusire vassaṃ upagantabbam, yo upagaccheyya, āpatti dukkaṭassāti.

Tena kho pana samayena bhikkhū rukkhaveṭṭabhiyā vassaṃ upagacchanti. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi migaluddakā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave rukkhaveṭṭabhiyā vassaṃ upagantabbam, yo upagaccheyya, āpatti dukkaṭassāti.

Tena kho pana samayena bhikkhū ajjhokāse vassaṃ upagacchanti. Deve vassante rukkhamūlampi nibbakosampi upadhāvanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave ajjhokāse vassaṃ upagantabbam, yo upagaccheyya, āpatti dukkaṭassāti.

Tena kho pana samayena bhikkhū asenāsanikā vassaṃ upagacchanti. Sītenapi kilamanti, uṇhenapi kilamanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave asenāsanikena vassaṃ upagantabbam, yo upagaccheyya, āpatti dukkaṭassāti.

Tena kho pana samayena bhikkhū chavakuṭikāya vassaṃ upagacchanti. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi chavaḍāhakā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave chavakuṭikāya vassaṃ upagantabbam, yo upagaccheyya, āpatti dukkaṭassāti.

Tena kho pana samayena bhikkhū chatte vassaṃ upagacchanti. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi gopālakā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave chatte vassaṃ upagantabbam, yo upagaccheyya, āpatti dukkaṭassāti.

Tena kho pana samayena bhikkhū cāṭiyā vassaṃ upagacchanti. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi titthiyā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave cāṭiyā vassaṃ upagantabbam, yo upagaccheyya, āpatti dukkaṭassāti.

117. Adhammikakatikā

205. Tena kho pana samayena Sāvattthiyā saṅghena evarūpā katikā katā hoti “antarāvassam̐ na pabbājetabban”ti. Visākhāya Migāramātuyā nattā bhikkhū upasaṅkamitvā pabbajjam̐ yāci. Bhikkhū evamāhaṃsu “saṅghena kho āvuso evarūpā katikā katā ‘antarāvassam̐ na pabbājetabban’ti. Āgamehi āvuso yāva bhikkhū vassam̐ vasanti, vassam̐vuṭṭhā pabbājessanti”ti. Atha kho te bhikkhū vassam̐vuṭṭhā Visākhāya Migāramātuyā nattāram̐ etadavocum̐ “ehi dāni āvuso pabbājāhī”ti. So evamāha “sacāham̐ bhante pabbajito assam̐, abhirameyyāmaham̐¹, na dānāham̐ bhante pabbajissāmī”ti. Visākhā Migāramātā ujjhāyati khiyyati vipāceti “katham̐ hi nāma ayyā evarūpaṃ katikaṃ karissanti ‘na antarāvassam̐ pabbājetabban’ti, kam̐ kalam̐ dhammo na caritabbo”ti. Assosum̐ kho bhikkhū Visākhāya Migāramātuyā ujjhāyantiyā khiyyantiyā vipācentiyā. Atha kho te bhikkhū Bhagavato etamattham̐ ārocesum̐. Na bhikkhave evarūpā katikā kātābbā “na antarāvassam̐ pabbājetabban”ti, yo kareyya, āpatti dukkaṭassāti.

118. Paṭissavadukkaṭāpatti

206. Tena kho pana samayena āyasmatā Upanandena Sakyaputtena rañño Pasenadissa Kosalassa vassāvāso paṭissuto hoti purimikāya. So tam̐ āvāsam̐ gacchanto addasa antarāmagge dve āvāse bahucīvarake, tassa etadahosi “yannūnāham̐ imesu dvīsu āvāsesu vassam̐ vaseyyam̐, evam̐ me bahuṃ cīvaram̐² uppajjissatī”ti. So tesu dvīsu āvāsesu vassam̐ vasi. Rājā Pasenadi Kosalo ujjhāyati khiyyati vipāceti “katham̐ hi nāma ayyo Upanando Sakyaputto amhākaṃ vassāvāsam̐ paṭissuṇitvā visam̐vādessati, nanu Bhagavatā anekapariyāyena musāvādo garahito, musāvādā veramaṇi pasatthā”ti. Assosum̐ kho bhikkhū rañño Pasenadissa Kosalassa ujjhāyantassa khiyyantassa vipācentassa. Ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācenti “katham̐ hi nāma āyasmā Upanando

1. Abhirameyyam̐ cāham̐ (Sī)

2. Bahucīvaram̐ (Ka)

Sakyaputto rañño Pasenadissa Kosalassa vassāvāsaṃ paṭissuṇitvā visamvādessati, nanu Bhagavatā anekapariyāyena musāvādo garahito, musāvādā veramaṇī pasatthā”ti. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesuṃ -pa-. Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe bhikkhusaṃghaṃ sannipātāpetvā āyasmantaṃ Upanandaṃ Sakyaputtaṃ paṭipucchi “saccaṃ kira tvaṃ Upananda rañño Pasenadissa Kosalassa vassāvāsaṃ paṭissuṇitvā visamvādesī”ti. Saccaṃ Bhagavāti. Vigarahi Buddho Bhagavā -pa-. Kathaṃ hi nāma tvaṃ moghapurisa rañño Pasenadissa Kosalassa vassāvāsaṃ paṭissuṇitvā visamvādessasi. Nanu mayā moghapurisa anekapariyāyena musāvādo garahito, musāvādā veramaṇī pasatthā. Netam̐ moghapurisa appasannānaṃ vā pasādāya -pa- vigarahitvā -pa- dhammim̐ kathaṃ katvā bhikkhū āmantesi—

207. Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti purimikāya, so taṃ āvāsaṃ gacchanto passati antarāmagge dve āvāse bahucīvarake, tassa evaṃ hoti “yannūnāhaṃ imesu dvīsu āvāsesu vassaṃ vaseyyaṃ, evaṃ me bahuṃ cīvaraṃ uppajjissatī”ti, so tesu dvīsu āvāsesu vassaṃ vasati, tassa bhikkhave bhikkhuno purimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti purimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade¹ vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so tadaheva akaraṇīyo pakkamati, tassa bhikkhave bhikkhuno purimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti purimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so tadaheva sakaraṇīyo pakkamati,

1. Pāṭipadena (Ka)

tassa bhikkhave bhikkhuno purimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti purimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so dvīhatīhaṃ vasitvā akaraṇīyo pakkamati, tassa bhikkhave bhikkhuno purimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti purimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so dvīhatīhaṃ vasitvā sakaraṇīyo pakkamati, tassa bhikkhave bhikkhuno purimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti purimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so dvīhatīhaṃ vasitvā sattāhakaṇīyena pakkamati, so taṃ sattāhaṃ bahiddhā vītināmeti, tassa bhikkhave bhikkhuno purimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti purimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so dvīhatīhaṃ vasitvā sattāhakaṇīyena pakkamati, so taṃ sattāhaṃ anto sannivattaṃ karoti, tassa bhikkhave bhikkhuno purimikā ca paññāyati, paṭissave ca anāpatti.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti purimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ

upaṭṭhāpeti, pariveṇaṃ sammajjati, so sattāhaṃ anāgatāya pavāraṇāya sakaraṇīyo pakkamati, āgaccheyya vā so bhikkhave bhikkhu taṃ āvāsaṃ na vā āgaccheyya, tassa bhikkhave bhikkhuno purimikā ca paññāyati, paṭissave ca anāpatti.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti purimikāya, so taṃ āvāsaṃ gantvā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so tadaheva akaraṇīyo pakkamati, tassa bhikkhave bhikkhuno purimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti purimikāya, so taṃ āvāsaṃ gantvā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so tadaheva sakaraṇīyo pakkamati -pa- so dvīhatīhaṃ vasitvā akaraṇīyo pakkamati -pa- so dvīhatīhaṃ vasitvā sakaraṇīyo pakkamati -pa- so dvīhatīhaṃ vasitvā sattāhakarāṇīyena pakkamati, so taṃ sattāhaṃ bahiddhā vītināmeti, tassa bhikkhave bhikkhuno purimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa -pa- so dvīhatīhaṃ vasitvā sattāhakarāṇīyena pakkamati, so taṃ sattāhaṃ anto sannivattaṃ karoti, tassa bhikkhave bhikkhuno purimikā ca paññāyati, paṭissave ca anāpatti -pa- so sattāhaṃ anāgatāya pavāraṇāya sakaraṇīyo pakkamati, āgaccheyya vā so bhikkhave bhikkhu taṃ āvāsaṃ na vā āgaccheyya, tassa bhikkhave bhikkhuno purimikā ca paññāyati, paṭissave ca anāpatti.

208. Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti pacchimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so tadaheva akaraṇīyo pakkamati, tassa bhikkhave bhikkhuno pacchimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti pacchimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññapeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so tadaheva sakaraṇīyo pakkamati, tassa bhikkhave bhikkhuno pacchimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti pacchimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññapeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so dvīhatīhaṃ vasitvā akaraṇīyo pakkamati, tassa bhikkhave bhikkhuno pacchimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti pacchimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññapeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so dvīhatīhaṃ vasitvā sakaraṇīyo pakkamati, tassa bhikkhave bhikkhuno pacchimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti pacchimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññapeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so dvīhatīhaṃ vasitvā sattāhakaṇīyena pakkamati, so taṃ sattāhaṃ bahiddhā vītināmeti, tassa bhikkhave bhikkhuno pacchimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti pacchimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññapeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so dvīhatīhaṃ vasitvā sattāhakaṇīyena pakkamati, so taṃ sattāhaṃ anto sannivattaṃ karoti, tassa bhikkhave bhikkhuno pacchimikā ca paññāyati, paṭissave ca anāpatti.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti pacchimikāya, so taṃ āvāsaṃ gacchanto bahiddhā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so sattāhaṃ anāgatāya komudiyā cātumāsiniyā sakaraṇīyo pakkamati, āgaccheyya vā so bhikkhave bhikkhu taṃ āvāsaṃ na vā āgaccheyya, tassa bhikkhave bhikkhuno pacchimikā ca paññāyati, paṭissave ca anāpatti.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti pacchimikāya, so taṃ āvāsaṃ gantvā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so tadaheva akaraṇīyo pakkamati, tassa bhikkhave bhikkhuno pacchimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti pacchimikāya, so taṃ āvāsaṃ gantvā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so tadaheva sakaraṇīyo pakkamati -pa- so dvīhatīhaṃ vasitvā akaraṇīyo pakkamati -pa- so dvīhatīhaṃ vasitvā sakaraṇīyo pakkamati -pa- so dvīhatīhaṃ vasitvā sattāhakaraṇīyena pakkamati, so taṃ sattāhaṃ bahiddhā vītināmeti, tassa bhikkhave bhikkhuno pacchimikā ca na paññāyati, paṭissave ca āpatti dukkaṭassa -pa- so dvīhatīhaṃ vasitvā sattāhakaraṇīyena pakkamati, so taṃ sattāhaṃ anto sannivattaṃ karoti, tassa bhikkhave bhikkhuno pacchimikā ca paññāyati, paṭissave ca anāpatti.

Idha pana bhikkhave bhikkhunā vassāvāso paṭissuto hoti pacchimikāya, so taṃ āvāsaṃ gantvā uposathaṃ karoti, pāṭipade vihāraṃ upeti, senāsaṇaṃ paññāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, pariveṇaṃ sammajjati, so sattāhaṃ anāgatāya komudiyā cātumāsiniyā sakaraṇīyo pakkamati, āgaccheyya vā so bhikkhave bhikkhu taṃ āvāsaṃ na vā āgaccheyya, tassa bhikkhave bhikkhuno pacchimikā ca paññāyati, paṭissave ca anāpattīti.

Vassūpanāyikakkhandhako tatiyo.

119. Tassuddānaṃ

Upagantum kadā ceva, kati antarāvassa ca.
Na icchanti ca sañcicca, ukkaḍḍhitum upāsako.

Gilāno mātā ca pitā, bhātā ca atha ñātako.
Bhikkhugatiko vihāro, vālā cāpi sarīsapā.

Coro ceva pisācā ca, daḍḍhā tadubhayena ca.
Vūḷhodakena vuṭṭhāsi, bahutarā ca dāyakā.

Lūkhappaṇītasappāya, bhesajjupaṭṭhakena ca.
Itthī vesī kumārī ca, paṇḍako ñātakena ca.

Rājā corā dhuttā nidhi, bheda-aṭṭhavidhena¹ ca.
Vajasatthā ca nāvā ca, susire viṭabhiyā ca.

Ajjhokāse vassāvāso, asenāsanikena ca.
Chavakuṭikā chatte ca, cāṭiyā ca upenti te.

Katikā paṭissuṇitvā, bahiddhā ca uposathā.
Purimikā pacchimikā, yathāñāyena yojaye.

Akaraṇī pakkamati, sakaraṇī tatheva ca.
Dvīhatīhā ca puna ca², sattāhakarāṇīyena ca.

Sattāhanāgatā ceva, āgaccheyya na eyya vā.
Vatthuddāne antarikā, tantimaggam nisāmayeti.

Imamhi khandhake vatthūni dvepaṇṇāsa.

Vassūpanāyikakkhandhako niṭṭhito.

1. Bheda aṭṭhavidhena (Sī, Syā)

2. Dvīhatīhaṃ vasitvāna (Sī)

4. Pavāraṇākkhandhaka

120. Aphāsukavihāra

209. Tena samayena Buddho Bhagavā Sāvattīyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena sambahulā sandiṭṭhā sambhattā bhikkhū Kosalesu janapade aññatarasmiṃ āvāse vassaṃ upagacchimsu. Atha kho tesaṃ bhikkhūnaṃ etadahosi “kena nu kho mayāṃ upāyena samaggā sammodamānā avivadamānā phāsukaṃ vassaṃ vaseyyāma, na ca piṇḍakena kilameyyāmā”ti. Atha kho tesaṃ bhikkhūnaṃ etadahosi “sace kho mayāṃ aññamaññaṃ neva ālapeyyāma na sallapeyyāma, yo paṭhamāṃ gāmato piṇḍāya paṭikkameyya, so āsanāṃ paññapeyya, pādodakaṃ pādapiṭṭhaṃ pādakathalikaṃ upanikkhipeyya, avakkārapātiṃ dhovivā upaṭṭhāpeyya, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeyya, yo pacchā gāmato piṇḍāya paṭikkameyya, sacassa bhuttāveseso, sace ākaṅkheyya bhuñjeyya, no ce ākaṅkheyya appaharite vā chaḍḍeyya, appāṇake vā udake opilāpeyya, so āsanāṃ uddhareyya, pādodakaṃ pādapiṭṭhaṃ pādakathalikaṃ paṭisāmeyya, avakkārapātiṃ dhovivā paṭisāmeyya, pānīyaṃ paribhojanīyaṃ paṭisāmeyya, bhattagaṃ sammajjeyya, yo passeyya pānīyaghaṭaṃ vā paribhojanīyaghaṭaṃ vā vaccaghaṭaṃ vā rittāṃ tucchaṃ, so upaṭṭhāpeyya, sacassa hoti avisayhaṃ, hatthavikārena dutiyaṃ āmantetvā hatthavilaṅghakena upaṭṭhāpeyya, na tveva tappaccayā vācam bhindeyya, evaṃ kho mayāṃ samaggā sammodamānā avivadamānā phāsukaṃ vassaṃ vaseyyāma, na ca piṇḍakena kilameyyāmā”ti. Atha kho te bhikkhū aññamaññaṃ neva ālapimsu, na sallapimsu. Yo paṭhamāṃ gāmato piṇḍāya paṭikkamati, so āsanāṃ paññapeti, pādodakaṃ pādapiṭṭhaṃ pādakathalikaṃ upanikkhipati, avakkārapātiṃ dhovivā upaṭṭhāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, yo pacchā gāmato piṇḍāya paṭikkamati, sace hoti bhuttāveseso, sace ākaṅkhati bhuñjati, no ce ākaṅkhati appaharite vā chaḍḍeti, appāṇake vā udake opilāpeti, so āsanāṃ uddharati, pādodakaṃ pādapiṭṭhaṃ pādakathalikaṃ paṭisāmeti, avakkārapātiṃ dhovivā paṭisāmeti, pānīyaṃ paribhojanīyaṃ paṭisāmeti,

bhattaggaṃ sammajjati, yo passati pānīyaghaṭaṃ vā paribhojanīyaghaṭaṃ vā vaccaghaṭaṃ vā rittaṃ tucchaṃ, so upaṭṭhāpeti, sacassa hoti avisayhaṃ, hatthavikārena dutiyāṃ āmantetvā hatthavilaṅghakena upaṭṭhāpeti, na tveva tappaccayā vācaṃ bhindati.

Āciṅṇaṃ kho panetaṃ vassaṃvuṭṭhānaṃ bhikkhūnaṃ Bhagavantaṃ dassanāya upasaṅkमितुṃ, atha kho te bhikkhū vassaṃvuṭṭhā temāsaccayena senāsanāṃ saṃsāmetvā pattacīvaramādāya yena Sāvatti tena pakkamiṃsu. Anupubbena yena Sāvatti Jetavanaṃ Anāthapiṇḍikassa ārāmo yena Bhagavā tenupasaṅkमितुṃ, upasaṅkमितvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimṃsu. Āciṅṇaṃ kho panetaṃ Buddhānaṃ Bhagavantaṃ āgantukehi bhikkhūhi saddhiṃ paṭisammodituṃ. Atha kho Bhagavā te bhikkhū etadavoca “kacci bhikkhave khamanīyaṃ, kacci yāpanīyaṃ, kacci samaggā sammodamānā avivadamānā phāsukaṃ vassaṃ vasittha, na ca piṇḍakena kilamittā”ti. Khamanīyaṃ Bhagavā, yāpanīyaṃ Bhagavā, samaggā ca mayāṃ bhante sammodamānā avivadamānā phāsukaṃ vassaṃ vasimhā, na ca piṇḍakena kilamimhāti. Jānantāpi Tathāgatā pucchanti, jānantāpi na pucchanti. Kālaṃ viditvā pucchanti, kālaṃ viditvā na pucchanti. Atthasāṃhitā Tathāgatā pucchanti, no anattasāṃhitāṃ, anattasāṃhite setughāto Tathāgatānaṃ. Dvīhākārehi Buddhā Bhagavanto bhikkhū paṭipucchanti “dhammaṃ vā desessāma, sāvakaṇaṃ vā sikkhāpadaṃ paññapessāma”ti. Atha kho Bhagavā te bhikkhū etadavoca “yathākathaṃ pana tumhe bhikkhave samaggā sammodamānā avivadamānā phāsukaṃ vassaṃ vasittha, na ca piṇḍakena kilamittā”ti.

Idha mayāṃ bhante sambahulā sandiṭṭhā sambhattā bhikkhū Kosalesu janapade aññatarasmim āvāse vassaṃ upagacchimhā. Tesāṃ no bhante amhākaṃ etadahosi “kena nu kho mayāṃ upāyena samaggā sammodamānā avivadamānā phāsukaṃ vassaṃ vaseyyāma, na ca piṇḍakena kilameyyāma”ti. Tesāṃ no bhante amhākaṃ etadahosi “sace kho mayāṃ aññamaññaṃ neva ālapeyyāma na sallapeyyāma, yo paṭhamaṃ gāmato piṇḍāya paṭikkameyya, so āsanaṃ paññapeyya, pādodakaṃ pādapīṭhaṃ pādakathalikaṃ upanikkhipeyya, avakkārapātiṃ dhovivā upaṭṭhāpeyya, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeyya, yo pacchā gāmato piṇḍāya paṭikkameyya, sacassa

bhuttāveseso, sace ākaṅkheyya bhuñjeyya, no ce ākaṅkheyya appaharite vā chaḍḍeyya, appāṇake vā uduke opilāpeyya, so āsanam uddhareyya, pādodakam pādapīṭham pādakathalikam paṭisāmeyya, avakkārapātim dhovivā paṭisāmeyya, pānīyam paribhojanīyam paṭisāmeyya, bhattagam sammajjeyya, yo passeyya pānīyaghaṭam vā paribhojanīyaghaṭam vā vaccaghaṭam vā rittam tuccham, so upaṭṭhāpeyya, sacassa hoti avisayham, hatthavikārena dutiyam āmantetvā hatthavilaṅghakena upaṭṭhāpeyya, na tveva tappaccayā vācam bhindeyya, evam kho mayam samaggā sammodamānā avivadamānā phāsukam vassam vaseyyāma, na ca piṇḍakena kilameyyāmā”ti. Atha kho mayam bhante aññamaññam neva ālapimhā na sallapimhā, yo paṭhamam gāmato piṇḍāya paṭikkamati, so āsanam paññapeti, pādodakam pādapīṭham pādakathalikam upanikkhipati, avakkārapātim dhovivā upaṭṭhāpeti, pānīyam paribhojanīyam upaṭṭhāpeti, yo pacchā gāmato piṇḍāya paṭikkamati, sace hoti bhuttāveseso, sace ākaṅkhati bhuñjati, no ce ākaṅkhati appaharite vā chaḍḍeti, appāṇake vā uduke opilāpeti, so āsanam uddharati, pādodakam pādapīṭham pādakathalikam paṭisāmeti, avakkārapātim dhovivā paṭisāmeti, pānīyam paribhojanīyam paṭisāmeti, bhattagam sammajjati, yo passati pānīyaghaṭam vā paribhojanīyaghaṭam vā vaccaghaṭam vā rittam tuccham, so upaṭṭhāpeti, sacassa hoti avisayham, hatthavikārena dutiyam āmantetvā hatthavilaṅghakena upaṭṭhāpeti, na tveva tappaccayā vācam bhindati, evam kho mayam bhante samaggā sammodamānā avivadamānā phāsukam vassam vasimhā, na ca piṇḍakena kilamimhāti.

Atha kho Bhagavā bhikkhū āmantesi aphāsuññeva¹ kira’me² bhikkhave moghapurisā vuṭṭhā³ samānā “phāsumhā⁴ vuṭṭhā”ti paṭijānanti. Pasusamvāsaññeva kira’me bhikkhave moghapurisā vuṭṭhā samānā “phāsumhā vuṭṭhā”ti paṭijānanti. Eḷakasaṃvāsaññeva kira’me bhikkhave moghapurisā vuṭṭhā samānā “phāsumhā vuṭṭhā”ti paṭijānanti. Sapattasaṃvāsaññeva kira’me bhikkhave moghapurisā vuṭṭhā samānā “phāsumhā vuṭṭhā”ti paṭijānanti, katham hi nāmime bhikkhave moghapurisā mūgabbatam titthiyasamādānam samādiyissanti. Netam bhikkhave appasannānam vā pasādāya -pa- vigaravitvā

1. Aphāsukaññeva (Sī) 2. Kirime (Ka) 3. Vutthā (Ka) 4. Phāsukamhā (Sī)

dhammiṃ katham katvā bhikkhū āmantesi na bhikkhave mūgabbataṃ tiṭṭhiyasamādānaṃ samādiyitabbaṃ, yo samādiyeyya, āpatti dukkaṭassa. Anujānāmi bhikkhave vassaṃvuṭṭhānaṃ bhikkhūnaṃ tīhi ṭhānehi pavāretuṃ diṭṭhena vā sutena vā parisāṅkāya vā, sā vo bhavissati aññamaññānulomatā āpattivuṭṭhānatā vinayapurekkhāratā. Evañca pana bhikkhave pavāretabbaṃ, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

210. “Suṇātu me bhante saṅgho, ajja pavāraṇā, yadi saṅghassa pattakallaṃ, saṅgho pavāreyyā”ti.

Therena bhikkhunā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā evamassa vacanīyo “saṅghaṃ āvuso pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya, passanto paṭikarissāmi. Dutiyampi āvuso saṅghaṃ pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya, passanto paṭikarissāmi. Tatiyampi āvuso saṅghaṃ pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya, passanto paṭikarissāmi”ti.

Navakena bhikkhunā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā evamassa vacanīyo “saṅghaṃ bhante pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya, passanto paṭikarissāmi. Dutiyampi bhante saṅghaṃ -pa-. Tatiyampi bhante saṅghaṃ pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya, passanto paṭikarissāmi”ti.

211. Tena kho pana samayena chabbaggiyā bhikkhū theresu bhikkhūsu ukkuṭikaṃ nisīnesu pavārayamānesu āsanesu acchanti. Ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācenti “katham hi nāma chabbaggiyā bhikkhū theresu bhikkhūsu ukkuṭikaṃ nisīnesu pavārayamānesu āsanesu acchissantī”ti. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesuṃ -pa-. Saccam kira bhikkhave chabbaggiyā bhikkhū theresu bhikkhūsu ukkuṭikaṃ nisīnesu pavārayamānesu āsanesu acchantīti. Saccam Bhagavāti.

Vigarahi Buddho Bhagavā -pa-. Kathaṃ hi nāma te bhikkhave moghapurisā thesesu bhikkhūsu ukkuṭikaṃ nisinnesu pavārayamānesu āsanesu acchissanti. Netam bhikkhave appasannānam vā pasādāya, pasannānam vā bhiiyobhāvāya -pa- vigarahitvā -pa- dhammiṃ kathaṃ katvā bhikkhū āmantesi “na bhikkhave thesesu bhikkhūsu ukkuṭikaṃ nisinnesu pavārayamānesu āsanesu acchitabbaṃ, yo accheyya, āpatti dukkaṭassa. Anujānāmi bhikkhave sabbeheva ukkuṭikaṃ nisinnehi pavāretun”ti.

Tena kho pana samayena aññataro thero jarādubbalo “yāva sabbe pavārentī”ti¹ ukkuṭikaṃ nisinno āgamayamāno mucchito papati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave tadamantarā ukkuṭikaṃ nisīdituṃ, yāva pavāreti, pavāretvā āsane nisīditunti.

121. Pavāraṇābheda

212. Atha kho bhikkhūnam etadahosi “kati nu kho pavāraṇā”ti, Bhagavato etamatthaṃ ārocesuṃ. Dvemā bhikkhave pavāraṇā cātuddasikā ca pannarasikā ca, imā kho bhikkhave dve pavāraṇāti.

Atha kho bhikkhūnam etadahosi “kati nu kho pavāraṇakammāni”ti². Bhagavato etamatthaṃ ārocesuṃ. Cattārimāni bhikkhave pavāraṇakammāni, adhammena vaggam pavāraṇakammaṃ, adhammena samaggaṃ pavāraṇakammaṃ, dhammena vaggam pavāraṇakammaṃ, dhammena samaggaṃ pavāraṇakammaṃ. Tatra bhikkhave yadidaṃ adhammena vaggam pavāraṇakammaṃ, na bhikkhave evarūpaṃ pavāraṇakammaṃ kātabbaṃ, na ca mayā evarūpaṃ pavāraṇakammaṃ anuññātaṃ. Tatra bhikkhave yadidaṃ adhammena samaggaṃ pavāraṇakammaṃ, na bhikkhave evarūpaṃ pavāraṇakammaṃ kātabbaṃ, na ca mayā evarūpaṃ pavāraṇakammaṃ anuññātaṃ. Tatra bhikkhave yadidaṃ dhammena vaggam pavāraṇakammaṃ, na bhikkhave evarūpaṃ pavāraṇakammaṃ kātabbaṃ, na ca mayā evarūpaṃ pavāraṇakammaṃ anuññātaṃ. Tatra bhikkhave yadidaṃ dhammena samaggaṃ pavāraṇakammaṃ, evarūpaṃ bhikkhave pavāraṇakammaṃ kātabbaṃ, evarūpaṃca mayā pavāraṇakammaṃ anuññātaṃ. Tasmātiha bhikkhave evarūpaṃ pavāraṇakammaṃ karissāma yadidaṃ dhammena samagganti, evaṃhi vo bhikkhave sikkhitabbanti.

1. Yāva sabbe pavārenti (Syā)

2. Pavāraṇākammānīti (Syā)

122. Pavāraṇādānānujānā

213. Atha kho Bhagavā bhikkhū āmantesi “sannipatatha bhikkhave saṅgho pavāressatī”ti. Evaṃ vutte aññataro bhikkhu Bhagavantam etadavoca “atthi bhante bhikkhu gilāno, so anāgato”ti. Anujānāmi bhikkhave gilānena bhikkhunā pavāraṇam dātum. Evañca pana bhikkhave dātabbā, tena gilānena bhikkhunā ekam bhikkhum upasaṅkamitvā ekamsam uttarāsaṅgam karitvā ukkuṭikam nisīditvā añjalim paggahetvā evamassa vacanīyo “pavāraṇam dammi, pavāraṇam me hara, pavāraṇam me ārocehi, mamatthāya pavārechī”ti, kāyena viññāpeti, vācāya viññāpeti, kāyena vācāya viññāpeti, dinnā hoti pavāraṇā. Na kāyena viññāpeti, na vācāya viññāpeti, na kāyena vācāya viññāpeti, na dinnā hoti pavāraṇā. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, so bhikkhave gilāno bhikkhu mañcena vā pīṭhena vā saṅghamajjhe ānetvā pavāretabbaṃ. Sace bhikkhave gilānupaṭṭhākānam bhikkhūnam etadahosi “sace kho mayaṃ gilānam ṭhānā cāvessāma, ābādho vā abhivaḍḍhissati, kālāmkiriyā vā bhavissatī”ti. Na bhikkhave gilāno bhikkhu ṭhānā cāvetabbo, saṅghena tattha gantvā pavāretabbaṃ. Na tveva vaggena saṅghena pavāretabbaṃ, pavāreyya ce, āpatti dukkaṭassa.

Pavāraṇahārako¹ ce bhikkhave dinnāya pavāraṇāya tattheva pakkamati, aññassa dātabbā pavāraṇā. Pavāraṇahārako ce bhikkhave dinnāya pavāraṇāya tattheva vibbhamati -pa- kālam karoti. Sāmaṇero paṭijānāti. Sikkham paccakkhātako paṭijānāti. Antimavatthum ajjhāpannako paṭijānāti. Ummattako paṭijānāti. Khittacitto paṭijānāti. Vedanāṭṭo paṭijānāti. Āpattiyā adassane ukkhittako paṭijānāti. Āpattiyā appaṭikamme ukkhittako paṭijānāti. Pāpikāya diṭṭhiyā appaṭinissagge ukkhittako paṭijānāti. Paṇḍako paṭijānāti. Theyyasamvāsako paṭijānāti. Titthiyapakkantako paṭijānāti. Tiracchānagato paṭijānāti. Mātughātako paṭijānāti. Pitughātako paṭijānāti. Arahantaghātako paṭijānāti. Bhikkhunidūsako paṭijānāti. Saṅghabhedako

1. Pavāraṇahārako (Syā)

paṭijānāti. Lohituppādako paṭijānāti. Ubhatobyañjanako paṭijānāti, aññassa dātabbā pavāraṇā.

Pavāraṇahārako ce bhikkhave dinnāya pavāraṇāya antarāmagge pakkamati, anāhaṭā hoti pavāraṇā. Pavāraṇahārako ce bhikkhave dinnāya pavāraṇāya antarāmagge vibbhamati -pa- kālaṃ karoti. Sāmaṇero paṭijānāti. Sikkhaṃ paccakkhātako paṭijānāti. Antimavatthum ajjhāpannako paṭijānāti. Ummattako paṭijānāti. Khittacitto paṭijānāti. Vedanāṭṭo paṭijānāti. Āpattiyā adassane ukkhittako paṭijānāti. Āpattiyā appaṭikamme ukkhittako paṭijānāti. Pāpikāya diṭṭhiyā appaṭinissagge ukkhittako paṭijānāti. Paṇḍako paṭijānāti. Theyyasamvāsako paṭijānāti. Titthiyapakkantako paṭijānāti. Tiracchānagato paṭijānāti. Mātughātako paṭijānāti. Pitughātako paṭijānāti. Arahantaghātako paṭijānāti. Bhikkhunidūsako paṭijānāti. Saṃghabhedako paṭijānāti. Lohituppādako paṭijānāti. Ubhatobyañjanako paṭijānāti, anāhaṭā hoti pavāraṇā.

Pavāraṇahārako ce bhikkhave dinnāya pavāraṇāya saṃghappatto pakkamati, āhaṭā hoti pavāraṇā. Pavāraṇahārako ce bhikkhave dinnāya pavāraṇāya saṃghappatto vibbhamati -pa- kālaṃ karoti. Sāmaṇero paṭijānāti. Sikkhaṃ paccakkhātako paṭijānāti. Antimavatthum ajjhāpannako paṭijānāti. Ummattako paṭijānāti. Khittacitto paṭijānāti. Vedanāṭṭo paṭijānāti. Āpattiyā adassane ukkhittako paṭijānāti. Āpattiyā appaṭikamme ukkhittako paṭijānāti. Pāpikāya diṭṭhiyā appaṭinissagge ukkhittako paṭijānāti. Paṇḍako paṭijānāti. Theyyasamvāsako paṭijānāti. Titthiyapakkantako paṭijānāti. Tiracchānagato paṭijānāti. Mātughātako paṭijānāti. Pitughātako paṭijānāti. Arahantaghātako paṭijānāti. Bhikkhunidūsako paṭijānāti. Saṃghabhedako paṭijānāti. Lohituppādako paṭijānāti. Ubhatobyañjanako paṭijānāti, āhaṭā hoti pavāraṇā.

Pavāraṇahārako ce bhikkhave dinnāya pavāraṇāya saṃghappatto sutto nāroceti, āhaṭā hoti pavāraṇā, pavāraṇahārakassa

anāpatti. Pavāraṇahārako ce bhikkhave dinnāya pavāraṇāya saṁghappatto pamatto nāroceti -pa- samāpanno nāroceti, āhaṭā hoti pavāraṇā, pavāraṇahārakassa anāpatti.

Pavāraṇahārako ce bhikkhave dinnāya pavāraṇāya saṁghappatto sañcicca nāroceti, āhaṭā hoti pavāraṇā, pavāraṇahārakassa āpatti dukkaṭassa. Anujānāmi bhikkhave tadahu pavāraṇāya pavāraṇaṁ dentena chandampi dātum, santi saṁghassa karaṇīyanti.

123. Nātakādiggaṇakathā

214. Tena kho pana samayena aññatarāṁ bhikkhūṁ tadahu pavāraṇāya nātakā gaṇhimsu. Bhagavato etamattamaṁ ārocesum. Idha pana bhikkhave bhikkhūṁ tadahu pavāraṇāya nātakā gaṇhanti, te nātakā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto imaṁ bhikkhūṁ muhuttaṁ muñcatha, yāvāyaṁ bhikkhu pavāreti”ti. Evañcetaṁ labhetha, iccetaṁ kusalaṁ. No ce labhetha, te nātakā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto muhuttaṁ ekamantaṁ hotha, yāvāyaṁ bhikkhu pavāraṇaṁ deti”ti. Evañcetaṁ labhetha, iccetaṁ kusalaṁ. No ce labhetha, te nātakā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto imaṁ bhikkhūṁ muhuttaṁ nissīmaṁ netha, yāva saṁgho pavāreti”ti. Evañcetaṁ labhetha, iccetaṁ kusalaṁ. No ce labhetha, na tveva vaggena saṁghena pavāretabbaṁ, pavāreyya ce, āpatti dukkaṭassa.

Idha pana bhikkhave bhikkhūṁ tadahu pavāraṇāya rājāno gaṇhanti -pa- corā gaṇhanti. Dhuttā gaṇhanti. Bhikkhupaccatthikā gaṇhanti, te bhikkhupaccatthikā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto imaṁ bhikkhūṁ muhuttaṁ muñcatha, yāvāyaṁ bhikkhu pavāreti”ti. Evañcetaṁ labhetha, iccetaṁ kusalaṁ. No ce labhetha, te bhikkhupaccatthikā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto muhuttaṁ ekamantaṁ hotha, yāvāyaṁ bhikkhu pavāraṇaṁ deti”ti. Evañcetaṁ labhetha, iccetaṁ kusalaṁ. No ce labhetha, te bhikkhupaccatthikā bhikkhūhi evamassu vacanīyā “iṅgha tumhe āyasmanto imaṁ bhikkhūṁ muhuttaṁ nissīmaṁ netha, yāva saṁgho pavāreti”ti. Evañcetaṁ labhetha, iccetaṁ kusalaṁ. No ce labhetha,

na tveva vaggena saṅghena pavāretabbaṃ, pavāreyya ce, āpatti dukkaṭassāti.

124. Saṅghapavāraṇādippabheda

215. Tena kho pana समयena aññatarasmim āvāse tadahu pavāraṇāya pañca bhikkhū viharanti. Atha kho tesaṃ bhikkhūnaṃ etadahosi “Bhagavatā paññattaṃ ‘saṅghena pavāretabbaṃ’ti, mayañcamhā pañca janā, kathaṃ nu kho amhehi pavāretabbaṃ”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pañcannaṃ saṅghe pavāretunti.

216. Tena kho pana समयena aññatarasmim āvāse tadahu pavāraṇāya cattāro bhikkhū viharanti. Atha kho tesaṃ bhikkhūnaṃ etadahosi “Bhagavatā anuññattaṃ ‘pañcannaṃ saṅghe pavāretun’ti, mayañcamhā cattāro janā, kathaṃ nu kho amhehi pavāretabbaṃ”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave catunnaṃ aññamaññaṃ pavāretuṃ. Evañca pana bhikkhave pavāretabbaṃ, byattena bhikkhunā paṭibalena te bhikkhū ñāpetabbā—

“Suṇantu me āyasmanto, ajja pavāraṇā, yadāyasmantānaṃ pattakallaṃ, mayāññamaññaṃ pavāreyyāmaṃ”ti.

Therena bhikkhunā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā te bhikkhū evamassu vacanīyā “ahaṃ āvuso āyasmante pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya, passanto paṭikarissāmi. Dutiyampi -pa-. Tatiyampi ahaṃ āvuso āyasmante pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya, passanto paṭikarissāmi”ti.

Navakena bhikkhunā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā te bhikkhū evamassu vacanīyā “ahaṃ bhante āyasmante pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya, passanto paṭikarissāmi. Dutiyampi -pa-. Tatiyampi ahaṃ bhante āyasmante pavāremi diṭṭhena vā sutena vā

parisaṅkāya vā, vadantu maṃ āyasmanto anukampaṃ upādāya, passanto paṭikarissāmi”ti.

Tena kho pana samayena aññatarasmiṃ āvāse tadahu pavāraṇāya tayo bhikkhū viharanti. Atha kho tesāṃ bhikkhūnaṃ etadahosi “Bhagavatā anuññātaṃ pañcannaṃ saṃghe pavāretuṃ, catunnaṃ aññamaññaṃ pavāretuṃ, mayañcamhā tayo janā, kathaṃ nu kho amhehi pavāretabban”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave tiṇṇaṃ aññamaññaṃ pavāretuṃ. Evañca pana bhikkhave pavāretabban, byattena bhikkhunā paṭibaleṇa te bhikkhū nāpetabbā—

“Suṇantu me āyasmantā, ajja pavāraṇā, yadāyasmantānaṃ pattakallaṃ, mayaṃ aññamaññaṃ pavāreyyāma”ti.

Therena bhikkhunā ekamsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā te bhikkhū evamassu vacanīyā “ahaṃ āvuso āyasmante pavāremi diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmantā anukampaṃ upādāya, passanto paṭikarissāmi. Dutiyampi -pa-. Tatiyampi ahaṃ āvuso āyasmante pavāremi diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmantā anukampaṃ upādāya, passanto paṭikarissāmi”ti.

Navakena bhikkhunā ekamsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā te bhikkhū evamassu vacanīyā “ahaṃ bhante āyasmante pavāremi diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmantā anukampaṃ upādāya, passanto paṭikarissāmi. Dutiyampi -pa-. Tatiyampi ahaṃ bhante āyasmante pavāremi diṭṭhena vā sutena vā parisaṅkāya vā, vadantu maṃ āyasmantā anukampaṃ upādāya, passanto paṭikarissāmi”ti.

217. Tena kho pana samayena aññatarasmiṃ āvāse tadahu pavāraṇāya dve bhikkhū viharanti. Atha kho tesāṃ bhikkhūnaṃ etadahosi “Bhagavatā anuññātaṃ pañcannaṃ saṃghe pavāretuṃ, catunnaṃ aññamaññaṃ pavāretuṃ,

tiṇṇaṃ aññaṃaññaṃ pavāretuṃ, mayañcamhā dve janā, kathaṃ nu kho amhehi pavāretabban”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave dvinnaṃ aññaṃaññaṃ pavāretuṃ. Evañca pana bhikkhave pavāretabbaṃ, therena bhikkhunā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā navo bhikkhu evamassa vacanīyo “ahaṃ āvuso āyasmantaṃ pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadatu maṃ āyasmā anukampaṃ upādāya, passanto paṭikarissāmi. Dutiyampi -pa-. Tatiyampi ahaṃ āvuso āyasmantaṃ pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadatu maṃ āyasmā anukampaṃ upādāya, passanto paṭikarissāmi”ti.

Navakena bhikkhunā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā thero bhikkhu evamassa vacanīyo “ahaṃ bhante āyasmantaṃ pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadatu maṃ āyasmā anukampaṃ upādāya, passanto paṭikarissāmi. Dutiyampi -pa-. Tatiyampi ahaṃ bhante āyasmantaṃ pavāremi diṭṭhena vā sutena vā parisāṅkāya vā, vadatu maṃ āyasmā anukampaṃ upādāya, passanto paṭikarissāmi”ti.

218. Tena kho pana samayena aññatarasmim āvāse tadahu pavāraṇāya eko bhikkhu viharati. Atha kho tassa bhikkhuno etadahosi “Bhagavatā anuññātaṃ pañcannaṃ saṅghe pavāretuṃ, catunnaṃ aññaṃaññaṃ pavāretuṃ, tiṇṇaṃ aññaṃaññaṃ pavāretuṃ, dvinnaṃ aññaṃaññaṃ pavāretuṃ, ahañcamhi ekako, kathaṃ nu kho mayā pavāretabban”ti. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya eko bhikkhu viharati, tena bhikkhave bhikkhunā yattha bhikkhū paṭikkamanti upaṭṭhānasālāya vā maṇḍape vā rukkhamūle vā, so deso sammajjitvā pānīyaṃ paribhojanīyaṃ upaṭṭhāpetvā āsanaṃ paññāpetvā padīpaṃ katvā nisīditabbaṃ. Sace aññe bhikkhū āgacchanti, tehi saddhiṃ pavāretabbaṃ. No ce āgacchanti, “ajja me pavāraṇā”ti adhiṭṭhātabbaṃ. No ce adhiṭṭheyya, āpatti dukkaṭassa.

Tatra bhikkhave yattha pañca bhikkhū viharanti, na ekassa pavāraṇaṃ āharitvā catūhi saṅghe pavāretabbaṃ, pavāreyyuṃ ce, āpatti dukkaṭassa. Tatra bhikkhave yattha cattāro bhikkhū viharanti, na ekassa pavāraṇaṃ āharitvā tīhi aññamaññaṃ pavāretabbaṃ, pavāreyyuṃ ce, āpatti dukkaṭassa. Tatra bhikkhave yattha tayo bhikkhū viharanti, na ekassa pavāraṇaṃ āharitvā dvīhi aññamaññaṃ pavāretabbaṃ, pavāreyyuṃ ce, āpatti dukkaṭassa. Tatra bhikkhave yattha dve bhikkhū viharanti, na ekassa pavāraṇaṃ āharitvā ekena adhiṭṭhātabbaṃ, adhiṭṭheyya ce, āpatti dukkaṭassāti.

125. Āpattiṭṭhātabbavādi

219. Tena kho pana samayena aññataro bhikkhu tadahu pavāraṇāya āpattiṃ āpanno hoti. Atha kho tassa bhikkhuno etadahosi “Bhagavatā paññattaṃ ‘na sāpattikena pavāretabbaṃ’ti, ahañcamhi āpattiṃ āpanno, kathaṃ nu kho mayā paṭipajjitabbaṃ”ti. Bhagavato etamattamaṃ ārocesuṃ¹.

Idha pana bhikkhave bhikkhu tadahu pavāraṇāya āpattiṃ āpanno hoti, tena bhikkhave bhikkhunā ekaṃ bhikkhuṃ upasaṅkamitvā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā evamassa vacanīyo “ahaṃ āvuso itthannāmaṃ āpattiṃ āpanno, taṃ paṭidesemī”ti. Tena vattabbo “passasī”ti, “āma passāmī”ti, “āyatim saṃvareyyāsī”ti.

Idha pana bhikkhave bhikkhu tadahu pavāraṇāya āpattiyā vematiko hoti, tena bhikkhave bhikkhunā ekaṃ bhikkhuṃ upasaṅkamitvā ekaṃsaṃ uttarāsaṅgaṃ karitvā ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā evamassa vacanīyo “ahaṃ āvuso itthannāmāya āpattiyā vematiko, yadā nibbematiko bhavissāmi, tadā taṃ āpattiṃ paṭikarissāmī”ti vatvā pavāretabbaṃ, na tveva tappaccayā pavāraṇāya antarāyo kātabboti.

1. Ārocesi (Ka)

126. Āpatti-āvikaraṇavidhi

220. Tena kho pana samayena aññataro bhikkhu pavārayamāno āpattiṃ sarati. Atha kho tassa bhikkhuno etadahosi “Bhagavatā paññattaṃ ‘na sāpattikena pavāretabban’ti, ahañcamhi āpattiṃ āpanno, kathaṃ nu kho mayā paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave bhikkhu pavārayamāno āpattiṃ sarati, tena bhikkhave bhikkhunā sāmanto bhikkhu evamassa vacanīyo “ahaṃ āvuso itthannāmaṃ āpattiṃ āpanno, ito vuṭṭhahitvā taṃ āpattiṃ paṭikarissāmi”ti vatvā pavāretabbaṃ, na tveva tappaccayā pavāraṇāya antarāyo kātabbo.

Idha pana bhikkhave bhikkhu pavārayamāno āpattiyā vematiko hoti, tena bhikkhave bhikkhunā sāmanto bhikkhu evamassa vacanīyo “ahaṃ āvuso itthannāmāya āpattiyā vematiko, yadā nibbematiko bhavissāmi, tadā taṃ āpattiṃ paṭikarissāmi”ti vatvā pavāretabbaṃ, na tveva tappaccayā pavāraṇāya antarāyo kātabboti.

127. Sabhāgāpattipaṭikammavidhi

221. Tena kho pana samayena aññatarasmim āvāse tadahu pavāraṇāya sabbo saṃgho sabhāgaṃ āpattiṃ āpanno hoti. Atha kho tesam bhikkhūnaṃ etadahosi “Bhagavatā paññattaṃ ‘na sabhāgā āpatti desetabbā, na sabhāgā āpatti paṭiggahetabbā’ti, ayañca sabbo saṃgho sabhāgaṃ āpattiṃ āpanno, kathaṃ nu kho amhehi paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sabbo saṃgho sabhāgaṃ āpattiṃ āpanno hoti, tehi bhikkhave bhikkhūhi eko bhikkhu sāmanta āvāsā sajjukaṃ pāhetabbo “gacchāvuso taṃ āpattiṃ paṭikarivā āgaccha, mayaṃ te santike taṃ āpattiṃ paṭikarissāma”ti. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, byattena bhikkhunā paṭibalena saṃgho ñāpetabbo—

“Suṇātu me bhante saṅgho, ayaṃ sabbo saṅgho sabhāgaṃ āpattiṃ āpanno, yadā aññaṃ bhikkhuṃ suddhaṃ anāpattikaṃ passissati, tadā tassa santike taṃ āpattiṃ paṭikarissatī”ti vatvā pavāretabbaṃ, na tveva tappaccayā pavāraṇāya antarāyo kātabbo.

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sabbo saṅgho sabhāgāya āpattiyā vematiko hoti, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, ayaṃ sabbo saṅgho sabhāgāya āpattiyā vematiko, yadā nibbematiko bhavissati, tadā taṃ āpattiṃ paṭikarissatī”ti vatvā pavāretabbaṃ, na tveva tappaccayā pavāraṇāya antarāyo kātabboti.

Paṭhamabhāṇavāro niṭṭhito.

128. Anāpattipannarasaka

222. Tena kho pana samayena aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatiṃsu pañca vā atirekā vā, te na jāniṃsu “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavāresuṃ, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchiṃsu bahutarā. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbaṃ, pavāritānaṃ anāpatti. (1)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino

vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppavāritā, avasesehi pavāretabbaṃ, pavāritānaṃ anāpatti. (2)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppavāritā, avasesehi pavāretabbaṃ, pavāritānaṃ anāpatti. (3)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbaṃ, pavāritānaṃ anāpatti. (4)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppavāritā, tesam santike pavāretabbaṃ, pavāritānaṃ anāpatti. (5)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppavāritā, tesam santike pavāretabbaṃ, pavāritānaṃ anāpatti. (6)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino

vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte avuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbaṃ, pavāritānaṃ anāpatti. (7)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte avuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppvāritā, tesam santike pavāretabbaṃ, pavāritānaṃ anāpatti. (8)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte avuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppvāritā, tesam santike pavāretabbaṃ, pavāritānaṃ anāpatti. (9)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte ekaccāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbaṃ, pavāritānaṃ anāpatti. (10)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte ekaccāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppvāritā, tesam santike pavāretabbaṃ, pavāritānaṃ anāpatti. (11)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte ekaccāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppavāritā, tesam santike pavāretabbaṃ, pavāritānaṃ anāpatti. (12)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbaṃ, pavāritānaṃ anāpatti. (13)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppavāritā, tesam santike pavāretabbaṃ, pavāritānaṃ anāpatti. (14)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā samaggasaññino pavārenti, tehi pavāritamatte sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppavāritā, tesam santike pavāretabbaṃ, pavāritānaṃ anāpatti. (15)

Anāpattipannarasakaṃ niṭṭhitam.

129. Vaggāvaggasaññīpannasaka

223. Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā vaggasaññino pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbaṃ, pavāritānaṃ āpatti dukkaṭassa. (1)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā vaggasaññino pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppvāritā, avasesehi pavāretabbaṃ, pavāritānaṃ āpatti dukkaṭassa. (2)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā vaggasaññino pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppvāritā, avasesehi pavāretabbaṃ, pavāritānaṃ āpatti dukkaṭassa. (3)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te dhammasaññino vinayasaññino vaggā vaggasaññino pavārenti, tehi pavāritamatte -pa- avuṭṭhitāya parisāya -pa- ekaccāya vuṭṭhitāya parisāya -pa- sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā -pa- samasamā -pa- thokatarā, pavāritā suppvāritā, tesam santike pavāretabbaṃ, pavāritānaṃ āpatti dukkaṭassa. (4-15)

Vaggāvaggasaññīpannasakam niṭṭhitam.

130. Vematikapannarasaka

224. Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappati nu kho amhākaṃ pavāretum, na nu kho kappatī”ti vematikā pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbaṃ, pavāritānaṃ āpatti dukkaṭassa. (1)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappati nu kho amhākaṃ pavāretum, na nu kho kappatī”ti vematikā pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppavāritā, avasesehi pavāretabbaṃ, pavāritānaṃ āpatti dukkaṭassa. (2)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappati nu kho amhākaṃ pavāretum, na nu kho kappatī”ti vematikā pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti, thokatarā, pavāritā suppavāritā, avasesehi pavāretabbaṃ, pavāritānaṃ āpatti dukkaṭassa. (3)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappati nu kho amhākaṃ pavāretum, na nu kho kappatī”ti vematikā pavārenti, tehi pavāritamatte -pa- avuṭṭhitāya parisāya -pa- ekaccāya vuṭṭhitāya parisāya -pa- sabbāya vuṭṭhitāya parisāya athaññe

āvāsikā bhikkhū āgacchanti bahutarā -pa- samasamā -pa- thokatarā, pavāritā suppavāritā, tesam̐ santike pavāretabbaṃ, pavāritānaṃ āpatti dukkaṭassa. (4 - 15)

Vimatikapannarasakaṃ niṭṭhitaṃ.

131. Kukkuccapakatapannarasaka

225. Idha pana bhikkhave aññatarasmim̐ āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappateva amhākaṃ pavāretum̐, nāmhākaṃ na kappatī”ti kukkuccapakatā pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbaṃ, pavāritānaṃ āpatti dukkaṭassa. (1)

Idha pana bhikkhave aññatarasmim̐ āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappateva amhākaṃ pavāretum̐, nāmhākaṃ na kappatī”ti kukkuccapakatā pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppavāritā, avasesehi pavāretabbaṃ, pavāritānaṃ āpatti dukkaṭassa. (2)

Idha pana bhikkhave aññatarasmim̐ āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappateva amhākaṃ pavāretum̐, nāmhākaṃ na kappatī”ti kukkuccapakatā pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppavāritā, avasesehi¹ pavāretabbaṃ, pavāritānaṃ āpatti dukkaṭassa. (3)

1. Avasesehi tesam̐ santike (Ka)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “kappateva amhākaṃ pavāretum, nāmhākaṃ na kappatī”ti kukkucapakatā pavārenti, tehi pavāritamatte -pa- avuṭṭhitāya parisāya -pa- ekaccāya vuṭṭhitāya parisāya -pa- sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā -pa- samasamā -pa- thokatarā, pavāritā suppavāritā, tesam santike pavāretabbam, pavāritānam āpatti dukkaṭassa. (4 - 15)

Kukkucapakatapanarasakaṃ niṭṭhitam.

132. Bhedapurekkhārapannarasaka

226. Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbam, pavāritānam āpatti thullaccayassa. (1)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppavāritā, avasesehi pavāretabbam, pavāritānam āpatti thullaccayassa. (2)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete,

vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāriyamāne athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppavāritā, avasesehi pavāretabbaṃ, pavāritānaṃ āpatti thullaccayassa. (3)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbaṃ, pavāritānaṃ āpatti thullaccayassa. (4)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppavāritā, tesam santike pavāretabbaṃ, pavāritānaṃ āpatti thullaccayassa. (5)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppavāritā, tesam santike pavāretabbaṃ, pavāritānaṃ āpatti thullaccayassa. (6)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte avuṭṭhitāya parisāya athaññe āvāsikā

bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbaṃ, pavāritānaṃ āpatti thullaccayassa. (7)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte avuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppvāritā, tesam santike pavāretabbaṃ, pavāritānaṃ āpatti thullaccayassa. (8)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte avuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppvāritā, tesam santike pavāretabbaṃ, pavāritānaṃ āpatti thullaccayassa. (9)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte ekaccāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbaṃ, pavāritānaṃ āpatti thullaccayassa. (10)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte ekaccāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppvāritā, tesam santike pavāretabbaṃ, pavāritānaṃ āpatti thullaccayassa. (11)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte ekaccāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppavāritā, tesam santike pavāretabbam, pavāritānam āpatti thullaccayassa. (12)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti bahutarā, tehi bhikkhave bhikkhūhi puna pavāretabbam, pavāritānam āpatti thullaccayassa. (13)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti samasamā, pavāritā suppavāritā, tesam santike pavāretabbam, pavāritānam āpatti thullaccayassa. (14)

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te jānanti “atthaññe āvāsikā bhikkhū anāgatā”ti, te “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, tehi pavāritamatte sabbāya vuṭṭhitāya parisāya athaññe āvāsikā bhikkhū āgacchanti thokatarā, pavāritā suppavāritā, tesam santike pavāretabbam, pavāritānam āpatti thullaccayassa. (15)

Bhedapurekkhārapannarasakam niṭṭhitam.

Pañcavīsattikā niṭṭhitā.

133. Sīmokkantikaḥpeyyāla

227. Idha pana bhikkhave aññatarasmim̐ āvāse tadahu pavāraṇāya sambahulā āvāsikā bhikkhū sannipatanti pañca vā atirekā vā, te na jānanti “aññe āvāsikā bhikkhū antosīmaṃ okkamantī”ti -pa- te na jānanti “aññe āvāsikā bhikkhū antosīmaṃ okkantā”ti -pa- te na passanti aññe āvāsike bhikkhū antosīmaṃ okkamante -pa- te na passanti aññe āvāsike bhikkhū antosīmaṃ okkante -pa- te na suṇanti “aññe āvāsikā bhikkhū antosīmaṃ okkamantī”ti -pa- te na suṇanti “aññe āvāsikā bhikkhū antosīmaṃ okkantā”ti -pa-.

Āvāsikena āvāsikā ekasatapañcasattati tikanayato, āvāsikena āgantukā, āgantukena āvāsikā, āgantukena āgantukā, peyyālamukhena satta tikasatāni honti.

134. Divasanānatta

228. Idha pana bhikkhave āvāsikānaṃ bhikkhūnaṃ cātuddaso hoti āgantukānaṃ pannaraso, sace āvāsikā bahutarā honti, āgantukehi āvāsikānaṃ anuvattitabbaṃ. Sace samasamā honti, āgantukehi āvāsikānaṃ anuvattitabbaṃ. Sace āgantukā bahutarā honti, āvāsikehi āgantukānaṃ anuvattitabbaṃ.

Idha pana bhikkhave āvāsikānaṃ bhikkhūnaṃ pannaraso hoti āgantukānaṃ cātuddaso, sace āvāsikā bahutarā honti, āgantukehi āvāsikānaṃ anuvattitabbaṃ. Sace samasamā honti, āgantukehi āvāsikānaṃ anuvattitabbaṃ. Sace āgantukā bahutarā honti, āvāsikehi āgantukānaṃ anuvattitabbaṃ.

Idha pana bhikkhave āvāsikānaṃ bhikkhūnaṃ pāṭipado hoti āgantukānaṃ pannaraso, sace āvāsikā bahutarā honti, āvāsikehi āgantukānaṃ nākāmā dātabbā sāmaggī, āgantukehi nissīmaṃ gantvā pavāretabbaṃ. Sace samasamā honti, āvāsikehi āgantukānaṃ nākāmā dātabbā sāmaggī, āgantukehi nissīmaṃ gantvā

pavāretabbaṃ. Sace āgantukā bahutarā honti, āvāsikehi āgantukānaṃ sāmaggī vā dātabbā, nissīmaṃ vā gantabbaṃ.

Idha pana bhikkhave āvāsikānaṃ bhikkhūnaṃ pannaraso hoti, āgantukānaṃ pāṭipado, sace āvāsikā bahutarā honti, āgantukehi āvāsikānaṃ sāmaggī vā dātabbā, nissīmaṃ vā gantabbaṃ. Sace samasamā honti, āgantukehi āvāsikānaṃ sāmaggī vā dātabbā, nissīmaṃ vā gantabbaṃ. Sace āgantukā bahutarā honti, āgantukehi āvāsikānaṃ nākāmā dātabbā sāmaggī, āvāsikehi nissīmaṃ gantvā pavāretabbaṃ.

135. Liṅgādidassana

229. Idha pana bhikkhave āgantukā bhikkhū passanti āvāsikānaṃ bhikkhūnaṃ āvāsikākāraṃ āvāsikaliṅgaṃ āvāsikanimittaṃ āvāsikuddesaṃ suppaññattaṃ mañcapīṭhaṃ bhisibibbhanaṃ pānīyaṃ paribhojanīyaṃ sūpaṭṭhitaṃ pariveṇaṃ susammaṭṭhaṃ, passitvā vematikā honti “atthi nu kho āvāsikā bhikkhū, natthi nu kho”ti. Te vematikā na vicinanti, avicinitvā pavārenti, āpatti dukkaṭassa -pa-. Te vematikā vicinanti, vicinitvā na passanti, apossitvā pavārenti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā ekato pavārenti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā pāṭekkaṃ pavārenti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā passanti, passitvā “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, āpatti thullaccayassa.

Idha pana bhikkhave āgantukā bhikkhū suṇanti āvāsikānaṃ bhikkhūnaṃ āvāsikākāraṃ āvāsikaliṅgaṃ āvāsikanimittaṃ āvāsikuddesaṃ caṅkamantānaṃ padasaddaṃ sajjhāyasaddaṃ ukkāsitāsaddaṃ khipitasaddaṃ, sutvā vematikā honti “atthi nu kho āvāsikā bhikkhū, natthi nu kho”ti. Te vematikā na vicinanti, avicinitvā pavārenti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā na passanti, apossitvā pavārenti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā ekato pavārenti, anāpatti. Te vematikā vicinanti, vicinitvā passanti,

passitvā pāṭekkaṃ pavārenti, āpatti dukkaṭassa. Te vematikā vicinanti vicinitvā passanti, passitvā “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, āpatti thullaccayassa.

Idha pana bhikkhave āvāsikā bhikkhū passanti āgantukānaṃ bhikkhūnaṃ āgantukākāraṃ āgantukaliṅgaṃ āgantukanimittaṃ āgantukuddesaṃ aññātaṃ pattāṃ aññātaṃ cīvaraṃ aññātaṃ nisīdanaṃ pādānaṃ dhotāṃ udakanissekaṃ, passitvā vematikā honti “atthi nu kho āgantukā bhikkhū, natthi nu kho”ti. Te vematikā na vicinanti, avicinitvā pavārenti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā na passanti, apassitvā pavārenti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā ekato pavārenti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā pāṭekkaṃ pavārenti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā passanti, passitvā “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, āpatti thullaccayassa.

Idha pana bhikkhave āvāsikā bhikkhū suṇanti āgantukānaṃ bhikkhūnaṃ āgantukākāraṃ āgantukaliṅgaṃ āgantukanimittaṃ āgantukuddesaṃ āgacchantānaṃ padasaddaṃ upāhanapapphoṭanasaddaṃ ukkāsitāsaddaṃ khipitasaddaṃ, sutvā vematikā honti “atthi nu kho āgantukā bhikkhū, natthi nu kho”ti. Te vematikā na vicinanti, avicinitvā pavārenti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā na passanti, apassitvā pavārenti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā ekato pavārenti, anāpatti. Te vematikā vicinanti, vicinitvā passanti, passitvā pāṭekkaṃ pavārenti, āpatti dukkaṭassa. Te vematikā vicinanti, vicinitvā passanti, passitvā “nassantete, vinassantete, ko tehi attho”ti bhedapurekkhārā pavārenti, āpatti thullaccayassa.

136. Nānāsamvāsakādīhi pavāraṇā

230. Idha pana bhikkhave āgantukā bhikkhū passanti āvāsike bhikkhū nānāsamvāsake, te samānasamvāsakadiṭṭhiṃ paṭilabhanti,

samānasamvāsakadiṭṭhim paṭilabhivā na pucchanti, apucchitvā ekato pavārenti anāpatti. Te pucchanti, pucchitvā nābhivitaranti, anabhivitaritvā ekato pavārenti, āpatti dukkaṭassa. Te pucchanti, pucchitvā nābhivitaranti, anabhivitaritvā pāṭekkaṃ pavārenti, anāpatti.

Idha pana bhikkhave āgantukā bhikkhū passanti āvāsike bhikkhū samānasamvāsake, te nānāsamvāsakadiṭṭhim paṭilabhanti, nānāsamvāsakadiṭṭhim paṭilabhivā na pucchanti, apucchitvā ekato pavārenti, āpatti dukkaṭassa. Te pucchanti, pucchitvā abhivitaranti, abhivitaritvā pāṭekkaṃ pavārenti, āpatti dukkaṭassa. Te pucchanti, pucchitvā abhivitaranti, abhivitaritvā ekato pavārenti, anāpatti.

Idha pana bhikkhave āvāsikā bhikkhū passanti āgantuke bhikkhū nānāsamvāsake, te samānasamvāsakadiṭṭhim paṭilabhanti, samānasamvāsakadiṭṭhim paṭilabhivā na pucchanti, apucchitvā ekato pavārenti, anāpatti. Te pucchanti, pucchitvā nābhivitaranti, anabhivitaritvā ekato pavārenti, āpatti dukkaṭassa. Te pucchanti, pucchitvā nābhivitaranti, anabhivitaritvā pāṭekkaṃ pavārenti, anāpatti.

Idha pana bhikkhave āvāsikā bhikkhū passanti āgantuke bhikkhū samānasamvāsake, te nānāsamvāsakadiṭṭhim paṭilabhanti, nānāsamvāsakadiṭṭhim paṭilabhivā na pucchanti, apucchitvā ekato pavārenti, āpatti dukkaṭassa. Te pucchanti, pucchitvā abhivitaranti, abhivitaritvā pāṭekkaṃ pavārenti, āpatti dukkaṭassa. Te pucchanti, pucchitvā abhivitaranti, abhivitaritvā ekato pavārenti, anāpatti.

137. Na gantabbavāra

231. Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā abhikkhuko āvāso gantabbo aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā abhikkhuko anāvāso gantabbo aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā abhikkhuko āvāso vā anāvāso vā gantabbo aññatra saṃghena aññatra antarāyā.

Na bhikkhave tadahu pavāraṇāya sabhikkhukā anāvāsā abhikkhuko āvāso gantabbo aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā anāvāsā abhikkhuko anāvāso gantabbo aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā anāvāsā abhikkhuko āvāso vā anāvāso vā gantabbo aññatra saṃghena aññatra antarāyā.

Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā vā anāvāsā vā abhikkhuko āvāso gantabbo aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā vā anāvāsā vā abhikkhuko anāvāso gantabbo aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā vā anāvāsā vā abhikkhuko āvāso vā anāvāso vā gantabbo aññatra saṃghena aññatra antarāyā.

Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā sabhikkhuko āvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā sabhikkhuko anāvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā sabhikkhuko āvāso vā anāvāso vā gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṃghena aññatra antarāyā.

Na bhikkhave tadahu pavāraṇāya sabhikkhukā anāvāsā sabhikkhuko āvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā anāvāsā sabhikkhuko anāvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṃghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā anāvāsā sabhikkhuko āvāso vā anāvāso vā gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṃghena aññatra antarāyā.

Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā vā anāvāsā vā sabhikkhuko āvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṅghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā vā anāvāsā vā sabhikkhuko anāvāso gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṅghena aññatra antarāyā. Na bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā vā anāvāsā vā sabhikkhuko āvāso vā anāvāso vā gantabbo yatthassu bhikkhū nānāsamvāsakā aññatra saṅghena aññatra antarāyā.

138. Gantabbavāra

232. Gantabbo bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā sabhikkhuko āvāso yatthassu bhikkhū samānasamvāsakā yaṃ jaññā “sakkomi ajjeva gantun”ti. Gantabbo bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā sabhikkhuko anāvāso -pa- sabhikkhuko āvāso vā anāvāso vā yatthassu bhikkhū samānasamvāsakā yaṃ jaññā “sakkomi ajjeva gantun”ti.

Gantabbo bhikkhave tadahu pavāraṇāya sabhikkhukā anāvāsā sabhikkhuko āvāso -pa- sabhikkhuko anāvāso -pa- sabhikkhuko āvāso vā anāvāso vā yatthassu bhikkhū samānasamvāsakā yaṃ jaññā “sakkomi ajjeva gantun”ti.

Gantabbo bhikkhave tadahu pavāraṇāya sabhikkhukā āvāsā vā anāvāsā vā sabhikkhuko āvāso -pa- sabhikkhuko anāvāso -pa- sabhikkhuko āvāso vā anāvāso vā yatthassu bhikkhū samānasamvāsakā yaṃ jaññā “sakkomi ajjeva gantun”ti.

139. Vajjanīyapuggalasandassanā

233. Na bhikkhave bhikkhuniyā nisinnaparisāya pavāretabbaṃ, yo pavāreyya, āpatti dukkaṭassa. Na bhikkhave sikkhamānāya -pa-. Na sāmaṇerassa -pa-. Na sāmaṇeriyā -pa-. Na sikkham paccakkhātakassa -pa-. Na antimavatthum ajjhāpannakassa nisinnaparisāya pavāretabbaṃ, yo pavāreyya, āpatti dukkaṭassa.

Na āpattiyā adassane ukkhittakassa nisinnaparisāya pavāretabbam, yo pavāreyya, yathādhammo kāretabbo. Na āpattiyā appaṭikamme ukkhittakassa -pa-. Na pāpikāya diṭṭhiyā appaṭinissagge ukkhittakassa nisinnaparisāya pavāretabbam, yo pavāreyya, yathādhammo kāretabbo.

Na paṇḍakassa nisinnaparisāya pavāretabbam, yo pavāreyya, āpatti dukkaṭassa. Na theyyasamvāsakassa -pa-. Na titthiyapakkantakassa -pa-. Na tiracchānagatassa -pa-. Na mātughātakassa -pa-. Na pitughātakassa -pa-. Na Arahantaghātakassa -pa-. Na bhikkhunidūsakassa -pa-. Na saṅghabhedakassa -pa-. Na lohituppādakassa -pa-. Na ubhatobyañjanakassa nisinnaparisāya pavāretabbam, yo pavāreyya, āpatti dukkaṭassa.

Na bhikkhave pārivāsikapavāraṇādānena pavāretabbam aññatra avuṭṭhitāya parisāya. Na ca bhikkhave appavāraṇāya pavāretabbam aññatra saṅghasāmaggiyāti.

Dutiyabhāṇavāro niṭṭhito.

140. Dvevācīkāḍipavāraṇā

234. Tena kho pana samayena Kosalesu janapade aññatarasmim āvāse tadahu pavāraṇāya savarabhayaṃ ahosi. Bhikkhū nāsakkhimsu tevācīkaṃ pavāretum. Bhagavato etamatthaṃ ārocesum. Anujānāmi bhikkhave dvevācīkaṃ pavāretunti.

Bālhataram savarabhayaṃ ahosi. Bhikkhū nāsakkhimsu dvevācīkaṃ pavāretum. Bhagavato etamatthaṃ ārocesum. Anujānāmi bhikkhave ekavācīkaṃ pavāretunti.

Bālhataram savarabhayaṃ ahosi. Bhikkhū nāsakkhimsu ekavācīkaṃ pavāretum. Bhagavato etamatthaṃ ārocesum. Anujānāmi bhikkhave samānavassikaṃ pavāretunti.

Tena kho pana samayena aññatarasmim āvāse tadahu pavāraṇāya manussehi dānaṃ dentehi yebhuyyena ratti khepitā hoti. Atha kho

tesaṃ bhikkhūnaṃ etadahosi “manussehi dānaṃ dentehi yebhuyyena ratti khepitā, sace saṅgho tevācikaṃ pavāressati, appavāritova saṅgho bhavissati, athāyaṃ ratti vibhāyissati, kathaṃ nu kho amhehi paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ. Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya manussehi dānaṃ dentehi yebhuyyena ratti khepitā hoti, tatra ce bhikkhave bhikkhūnaṃ evaṃ hoti “manussehi dānaṃ dentehi yebhuyyena ratti khepitā, sace saṅgho tevācikaṃ pavāressati, appavāritova saṅgho bhavissati, athāyaṃ ratti vibhāyissati”ti. Byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, manussehi dānaṃ dentehi yebhuyyena ratti khepitā, sace saṅgho tevācikaṃ pavāressati, appavāritova saṅgho bhavissati, athāyaṃ ratti vibhāyissati, yadi saṅghassa pattakallaṃ, saṅgho ddevācikaṃ ekavācikaṃ samānavassikaṃ pavāreyyā”ti.

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya bhikkhūhi dhammaṃ bhaṇantehi -pa- suttantikehi suttantaṃ saṅgāyantehi. Vinayadharehi vinayaṃ vinicchinantehi. Dhammakathikehi dhammaṃ sākacchantehi. Bhikkhūhi kalahaṃ karontehi yebhuyyena ratti khepitā hoti, tatra ce bhikkhūnaṃ evaṃ hoti “bhikkhūhi kalahaṃ karontehi yebhuyyena ratti khepitā, sace saṅgho tevācikaṃ pavāressati, appavāritova saṅgho bhavissati, athāyaṃ ratti vibhāyissati”ti. Byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, bhikkhūhi kalahaṃ karontehi yebhuyyena ratti khepitā, sace saṅgho tevācikaṃ pavāressati, appavāritova saṅgho bhavissati, athāyaṃ ratti vibhāyissati, yadi saṅghassa pattakallaṃ, saṅgho ddevācikaṃ ekavācikaṃ samānavassikaṃ pavāreyyā”ti.

Tena kho pana samayena Kosalesu janapade aññatarasmim āvāse tadahu pavāraṇāya mahābhikkhusaṅgho sannipatito

hoti, parittaṅca anovassikaṃ¹ hoti, mahā ca meggho uggato hoti. Atha kho tesaṃ bhikkhūnaṃ etadahosi “ayaṃ kho mahābhikkhusaṃgho sannipatito, parittaṅca anovassikaṃ, mahā ca meggho uggato, sace saṃgho tevācikaṃ pavāressati, appavāritova saṃgho bhavissati, athāyaṃ meggho pavassissati, kathaṃ nu kho amhehi paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesum. Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya mahābhikkhusaṃgho sannipatito hoti, parittaṅca anovassikaṃ hoti, mahā ca meggho uggato hoti, tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho mahābhikkhusaṃgho sannipatito, parittaṅca anovassikaṃ, mahā ca meggho uggato, sace saṃgho tevācikaṃ pavāressati, appavāritova saṃgho bhavissati, athāyaṃ meggho pavassissati”ti. Byattena bhikkhunā paṭibalena saṃgho ñāpetabbo—

“Suṇātu me bhante saṃgho, ayaṃ mahābhikkhusaṃgho sannipatito, parittaṅca anovassikaṃ, mahā ca meggho uggato, sace saṃgho tevācikaṃ pavāressati, appavāritova saṃgho bhavissati, athāyaṃ meggho pavassissati, yadi saṃghassa pattakallaṃ, saṃgho dvevācikaṃ ekavācikaṃ samānavassikaṃ pavāreyyā”ti.

Idha pana bhikkhave aññatarasmim āvāse tadahu pavāraṇāya rājantarāyo hoti -pa- corantarāyo hoti. Agyantarāyo hoti. Udakantarāyo hoti. Manussantarāyo hoti. Amanussantarāyo hoti. Vāḷantarāyo hoti. Sarīsapantarāyo hoti. Jīvitantarāyo hoti. Brahmācariyantarāyo hoti, tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho brahmācariyantarāyo, sace saṃgho tevācikaṃ pavāressati, appavāritova saṃgho bhavissati, athāyaṃ brahmācariyantarāyo bhavissati”ti. Byattena bhikkhunā paṭibalena saṃgho ñāpetabbo—

“Suṇātu me bhante saṃgho, ayaṃ brahmācariyantarāyo, sace saṃgho tevācikaṃ pavāressati, appavāritova saṃgho bhavissati,

1. Anovassakaṃ (Ka)

athāyaṃ brahmacariyantarāyo bhavissati, yadi saṃghassa pattakallaṃ, saṃgho dvevācikaṃ ekavācikaṃ samānavassikaṃ pavāreyyā”ti.

141. Pavāraṇāṭhapana

235. Tena kho pana samayena chabbaggiyā bhikkhū sāpattikā pavārenti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave sāpattikena pavāretabbaṃ, yo pavāreyya, āpatti dukkaṭassa. Anujānāmi bhikkhave yo sāpattiko pavāreti, tassa okāsaṃ kārāpetvā āpattiyā codetunti.

Tena kho pana samayena chabbaggiyā bhikkhū okāsaṃ kārāpiyamānā na icchanti okāsaṃ kātuṃ. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave okāsaṃ akarontassa pavāraṇaṃ ṭhapetuṃ. Evañca pana bhikkhave ṭhapetabbā, tadahu pavāraṇāya cātuddase vā pannarase vā tasmim̐ puggale sammukhībhūte saṃghamajjhe udāharitabbaṃ “suṇātu me bhante saṃgho, itthannāmo puggalo sāpattiko, tassa pavāraṇaṃ ṭhapemi, na tasmim̐ sammukhībhūte pavāretabbaṃ”ti, ṭhapitā hoti pavāraṇāti.

Tena kho pana samayena chabbaggiyā bhikkhū “puramhākaṃ pesalā bhikkhū pavāraṇaṃ ṭhapenti”ti paṭikacceva suddhānaṃ bhikkhūnaṃ anāpattikānaṃ avatthusmiṃ akāraṇe pavāraṇaṃ ṭhapenti, pavāritānampi pavāraṇaṃ ṭhapenti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave suddhānaṃ bhikkhūnaṃ anāpattikānaṃ avatthusmiṃ akāraṇe pavāraṇā ṭhapetabbā, yo ṭhapeyya, āpatti dukkaṭassa. Na bhikkhave pavāritānampi pavāraṇā ṭhapetabbā, yo ṭhapeyya, āpatti dukkaṭassa.

236. Evaṃ kho bhikkhave ṭhapitā hoti pavāraṇā, evaṃ aṭṭhapitā. Kathaṅca bhikkhave aṭṭhapitā hoti pavāraṇā, tevācīkāya ce bhikkhave pavāraṇāya bhāsītāya lapitāya pariyositāya pavāraṇaṃ ṭhapeti, aṭṭhapitā hoti pavāraṇā. Dvevācīkāya ce bhikkhave. Ekavācīkāya ce bhikkhave. Samānavassīkāya ce bhikkhave pavāraṇāya bhāsītāya lapitāya pariyositāya pavāraṇaṃ

ṭhapeti, aṭṭhapitā hoti pavāraṇā. Evaṃ kho bhikkhave aṭṭhapitā hoti pavāraṇā.

Kathaṅca bhikkhave ṭhapitā hoti pavāraṇā, tevācīkāya ce bhikkhave pavāraṇāya bhāsītāya lapitāya apariyosītāya pavāraṇam ṭhapeti, ṭhapitā hoti pavāraṇā. Dvevācīkāya ce bhikkhave. Ekavācīkāya ce bhikkhave. Samānavassīkāya ce bhikkhave pavāraṇāya bhāsītāya lapitāya apariyosītāya pavāraṇam ṭhapeti, ṭhapitā hoti pavāraṇā. Evaṃ kho bhikkhave ṭhapitā hoti pavāraṇā.

237. Idha pana bhikkhave tadahu pavāraṇāya bhikkhu bhikkhussa pavāraṇam ṭhapeti, tam ce bhikkhum aññe bhikkhū jānanti “ayaṃ kho āyasmā aparissuddhakāyasamācāro aparissuddhacīsamācāro aparissuddhājīvo bālo abyatto na paṭibalo anuyuñjīyamāno anuyogaṃ dātun”ti, “alaṃ bhikkhu mā bhaṇḍanaṃ mā kalahaṃ mā viggahaṃ mā vivādan”ti omadditvā saṅghena pavāretabbam.

Idha pana bhikkhave tadahu pavāraṇāya bhikkhu bhikkhussa pavāraṇam ṭhapeti, tam ce bhikkhum aññe bhikkhū jānanti “ayaṃ kho āyasmā parisuddhakāyasamācāro aparissuddhacīsamācāro aparissuddhājīvo bālo abyatto na paṭibalo anuyuñjīyamāno anuyogaṃ dātun”ti, “alaṃ bhikkhu mā bhaṇḍanaṃ mā kalahaṃ mā viggahaṃ mā vivādan”ti omadditvā saṅghena pavāretabbam.

Idha pana bhikkhave tadahu pavāraṇāya bhikkhu bhikkhussa pavāraṇam ṭhapeti, tam ce bhikkhum aññe bhikkhū jānanti “ayaṃ kho āyasmā parisuddhakāyasamācāro aparissuddhacīsamācāro aparissuddhājīvo bālo abyatto na paṭibalo anuyuñjīyamāno anuyogaṃ dātun”ti, “alaṃ bhikkhu mā bhaṇḍanaṃ mā kalahaṃ mā viggahaṃ mā vivādan”ti omadditvā saṅghena pavāretabbam.

Idha pana bhikkhave tadahu pavāraṇāya bhikkhu bhikkhussa pavāraṇam ṭhapeti, tam ce bhikkhum aññe bhikkhū jānanti “ayaṃ kho āyasmā parisuddhakāyasamācāro aparissuddhacīsamācāro aparissuddhājīvo bālo

abyatto na paṭibalo anuyuñjīyamāno anuyogaṃ dātun”ti, “alaṃ bhikkhu mā bhaṇḍanaṃ mā kalahaṃ mā viggahaṃ mā vivādan”ti omadditvā saṃghena pavāretabbaṃ.

Idha pana bhikkhave tadahu pavāraṇāya bhikkhu bhikkhussa pavāraṇaṃ ṭhapeti, taṃ ce bhikkhuṃ aññe bhikkhū jānanti “ayaṃ kho āyasmā parisuddhakāyasamācāro parisuddhacāsamācāro parisuddhājīvo paṇḍito byatto paṭibalo anuyuñjīyamāno anuyogaṃ dātun”ti, so evamassa vacanīyo “yaṃ kho tvaṃ āvuso imassa bhikkhuno pavāraṇaṃ ṭhapesi, kimhi naṃ ṭhapesi, sīlavipattiyā vā ṭhapesi, ācāravipattiyā vā ṭhapesi, diṭṭhivipattiyā vā ṭhapesī”ti. So ce evaṃ vadeyya “sīlavipattiyā vā ṭhapemi, ācāravipattiyā vā ṭhapemi, diṭṭhivipattiyā vā ṭhapemi”ti. So evamassa vacanīyo “jānāsi panāyasmā sīlavipattim, jānāsi ācāravipattim, jānāsi diṭṭhivipattin”ti. So ce evaṃ vadeyya “jānāmi kho ahaṃ āvuso sīlavipattim, jānāmi ācāravipattim, jānāmi diṭṭhivipattin”ti. So evamassa vacanīyo “katamā panāvuso sīlavipatti, katamā ācāravipatti, katamā diṭṭhivipattī”ti. So ce evaṃ vadeyya “cattāri pārājikāni terasa saṃghādisesā, ayaṃ sīlavipatti. Thullaccayaṃ pācittiyam pāṭidesanīyam dukkaṭam dubbhāsitaṃ, ayaṃ ācāravipatti. Micchādiṭṭhi antaggāhikādiṭṭhi, ayaṃ diṭṭhivipattī”ti. So evamassa vacanīyo “yaṃ kho tvaṃ āvuso imassa bhikkhuno pavāraṇaṃ ṭhapesi, diṭṭhena vā ṭhapesi, sutena vā ṭhapesi, parisāṅkāya vā ṭhapesī”ti. So ce evaṃ vadeyya “diṭṭhena vā ṭhapemi, sutena vā ṭhapemi, parisāṅkāya vā ṭhapemi”ti. So evamassa vacanīyo “yaṃ kho tvaṃ āvuso imassa bhikkhuno diṭṭhena pavāraṇaṃ ṭhapesi, kim te diṭṭham, kinti te diṭṭham, kadā te diṭṭham, kattha te diṭṭham, pārājikaṃ ajjhāpajjanto diṭṭho, saṃghādisesaṃ ajjhāpajjanto diṭṭho, thullaccayaṃ. Pācittiyam. Pāṭidesanīyam. Dukkaṭam. Dubbhāsitaṃ ajjhāpajjanto diṭṭho, kattha ca tvaṃ ahoṣi, kattha cāyaṃ bhikkhu ahoṣi, kiñca tvaṃ karosi, kiñcāyaṃ bhikkhu karotī”ti. So ce evaṃ vadeyya “na kho ahaṃ āvuso imassa bhikkhuno diṭṭhena pavāraṇaṃ ṭhapemi, api ca sutena pavāraṇaṃ ṭhapemi”ti. So evamassa vacanīyo “yaṃ kho tvaṃ āvuso imassa

bhikkhuno sutena pavāraṇaṃ ṭhapesi, kiṃ te sutam, kinti te sutam, kadā te
 sutam, kattha te sutam, ‘pārājikaṃ ajjhāpanno’ti sutam, ‘saṃghādisesaṃ
 ajjhāpanno’ti sutam, thullaccayaṃ. Pācittiyaṃ. Pāṭidesanīyaṃ. Dukkaṭaṃ.
 ‘Dubbhāsitaṃ ajjhāpanno’ti sutam, bhikkhussa sutam, bhikkhuniyā sutam,
 sikkhamānāya sutam, sāmaṇerassa sutam, sāmaṇeriyā sutam, upāsakassa
 sutam, upāsikāya sutam, rājūnaṃ sutam, rājamahāmattānaṃ sutam,
 titthiyānaṃ sutam, titthiyasāvakaṇaṃ sutan”ti. So ce evaṃ vadeyya “na kho
 ahaṃ āvuso imassa bhikkhuno sutena pavāraṇaṃ ṭhapemi, api ca
 parisaṅkāya pavāraṇaṃ ṭhapemī”ti. So evamassa vacanīyo “yaṃ kho tvaṃ
 āvuso imassa bhikkhuno parisaṅkāya pavāraṇaṃ ṭhapesi, kiṃ parisaṅkasi,
 kinti parisaṅkasi, kadā parisaṅkasi, kattha parisaṅkasi, ‘pārājikaṃ
 ajjhāpanno’ti parisaṅkasi, ‘saṃghādisesaṃ ajjhāpanno’ti parisaṅkasi,
 thullaccayaṃ. Pācittiyaṃ. Pāṭidesanīyaṃ. Dukkaṭaṃ. ‘Dubbhāsitaṃ
 ajjhāpanno’ti parisaṅkasi, bhikkhussa sutvā parisaṅkasi, bhikkhuniyā sutvā
 parisaṅkasi, sikkhamānāya sutvā parisaṅkasi, sāmaṇerassa sutvā parisaṅkasi,
 sāmaṇeriyā sutvā parisaṅkasi, upāsakassa sutvā parisaṅkasi, upāsikāya sutvā
 parisaṅkasi, rājūnaṃ sutvā parisaṅkasi, rājamahāmattānaṃ sutvā
 parisaṅkasi, titthiyānaṃ sutvā parisaṅkasi, titthiyasāvakaṇaṃ sutvā
 parisaṅkasi”ti. So ce evaṃ vadeyya “na kho ahaṃ āvuso imassa bhikkhuno
 parisaṅkāya pavāraṇaṃ ṭhapemi, api ca ahampi na jānāmi, kena panāhaṃ
 imassa bhikkhuno pavāraṇaṃ ṭhapemī”ti. So ce bhikkhave codako bhikkhu
 anuyogena viññūnaṃ sabrahmacārīnaṃ cittaṃ na ārādheti, “ananuvādo
 cudito bhikkhū”ti alaṃ vacanāya. So ce bhikkhave codako bhikkhu
 anuyogena viññūnaṃ sabrahmacārīnaṃ cittaṃ ārādheti, “sānuvādo cudito
 bhikkhū”ti alaṃ vacanāya. So ce bhikkhave codako bhikkhu amūlakena
 pārājikena anuddhamsitaṃ paṭijānāti, saṃghādisesaṃ āropetvā saṃghena
 pavāretabbaṃ. So ce bhikkhave codako bhikkhu amūlakena saṃghādisesena
 anuddhamsitaṃ paṭijānāti, yathādhammaṃ kārāpetvā saṃghena
 pavāretabbaṃ. So ce bhikkhave codako bhikkhu amūlakena thullaccayena.
 Pācittiyena. Pāṭidesanīyena. Dukkaṭena. Dubbhāsitena anuddhamsitaṃ
 paṭijānāti, yathādhammaṃ kārāpetvā saṃghena pavāretabbaṃ.

So ce bhikkhave cudito bhikkhu “pārājikaṃ ajjhāpanno”ti paṭijānāti, nāsetvā saṃghena pavāretabbaṃ. So ce bhikkhave cudito bhikkhu “saṃghādisesaṃ ajjhāpanno”ti paṭijānāti, saṃghādisesaṃ āropetvā saṃghena pavāretabbaṃ. So ce bhikkhave cudito bhikkhu thullaccayaṃ. Pācittiyaṃ. Pāṭidesaniyaṃ. Dukkaṭaṃ. “Dubbhāsitaṃ ajjhāpanno”ti paṭijānāti, yathādhammaṃ kārapetvā saṃghena pavāretabbaṃ.

142. Thullaccayavattukādi

238. Idha pana bhikkhave bhikkhu tadahu pavāraṇāya thullaccayaṃ ajjhāpanno hoti, ekacce bhikkhū thullaccayadiṭṭhino honti, ekacce bhikkhū saṃghādisesadiṭṭhino honti. Ye te bhikkhave bhikkhū thullaccayadiṭṭhino, tehi so bhikkhave bhikkhu ekamantaṃ apantvā yathādhammaṃ kārapetvā saṃghaṃ upasaṅkamitvā evamassa vacanīyo “yaṃ kho so āvuso bhikkhu āpattiṃ āpanno, sāssa yathādhammaṃ paṭikatā, yadi saṃghassa pattakallaṃ, saṃgho pavāreyyā”ti.

Idha pana bhikkhave bhikkhu tadahu pavāraṇāya thullaccayaṃ ajjhāpanno hoti, ekacce bhikkhū thullaccayadiṭṭhino honti, ekacce bhikkhū pācittiyadiṭṭhino honti -pa- ekacce bhikkhū thullaccayadiṭṭhino honti, ekacce bhikkhū pāṭidesaniyadiṭṭhino honti. Ekacce bhikkhū thullaccayadiṭṭhino honti, ekacce bhikkhū dukkaṭadiṭṭhino honti. Ekacce bhikkhū thullaccayadiṭṭhino honti, ekacce bhikkhū dubbhāsitadiṭṭhino honti. Ye te bhikkhave bhikkhū thullaccayadiṭṭhino, tehi so bhikkhave bhikkhu ekamantaṃ apantvā yathādhammaṃ kārapetvā saṃghaṃ upasaṅkamitvā evamassa vacanīyo “yaṃ kho so āvuso bhikkhu āpattiṃ āpanno, sāssa yathādhammaṃ paṭikatā, yadi saṃghassa pattakallaṃ, saṃgho pavāreyyā”ti.

Idha pana bhikkhave bhikkhu tadahu pavāraṇāya pācittiyaṃ ajjhāpanno hoti -pa- pāṭidesaniyaṃ ajjhāpanno hoti. Dukkaṭaṃ ajjhāpanno hoti. Dubbhāsitaṃ ajjhāpanno hoti, ekacce bhikkhū dubbhāsitadiṭṭhino honti, ekacce bhikkhū saṃghādisesadiṭṭhino honti. Ye te bhikkhave bhikkhū dubbhāsitadiṭṭhino, tehi so bhikkhave bhikkhu

ekamantaṃ apanetvā yathādhammaṃ kārapetvā saṅghaṃ upasaṅkamtivā evamassa vacanīyo “yaṃ kho so āvuso bhikkhu āpattiṃ āpanno, sāssa yathādhammaṃ paṭikatā, yadi saṅghassa pattakallaṃ, saṅgho pavāreyyā”ti.

Idha pana bhikkhave bhikkhu tadahu pavāraṇāya dubbhāsitaṃ ajjhāpanno hoti, ekacce bhikkhū dubbhāsitadiṭṭhino honti, ekacce bhikkhū thullaccayadiṭṭhino honti -pa- ekacce bhikkhū dubbhāsitadiṭṭhino honti, ekacce bhikkhū pācittiyadiṭṭhino honti. Ekacce bhikkhū dubbhāsitadiṭṭhino honti, ekacce bhikkhū pāṭidesanīyadiṭṭhino honti. Ekacce bhikkhū dubbhāsitadiṭṭhino honti, ekacce bhikkhū dukkaṭadiṭṭhino honti. Ye te bhikkhave bhikkhū dubbhāsitadiṭṭhino, tehi so bhikkhave bhikkhu ekamantaṃ apanetvā yathādhammaṃ kārapetvā saṅghaṃ upasaṅkamtivā evamassa vacanīyo “yaṃ kho so āvuso bhikkhu āpattiṃ āpanno, sāssa yathādhammaṃ paṭikatā, yadi saṅghassa pattakallaṃ, saṅgho pavāreyyā”ti.

143. Vatthuṭṭhapanādi

239. Idha pana bhikkhave bhikkhu tadahu pavāraṇāya saṅghamajjhe udāhareyya “suṇātu me bhante saṅgho, idaṃ vatthu paññāyati, na puggalo, yadi saṅghassa pattakallaṃ, vatthuṃ ṭhapetvā saṅgho pavāreyyā”ti. So evamassa vacanīyo “Bhagavatā kho āvuso visuddhānaṃ pavāraṇā paññattā, sace vatthu paññāyati, na puggalo, idāneva naṃ vadehī”ti.

Idha pana bhikkhave bhikkhu tadahu pavāraṇāya saṅghamajjhe udāhareyya “suṇātu me bhante saṅgho, ayaṃ puggalo paññāyati, na vatthu, yadi saṅghassa pattakallaṃ, puggalaṃ ṭhapetvā saṅgho pavāreyyā”ti. So evamassa vacanīyo “Bhagavatā kho āvuso samaggānaṃ pavāraṇā paññattā, sace puggalo paññāyati, na vatthu, idāneva naṃ vadehī”ti.

Idha pana bhikkhave bhikkhu tadahu pavāraṇāya saṅghamajjhe udāhareyya “suṇātu me bhante saṅgho, idaṃ vatthu ca puggalo ca paññāyati,

yadi saṅghassa pattakallaṃ, vatthuṅca puggalaṅca ṭhapetvā saṅgho pavāreyyā”ti. So evamassa vacanīyo “Bhagavatā kho āvuso visuddhānaṅca samaggānaṅca pavāraṇā paññattā, sace vatthu ca puggalo ca paññāyati, idāneva naṃ vadehī”ti.

Pubbe ce bhikkhave pavāraṇāya vatthu paññāyati, pacchā puggalo, kallaṃ vacanāya. Pubbe ce bhikkhave pavāraṇāya puggalo paññāyati, pacchā vatthu, kallaṃ vacanāya. Pubbe ce bhikkhave pavāraṇāya vatthu ca puggalo ca paññāyati, taṃ ce katāya pavāraṇāya ukkoṭeti, ukkoṭanakam pācittiyanti.

144. Bhaṇḍanakārakavatthu

240. Tena kho pana samayena sambahulā sandiṭṭhā sambhattā bhikkhū Kosalesu janapade aññatarasmim āvāse vassam upagacchimsu. Tesam sāmanta aññe bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṅghe adhikaraṇakārakā vassam upagacchimsu “mayam tesam bhikkhūnam vassamvuṭṭhānam pavāraṇāya pavāraṇam ṭhapessāmā”ti. Assosum kho te bhikkhū “amhākam kira sāmanta aññe bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṅghe adhikaraṇakārakā vassam upagatā mayam tesam bhikkhūnam vassamvuṭṭhānam pavāraṇāya pavāraṇam ṭhapessāmā”ti. Katham nu kho amhehi paṭipajjitabbanti. Bhagavato etamattham ārocesum.

Idha pana bhikkhave sambahulā sandiṭṭhā sambhattā bhikkhū aññatarasmim āvāse vassam upagacchanti. Tesam sāmanta aññe bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṅghe adhikaraṇakārakā vassam upagacchanti “mayam tesam bhikkhūnam vassamvuṭṭhānam pavāraṇāya pavāraṇam ṭhapessāmā”ti. Anujānāmi bhikkhave tehi bhikkhūhi dve tayo uposathe cātuddasike kātum “katham mayam tehi bhikkhūhi paṭhamataram pavāreyyāmā”ti. Te ce bhikkhave bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṅghe adhikaraṇakārakā tam āvāsam āgacchanti, tehi bhikkhave āvāsikehi bhikkhūhi lahum lahum sannipatitvā pavāretabbam, pavāretvā vattabbā

“pavāritā kho mayam āvuso, yathāyasmantā maññanti, tathā karontū”ti. Te ce bhikkhave bhikkhū bhaṇḍanakāraḥā kalahakāraḥā vivādakāraḥā bhassakāraḥā saṃghe adhikaraṇakāraḥā asaṃvihitā taṃ āvāsaṃ āgacchanti, tehi bhikkhave āvāsikehi bhikkhūhi āsanaṃ paññapetabbaṃ, pādodakaṃ pādapīṭhaṃ pādakathalikaṃ upanikkhipitabbaṃ, paccuggantvā pattacīvaraṃ paṭiggahetabbaṃ, pānīyena paripucchitabbā, tesam vikkhitvā¹ nissīmaṃ gantvā pavāretabbaṃ, pavāretvā vattabbā “pavāritā kho mayam āvuso, yathāyasmantā maññanti, tathā karontū”ti. Evañcetaṃ labhetha, iccetaṃ kusalaṃ. No ce labhetha, āvāsikena bhikkhunā byattena paṭibalena āvāsikā bhikkhū ñāpetabbo—

“Suṇantu me āyasmanto² āvāsikā, yadāyasmantānaṃ pattakallaṃ, idāni uposathaṃ kareyyāma, pātimokkhaṃ uddiseyyāma, āgame kāḷe pavāreyyāma”ti. Te ce bhikkhave bhikkhū bhaṇḍanakāraḥā kalahakāraḥā vivādakāraḥā bhassakāraḥā saṃghe adhikaraṇakāraḥā te bhikkhū evaṃ vadeyyuṃ “sādhāvuso idāneva no pavārethā”ti. Te evamassu vacanīyā “anissarā kho tumhe āvuso amhākaṃ pavāraṇāya, na tāva mayam pavāreyyāma”ti. Te ce bhikkhave bhikkhū bhaṇḍanakāraḥā kalahakāraḥā vivādakāraḥā bhassakāraḥā saṃghe adhikaraṇakāraḥā taṃ kāḷaṃ anuvaseyyuṃ. Āvāsikena bhikkhave bhikkhunā byattena paṭibalena āvāsikā bhikkhū ñāpetabbā—

“Suṇantu me āyasmanto āvāsikā, yadāyasmantānaṃ pattakallaṃ, idāni uposathaṃ kareyyāma, pātimokkhaṃ uddiseyyāma, āgame juṅhe pavāreyyāma”ti. Te ce bhikkhave bhikkhū bhaṇḍanakāraḥā kalahakāraḥā vivādakāraḥā bhassakāraḥā saṃghe adhikaraṇakāraḥā te bhikkhū evaṃ vadeyyuṃ “sādhāvuso idāneva no pavāreyyāthā”ti. Te evamassu vacanīyā “anissarā kho tumhe āvuso amhākaṃ pavāraṇāya, na tāva mayam pavāreyyāma”ti. Te ce bhikkhave bhikkhū bhaṇḍanakāraḥā kalahakāraḥā vivādakāraḥā bhassakāraḥā saṃghe

1. Vikkhipāpetvā (Paṭivisodhakānaṃ mati), ācikkhitvā (Ka) 2. Āyasmantā (Ka)

adhikaraṇakārakā tampi juṇhaṃ anuvaseyyuṃ. Tehi bhikkhave bhikkhūhi sabbeheva āgame juṇhe komudiyā cātumāsiniyā akāmā pavāretabbāṃ.

Tehi ce bhikkhave bhikkhūhi pavāriyamāne gilāno agilānassa pavāraṇaṃ ṭhapeti, so evamassa vacanīyo “āyasmā kho gilāno, gilāno ca ananuyogakkhamo vutto Bhagavatā, āgamehi āvuso yāva arogo hosi, arogo ākaṅkhamāno codessasī”ti. Evañce vuccamāno codeti, anādariye pācittiyāṃ. Tehi ce bhikkhave bhikkhūhi pavāriyamāne agilāno gilānassa pavāraṇaṃ ṭhapeti, so evamassa vacanīyo “ayaṃ kho āvuso bhikkhu gilāno, gilāno ca ananuyogakkhamo vutto Bhagavatā, āgamehi āvuso yāvāyaṃ bhikkhu arogo hoti, arogaṃ ākaṅkhamāno codessasī”ti. Evañce vuccamāno codeti, anādariye pācittiyāṃ. Tehi ce bhikkhave bhikkhūhi pavāriyamāne gilāno gilānassa pavāraṇaṃ ṭhapeti, so evamassa vacanīyo “āyasmantā kho gilānā, gilāno ca ananuyogakkhamavutto Bhagavatā, āgamehi āvuso yāva arogaṃ hotha, arogo arogaṃ ākaṅkhamāno codessasī”ti¹. Evañce vuccamāno codeti, anādariye pācittiyāṃ. Tehi ce bhikkhave bhikkhūhi pavāriyamāne agilāno agilānassa pavāraṇaṃ ṭhapeti, ubho saṃghena samanuyuñjivā samanugāhitvā² yathādhammaṃ kārāpetvā saṃghena pavāretabbanti.

145. Pavāraṇāsaṅgaha

241. Tena kho pana samayena sambahulā sandiṭṭhā sambhattā bhikkhū Kosalesu janapade aññatarasmim āvāse vassaṃ upagacchimsu, tesaṃ samaggānaṃ sammodamānānaṃ avivadamaṇānaṃ viharataṃ aññataro phāsuvihāro adhigato hoti. Atha kho tesaṃ bhikkhūnaṃ etadahosi “amhākaṃ kho samaggānaṃ sammodamānānaṃ avivadamaṇānaṃ viharataṃ aññataro phāsuvihāro adhigato, sace mayāṃ idāni

1. Yāva arogo hoti, arogaṃ ākaṅkhamāno codessasīti (Ka) 2. Samanubhāsivā (Sī)

pavāressāma, siyāpi bhikkhū pavāretvā cārikaṃ pakkameyyuṃ, evaṃ mayāṃ imāhā phāsuvihārā paribāhirā bhavissāma, kathaṃ nu kho amhehi paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ.

Idha pana bhikkhave sambahulā sandiṭṭhā sambhattā bhikkhū aññatarasmim āvāse vassaṃ upagacchanti, tesaṃ samaggānaṃ sammodamānānaṃ avivadamānānaṃ viharataṃ aññataro phāsuvihāro adhigato hoti. Tatra ce bhikkhūnaṃ evaṃ hoti “amhākaṃ kho samaggānaṃ sammodamānānaṃ avivadamānānaṃ viharataṃ aññataro phāsuvihāro adhigato, sace mayāṃ idāni pavāressāma, siyāpi bhikkhū pavāretvā cārikaṃ pakkameyyuṃ, evaṃ mayāṃ imāhā phāsuvihārā paribāhirā bhavissāma”ti. Anujānāmi bhikkhave tehi bhikkhūhi pavāraṇāsaṅgahaṃ kātuṃ. Evañca pana bhikkhave kātabbo, sabbeheva ekajjhaṃ sannipatitabbaṃ, sannipatitvā byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, amhākaṃ samaggānaṃ sammodamānānaṃ avivadamānānaṃ viharataṃ aññataro phāsuvihāro adhigato, sace mayāṃ idāni pavāressāma, siyāpi bhikkhū pavāretvā cārikaṃ pakkameyyuṃ, evaṃ mayāṃ imāhā phāsuvihārā paribāhirā bhavissāma, yadi saṅghassa pattakallaṃ, saṅgho pavāraṇāsaṅgahaṃ kareyya, idāni uposathaṃ kareyya, pātimokkhaṃ uddiseyya, āgame juṅhe komudiyā cātumāsiniyā pavāreyya, esā ñatti.

Suṇātu me bhante saṅgho, amhākaṃ samaggānaṃ sammodamānānaṃ avivadamānānaṃ viharataṃ aññataro phāsuvihāro adhigato, sace mayāṃ idāni pavāressāma, siyāpi bhikkhū pavāretvā cārikaṃ pakkameyyuṃ, evaṃ mayāṃ imāhā phāsuvihārā paribāhirā bhavissāma, saṅgho pavāraṇāsaṅgahaṃ karoti, idāni uposathaṃ karissati, pātimokkhaṃ uddisissati, āgame juṅhe komudiyā cātumāsiniyā pavāressati, yassāyasmato khamati pavāraṇāsaṅgahassa karaṇaṃ, idāni uposathaṃ karissati, pātimokkhaṃ uddisissati, āgame juṅhe komudiyā cātumāsiniyā pavāressati, so tuṅhassa, yassa nakkhamati, so bhāseyya.

Kato saṅghena pavāraṇāsaṅgaho, idāni uposathaṃ karissati, pātimokkhaṃ uddisissati, āgame juṅhe komudiyā cātumāsiniyā pavāressati, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

Tehi ce bhikkhave bhikkhūhi kate pavāraṇāsaṅgahe aññataro bhikkhu evaṃ vadeyya “icchāmaham āvuso janapadacārikaṃ pakkamituṃ, atthi me janapade karaṇīyaṃ”ti. So evamassa vacanīyo “sādhāvuso pavāretvā gacchāhi”ti. So ce bhikkhave bhikkhu pavārayamāno aññatarassa bhikkhuno pavāraṇaṃ ṭhapeti, so evamassa vacanīyo “anissaro kho me tvaṃ āvuso pavāraṇāya, na tāvāhaṃ pavāressāmi”ti. Tassa ce bhikkhave bhikkhuno pavārayamānassa aññataro bhikkhu tassa bhikkhuno pavāraṇaṃ ṭhapeti, ubho saṅghena samanuyuñjitvā samanugāhitvā yathādhammaṃ kārapetabbā. So ce bhikkhave bhikkhu janapade taṃ karaṇīyaṃ tīretvā punadeva anto komudiyā cātumāsiniyā taṃ āvāsaṃ āgacchati, tehi ce bhikkhave bhikkhūhi pavāriyamāne aññataro bhikkhu tassa bhikkhuno pavāraṇaṃ ṭhapeti, so evamassa vacanīyo “anissaro kho me tvaṃ āvuso pavāraṇāya, pavārito ahan”ti. Tehi ce bhikkhave bhikkhūhi pavāriyamāne so bhikkhu aññatarassa bhikkhuno pavāraṇaṃ ṭhapeti, ubho saṅghena samanuyuñjitvā samanugāhitvā yathādhammaṃ kārapetvā saṅghena pavāretabbanti.

Pavāraṇākkhandhako catuttho.

146. Tassuddānaṃ

Vassaṃvuṭṭhā Kosalesu, agamuṃ Satthu dassanaṃ.

Aphāsuṃ pasusaṃvāsaṃ, aññamaññānulomatā.

Pavārentā paṇāmañca¹, kammaṃ gilānañātakā.

Rājā corā ca dhuttā ca, bhikkhupaccatthikā tathā.

Pañca catutayo dveko, āpanno vematī sari.

Sabbo saṅgho vematiko, bahū samā ca thokikā.

1. Pavārentāsane dve ca (Sī, Syā)

Āvāsikā cātuddasa, liṅgasamvāsakā ubho.
 Gantabbam na nisinnāya, chandadāne pavāraṇā¹.
 Savarehi khepitā megho, antarā ca pavāraṇā.
 Na icchanti puramhākaṃ, aṭṭhapitā ca bhikkhuno.
 Kimhi vāti katamañca, diṭṭhena sutasaṅkāya.
 Codako cuditako ca, thullaccayaṃ vatthu bhaṇḍanam.
 Pavāraṇāsaṅgaho ca, anissaro pavārayeti.

Imamhi khandhake vatthūni chacattārīsāti.

Pavāraṇākkhandhako niṭṭhito.

1. Chandadānapavāraṇā (Ka)

5. Cammakkhandhaka

147. Soṇakoḷivisavatthu

242. Tena samayena Buddho Bhagavā Rājagahe viharati Gijjhakūṭe pabbate. Tena kho pana samayena rājā Māgadho Seniyo Bimbisāro asītiyā gāmasahassesu issariyādhipaccaṃ rajjaṃ kāreti. Tena kho pana samayena Campāyaṃ Soṇo nāma Koḷiviso¹ seṭṭhiputto sukhumālo hoti, tassa pādtalesu lomāni jātāni honti. Atha kho rājā Māgadho Seniyo Bimbisāro tāni asīti gāmikasahassāni sannipātāpetvā kenacideva karaṇīyena Soṇassa Koḷivisassa santike dūtaṃ pāhesi “āgacchatu Soṇo, icchāmi Soṇassa āgatan”ti. Atha kho Soṇassa Koḷivisassa mātāpitaro Soṇaṃ Koḷivisaṃ etadavocum “rājā te tāta Soṇa pāde dakkhitukāmo, mā kho tvaṃ tāta Soṇa yena rājā tena pāde abhippasāreyyāsi, rañño purato pallaṅkena nisīda, nisinnassa te rājā pāde dakkhissatī”ti. Atha kho Soṇaṃ Koḷivisaṃ sivikāya ānesum. Atha kho Soṇo Koḷiviso yena rājā Māgadho Seniyo Bimbisāro tenupasaṅkami, upasaṅkamtivā rājānaṃ Māgadhaṃ Seniyaṃ Bimbisāraṃ abhivādetvā rañño purato pallaṅkena nisīdi. Addasā kho rājā Māgadho Seniyo Bimbisāro Soṇassa Koḷivisassa pādtalesu lomāni jātāni. Atha kho rājā Māgadho Seniyo Bimbisāro tāni asīti gāmikasahassāni diṭṭhadhammike atthe anusāsivā uyyojesi “tumhe khvattha bhaṇe mayā diṭṭhadhammike atthe anusāsītā, gacchatha taṃ Bhagavantam payirupāsatha, so no Bhagavā samparāyike atthe anusāsissatī”ti.

Atha kho tāni asīti gāmikasahassāni yena Gijjhakūṭo pabbato tenupasaṅkamimsu. Tena kho pana samayena āyasmā Sāgato Bhagavato upaṭṭhāko hoti. Atha kho tāni asīti gāmikasahassāni yenāyasmā Sāgato tenupasaṅkamimsu, upasaṅkamtivā

1. Koḷiviso (Sī)

āyasmantaṃ Sāgataṃ etadavocuṃ “imāni bhante asīti gāmikasahassāni idhūpasaṅkantāni Bhagavantaṃ dassanāya, sādhu mayaṃ bhante labheyyāma Bhagavantaṃ dassanāyā”ti. Tena hi tumhe āyasmanto muhuttaṃ idheva tāva hotha, yāvāhaṃ Bhagavantaṃ paṭivedemīti. Atha kho āyasmā Sāgato tesam asītiyā gāmikasahassānaṃ purato pekkhamānānaṃ pāṭikāya nimujjitvā Bhagavato purato ummujjitvā Bhagavantaṃ etadavoca “imāni bhante asīti gāmikasahassāni idhūpasaṅkantāni Bhagavantaṃ dassanāya, yassa dāni bhante Bhagavā kālaṃ maññati”ti. Tena hi tvaṃ Sāgata vihārapacchāyāyaṃ āsanaṃ paññapehīti. “Evaṃ bhante”ti kho āyasmā Sāgato Bhagavato paṭissuṇitvā pīṭhaṃ gahetvā Bhagavato purato nimujjitvā tesam asītiyā gāmikasahassānaṃ purato pekkhamānānaṃ pāṭikāya ummujjitvā vihārapacchāyāyaṃ āsanaṃ paññapeti. Atha kho Bhagavā vihārā nikkhamitvā vihārapacchāyāyaṃ paññatte āsane nisīdi. Atha kho tāni asīti gāmikasahassāni yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Atha kho tāni asīti gāmikasahassāni āyasmantaṃyeva Sāgataṃ samannāharanti, no tathā Bhagavantaṃ. Atha kho Bhagavā tesam asītiyā gāmikasahassānaṃ cetasā cetoparivittakamaññāya āyasmantaṃ Sāgataṃ āmantesi “tena hi tvaṃ Sāgata bhiyyosomattāya uttarimanussadhammaṃ iddhipāṭihāriyaṃ dassehī”ti. “Evaṃ bhante”ti kho āyasmā Sāgato Bhagavato paṭissuṇitvā vehāsaṃ abbhuggantvā ākāse antalikkhe caṅkamatipi tiṭṭhatipi nisīdatipi seyyampi kappeti dhūmāyatipi¹ pajjalatipi antaradhāyatipi. Atha kho āyasmā Sāgato ākāse antalikkhe anekavihitaṃ uttarimanussadhammaṃ iddhipāṭihāriyaṃ dassetvā Bhagavato pādesu sirasā nipatitvā Bhagavantaṃ etadavoca “satthā me bhante Bhagavā, sāvako hamasmi, Satthā me bhante Bhagavā, sāvako hamasmī”ti. Atha kho tāni asīti gāmikasahassāni “acchariyaṃ vata bho, abbhutaṃ vata bho, sāvakopi nāma evaṃ mahiddhiko bhavissati evaṃ mahānubhāvo, aho nūna Satthā”ti Bhagavantaṃyeva samannāharanti, no tathā āyasmantaṃ Sāgataṃ.

1. Dhūpāyatipi (Sī), padhūpāyatipi (Syā)

Atha kho Bhagavā tesam asītiyā gāmikasaḥassānaṃ cetasā cetoparivitakkamaññāya anupubbim katham kathesi, seyyathidaṃ, dānakatham silakatham saggakatham kāmānaṃ ādīnavam okāraṃ saṅkilesam nekkhamme ānisaṃsam pakāsesi. Yadā te Bhagavā aññāsi kallacitte muducitte vinīvaraṇacitte udaggacitte pasannacitte, atha yā Buddhānaṃ sāmukkaṃsikā dhammadesanā, tam pakāsesi dukkham samudayaṃ nirodham maggaṃ, seyyathāpi nāma suddham vattham apagatakāḷakaṃ sammadeva rajanaṃ paṭiggaṇheyya, evamevaṃ tesam asītiyā gāmikasaḥassānaṃ tasmimyeva āsane virajaṃ vītamalaṃ dhammacakkhum udapādi “yamkiñci samudayadhammaṃ, sabbaṃ tam nirodhadhammaṃ”ti. Te diṭṭhadhammā pattadhammā veditadhammā pariyogāḷhadhammā tiṇṇavicikicchā vigatakathamkathā vesārajappattā aparappaccayā Satthusāsane Bhagavantaṃ etadavocum “abhikkantaṃ bhante abhikkantaṃ bhante, seyyathāpi bhante nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya ‘cakkhumanto rūpāni dakkhantī’ti, evamevaṃ Bhagavatā anekapariyāyena dhammo pakāsito, ete mayaṃ bhante Bhagavantaṃ saraṇaṃ gacchāma dhammañca bhikkhusaṅghañca, upāsake no Bhagavā dhāretu ajjatagge paṇupete saraṇaṃ gate”ti.

Soṇassa pabbajjā

243. Atha kho Soṇassa Koḷivissassa etadahosi “yathā yathā kho ahaṃ Bhagavatā dhammaṃ desitaṃ ājānāmi, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparisuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ caritum, yannūnāhaṃ kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajeyyan”ti. Atha kho tāni asīti gāmikasaḥassāni Bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkamimsu. Atha kho Soṇo Koḷiviso acirapakkantesu tesu asītiyā gāmikasaḥsassesu yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho Soṇo Koḷiviso Bhagavantaṃ etadavoca “yathā yathāham bhante Bhagavatā dhammaṃ desitaṃ ājānāmi, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparisuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ caritum, icchāmahaṃ bhante kesamassum

ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajjituṃ, pabbājetu maṃ bhante Bhagavā”ti. Alattha kho Soṇo Koḷiviso Bhagavato santike pabbajjāṃ, alattha upasampadaṃ. Acirupasampanno ca panāyasmā Soṇo Sītavane viharati, tassa accāraddhavīriyassa caṅkamato pādā bhijjimsu, caṅkamo lohiteṇa phuṭo hoti seyyathāpi gavāghātaṇaṃ. * Atha kho āyasmato Soṇassa rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi “ye kho keci Bhagavato sāvakā āraddhavīriyā viharanti, ahaṃ tesaṃ aññataro, atha ca pana me nānupādāya āsavehi cittaṃ vimuccati, saṃvijjanti kho pana me kule bhogā, sakkā bhoge ca bhuñjituṃ puññāni ca kātuṃ, yannūnāhaṃ hīnāyāvattitvā bhoge ca bhuñjeyyaṃ, puññāni ca kareyyaṃ”ti. Atha kho Bhagavā āyasmato Soṇassa cetasā cetoparivitakkamaññāya seyyathāpi nāma balavā puriso samīñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samīñjeyya, evameva Gijjhakūṭe pabbate antarahito Sītavane pāturahosi. Atha kho Bhagavā sambahulehi bhikkhūhi saddhiṃ senāsanacārikaṃ āhiṇḍanto yenāyasmato Soṇassa caṅkamo tenupasaṅkamaṃ. Addasā kho Bhagavā āyasmato Soṇassa caṅkamaṃ lohiteṇa phuṭaṃ, disvāna bhikkhū āmantesi “kassa nvāyaṃ bhikkhave caṅkamo lohiteṇa phuṭo seyyathāpi gavāghātaṇaṃ”ti. Āyasmato bhante Soṇassa accāraddhavīriyassa caṅkamato pādā bhijjimsu, tassāyaṃ caṅkamo lohiteṇa phuṭo seyyathāpi gavāghātaṇanti.

Atha kho Bhagavā yenāyasmato Soṇassa vihāro tenupasaṅkamaṃ, upasaṅkamitvā paññatte āsane nisīdi. Āyasmāpi kho Soṇo Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho āyasmantaṃ Soṇaṃ Bhagavā etadavoca “nanu te Soṇa rahogatassa paṭisallīnassa evaṃ cetaso parivitakko udapādi ‘ye kho keci Bhagavato sāvakā āraddhavīriyā viharanti, ahaṃ tesaṃ aññataro, atha ca pana me nānupādāya āsavehi cittaṃ vimuccati, saṃvijjanti kho pana me kule bhogā, sakkā bhoge ca bhuñjituṃ, puññāni ca kātuṃ, yannūnāhaṃ hīnāyāvattitvā bhoge ca bhuñjeyyaṃ, puññāni ca kareyyaṃ’ti”. Evaṃ

* Ito paraṃ yāva imassa vatthussa avasānaṃ tāva pāṭho Am 2. 329 piṭṭhādīsipi āgato.

bhanteti. Taṃ kiṃ maññasi Soṇa kusalo tvaṃ pubbe agārikabhūto vīṇāya tantissareti. Evaṃ bhanteti. Taṃ kiṃ maññasi Soṇa yadā te vīṇāya tantiyo accāyatā honti, api nu te vīṇā tasmiṃ samaye saravatī vā hoti kammaññā vāti. Nohetaṃ bhanteti. Taṃ kiṃ maññasi Soṇa yadā te vīṇāya tantiyo atisithilā honti, api nu te vīṇā tasmiṃ samaye saravatī vā hoti kammaññā vāti. Nohetaṃ bhanteti. Taṃ kiṃ maññasi Soṇa yadā te vīṇāya tantiyo neva accāyatā honti nātisithilā same guṇe patiṭṭhitā, api nu te vīṇā tasmiṃ samaye saravatī vā hoti kammaññā vāti. Evaṃ bhanteti. Evameva kho Soṇa accāraddhavīriyaṃ uddhaccāya saṃvattati, atilīnavīriyaṃ kosajjāya saṃvattati, tasmātiha tvaṃ Soṇa vīriyasamataṃ adhiṭṭhaha, indriyānañca samataṃ paṭivijjha, tattha ca nimittaṃ gaṇhāhīti. Evaṃ bhanteti kho āyasmā Soṇo Bhagavato paccassosi. Atha kho Bhagavā āyasmantaṃ Soṇaṃ iminā ovādena ovaditvā seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evameva Sītavane āyasmato Soṇassa sammukhe antarahito Gijjhakūṭe pabbate pāturahosi. Atha kho āyasmā Soṇo aparena samayena vīriyasamataṃ adhiṭṭhāsi, indriyānañca samataṃ paṭivijjhi, tattha ca nimittaṃ aggahesi. Atha kho āyasmā Soṇo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto na cirasseva ‘yassatthāya kulaputtā sammadeva agāasmā anagāriyaṃ pabbajanti’ tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi, “khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti abhiññāsi, aññataro ca panāyasmā Soṇo arahataṃ ahosi.

244. Atha kho āyasmato Soṇassa arahattappattassa etadahosi “yannūnāhaṃ Bhagavato santike aññaṃ byākareyyan”ti. Atha kho āyasmā Soṇo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Soṇo Bhagavantam etadavoca “yo so bhante bhikkhu Arahaṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho

parikkhīṇabhavasaññojano sammadaññā vimutto, so chaṭṭhānāni adhimutto hoti, nekkhammādhimutto hoti, pavivekādhimutto hoti, abyāpajjādhimutto hoti, upādānakkhayādhimutto hoti, taṇhakkhayādhimutto hoti, asammohādhimutto hoti.

Siyā kho pana bhante idhekaccassa āyasmato evamassa ‘kevalaṃ saddhāmatṭakāṃ nūna ayamāyasmā nissāya nekkhammādhimutto’ti, na kho panetaṃ bhante evaṃ daṭṭhabbaṃ, khīṇāsavo bhante bhikkhu vusitavā katakaraṇīyo karaṇīyamattānaṃ¹ asamanupassanto katassa vā paṭicayaṃ khayā rāgassa vītarāgattā nekkhammādhimutto hoti, khayā dosassa vītadosattā nekkhammādhimutto hoti, khayā mohassa vītamohattā nekkhammādhimutto hoti.

Siyā kho pana bhante idhekaccassa āyasmato evamassa ‘lābhasakkārasilokaṃ nūna ayamāyasmā nikāmayamāno pavivekādhimutto’ti, na kho panetaṃ bhante evaṃ daṭṭhabbaṃ, khīṇāsavo bhante bhikkhu vusitavā katakaraṇīyo karaṇīyamattānaṃ asamanupassanto katassa vā paṭicayaṃ khayā rāgassa vītarāgattā pavivekādhimutto hoti, khayā dosassa vītadosattā pavivekādhimutto hoti, khayā mohassa vītamohattā pavivekādhimutto hoti.

Siyā kho pana bhante idhekaccassa āyasmato evamassa ‘sīlabbataparāmāsaṃ nūna ayamāyasmā sārato paccāgacchanto abyāpajjādhimutto’ti, na kho panetaṃ bhante evaṃ daṭṭhabbaṃ, khīṇāsavo bhante bhikkhu vusitavā katakaraṇīyo karaṇīyamattānaṃ asamanupassanto katassa vā paṭicayaṃ khayā rāgassa vītarāgattā abyāpajjādhimutto hoti, khayā dosassa vītadosattā abyāpajjādhimutto hoti, khayā mohassa vītamohattā abyāpajjādhimutto hoti.

Khayā rāgassa vītarāgattā upādānakkhayādhimutto hoti, khayā dosassa vītadosattā upādānakkhayādhimutto hoti, khayā mohassa vītamohattā upādānakkhayādhimutto hoti.

1. Karaṇīyaṃ attano (Aṅguttarapāliyaṃ)

Khayā rāgassa vītarāgattā taṇhakkhayādhimutto hoti, khayā dosassa vītadosattā taṇhakkhayādhimutto hoti, khayā mohassa vītamohattā taṇhakkhayādhimutto hoti.

Khayā rāgassa vītarāgattā asammohādhimutto hoti, khayā dosassa vītadosattā asammohādhimutto hoti, khayā mohassa vītamohattā asammohādhimutto hoti.

Evam sammā vimuttacittassa bhante bhikkhuno bhusā cepi cakkhuvīññeyyā rūpā cakkhussa āpātham āgacchanti, nevassa cittaṃ pariyādiyanti, amissīkatamevassa cittaṃ hoti, ṭhitaṃ āneñjappattam, vayañcassānupassati. Bhusā cepi sotaviññeyyā saddā -pa- ghānaviññeyyā gandhā. Jivhāviññeyyā rasā. Kāyaviññeyyā phoṭṭhabbā. Manoviññeyyā dhammā manassa āpātham āgacchanti, nevassa cittaṃ pariyādiyanti, amissīkatamevassa cittaṃ hoti, ṭhitaṃ āneñjappattam, vayañcassānupassati, seyyathāpi bhante selo pabbato acchiddo asusiro ekagghano puratthimāya cepi disāya āgaccheyya bhusā vātavuṭṭhi, neva nam saṅkampeyya na sampakampeyya na sampavedheyya. Pacchimāya cepi disāya āgaccheyya bhusā vātavuṭṭhi -pa-. Uttarāya cepi disāya -pa-. Dakkhiṇāya cepi disāya āgaccheyya bhusā vātavuṭṭhi, neva nam saṅkampeyya na sampakampeyya na sampavedheyya. Evameva kho bhante evam sammā vimuttacittassa bhikkhuno bhusā cepi cakkhuvīññeyyā rūpā cakkhussa āpātham āgacchanti, nevassa cittaṃ pariyādiyanti, amissīkatamevassa cittaṃ hoti, ṭhitaṃ āneñjappattam, vayañcassānupassati. Bhusā cepi sotaviññeyyā saddā -pa- ghānaviññeyyā gandhā. Jivhāviññeyyā rasā. Kāyaviññeyyā phoṭṭhabbā. Manoviññeyyā dhammā manassa āpātham āgacchanti, nevassa cittaṃ pariyādiyanti, amissīkatamevassa cittaṃ hoti, ṭhitaṃ āneñjappattam, vayañcassānupassati”ti.

Nekhammam adhimuttassa, pavivekañca cetaso.

Abyāpajjādhimuttassa, upādānakkhayassa ca.

Taṇhakkhayādhimuttassa, asammohañca cetaso.

Disvā āyatanuppādam, sammā cittaṃ vimuccati.

Tassa sammā vimuttassa, santacittassa bhikkhuno.

Katassa paṭicayo natthi, karaṇīyaṃ na vijjati.

Selo yathā ekagghano, vātena na samīrati.

Evam rūpā rasā saddā, gandhā phassā ca kevalā.

Itthā dhammā aniṭṭhā ca, na pavedhenti tādino.

Ṭhitaṃ cittaṃ vippamuttaṃ, vayaṅcassānupassatīti.

148. Diguṇādi-upāhanapaṭikkhepa

245. Atha kho Bhagavā bhikkhū āmantesi “evam kho bhikkhave kulaputtā aññaṃ byākaronti, attho ca vutto attā ca anupaṇīto, atha ca panidhekacce moghapurisā hasamānakaṃ maññe aññaṃ byākaronti, te pacchā vighātaṃ āpajjanti”ti. Atha kho Bhagavā āyasmantaṃ Soṇaṃ āmantesi “tvaṃ khosi Soṇa sukhumaḷo, anujānāmi te Soṇa ekapalāsikaṃ upāhanan”ti. Ahaṃ kho bhante asītisakaṭavāhe hiraññaṃ ohāya agārasmā anagāriyaṃ pabbajito sattahatthikaṅca anīkaṃ, athāhaṃ bhante ekapalāsikaṃ ce upāhanan parihaarissāmi, tassa me bhavissanti vattāro “Soṇo Koḷiviso asītisakaṭavāhe hiraññaṃ ohāya agārasmā anagāriyaṃ pabbajito sattahatthikaṅca anīkaṃ, so dānāyaṃ ekapalāsikāsu upāhanāsu satto”ti, sace Bhagavā bhikkhusaṅghassa anujānissati ahampi paribhuñjissāmi, no ce Bhagavā bhikkhusaṅghassa anujānissati ahampi na paribhuñjissāmīti. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave ekapalāsikaṃ upāhanan, na bhikkhave diguṇā upāhanā dhāretabbā, na tiguṇā upāhanā dhāretabbā, na guṇaṅguṇupāhanā¹ dhāretabbā, yo dhāreyya, āpatti dukkaṭassā”ti.

149. Sabbanīlikādīpaṭikkhepa

246. Tena kho pana samayena chabbaggiyā bhikkhū sabbanīlikā upāhanāyo dhārenti -pa- sabbapītikā upāhanāyo dhārenti. Sabbalohitikā upāhanāyo dhārenti. Sabbamañjīṭṭhikā² upāhanāyo

1. Gaṇaṅgaṇupāhanā (bahūsu)

2. Sabbamañjeṭṭhikā (Ka)

dhārenti. Sabbakaṇḥā upāhanāyo dhārenti. Sabbamahāraṅgarattā upāhanāyo dhārenti. Sabbamahānāmarattā upāhanāyo dhārenti. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi gihī kāmabhogino”ti. Bhagavato etamattham ārocesum. Na bhikkhave sabbanīlikā upāhanā dhāretabbā -pa- na sabbapītikā upāhanā dhāretabbā. Na sabbalohitikā upāhanā dhāretabbā. Na sabbamañjiṭṭhikā upāhanā dhāretabbā. Na sabbakaṇḥā upāhanā dhāretabbā. Na sabbamahāraṅgarattā upāhanā dhāretabbā. Na sabbamahānāmarattā upāhanā dhāretabbā, yo dhāreyya, āpatti dukkaṭassāti.

Tena kho pana samayena chabbaggiyā bhikkhūnī lakavaddhikā¹ upāhanāyo dhārenti -pa- pītakavaddhikā upāhanāyo dhārenti. Lohitavaddhikā upāhanāyo dhārenti. Mañjiṭṭhikavaddhikā upāhanāyo dhārenti. Kaṇhavaddhikā upāhanāyo dhārenti. Mahāraṅgarattavaddhikā upāhanāyo dhārenti. Mahānāmarattavaddhikā upāhanāyo dhārenti. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi gihī kāmabhogino”ti. Bhagavato etamattham ārocesum. Na bhikkhave nīlakavaddhikā upāhanā dhāretabbā -pa- na pītakavaddhikā upāhanā dhāretabbā. Na lohitavaddhikā upāhanā dhāretabbā. Na mañjiṭṭhikavaddhikā upāhanā dhāretabbā. Na kaṇhavaddhikā upāhanā dhāretabbā. Na mahāraṅgarattavaddhikā upāhanā dhāretabbā. Na mahānāmarattavaddhikā upāhanā dhāretabbā, yo dhāreyya, āpatti dukkaṭassāti.

Tena kho pana samayena chabbaggiyā bhikkhū khallakabaddhā² upāhanāyo dhārenti -pa- puṭabaddhā upāhanāyo dhārenti. Pāliguṇṭhimā upāhanāyo dhārenti. Tūlapuṇṇikā upāhanāyo dhārenti. Tittirapattikā upāhanāyo dhārenti. Meṇḍavisāṇavaddhikā upāhanāyo dhārenti. Ajavisāṇavaddhikā upāhanāyo dhārenti. Vicchikāḷikā upāhanāyo dhārenti. Morapiñcha³ parisibbitā upāhanāyo dhārenti. Citrā upāhanāyo dhārenti. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi gihī kāmabhogino”ti. Bhagavato etamattham ārocesum. Na

1. Vaṭṭikā (Sī)

2. ...bandhā (Ka)

3. Morapiñja (Sī, Syā)

bhikkhave khallakabaddhā upāhanā dhāretabbā -pa- na puṭabaddhā upāhanā dhāretabbā. Na pāliguṇṭhimā upāhanā dhāretabbā. Na tūlapuṇṇikā upāhanā dhāretabbā. Na tittirapattikā upāhanā dhāretabbā. Na meṇḍavisāṇavaddhikā upāhanā dhāretabbā. Na ajavisāṇavaddhikā upāhanā dhāretabbā. Na vicchikālikā upāhanā dhāretabbā. Na morapiñchaparissibbitā upāhanā dhāretabbā. Na citrā upāhanā dhāretabbā, yo dhāreyya, āpatti dukkaṭassāti.

Tena kho pana samayena chabbaggiyā bhikkhū sīhacammaparikkhaṭā upāhanāyo dhārenti -pa- byagghacammaparikkhaṭā upāhanāyo dhārenti. Dīpicammaparikkhaṭā upāhanāyo dhārenti. Ajinacammaparikkhaṭā upāhanāyo dhārenti. Uddacammaparikkhaṭā upāhanāyo dhārenti. Majjāraccammaparikkhaṭā upāhanāyo dhārenti. Kāḷakacammaparikkhaṭā upāhanāyo dhārenti. Luvakacammaparikkhaṭā¹ upāhanāyo dhārenti. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi gihī kāmabhogino”ti. Bhagavato etamattham ārocesum. Na bhikkhave sīhacammaparikkhaṭā upāhanā dhāretabbā -pa- na byagghacammaparikkhaṭā upāhanā dhāretabbā. Na dīpicammaparikkhaṭā upāhanā dhāretabbā. Na ajinacammaparikkhaṭā upāhanā dhāretabbā. Na uddacammaparikkhaṭā upāhanā dhāretabbā. Na majjāraccammaparikkhaṭā upāhanā dhāretabbā. Na kāḷakacammaparikkhaṭā upāhanā dhāretabbā. Na luvakacammaparikkhaṭā upāhanā dhāretabbā, yo dhāreyya, āpatti dukkaṭassāti.

150. Omukkagūṇaṅguṇūpāhanānujānana

247. Atha kho Bhagavā pubbaṅhasamayam nivāsetvā pattacīvaramādāya Rājagaham piṇḍāya pāvīsi aññatarena bhikkhunā pacchāsamaṇena. Atha kho so bhikkhu khañjamāno Bhagavantam piṭṭhito piṭṭhito anubandhi. Addasā kho aññataro upāsako gūṇaṅguṇūpāhanā ārohitvā Bhagavantam dūratova āgacchantam, disvā upāhanā orohitvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā yena so bhikkhu tenupasaṅkami, upasaṅkamitvā tam bhikkhum abhivādetvā etadavoca “kissa bhante ayyo

1. Ulūkacammaparikkhaṭā (Yojanā)

khañjati”ti. Pādā me āvuso phalitāti¹. Handa bhante upāhanāyoti. Alaṃ āvuso paṭikkhittā Bhagavatā guṇaṅguṇupāhanāti. Gaṇhāhetā bhikkhu upāhanāyoti. Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe dhammim̐ katham̐ katvā bhikkhū āmantesi “anujānāmi bhikkhave omukkaṃ guṇaṅguṇupāhanam̐, na bhikkhave navā guṇaṅguṇupāhanā dhāretabbā, yo dhāreyya, āpatti dukkaṭassā”ti.

151. Ajjhārāme upāhanapaṭikkhepa

248. Tena kho pana samayena Bhagavā ajjhokāse anupāhano caṅkamati, Satthā anupāhano caṅkamatīti therāpi bhikkhū anupāhanā caṅkamanti, chabbaggiyā bhikkhū Satthari anupāhane caṅkamamāne theresupi bhikkhūsu anupāhanesu caṅkamamānesu sa-upāhanā caṅkamanti. Ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācenti “katham̐ hi nāma chabbaggiyā bhikkhū Satthari anupāhane caṅkamamāne theresupi bhikkhūsu anupāhanesu caṅkamamānesu sa-upāhanā caṅkamissanti”ti. Atha kho te bhikkhū Bhagavato etamattham̐ ārocesum̐ -pa-. Saccam̐ kira bhikkhave chabbaggiyā bhikkhū Satthari anupāhane caṅkamamāne theresupi bhikkhūsu anupāhanesu caṅkamamānesu sa-upāhanā caṅkamantīti. Saccam̐ Bhagavatī. Vigarahi Buddho Bhagavā -pa-. Katham̐ hi nāma te bhikkhave moghapurisā Satthari anupāhane caṅkamamāne theresupi bhikkhūsu anupāhanesu caṅkamamānesu sa-upāhanā caṅkamissanti, ime hi nāma bhikkhave gihī odātavatthavasanaṅkā abhijīvanikassa sippassa kāraṇā ācariyesu sagāravā sappatissā sabhāgavuttikā viharissanti, idha kho taṃ bhikkhave sobhetha, yaṃ tumhe evaṃ svākkhāte dhammavinaye pabbajitā samānā ācariyesu ācariyamattesu upajjhāyesu upajjhāyamattesu agāravā appatissā asabhāgavuttikā² vihareyyātha? Netam̐ bhikkhave appasannānam̐ vā pasādāya -pa- vigarahitvā -pa- dhammim̐ katham̐ katvā bhikkhū āmantesi “na bhikkhave ācariyesu ācariyamattesu upajjhāyesu upajjhāyamattesu anupāhanesu caṅkamamānesu sa-upāhanena caṅkamitabbam̐, yo caṅkameyya, āpatti dukkaṭassa. Na ca bhikkhave ajjhārāme upāhanā dhāretabbā, yo dhāreyya, āpatti dukkaṭassā”ti.

1. Phalitāti (Ka)

2. Sagāravā sappatissā sabhāgavuttikā (Ka)

249. Tena kho pana samayena aññatarassa bhikkhuno pādakhilābādho hoti, taṃ bhikkhū pariggahetvā uccārampi passāvampi nikkhāmenti. Addasā kho Bhagavā senāsanacārikam āhiṇḍanto te bhikkhū taṃ bhikkhum pariggahetvā uccārampi passāvampi nikkhāmente, disvāna yena te bhikkhū tenupasaṅkami, upasaṅkamtivā te bhikkhū etadavoca “kiṃ imassa bhikkhave bhikkhuno ābādho”ti. Imassa bhante āyasmato pādakhilābādho, imam mayam pariggahetvā uccārampi passāvampi nikkhāmemāti. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim katham katvā bhikkhū āmantesi “anujānāmi bhikkhave yassa pādā vā dukkhā pādā vā phalitā pādakhilo vā ābādho¹ upāhanam dhāretun”ti.

Tena kho pana samayena bhikkhū adhotēhi pādehi mañcampi pīṭhampi abhiruhanti, cīvarampi senāsanampi dussati. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave “idāni mañcam vā pīṭham vā abhiruhissāmī”ti upāhanam dhāretunti.

Tena kho pana samayena bhikkhū rattiyā uposathaggampi sannisajjampi gacchantā andhakāre khāṇumpi kaṇṭakampi akkamanti, pādā dukkhā honti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave ajjhārāme upāhanam dhāretum ukkam padīpam kattaradaṇḍanti.

152. Kaṭṭhapādukādīpaṭikkhepa

250. Tena kho pana samayena chabbaggiyā bhikkhū rattiyā paccūsasamayam paccuṭṭhāya kaṭṭhapādukāyo abhiruhitvā ajjhokāse caṅkamanti uccāsaddā mahāsaddā khaṭakhaṭasaddā anekavihitam tiracchānakatham kathentā, seyyathidam, * rājakatham corakatham mahāmattakatham senākatham bhayakatham yuddhakatham annakatham pānakatham vatthakatham sayanakatham mālākatham gandhakatham nātīkatham yānakatham gāmakatham nigamakatham nagarakatham janapadakatham itthikatham² sūrakatham visikhākatham kumbhaṭṭhānakatham pubbapetakatham nānattakatham lokakkhāyikam samuddakkhāyikam itibhavābhavakatham iti vā, kīṭakampi akkamitvā mārenti, bhikkhūpi samādhimhā cāventi.

1. Pādakhilābādho vā (Syā)

2. Itthikatham purisakatham (Ka)

* Imā tiracchānakathāyo Vi 2. 213; Dī 1. 7; Ma 2. 181; Saṃ 3. 368; Am 3. 358
piṭṭhādīsipi āgatā.

ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācenti “katham hi nāma chabbaggiyā bhikkhū rattiyā paccūsasamayaṃ paccuṭṭhāya kaṭṭhapādukāyo abhiruhitvā ajjhokāse caṅkamissanti uccāsaddā mahāsaddā khaṭakhaṭasaddā anekavihitam tiracchānakatham kathentā, seyyathidam, rājakatham corakatham -pa- itibhavābhavakatham iti vā, kīṭakampi akkamitvā māressanti, bhikkhūpi samādhimhā cāvessanti”ti. Atha kho te bhikkhū Bhagavato etamattham ārocesum -pa-. Saccam kira bhikkhave chabbaggiyā bhikkhū rattiyā paccūsasamayaṃ paccuṭṭhāya kaṭṭhapādukāyo abhiruhitvā ajjhokāse caṅkamanti uccāsaddā mahāsaddā khaṭakhaṭasaddā anekavihitam tiracchānakatham kathentā, seyyathidam, rājakatham corakatham -pa- itibhavābhavakatham iti vā, kīṭakampi akkamitvā mārenti, bhikkhūpi samādhimhā cāventīti. Saccam Bhagavāti -pa- vigarahitvā -pa- dhammiṃ katham katvā bhikkhū āmantesi “na bhikkhave kaṭṭhapādukā dhāretabbā, yo dhāreyya, āpatti dukkaṭassā”ti.

Atha kho Bhagavā Rājagahe yathābhirantam viharitvā yena Bārāṇasī tena cārikam pakkāmi, anupubbena cārikam caramāno yena Bārāṇasī tadavasari, tatra sudam Bhagavā Bārāṇasiyam viharati Isipatane migadāye. Tena kho pana samayena chabbaggiyā bhikkhū “Bhagavatā kaṭṭhapādukā paṭikkhittā”ti tālataruṇe chedāpetvā tālapattapādukāyo dhārenti, tāni tālataruṇāni chinnāni milāyanti. Manussā ujjhāyanti khiyyanti vipācenti “katham hi nāma samaṇā Sakyaputtiyā tālataruṇe chedāpetvā tālapattapādukāyo dhāressanti, tāni tālataruṇāni chinnāni milāyanti, ekindriyam samaṇā Sakyaputtiyā jīvam vihetṭhenti”ti. Assosum kho bhikkhū tesam manussanam ujjhāyantānam khiyyantānam vipācentānam. Atha kho te bhikkhū Bhagavato etamattham ārocesum -pa-. Saccam kira bhikkhave chabbaggiyā bhikkhū tālataruṇe chedāpetvā tālapattapādukāyo dhārenti, tāni tālataruṇāni chinnāni milāyanti. Saccam Bhagavāti. Vigarahi Buddho Bhagavā -pa-. Katham hi nāma te bhikkhave moghapurisā tālataruṇe chedāpetvā tālapattapādukāyo dhāressanti, tāni tālataruṇāni chinnāni milāyanti, jīvasaññino hi bhikkhave manussā rukkhasmiṃ. Netam bhikkhave

appasannānaṃ vā pasādāya -pa- vīgarahitvā -pa- dhammiṃ kathāṃ katvā bhikkhū āmantesi “na bhikkhave tālapattapādukā dhāretabbā, yo dhāreyya, āpatti dukkaṭṭassā”ti.

Tena kho pana samayena chabbaggiyā bhikkhū “Bhagavatā tālapattapādukā paṭikkhittā”ti veḷutaruṇe chedāpetvā veḷupattapādukāyo dhārenti, tāni veḷutaruṇāni chinnāni milāyanti. Manussā ujjhāyanti khiyyanti vipācenti “kathāṃ hi nāma samaṇā Sakyaputtiyā veḷutaruṇe chedāpetvā veḷupattapādukāyo dhāressanti, tāni veḷutaruṇāni chinnāni milāyanti, ekindriyaṃ samaṇā Sakyaputtiyā jīvaṃ vihetṭhenti”ti. Assosum kho bhikkhū tesāṃ manussānaṃ ujjhāyantānaṃ khiyyantānaṃ vipācentānaṃ. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesum -pa-. Jīvasaññino hi bhikkhave manussā rukkhasmiṃ -pa-. Na bhikkhave veḷupattapādukā dhāretabbā, yo dhāreyya, āpatti dukkaṭṭassāti.

251. Atha kho Bhagavā Bārāṇasiyaṃ yathābhirantaṃ viharitvā yena Bhaddiyaṃ tena cārikaṃ pakkāmi, anupubbena cārikaṃ caramāno yena Bhaddiyaṃ tadavasari, tatra sudamā Bhagavā Bhaddiye viharati Jāṭiyā vane. Tena kho pana samayena Bhaddiyā bhikkhū anekavihitāṃ pādukamaṇḍanānuyogamanuyuttā viharanti, tiṇapādukāṃ karontipi kārāpentipi, muñjapādukāṃ karontipi kārāpentipi, pabbajapādukāṃ karontipi kārāpentipi, hintālapādukāṃ karontipi kārāpentipi, kamalapādukāṃ karontipi kārāpentipi, kambalapādukāṃ karontipi kārāpentipi, riñcanti uddesaṃ paripucchaṃ adhisīlaṃ adhiccitaṃ adhipaññaṃ. Ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācenti “kathāṃ hi nāma Bhaddiyā bhikkhū anekavihitāṃ pādukamaṇḍanānuyogamanuyuttā viharissanti, tiṇapādukāṃ karissantipi kārāpessantipi, muñjapādukāṃ karissantipi kārāpessantipi, pabbajapādukāṃ karissantipi kārāpessantipi, hintālapādukāṃ karissantipi kārāpessantipi, kamalapādukāṃ karissantipi kārāpessantipi, kambalapādukāṃ karissantipi kārāpessantipi, riñjissanti uddesaṃ paripucchaṃ adhisīlaṃ adhiccitaṃ adhipaññaṃ”ti. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesum -pa-. Saccāṃ kira bhikkhave Bhaddiyā bhikkhū anekavihitāṃ pādukamaṇḍanānuyogamanuyuttā viharanti, tiṇapādukāṃ karontipi kārāpentipi -pa- riñcanti uddesaṃ paripucchaṃ adhisīlaṃ

adhicittam adhipaññan”ti. Saccam Bhagavāti. Vigarahi Buddho Bhagavā -pa- . Katham hi nāma te bhikkhave moghapurisā anekavihitam pādūkamaṇḍanānuyogamanuyuttā viharissanti, tiṇapādūkam karissantipi kārāpessantipi -pa- riñcissanti uddesam paripuccham adhisilam adhicittam adhipaññam. Netam bhikkhave appasannanam vā pasādāya -pa- vigarahitvā -pa- dhammiṃ katham katvā bhikkhū āmantesi “na bhikkhave tiṇapādūkā dhāretabbā, na muñjapādūkā dhāretabbā, na pabbajapādūkā dhāretabbā, na hintālapādūkā dhāretabbā, na kamalapādūkā dhāretabbā, na kambalapādūkā dhāretabbā, na sovaṇṇamayā pādūkā dhāretabbā, na rūpiyamayā pādūkā dhāretabbā, na maṇimayā pādūkā dhāretabbā, na veḷuriyamayā pādūkā dhāretabbā, na phalikamayā pādūkā dhāretabbā, na kaṃsamayā pādūkā dhāretabbā, na kācamayā pādūkā dhāretabbā, na tipumayā pādūkā dhāretabbā, na sīsamayā pādūkā dhāretabbā, na tambalohamayā pādūkā dhāretabbā, yo dhāreyya, āpatti dukkaṭassa. Na ca bhikkhave kāci saṅkamaniyā pādūkā dhāretabbā, yo dhāreyya, āpatti dukkaṭassa. Anujānāmi bhikkhave tisso pādūkā dhuvatṭhāniyā asaṅkamaniyāyo, vaccapādūkam passāvapādūkam ācamanapādūkanti.

252. Atha kho Bhagavā Bhaddiye yathābhirantam viharitvā yena Sāvatti tena cārikam pakkāmi, anupubbena cārikam caramāno yena Sāvatti tadavasari, tatra sudam Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena chabbaggiyā bhikkhū Aciravatiyā nadiyā gāvīnam tarantīnam visāṇesupi gaṇhanti, kaṇṇesupi gaṇhanti, gīvāyapi gaṇhanti, cheppāpi gaṇhanti, piṭṭhimpi abhiruhanti, rattacittāpi aṅgajātam chupanti, vaccharimpi ogāhetvā mārenti. Manussā ujjhāyanti khiyyanti vipācenti “katham hi nāma samaṇā Sakyaputtiyā gāvīnam tarantīnam visāṇesupi gahessanti -pa- seyyathāpi gihī kāmabhogino”ti. Assosum kho bhikkhū tesam manussānam ujjhāyantānam khiyyantānam vipācentānam. Atha kho te bhikkhū Bhagavato etamattham ārocesum -pa-. Saccam kira bhikkhave -pa-. Saccam Bhagavāti -pa- vigarahitvā -pa- dhammiṃ katham katvā bhikkhū āmantesi “na bhikkhave gāvīnam visāṇesu gahetabbam, na kaṇṇesu gahetabbam, na gīvāya gahetabbam, na cheppāya gahetabbam, na piṭṭhi

abhiruhitabbā, yo abhiruheyya, āpatti dukkaṭassa. Na ca bhikkhave rattacittena aṅgaṭāmaṃ chupitabbaṃ, yo chupeyya, āpatti thullaccayassa. Na vacchatarī māretabbā, yo māreyya, yathādhammo kāretabbo”ti.

153. Yānādipaṭikkhepa

253. Tena kho pana samayena chabbaggiyā bhikkhū yānena yāyanti itthiyuttenapi purisantarena, purisayuttenapi itthantarena. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi Gaṅgāmahiyāyā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave yānena yāyitabbaṃ, yo yāyeyya, āpatti dukkaṭassāti. Tena kho pana samayena aññataro bhikkhu Kosalesu janapade Sāvattihīṃ gacchanto Bhagavantaṃ dassanāya antarāmagge gilāno hoti. Atha kho so bhikkhu maggā okkamma aññatarasmihīṃ rukkhamūle nisīdi. Manussā taṃ bhikkhuṃ disvā etadavocuṃ “kaḥaṃ bhante ayyo gamissatī”ti. Sāvattihīṃ kho ahaṃ āvuso gamissāmi Bhagavantaṃ dassanāyāti. Ehi bhante gamissāmāti. Nāhaṃ āvuso sakkomi gilānomhīti. Ehi bhante yānaṃ abhiruhāti. Alaṃ āvuso paṭikkhittaṃ Bhagavatā yānanti kukkucāyanto yānaṃ nābhiruhi. Atha kho so bhikkhu Sāvattihīṃ gantvā bhikkhūnaṃ etamatthaṃ ārocesi. Bhikkhū Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave gilānassa yānanti. Atha kho bhikkhūnaṃ etadahosi “itthiyuttaṃ nu kho purisayuttaṃ nu kho”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave purisayuttaṃ hatthavaṭṭakanti.

Tena kho pana samayena aññatarassa bhikkhuno yānugghātena bālhataraṃ aphāsu ahoṣi. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sivikaṃ pāṭaṅkinti.

154. Uccāsayanamahāsayanapaṭikkhepa

254. Tena kho pana samayena chabbaggiyā bhikkhū uccāsayanamahāsayanāni dhārenti, seyyathidaṃ, āsandiṃ pallaṅkaṃ gonakaṃ cittaṃ paṭikaṃ paṭalikaṃ tūlikaṃ vikatikaṃ uddhalomiṃ¹ ekantalomiṃ kaṭṭissaṃ

1. Undalomiṃ (Ka), uddalomiṃ (Ka)

koseyyaṃ kuttakaṃ hatthattharaṃ assattharaṃ rathattharaṃ ajinapaveṇiṃ
 kadalimigapavarapaccattharaṇaṃ sa-uttaracchadaṃ
 ubhatolohitakūpadhānanti. Manussā vihāracārikaṃ āhiṇḍantā passitvā
 ujjhāyanti khiyyanti vipācenti “seyyathāpi gihī kāmabhogino”ti. Bhagavato
 etamatthaṃ ārocesuṃ. Na bhikkhave uccāsayanamahāsayanāni
 dhāretabbāni, seyyathidaṃ, āsandi pallaṅko gonako cittako paṭikā paṭalikā
 tūlikā vikatikā uddhalomi ekantalomi kaṭṭissaṃ koseyyaṃ kuttakaṃ
 hatthattharaṃ assattharaṃ rathattharaṃ ajinapaveṇi
 kadalimigapavarapaccattharaṇaṃ sa-uttaracchadaṃ
 ubhatolohitakūpadhānaṃ, yo dhāreyya, āpatti dukkaṭassāti.

155. Sabbacammaṭṭikkhepa

255. Tena kho pana samayena chabbaggiyā bhikkhū “Bhagavatā
 uccāsayanamahāsayanāni ṭṭikkhittāni”ti mahācammāni dhārenti
 sīhacammaṃ byagghacammaṃ dīpicammaṃ. Tāni mañcappamāṇenapi
 chinnāni honti, pīṭhappamāṇenapi chinnāni honti, antopi mañce paññattāni
 honti, bahipi mañce paññattāni honti, antopi pīṭhe paññattāni honti, bahipi
 pīṭhe paññattāni honti. Manussā vihāracārikaṃ āhiṇḍantā passitvā ujjhāyanti
 khiyyanti vipācenti “seyyathāpi gihī kāmabhogino”ti. Bhagavato etamatthaṃ
 ārocesuṃ. Na bhikkhave mahācammāni dhāretabbāni, sīhacammaṃ
 byagghacammaṃ dīpicammaṃ, yo dhāreyya, āpatti dukkaṭassāti.

Tena kho pana samayena chabbaggiyā bhikkhū “Bhagavatā
 mahācammāni ṭṭikkhittāni”ti gocammāni dhārenti. Tāni
 mañcappamāṇenapi chinnāni honti, pīṭhappamāṇenapi chinnāni honti, antopi
 mañce paññattāni honti, bahipi mañce paññattāni honti, antopi pīṭhe
 paññattāni honti, bahipi pīṭhe paññattāni honti. Aññataropi pāpabhikkhu
 aññatarassa pāpupāsakassa kulūpako hoti. Atha kho so pāpabhikkhu
 pubbaṇhasamayāṃ nivāsetvā pattacīvaramādāya yena tassa pāpupāsakassa
 nivesanaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi. Atha kho
 so pāpupāsako yena so pāpabhikkhu tenupasaṅkami, upasaṅkamitvā taṃ
 pāpabhikkhuṃ abhivādetvā ekamantaṃ nisīdi. Tena kho pana samayena
 tassa pāpupāsakassa vacchako hoti taruṇako abhirūpo

dassanīyo pāsādiko citro, seyyathāpi dīpicchāpo. Atha kho so pāpabhikkhu taṃ vacchakaṃ sakkaccaṃ upanijjhāyati. Atha kho so pāpupāsako taṃ pāpabhikkhuṃ etadavoca “kissa bhante ayyo imaṃ vacchakaṃ sakkaccaṃ upanijjhāyati”ti. Attho me āvuso imassa vacchakassa cammenāti. Atha kho so pāpupāsako taṃ vacchakaṃ vadhitvā cammaṃ vidhunitvā tassa pāpabhikkhuno pādāsi. Atha kho so pāpabhikkhu taṃ cammaṃ saṅghāṭiyā paṭicchādetvā agamāsi. Atha kho sā gāvī vacchagiddhinī taṃ pāpabhikkhuṃ piṭṭhito piṭṭhito anubandhi. Bhikkhū evamāhaṃsu “kissa tyāyaṃ āvuso gāvī piṭṭhito piṭṭhito anubandhī”ti. Ahampi kho āvuso na jānāmi “kena¹ myāyaṃ gāvī piṭṭhito piṭṭhito anubandhī”ti. Tena kho pana samayena tassa pāpabhikkhuno saṅghāṭi lohitena makkhitā hoti. Bhikkhū evamāhaṃsu “ayaṃ pana te āvuso saṅghāṭi kiṃ katā”ti. Atha kho so pāpabhikkhu bhikkhūnaṃ etamatthaṃ ārocesi. Kiṃ pana tvaṃ āvuso pāṇātipāte samādapesīti. Evamāvusoti. Ye te bhikkhū appicchā, te ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma bhikkhu pāṇātipāte samādapessati, nanu Bhagavatā anekapariyāyena pāṇātipāto garahito, pāṇātipātā veramaṇī pasatthā”ti. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesuṃ.

Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe bhikkhusaṅghaṃ sannipātāpetvā taṃ pāpabhikkhuṃ paṭipucchi “saccaṃ kira tvaṃ bhikkhu pāṇātipāte samādapesī”ti. Saccaṃ Bhagavāti -pa-. Kathaṃ hi nāma tvaṃ moghapurisa pāṇātipāte samādapessasi, nanu mayā moghapurisa anekapariyāyena pāṇātipāto garahito, pāṇātipātā veramaṇī pasatthā. Netāṃ moghapurisa appasannānaṃ vā pasādāya -pa- vigarahitvā dhammim̐ kathaṃ katvā bhikkhū āmantesi “na bhikkhave pāṇātipāte samādapetabbaṃ, yo samādapeyya, yathādhammo kāretabbo. Na bhikkhave gocammaṃ dhāretabbaṃ, yo dhāreyya, āpatti dukkaṭassa. Na ca bhikkhave kiñci cammaṃ dhāretabbaṃ, yo dhāreyya, āpatti dukkaṭassā”ti.

1. Kenaci (Ka)

156. Gihivikatānuññātādi

256. Tena kho pana samayena manussānaṃ mañcampi piṭṭhampi cammonaddhāni honti cammavinaddhāni. Bhikkhū kukkuccāyantā nābhiniśīdanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave gihivikataṃ abhiniśīdituṃ, na tveva abhinipajjitunti.

Tena kho pana samayena vihārā cammavaddhehi ogumphiyanti¹. Bhikkhū kukkuccāyantā nābhiniśīdanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave bandhanamattaṃ abhiniśīditunti.

Tena kho pana samayena chabbaggiyā bhikkhū sa-upāhanā gāmaṃ pavisanti. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi gihī kāmabhogino”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave sa-upāhanena gāmo pavisitabbo, yo paviseyya, āpatti dukkaṭassāti.

Tena kho pana samayena aññataro bhikkhu gilāno hoti, na sakkoti vinā upāhanena gāmaṃ pavisituṃ. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave gilānena bhikkhunā sa-upāhanena gāmaṃ pavisitunti.

157. Soṇakuṭikaṇṇavattu

257. * Tena kho pana samayena āyasmā Mahākaccāno Avantīsu viharati Kururaghare² Papatake³ pabbate. Tena kho pana samayena Soṇo upāsako Kuṭikaṇṇo āyasmato Mahākaccānassa upaṭṭhāko hoti. Atha kho Soṇo upāsako Kuṭikaṇṇo yenāyasmā Mahākaccāno tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Mahākaccānaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Soṇo upāsako Kuṭikaṇṇo āyasmantaṃ Mahākaccānaṃ etadavoca “yathā yathāhaṃ bhante ayyena Mahākaccānena dhammaṃ desitaṃ ājānāmi, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparisuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ carituṃ, icchāmaṃ bhante kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ

1. Ogumbhiyanti (Ka)

2. Kururaghare (Ka)

3. Papāte (Sī, Syā) pavatte (Khu 1. 144)

* Khu 1. 144 piṭṭhe Udāne Soṇasuttena saṃsanditvā passitabbaṃ.

pabbajitum, pabbājetu maṃ bhante ayyo Mahākaccāno”ti. () dukkaraṃ kho Soṇa yāvajīvaṃ ekaseyyaṃ ekabhattaṃ brahmacariyaṃ caritum, iṅgha tvaṃ Soṇa tattheva agārikabhūto Buddhānaṃ sāsanaṃ anuyuñja kālayuttam ekaseyyaṃ ekabhattaṃ brahmacariyanti. Atha kho Soṇassa upāsakassa Kuṭikaṇṇassa yo ahosi pabbajjābhisaṅkhāro, so paṭippassambhi. Dutiyampi kho Soṇo upāsako Kuṭikaṇṇo -pa-. Tatiyampi kho Soṇo upāsako Kuṭikaṇṇo yenāyasmā Mahākaccāno tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Mahākaccānaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Soṇo upāsako Kuṭikaṇṇo āyasmantaṃ Mahākaccānaṃ etadavoca “yathā yathāhaṃ bhante ayyena Mahākaccānena dhammaṃ desitaṃ ājānāmi, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparissuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ caritum, icchāmaṃ bhante kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agāraṃ anagāriyaṃ pabbajitum, pabbājetu maṃ bhante ayyo Mahākaccāno”ti. Atha kho āyasmā Mahākaccāno Soṇaṃ upāsakaṃ Kuṭikaṇṇaṃ pabbājesi. Tena kho pana samayena Avantidakkhiṇāpatho appabhikkhuko hoti. Atha kho āyasmā Mahākaccāno tiṇṇaṃ vassānaṃ accayena kicchena kasirena tato tato dasavaggaṃ bhikkhusaṅghaṃ sannipātāpetvā āyasmantaṃ Soṇaṃ upasampādesi.

158. Mahākaccānassa pañcavaraparidassanā

Atha kho āyasmato Soṇassa vassaṃvuṭṭhassa rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “sutoyeva kho me ‘so Bhagavā ediso ca ediso cā’ti, na ca mayā sammukhā diṭṭho, gaccheyyāhaṃ taṃ Bhagavantaṃ dassanāya Arahantaṃ Sammāsambuddhaṃ, sace maṃ upajjhāyo anujāneyyā”ti. Atha kho āyasmā Soṇo sāyanhasamayaṃ paṭisallānā vuṭṭhito yenāyasmā Mahākaccāno tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Mahākaccānaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Soṇo āyasmantaṃ Mahākaccānaṃ etadavoca “idha mayhaṃ bhante

(Evaṃ vutte āyasmā Mahākaccāyano Soṇaṃ upāsakaṃ Kuṭikaṇṇaṃ etadavoca) (Syā, Khu 1. 45)

rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi ‘suto yeva kho
 me ‘so Bhagavā ediso ca ediso cā’ti, na ca mayā sammukhā diṭṭho,
 gaccheyyāhaṃ taṃ Bhagavantam dassanāya Arahantaṃ
 Sammāsambuddhaṃ, sace maṃ upajjhāyo anujāneyyā’ti, gaccheyyāhaṃ
 bhante taṃ Bhagavantam dassanāya Arahantaṃ Sammāsambuddhaṃ, sace
 maṃ upajjhāyo anujānātī’ti. Sādhu sādhu Soṇa, gaccha tvaṃ Soṇa taṃ
 Bhagavantam dassanāya rahantaṃ Sammāsambuddhaṃ, dakkhissasi tvaṃ
 Soṇa taṃ Bhagavantam pāsādikaṃ pasādanīyaṃ santindriyaṃ santamānasaṃ
 uttamadamathasamathaṃ anuppattaṃ dantaṃ guttaṃ yatindriyaṃ nāgaṃ,
 tena hi tvaṃ Soṇa mama vacanena Bhagavato pāde sirasā vanda “upajjhāyo
 me bhante āyasmā Mahākaccāno Bhagavato pāde sirasā vandatī’ti, evaṃca
 vadehi “Avantidakkhiṇāpatho bhante appabhikkhuko, tiṇṇaṃ me vassānaṃ
 accayena kicchena kasirena tato tato dasavaggaṃ bhikkhusaṅghaṃ
 sannipātāpetvā upasampadaṃ alatthaṃ, appeva nāma Bhagavā
 Avantidakkhiṇāpathe appatarena gaṇena upasampadaṃ anujāneyya.
 Avantidakkhiṇāpathe bhante kaṇhuttarā bhūmi kharā gokaṇṭakahatā, appeva
 nāma Bhagavā Avantidakkhiṇāpathe guṇaṅguṇūpāhanaṃ anujāneyya.
 Avantidakkhiṇāpathe bhante nahānagarukā manussā udakasuddhikā, appeva
 nāma Bhagavā Avantidakkhiṇāpathe dhuvanahānaṃ anujāneyya.
 Avantidakkhiṇāpathe bhante cammāni attharaṇāni eḷakacammaṃ
 ajacammaṃ migacammaṃ, seyyathāpi bhante majjhimesu janapadesu eragū
 moragū majjārū¹ jantū, evameva kho bhante Avantidakkhiṇāpathe cammāni
 attharaṇāni eḷakacammaṃ ajacammaṃ migacammaṃ, appeva nāma Bhagavā
 Avantidakkhiṇāpathe cammāni attharaṇāni anujāneyya eḷakacammaṃ
 ajacammaṃ migacammaṃ. Etarahi bhante manussā nissimagatānaṃ
 bhikkhūnaṃ cīvaraṃ denti ‘imaṃ cīvaraṃ itthannāmassa demā’ti, te
 āgantvā ārocenti ‘itthannāmehi te āvuso manussehi cīvaraṃ dinnan’ti, te
 kukkucāyantaṃ na sādīyanti ‘mā no nissaggiyaṃ ahoṣī’ti, appeva nāma
 Bhagavā cīvare pariyāyaṃ ācikkheyyā’ti. “Evaṃ bhante”ti kho āyasmā
 Soṇo āyasmato Mahākaccānassa paṭissutvā uṭṭhāyāsanaṃ āyasmantaṃ
 Mahākaccānaṃ abhivādetvā padakkhiṇaṃ katvā senāsanaṃ saṃsāmetvā

1. Majjārū (Ka)

pattacīvaramādāya yena Sāvatti tena pakkāmi, anupubbena yena Sāvatti Jetavanam Anāthapiṇḍikassa ārāmo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “imassa Ānanda āgantukassa bhikkhuno senāsanam paññāpehi”ti. Atha kho āyasmā Ānando “yassa kho maṃ Bhagavā āṇāpeti ‘imassa Ānanda āgantukassa bhikkhuno senāsanam paññāpehi’ti, icchati Bhagavā tena bhikkhunā saddhim ekavihāre vatthum, icchati Bhagavā āyasmatā Soṇena saddhim ekavihāre vatthun”ti yasmim vihāre Bhagavā viharati, tasmim vihāre āyasmato Soṇassa senāsanam paññāpesi.

258. Atha kho Bhagavā bahudeva rattiṃ ajjhokāse vītināmetvā vihāraṃ pāvīsi, āyasmāpi kho Soṇo bahudeva rattiṃ ajjhokāse vītināmetvā vihāraṃ pāvīsi. Atha kho Bhagavā rattiyaṃ paccūsamayaṃ paccuṭṭhāya āyasmantaṃ Soṇaṃ ajjhesi “paṭibhātu taṃ bhikkhu dhammo bhāsitaṃ”ti. “Evaṃ bhante”ti kho āyasmā Soṇo Bhagavato paṭissuṇitvā sabbāneva aṭṭhakavaggikāni sarena abhāsi. Atha kho Bhagavā āyasmato Soṇassa sarabhaññapariyosāne abbhānumodi, sādhu sādhu bhikkhu, suggahitāni kho te bhikkhu aṭṭhakavaggikāni sumanasikatāni sūpadhāritāni, kalyāṇiyāpi vācāya samannāgato vissaṭṭhāya anelagalāya¹ atthassa viññāpaniyā, kativassosi tvaṃ bhikkhūti. Ekavassohaṃ Bhagavāti. Kissa pana tvaṃ bhikkhu evaṃ ciraṃ akāsīti. Ciraṃ diṭṭho me bhante kāmesu ādīnavo, api ca sambādha gharāvāsā bahukiccā bahukaraṇiyāti. Atha kho Bhagavā etamatthaṃ veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Disvā ādīnavaṃ loke, ñatvā dhammaṃ nirūpadhim.
Ariyo na ramatī pāpe, pāpe na ramatī sucī”ti.

Atha kho āyasmā Soṇo “paṭisammodati kho maṃ Bhagavā, ayaṃ khvassa kālo, yaṃ me upajjhāyo paridassī”ti uṭṭhāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ karitvā Bhagavato pādesu sirasā nipatitvā

1. Anelagalāya (Ka)

* Khu 1. 148 piṭṭhe Udānepi.

Bhagavantam etadvoca “upajjhāyo me bhante āyasmā Mahākaccāno Bhagavato pāde sirasā vandati, evañca vadeti ‘avantidakkhiṇāpatho bhante appabhikkhuko, tiṇṇam me vassānam accayena kicchena kasirena tato tato dasavaggaṃ bhikkhusaṃgham sannipātāpetvā upasampadam alatham, appeva nāma Bhagavā Avantidakkhiṇāpathe appatarena gaṇena upasampadam anujāneyya. Avantidakkhiṇāpathe bhante kaṇhuttarā bhūmi kharā gokaṇṭakahatā, appeva nāma Bhagavā Avantidakkhiṇāpathe gaṇaṅgaṇūpāhanam anujāneyya. Avantidakkhiṇāpathe bhante nahānagarukā manussā udakasuddhikā, appeva nāma Bhagavā Avantidakkhiṇāpathe dhuvanahānam anujāneyya. Avantidakkhiṇāpathe bhante cammāni attharaṇāni eḷakacammaṃ ajacammaṃ migacammaṃ, seyyathāpi bhante majjhimesu janapadesu eragū moragū majjārū jantū, evameva kho bhante Avantidakkhiṇāpathe cammāni attharaṇāni eḷakacammaṃ ajacammaṃ migacammaṃ, appeva nāma Bhagavā Avantidakkhiṇāpathe cammāni attharaṇāni anujāneyya eḷakacammaṃ ajacammaṃ migacammaṃ. Etarahi bhante manussā nissīmagatānam bhikkhūnam cīvaram denti ‘imam cīvaram itthannāmassa demā’ti, te āgantvā ārocenti ‘itthannāmehi te āvuso manussehi cīvaram dinnan’ti, te kukkuccāyantā na sādīyanti ‘mā no nissaggiyam ahoṣī’ti, appeva nāma Bhagavā cīvare pariyāyam ācikkheyyā’ti.

259. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim katham katvā bhikkhū āmantesi “Avantidakkhiṇāpatho bhikkhave appabhikkhuko, anujānāmi bhikkhave sabbapaccantimesu janapadesu vinayadharapañcamena gaṇena upasampadam. Tatrima paccantimā janapadā, puratthimāya disāya Gajaṅgalam¹ nāma nigamo, tassa parena mahāsālā, tato parā paccantimā janapadā, orato majjhe. Puratthimadakkhiṇāya disāya Sallavatī² nāma nadī, tato parā paccantimā janapadā, orato majjhe. Dakkhiṇāya disāya Setakaṇṇikam nāma nigamo, tato parā paccantimā janapadā, orato majjhe. Pacchimāya disāya Thūṇam nāma brāhmaṇagāmo, tato parā paccantimā janapadā, orato majjhe.

1. Kajaṅgalam (Sī, Syā)

2. Salalavatī (Sī)

uttarāya disāya Usīraddhajo nāma pabbato, tato parā paccantimā janapadā, orato majjhe. Anujānāmi bhikkhave evarūpesu paccantimesu janapadesu vinayadharapañcamena gaṇena upasampadam. Avantidakkhiṇāpathe bhikkhave kaṇhuttarā bhūmi kharā gokaṇṭakahatā, anujānāmi bhikkhave sabbapaccantimesu janapadesu guṇaṅguṇūpāhanam. Avantidakkhiṇāpathe bhikkhave nahānagarukā manussā udakasuddhikā, anujānāmi bhikkhave sabbapaccantimesu janapadesu dhuvanahānam. Avantidakkhiṇāpathe bhikkhave cammāni attharaṇāni eḷakacammaṃ ajacammaṃ migacammaṃ, seyyathāpi bhikkhave majjhimesu janapadesu eragū moragū majjārū jantū, evameva kho bhikkhave Avantidakkhiṇāpathe cammāni attharaṇāni eḷakacammaṃ ajacammaṃ migacammaṃ, anujānāmi bhikkhave sabbapaccantimesu janapadesu cammāni attharaṇāni eḷakacammaṃ ajacammaṃ migacammaṃ. Idha pana bhikkhave manussā nissīmagatānam bhikkhūnam cīvaram denti ‘imaṃ cīvaram itthannāmassa demā’ti, anujānāmi bhikkhave sādituṃ, na tāva taṃ gaṇanūpagaṃ yāva na hatthaṃ gacchatī’ti.

Cammakkhandhako pañcama.

159. Tassuddānam

Rājā ca Māgadho Soṇo, asītisahassissaro.

Sāgato Gijjhakūṭasmim, bahuṃ dasseti uttarim.

Pabbajjāraddha bhijjimsu, vīṇam ekapalāsikam.

Nīlā pītā lohikā, mañjiṭṭhā kaṇhameva ca.

Mahāraṅgamahānāmā, vaddhikā ca paṭikkhipi.

Khallakā puṭapāli ca, tūlatittirameṇḍajā.

Vicchikā moracitrā ca, sīhabyagghā ca dīpikā.

Ajinuddā majjārī ca, kāḷaluvakaparikkhaṭā.

Phalitupāhanā khilā, dhotakhāṇukhaṭakhaṭā.

Tālaveḷuṭiṇam ceva, muñjapabbajahintālā.

Kamalakambalasoṇṇā, rūpikā maṇiveḷuriyā.
 Phalikā kamsakācā ca, tipusīsañca tambakā.
 Gāvī yānaṃ gilāno ca, purisāyuttasivikā.
 Sayanāni mahācammā, gocammehi ca pāpako.
 Gihīnaṃ cammavaddhehi, pavisanti gilāyano.
 Mahākaccāyano Soṇo, sarena aṭṭhakavaggikaṃ.
 Upasampadaṃ pañcahi, guṇaṅguṇā dhuvasinā.
 Cammattharaṇānuññāsī, na tāva gaṇanūpagam.
 Adāsī me vare pañca, Soṇattherassa nāyakoti.

Imamhi khandhake vatthūni tesatṭhi.

Cammakkhandhako niṭṭhito.

6. Bhesajjakhandhaka

160. Pañcabhesajjakathā

260. Tena samayena Buddho Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena bhikkhūnam sārādikena ābādhena phuṭṭhānam yāgupi pītā uggacchati, bhattampi bhuttaṃ uggacchati, te tena kisā honti lūkhā dubbaṇṇā uppaṇḍuppaṇḍukajātā dhamanisanthataḡattā. Addasā kho Bhagavā te bhikkhū kise lūkhe dubbaṇṇe uppaṇḍuppaṇḍukajāte dhamanisanthataḡatte, disvāna āyasmantaṃ Ānandaṃ āmantesi “kiṃ nu kho Ānanda etarahi bhikkhū kisā lūkhā dubbaṇṇā uppaṇḍuppaṇḍukajātā dhamanisanthataḡattā”ti. Etarahi bhante bhikkhūnam sārādikena ābādhena phuṭṭhānam yāgupi pītā uggacchati, bhattampi bhuttaṃ uggacchati, te tena kisā honti lūkhā dubbaṇṇā uppaṇḍuppaṇḍukajātā dhamanisanthataḡattāti. Atha kho Bhagavato rahogataḡa paṭisallīnassa evaṃ cetaso parivitaḡo uḡapādi “etarahi kho bhikkhūnam sārādikena ābādhena phuṭṭhānam yāgupi pītā uggacchati, bhattampi bhuttaṃ uggacchati, te tena kisā honti lūkhā dubbaṇṇā uppaṇḍuppaṇḍukajātā dhamanisanthataḡattā, kiṃ nu kho ahaṃ bhikkhūnam bhesajjaṃ anujāneyyaṃ, yaṃ bhesajjañceva assa bhesajjasammatañca lokassa, āhāratthañca phareyya, na ca oḡāriko āhāro paññāyeyyā”ti. Atha kho Bhagavato etadahosi “imāni kho pañca bhesajjāni, seyyathidaṃ, sappi navanītaṃ telaṃ madhu phāṇitaṃ, bhesajjāni ceva bhesajjasammataṇi ca lokassa, āhāratthañca pharanti, na ca oḡāriko āhāro paññāyati, yannūnāhaṃ bhikkhūnam imāni pañca bhesajjāni anujāneyyaṃ kāle paṭiggahetvā kāle paribhuñjitun”ti. Atha kho Bhagavā sāyanhasamayaṃ paṭisallāna vuṭṭhito etasmiṃ nidāne etasmiṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesi “idha mayhaṃ bhikkhave rahogataḡa paṭisallīnassa evaṃ cetaso parivitaḡo uḡapādi ‘etarahi kho bhikkhūnam sārādikena ābādhena phuṭṭhānam yāgupi pītā uggacchati, bhattampi bhuttaṃ uggacchati, te tena kisā honti lūkhā dubbaṇṇā uppaṇḍuppaṇḍukajātā dhamanisanthataḡattā, kiṃ nu kho ahaṃ bhikkhūnam bhesajjaṃ anujāneyyaṃ, yaṃ bhesajjañceva assa bhesajjasammatañca lokassa,

āhāratthañca phareyya, na ca oḷāriko āhāro paññāyeyyā'ti. Tassa mayham bhikkhave etadahosi 'imāni kho pañca bhesajjāni, seyyathidaṃ, sappi navanītaṃ telaṃ madhu phāṇitaṃ, bhesajjāni ceva bhesajjasammatāni ca lokassa, āhāratthañca pharanti, na ca oḷāriko āhāro paññāyati, yannūnāham bhikkhūnaṃ imāni pañca bhesajjāni anujāneyyaṃ kāle paṭiggahetvā kāle paribhuñjitun'ti, anujānāmi bhikkhave tāni pañca bhesajjāni kāle paṭiggahetvā kāle paribhuñjitun'ti.

261. Tena kho pana samayena bhikkhū tāni pañca bhesajjāni kāle paṭiggahetvā kāle paribhuñjanti. Tesam yānipi tāni pākatikāni lūkhāni bhojanāni, tānipi nacchādenti, pageva senesitāni¹. Te tena ceva sārādikena ābādhena phuṭṭhā iminā ca bhattācchādakena² tadubhayena bhiiyoso mattāya kisā honti lūkhā dubbaṇṇā uppaṇḍuppaṇḍukajātā dhamanisanthatagattā. Addasā kho Bhagavā te bhikkhū bhiiyoso mattāya kise lūkhe dubbaṇṇe uppaṇḍuppaṇḍukajāte dhamanisanthatagatte, disvāna āyasmantaṃ Ānandaṃ āmantesi "kiṃ nu kho Ānanda etarahi bhikkhū bhiiyoso mattāya kisā lūkhā dubbaṇṇā uppaṇḍuppaṇḍujātā dhamanisanthatagattā"ti. Etarahi bhante bhikkhū tāni ca pañca bhesajjāni kāle paṭiggahetvā kāle paribhuñjanti. Tesam yānipi tāni pākatikāni lūkhāni bhojanāni, tānipi nacchādenti, pageva senesitāni. Te tena ceva sārādikena ābādhena phuṭṭhā iminā ca bhattācchādakena tadubhayena bhiiyoso mattāya kisā lūkhā dubbaṇṇā uppaṇḍuppaṇḍukajātā dhamanisanthatagattāti. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim katham katvā bhikkhū āmantesi "anujānāmi bhikkhave tāni pañca bhesajjāni paṭiggahetvā kālepi vikālepi paribhuñjitun'ti.

262. Tena kho pana samayena gilānānaṃ bhikkhūnaṃ vasehi bhesajjehi attho hoti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave vasāni bhesajjāni acchavasam macchavasam

1. Senesikāni (Sī, Syā), senchikāni (Yojanā)

2. Bhattācchannakena (Ka)

susukāvasaṃ sūkaravaṣaṃ gadrabhavaṣaṃ kāle paṭiggahitaṃ kāle nippakkaṃ¹ kāle saṃsaṭṭhaṃ telaparibhogena paribhuñjituṃ. Vikāle ce bhikkhave paṭiggahitaṃ vikāle nippakkaṃ vikāle saṃsaṭṭhaṃ, taṃ ce paribhuñjeyya, āpatti tiṇṇaṃ dukkaṭānaṃ. Kāle ce bhikkhave paṭiggahitaṃ vikāle nippakkaṃ vikāle saṃsaṭṭhaṃ, taṃ ce paribhuñjeyya, āpatti dvinnaṃ dukkaṭānaṃ. Kāle ce bhikkhave paṭiggahitaṃ kāle nippakkaṃ vikāle saṃsaṭṭhaṃ, taṃ ce paribhuñjeyya, āpatti dukkaṭassa. Kāle ce bhikkhave paṭiggahitaṃ kāle nippakkaṃ kāle saṃsaṭṭhaṃ, taṃ ce paribhuñjeyya, anāpattīti.

161. Mūlādibhesajjakathā

263. Tena kho pana samayena gilānānaṃ bhikkhūnaṃ mūlehi bhesajjehi attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave mūlāni bhesajjāni haliddiṃ siṅgiveraṃ vacaṃ vacattaṃ² ativisaṃ kaṭukaroḥiṇiṃ usīraṃ bhaddamuttakaṃ, yāni vā panaññānipi atthi mūlāni bhesajjāni neva khādanīye khādanīyatthaṃ pharanti, na bhojanīye bhojanīyatthaṃ pharanti, tāni paṭiggahetvā yāvajīvaṃ pariharituṃ, sati paccaye paribhuñjituṃ, asati paccaye paribhuñjantassa āpatti dukkaṭassāti.

Tena kho pana samayena gilānānaṃ bhikkhūnaṃ mūlehi bhesajjehi piṭṭhehi attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave nisadaṃ nisadapotakanti.

Tena kho pana samayena gilānānaṃ bhikkhūnaṃ kasāvehi bhesajjehi attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave kasāvāni bhesajjāni nimbakasāvaṃ kuṭajakasāvaṃ paṭolakasāvaṃ phaggavakasāvaṃ nattamālakasāvaṃ, yāni vā panaññānipi atthi kasāvāni³ bhesajjāni neva khādanīye khādanīyatthaṃ pharanti, na bhojanīye bhojanīyatthaṃ pharanti, tāni paṭiggahetvā yāvajīvaṃ pariharituṃ, sati paccaye paribhuñjituṃ, asati paccaye paribhuñjantassa āpatti dukkaṭassāti.

Tena kho pana samayena gilānānaṃ bhikkhūnaṃ paṇṇehi bhesajjehi attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi

1. Nipakkaṃ (Ka)

2. Vacatthaṃ (Sī, Syā)

3. Kasāvabhesajjāni (Ka)

bhikkhave paṇṇāni bhesajjāni nimbapaṇṇaṃ kuṭajapaṇṇaṃ paṭolapaṇṇaṃ sulasipaṇṇaṃ kappāsapaṇṇaṃ, yāni vā panaññānipi atthi paṇṇāni bhesajjāni neva khādanīye khādanīyatthaṃ pharanti, na bhojanīye bhojanīyatthaṃ pharanti -pa-.

Tena kho pana samayena gilānānaṃ bhikkhūnaṃ phalehi bhesajjehi attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave phalāni bhesajjāni bilaṅgaṃ pippalim maricaṃ harītakaṃ vibhītakaṃ āmalakaṃ goṭṭhaphalaṃ¹, yāni vā panaññānipi atthi phalāni bhesajjāni neva khādanīye khādanīyatthaṃ pharanti, na bhojanīye bhojanīyatthaṃ pharanti -pa-.

Tena kho pana samayena gilānānaṃ bhikkhūnaṃ jatūhi bhesajjehi attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave jatūni bhesajjāni hiṅguṃ hiṅgujatuṃ hiṅgusipāṭikaṃ takaṃ takapattim takapaṇṇim sajjulasam, yāni vā panaññānipi atthi jatūni bhesajjāni neva khādanīye khādanīyatthaṃ pharanti -pa-.

Tena kho pana samayena gilānānaṃ bhikkhūnaṃ loṇehi bhesajjehi attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave loṇāni bhesajjāni sāmuddaṃ kāḷaloṇaṃ sindhavaṃ ubbhidaṃ² bilam³, yāni vā panaññānipi atthi loṇāni bhesajjāni neva khādanīye khādanīyatthaṃ pharanti, na bhojanīye bhojanīyatthaṃ pharanti, tāni paṭiggahetvā yāvajīvaṃ pariharitum, sati paccaye paribhuñjitum, asati paccaye paribhuñjantassa āpatti dukkaṭassāti.

264. Tena kho pana samayena āyasmato Ānandassa upajjhāyassa āyasmato Belaṭṭhasīsassa thullakacchābādho hoti, tassa lasikāya cīvarāni kāye lagganti, tāni bhikkhū udakena temetvā temetvā apakaḍḍhanti. Addasā kho Bhagavā senāsanacārikaṃ ahiṇḍanto te bhikkhū tāni cīvarāni udakena temetvā temetvā apakaḍḍhante, disvāna yena te bhikkhū tenupasaṅkami, upasaṅkamtivā te bhikkhū etadavoca “kiṃ imassa bhikkhave bhikkhuno ābādho”ti. Imassa bhante āyasmato thullakacchābādho, lasikāya cīvarāni kāye lagganti, tāni mayam udakena temetvā temetvā

1. Goṭṭhaphalam (Syā), koṭṭhaphalam (Ka) 2. Ubbhiraṃ (Ka) 3. Biḷālam (Sī)

apakaḍḍhāmāti. Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe dhammim̐ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave yassa kaṇḍu vā piḷakā vā assāvo vā thullakacchu vā ābādho kāyo vā duggandho cuṇṇāni bhesajjāni, agilānassa chakaṇaṃ mattikaṃ rajananippakkaṃ, anujānāmi bhikkhave udukkhalaṃ musalan”ti.

Tena kho pana samayena gilānānaṃ bhikkhūnaṃ cuṇṇehi bhesajjehi cālītehi attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave cuṇṇacālīninti. Saṇhehi attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave dussacālīninti.

Tena kho pana samayena aññatarassa bhikkhuno amanussikābādho hoti, taṃ ācariyupajjhāyā upaṭṭhahantā nāsakkhimsu arogaṃ kātuṃ. So sūkarasūnaṃ gantvā āmakamaṃsaṃ khādi, āmakalohitaṃ pivi, tassa so amanussikābādho paṭippassambhi. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave amanussikābādhe āmakamaṃsaṃ āmakalohitanti.

265. Tena kho pana samayena aññatarassa bhikkhuno cakkhurogābādho hoti, taṃ bhikkhū pariggahetvā uccārampi passāvampi nikkhāmenti. Addasā kho Bhagavā senāsanacārikaṃ āhiṇḍanto te bhikkhū taṃ bhikkhuṃ pariggahetvā uccārampi passāvampi nikkhāmente, disvāna yena te bhikkhū tenupasaṅkami, upasaṅkamtivā te bhikkhū etadavoca “kim̐ imassa bhikkhave bhikkhuno ābādho”ti. Imassa bhante āyasmato cakkhurogābādho imaṃ mayaṃ pariggahetvā uccārampi passāvampi nikkhāmemāti. Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe dhammim̐ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave añjanaṃ kāḷañjanaṃ rasañjanaṃ sotañjanaṃ gerukaṃ kapallaṃ”ti. Añjanūpapisanehi attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave candanaṃ tagaraṃ kāḷānusāriyaṃ tālīsaṃ bhaddamuttakanti. Tena kho pana samayena bhikkhū piṭṭhāni añjanāni carukesupi¹ sarāvakesupi nikkhipanti, tiṇacuṇṇehipi paṃsukehipi okiriyanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave añjaninti.

1. Thālakesupi (Sī, Syā)

Tena kho pana samayena chabbaggiyā bhikkhū uccāvacañ añjaniyo dhārenti sovaṇṇamayaṃ rūpiyamayaṃ. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi gihī kāmabhogino”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave uccāvacañ añjanī dhāretabbā, yo dhāreyya, āpatti dukkaṭassa. Anujānāmi bhikkhave aṭṭhimayaṃ dantamayaṃ visāṇamayaṃ naḷamayaṃ veḷumayaṃ kaṭṭhamayaṃ jatumayaṃ phalamayaṃ lohamayaṃ saṅkhanābhimayanti.

Tena kho pana samayena añjaniyo apārutā honti, tiṇacuṇṇehipi paṃsukehipi okiriyanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave apidhānanti. Apidhānaṃ nipatati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave suttakena bandhitvā añjaniyā bandhitunti. Añjanī phalati¹. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave suttakena sibbetunti.

Tena kho pana samayena bhikkhū aṅgulyā añjanti, akkhīni dukkhāni honti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave añjanisalākanti.

Tena kho pana samayena chabbaggiyā bhikkhū uccāvacañ añjanisalākāyo dhārenti sovaṇṇamayaṃ rūpiyamayaṃ. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi gihī kāmabhogino”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave uccāvacañ añjanisalākā dhāretabbā, yo dhāreyya, āpatti dukkaṭassa. Anujānāmi bhikkhave aṭṭhimayaṃ -pa-saṅkhanābhimayanti.

Tena kho pana samayena añjanisalākā bhūmiyaṃ patitā pharusā hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave salākaṭhāniyanti².

Tena kho pana samayena bhikkhū añjanimpi añjanisalākampi hatthena pariharanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave añjanitthavikanti. Aṃsabaddhako na hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave aṃsabaddhakaṃ bandhanasuttakanti.

1. Nipatati (Ka)

2. Salākodhāniyanti (Sī, Syā)

266. Tena kho pana samayena āyasmato Pilindavacchassa sīsābhitāpo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave muddhani telakanti. Nakkhamaniyo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave natthukammanti. Natthu galati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave natthukaraṇinti.

Tena kho pana samayena chabbaggiyā bhikkhū uccāvacā natthukaraṇiyo dhārenti sovaṇṇamayam rūpiyamayaṃ. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi gihī kāmabhogino”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave uccāvacā natthukaraṇi dhāretabbā, yo dhāreyya, āpatti dukkaṭassa. Anujānāmi bhikkhave aṭṭhimayaṃ -pa-saṅkhanābhimayanti. Natthuṃ visamaṃ āsiṅcanti¹. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave yamakanatthukaraṇinti. Nakkhamaniyo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave dhūmaṃ pātunti. Taññeva vaṭṭim ālimpetvā pivanti, kaṇṭho dahati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave dhūmanettanti.

Tena kho samayena chabbaggiyā bhikkhū uccāvacāni dhūmanettāni dhārenti sovaṇṇamayam rūpiyamayaṃ. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi gihī kāmabhogino”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave uccāvacāni dhūmanettāni dhāretabbāni, yo dhāreyya, āpatti dukkaṭassa. Anujānāmi bhikkhave aṭṭhimayaṃ -pa-saṅkhanābhimayanti.

Tena kho pana samayena dhūmanettāni apārutāni honti, pāṇakā pavisanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave apidhānanti.

Tena kho pana samayena bhikkhū dhūmanettāni hatthena pariharanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave dhūmanettathavikanti. Ekato saṃsiyanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave yamakathavikanti. Aṃsabaddhako na hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave aṃsabaddhakam bandhanasuttakanti.

1. Natthu visamaṃ āsiṅgiyati (Sī, Syā)

267. Tena kho pana samayena āyasmato Pilindavacchassa vātābādho hoti. Vejjā evamāhaṃsu “telaṃ pacitabban”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave telapākanti. Tasmim̐ kho pana telapāke majjaṃ pakkhipitabbaṃ hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave telapāke majjaṃ pakkhipitunti.

Tena kho pana samayena chabbaggiyā bhikkhū atipakkhittamajjāni¹ telāni pacanti, tāni pivitvā majjanti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave atipakkhittamajjaṃ telaṃ pātabbaṃ, yo piveyya, yathādhammo kāretabbo. Anujānāmi bhikkhave yasmim̐ telapāke majjassa na vaṇṇo na gandho na raso paññāyati, evarūpaṃ majjapakkhittaṃ telaṃ pātunti.

Tena kho pana samayena bhikkhūnaṃ bahuṃ atipakkhittamajjaṃ telaṃ pakkam̐ hoti, atha kho bhikkhūnaṃ etadahosi “kathaṃ nu kho atipakkhittamajje tele paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave abbhañjanaṃ adhiṭṭhātunti.

Tena kho pana samayena āyasmato Pilindavacchassa bahutaraṃ telaṃ pakkam̐ hoti, telabhājanaṃ na vijjati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave tīṇi tumbāni lohatumbaṃ kaṭṭhatumbaṃ phalatumbanti.

Tena kho pana samayena āyasmato Pilindavacchassa aṅgavāto hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sedakammanti. Nakkhamaniyo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sambhārasedanti. Nakkhamaniyo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave mahāsedanti. Nakkhamaniyo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave bhaṅgodakanti. Nakkhamaniyo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave udakakoṭṭhakanti.

Tena kho pana samayena āyasmato Pilindavacchassa pabbavāto hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave

1. Atikhittamajjāni (Ka)

lohitaṃ mocetunti. Nakkhamaniyo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave lohitaṃ mocetvā visāṇena gāhetunti¹.

Tena kho pana samayena āyasmato Pilindavacchassa pādā phalitā² honti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pādabbhañjananti. Nakkhamaniyo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pajjaṃ abhisankharitunti.

Tena kho pana samayena aññatarassa bhikkhuno gaṇḍābādho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave satthakammanti. Kasāvodakena attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave kasāvodakanti. Tilakakkena attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave tilakakkanti. Kabaḷikāya attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave kabaḷikanti. Vaṇabandhanacoḷena attho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave vaṇabandhanacoḷanti. Vaṇo kaṇḍuvati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sāsapakuṭṭena³ phositunti. Vaṇo kilijjittha. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave dhūmaṃ kātunti. Vaḍḍhamāṃsaṃ vuṭṭhāti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave loṇasakkharikāya chinditunti. Vaṇo na ruhati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave vaṇatelanti. Telaṃ galati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave vikāsikaṃ sabbaṃ vaṇapaṭikammanti.

268. Tena kho pana samayena aññataro bhikkhu ahinā daṭṭho hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave cattāri mahāvikaṭāni dātum gūthaṃ muttaṃ chārikaṃ mattikanti. Atha kho bhikkhūnaṃ etadahosi “appaṭiggahitāni nu kho udāhu paṭiggahetabbāni”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sati kappiyakārake paṭiggahāpetum, asati kappiyakārake sāmaṃ gahetvā paribhuñjitunti.

1. Gahetunti (Sī, Syā)

2. Phālitā (Ka)

3. Sāsapakuḍḍena (Sī, Syā)

Tena kho pana samayena aññatarena bhikkhunā visam̐ pītam̐ hoti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave gūtham̐ pāyetunti. Atha kho bhikkhūnam̐ etadahosi “appaṭiggahitam̐ nu kho udāhu paṭiggahetabbo”ti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave yaṁ karonto paṭiggaṇhāti, sveva paṭiggaho kato, na puna¹ paṭiggahetabboti.

269. Tena kho pana samayena aññatarassa bhikkhuno gharadinnakābādho hoti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave sītāloḷi pāyetunti.

Tena kho pana samayena aññataro bhikkhu duṭṭhagahaṇiko hoti, Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave āmisakhāram̐ pāyetunti.

Tena kho pana samayena aññatarassa bhikkhuno paṇḍurogābādho hoti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave muttahaṛitakam̐ pāyetunti.

Tena kho pana samayena aññatarassa bhikkhuno chavidosābādho hoti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave gandhālepaṁ kātunti.

Tena kho pana samayena aññataro bhikkhu abhisannakāyo hoti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave virecanam̐ pātunti. Acchakañjīyā attho hoti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave acchakañjinti. Akatayūsenā attho hoti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave akatayūsanti. Kaṭākaṭena attho hoti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave kaṭākaṭanti. Paṭicchādanīyena attho hoti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave paṭicchādanīyanti.

162. Pilindavacchavattu

270. * Tena kho pana samayena āyasmā Pilindavaccho Rājagahe pabbhāram̐ sodhāpeti leṇam̐ kattukāmo. Atha kho rājā Māgadho

1. Kato pana (?)

* Idam̐ vatthu Vi 1. 360 piṭṭhādīsūpi āgataṁ.

Seniyo Bimbisāro yenāyasmā Pilindavaccho tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Pilindavacchaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho rājā Māgadho Seniyo Bimbisāro āyasmantaṃ Pilindavacchaṃ etadavoca “kiṃ bhante thero kārapeti”ti. Pabbhāraṃ mahārāja sodhāpemi leṇaṃ kattukāmoti. Attho bhante ayyassa ārāmikenāti. Na kho mahārāja Bhagavatā ārāmico anuññātoti. Tena hi bhante Bhagavantaṃ paṭipucchitvā mama āroceyyāthāti. Evaṃ mahārājāti kho āyasmā Pilindavaccho rañño Māgadhassa Seniyassa Bimbisārassa paccassosi. Atha kho āyasmā Pilindavaccho rājānaṃ Māgadhaṃ Seniyaṃ Bimbisāraṃ dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī. Atha kho rājā Māgadho Seniyo Bimbisāro āyasmatā Pilindavacchena dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito uṭṭhāyāsana āyasmantaṃ Pilindavacchaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

Atha kho āyasmā Pilindavaccho Bhagavato santike dūtaṃ pāhesi “rājā bhante Māgadho Seniyo Bimbisāro ārāmikaṃ dātukāmo, kathaṃ nu kho bhante mayā paṭipajjitabban”ti. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave ārāmikan”ti. Dutiyampi kho rājā Māgadho Seniyo Bimbisāro yenāyasmā Pilindavaccho tenupasaṅkami, upasaṅkamitvā āyasmantaṃ Pilindavacchaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho rājā Māgadho Seniyo Bimbisāro āyasmantaṃ Pilindavacchaṃ etadavoca “anuññāto bhante Bhagavatā ārāmico”ti. Evaṃ mahārājāti. Tena hi bhante ayyassa ārāmikaṃ dammīti. Atha kho rājā Māgadho Seniyo Bimbisāro āyasmato Pilindavacchassa ārāmikaṃ paṭissutvā vissarivā cirena satim paṭilabhitvā aññataraṃ sabbatthakaṃ mahāmatthaṃ āmantesi “yo mayā bhaṇe ayyassa ārāmico paṭissuto, dinno so ārāmikoti. Na kho deva ayyassa ārāmico dinnoti. Kīva cirāṃ nu kho bhaṇe ito¹ hi taṃ hotī”ti. Atha kho

1. Ito ratti (Syā)

so mahāmatto rattiyo gaṇetvā¹ rājānaṃ Māgadhaṃ Seniyaṃ Bimbisāraṃ etadavoca “pañca deva rattisatānī”ti. Tena hi bhaṇe ayyassa pañca ārāṃikasatāni dehīti. Evaṃ devāti kho so mahāmatto rañño Māgadhasa Seniyassa Bimbisārassa paṭissutvā āyasmato Pilindavacchassa pañca ārāṃikasatāni pādāsi, pāṭiyekko gāmo nivisi, ārāṃikagāmakotipi naṃ āhaṃsu, Pilindagāmakotipi naṃ āhaṃsu.

271. Tena kho pana samayena āyasmā Pilindavaccho tasmim̐ gāmake kulūpako hoti. Atha kho āyasmā Pilindavaccho pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya Pilindagāmaṃ piṇḍāya pāvīsi. Tena kho pana samayena tasmim̐ gāmake ussavo hoti. Dārakā alaṅkatā mālākitā kīḷanti. Atha kho āyasmā Pilindavaccho Pilindagāmake sapadānaṃ piṇḍāya caramāno yena aññatarassa ārāṃikassa nivesanaṃ tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi. Tena kho pana samayena tassā ārāṃikiniyā dhītā aññe dārake alaṅkate mālākite passitvā rodati “mālaṃ me detha, alaṅkāraṃ me dethā”ti. Atha kho āyasmā Pilindavaccho taṃ ārāṃikiniṃ etadavoca “kissāyaṃ dārikā rodatī”ti. Ayaṃ bhante dārikā aññe dārake alaṅkate mālākite passitvā rodati “mālaṃ me detha, alaṅkāraṃ me dethā”ti. Kuto amhākaṃ duggatānaṃ mālā, kuto alaṅkāroti. Atha kho āyasmā Pilindavaccho aññatarāṃ tiṇaṇḍupakaṃ gahetvā taṃ ārāṃikiniṃ etadavoca “handimaṃ tiṇaṇḍupakaṃ tassā dārikāya sīse paṭimuñcā”ti. Atha kho sā ārāṃikinī taṃ tiṇaṇḍupakaṃ gahetvā tassā dārikāya sīse paṭimuñji. Sā ahosi suvaṇṇamālā abhirūpā dassanīyā pāsādikā. Natthi tādīsā raññoopi antepure suvaṇṇamālā. Manussā rañño Māgadhasa Seniyassa Bimbisārassa ārocesuṃ “amukassa deva ārāṃikassa ghare suvaṇṇamālā abhirūpā dassanīyā pāsādikā, natthi tādīsā devassapi antepure suvaṇṇamālā, kuto tassa duggatassa, nissaṃsayāṃ corikāya ābhatā”ti.

Atha kho rājā Māgadho Seniyo Bimbisāro taṃ ārāṃikakulaṃ bandhāpesi. Dutiyampi kho āyasmā Pilindavaccho pubbaṅhasamayāṃ nivāsetvā pattacīvaramādāya Pilindagāmaṃ piṇḍāya pāvīsi. Pilindagāmake sapadānaṃ piṇḍāya caramāno yena tassa ārāṃikassa nivesanaṃ tenupasaṅkami, upasaṅkamtivā paṭivissake pucchi “kahaṃ imaṃ ārāṃikakulaṃ gatan”ti. Etissā bhante suvaṇṇamālāya kāraṇā rañña bandhāpitanti. Atha kho āyasmā Pilindavaccho yena rañño Māgadhassa Seniyassa Bimbisārassa nivesanaṃ tenupasaṅkami, upasaṅkamtivā paññatte āsane nisīdi. Atha kho rājā Māgadho Seniyo Bimbisāro yenāyasmā Pilindavaccho tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Pilindavacchaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho rājānaṃ Māgadhaṃ Seniyaṃ Bimbisāraṃ āyasmā Pilindavaccho etadavoca “kissa mahārāja ārāṃikakulaṃ bandhāpitan”ti. “Tassa bhante ārāṃikassa ghare suvaṇṇamālā abhirūpā dassanīyā pāsādikā, natthi tādisā amhākampi antepure suvaṇṇamālā, kuto tassa duggatassa, nissamsayaṃ corikāya ābhata”ti. Atha kho āyasmā Pilindavaccho rañño Māgadhassa Seniyassa Bimbisārassa pāsādaṃ suvaṇṇanti adhimucci. So ahosi sabbasovaṇṇamayo. Idaṃ pana te mahārāja tāva bahum suvaṇṇaṃ kutoti. “Aññātaṃ bhante, ayyasseveso iddhānubhāvo”ti taṃ ārāṃikakulaṃ muñcāpesi.

Manussā “ayyena kira Pilindavacchena sarājīkāya parisāya uttarimanussadhammaṃ iddhipāṭihāriyaṃ dassitan”ti attamaṇā abhippasannā āyasmato Pilindavacchassa pañca bhesajjāni abhiharimsu. Seyyathidaṃ, sappiṃ navanītaṃ telaṃ madhum¹ phāṇitaṃ. Pakatīyāpi ca āyasmā Pilindavaccho lābhī hoti pañcannaṃ bhesajjānaṃ, laddhaṃ laddhaṃ parisāya vissajjeti. Parisā cassa hoti bāhullikā, laddhaṃ laddhaṃ kolambepi² ghaṭepi pūretvā paṭisāmeti, parissāvanānīpi thavikāyopi pūretvā vātapānesu laggeti, tāni olīnavilīnāni tiṭṭhanti. Undūrehipi vihārā okiṇṇavikiṇṇā honti. Manussā vihārācārikaṃ āhiṇḍantaṃ passivā ujjhāyanti khiyyanti vipācenti “antokoṭṭhāgārikā ime samaṇā

1. Sappi navanīyaṃ telaṃ madhu (Ka)

2. Koḷumbepi (Ka)

Sakyaputtiyā seyyathāpi rājā Māgadho Seniyo Bimbisāro”ti. Assosum kho bhikkhū tesam manussānam ujjhāyantānam khiyyantānam vipācentānam. Ye te bhikkhū appicchā, te ujjhāyanti khiyyanti vipācenti “katham hi nāma bhikkhū evarūpāya bāhullāya cetessantī”ti. Atha kho te bhikkhū te anekapariyāyena vīgarahitvā Bhagavato etamattham ārocesum -pa-. Saccam kira bhikkhave bhikkhū evarūpāya bāhullāya cetentīti. Saccam Bhagavāti -pa- vīgarahitvā dhammim katham katvā bhikkhū āmantesi “yāni kho pana tāni gilānānam bhikkhūnam paṭisāyanīyāni bhesajjāni, seyyathidam, sappi navanītam telam madhu phānītam, tāni paṭiggahetvā sattāhaparamam sannidhikārakam paribhuñjitabbāni, tam atikkāmayato yathādhammo kāretabbo”ti.

Bhesajjānuññātabhāṇavāro niṭṭhito paṭhamo.

163. Guḷādi-anujānanā

272. Atha kho Bhagavā Sāvatthiyam yathābhirantaṃ viharitvā yena Rājagaham tena cārikam pakkāmi. Addasā kho āyasmā Kaṅkhārevato antarāmagge guḷakaraṇam okkamitvā guḷe piṭṭhampi chārikampi pakkhipante, disvāna “akappiyo guḷo sāmiso, na kappati guḷo vikāle paribhuñjitun”ti kukkucāyanto saporiso guḷam na paribhuñjati. Yepissa sotabbam maññanti, tepi guḷam na paribhuñjanti. Bhagavato etamattham ārocesum. Kimatthāya¹ bhikkhave guḷe piṭṭhampi chārikampi pakkhipantīti. Thaddhatthāya² Bhagavāti. Sace bhikkhave thaddhatthāya guḷe piṭṭhampi chārikampi pakkhipanti, so ca guḷotveva saṅkham gacchati. Anujānāmi bhikkhave yathāsukham guḷam paribhuñjitunti.

Addasā kho āyasmā Kaṅkhārevato antarāmagge vacce muggam jātam, passitvā “akappiyā muggā, pakkāpi muggā jāyanti”ti kukkucāyanto saporiso muggam na paribhuñjati. Yepissa sotabbam maññanti, tepi muggam na paribhuñjanti. Bhagavato etamattham ārocesum. Sace³ bhikkhave pakkāpi muggā jāyanti, anujānāmi bhikkhave yathāsukham muggam paribhuñjitunti.

1. Kimatthiyā (Ka)

2. Bandhanatthāya (Sī, Syā)

3. Sacepi (?)

273. Tena kho pana samayena aññatarassa bhikkhuno udaravātābādho hoti, so loṇasovīrakam apāyi, tassa so udaravātābādho paṭippassambhi. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave gilānassa loṇasovīrakam, agilānassa udakasambhinnaṃ pānaparibhogena paribhuñjitunti.

164. Antovuṭṭhādīpaṭikkhepakathā

274. Atha kho Bhagavā anupubbena cārikam caramāno yena Rājagaham tadavasari, tatra sudam Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena Bhagavato udaravātābādho hoti. Atha kho āyasmā Ānando “pubbepi Bhagavato udaravātābādho tekaṭulayāguyā phāsu hoti”ti sāmaṃ tilampi taṇḍulampi muggampi viññāpetvā anto vāsetvā anto sāmaṃ pacitvā Bhagavato upanāmesi “pivatu Bhagavā tekaṭulayāgun”ti. Jānantāpi Tathāgatā pucchanti, jānantāpi na pucchanti. Kālam viditvā pucchanti, kālam viditvā na pucchanti. Atthasamhitam Tathāgatā pucchanti, no anatthasamhitam, anatthasamhite setughāto Tathāgatānam. Dvīhi ākārehi Buddhā Bhagavanto bhikkhū paṭipucchanti “dhammam vā desessāma sāvakānam vā sikkhāpadaṃ paññāpessāmā”ti. Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “kutāyaṃ Ānanda yāgū”ti. Atha kho āyasmā Ānando Bhagavato etamattham ārocesi. Vigarahi Buddho Bhagavā ananucchavikam Ānanda ananulomikam appatirūpaṃ assamaṇakam akappiyam akaraṇiyam. Katham hi nāma tvaṃ Ānanda evarūpāya bāhullāya cetessasi. Yadapi Ānanda anto vuṭṭham¹, tadapi akappiyam. Yadapi anto pakkam, tadapi akappiyam. Yadapi sāmam pakkam, tadapi akappiyam. Netam Ānanda appasannānam vā pasādāya -pa-vigarahitvā dhammiṃ katham katvā bhikkhū āmantesi “na bhikkhave anto vuṭṭham anto pakkam sāmam pakkam paribhuñjitabbaṃ, yo paribhuñjeyya, āpatti dukkaṭassa. Anto ce bhikkhave vuṭṭham anto pakkam sāmam pakkam, tañce paribhuñjeyya, āpatti tiṇṇam dukkaṭānam. Anto ce bhikkhave vuṭṭham anto pakkam aññehi pakkam, tañce paribhuñjeyya, āpatti dvinnam dukkaṭānam.

1. Vuttham (Sī, Syā, Ka)

anto ce bhikkhave vuṭṭhaṃ bahi pakkam̐ sāmam̐ pakkam̐, tañce paribhuñjeyya, āpatti dvinnam̐ dukkaṭānam̐. Bahi ce bhikkhave vuṭṭhaṃ anto pakkam̐ sāmam̐ pakkam̐, tañce paribhuñjeyya, āpatti dvinnam̐ dukkaṭānam̐. Anto ce bhikkhave vuṭṭhaṃ bahi pakkam̐ aññehi pakkam̐, tañce paribhuñjeyya, āpatti dukkaṭassa. Bahi ce bhikkhave vuṭṭhaṃ anto pakkam̐ aññehi pakkam̐, tañce paribhuñjeyya, āpatti dukkaṭassa. Bahi ce bhikkhave vuṭṭhaṃ bahi pakkam̐ sāmam̐ pakkam̐, tañce paribhuñjeyya, āpatti dukkaṭassa. Bahi ce bhikkhave vuṭṭhaṃ bahi pakkam̐ aññehi pakkam̐, tañce paribhuñjeyya, anāpatti”ti.

Tena kho pana samayena bhikkhū “Bhagavatā sāmampāko paṭikkhitto”ti puna pāke kukkuccāyanti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave puna pākam̐ pacitunti.

Tena kho pana samayena Rājagaham̐ dubbhikkham̐ hoti, manussā loṇampi telampi taṇḍulampi khādaniyampi ārāmam̐ āharanti, tāni bhikkhū bahi vāsenti, ukkapiṇḍakāpi khādanti, corāpi haranti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave anto vāsetunti. Anto vāsetvā bahi pācenti, damakā parivārenti, bhikkhū avissaṭṭhā paribhuñjanti. Bhagavato etamattham̐ ārocesum̐. Anujānāmi bhikkhave anto pacitunti. Dubbhikkhe kappiyakārakā bahutaram̐ haranti, appataram̐ bhikkhūnam̐ denti. Bhagavato etamattham̐ arocesum̐. Anujānāmi bhikkhave sāmam̐ pacitum̐, anujānāmi bhikkhave anto vuṭṭhaṃ anto pakkam̐ sāmam̐ pakkanti.

165. Uggahitapaṭiggahaṇā

275. Tena kho pana samayena sambahulā bhikkhū Kāsīsu vassam̐vuṭṭhā Rājagaham̐ gacchantā Bhagavantam̐ dassanāya antarāmagge na labhiṃsu lūkhassa vā paṇītassa vā bhojanassa yāvadattham̐ pāripūrim̐, bahuñca phalakhādaniyam̐ ahosi, kappiyakārako ca na ahosi. Atha kho te bhikkhū kilantarūpā yena Rājagaham̐ Veḷuvanam̐ kalandakanivāpo, yena Bhagavā tenupasaṅkamīṃsu, upasaṅkamtivā Bhagavantam̐ abhivādetvā ekamantam̐ nisīdimīsu. Āciṇṇam̐ kho panetaṃ Buddhānam̐ Bhagavantānam̐ āgantukehi bhikkhūhi saddhim̐ paṭisammōditum̐. Atha kho Bhagavā te bhikkhū etadavoca

“kacci bhikkhave khamanīyaṃ, kacci yāpanīyaṃ, kaccittha appakilamathena addhānaṃ āgatā, kuto ca tumhe bhikkhave āgacchathā”ti. Khamanīyaṃ Bhagavā, yāpanīyaṃ Bhagavā, idha mayaṃ bhante Kāsīsu vassaṃvuṭṭhā Rājagahaṃ āgacchantā Bhagavantaṃ dassanāya antarāmagge na labhimhā lūkhassa vā paṇītaṃ vā bhojanassa yāvadatthaṃ pāripūriṃ, bahuñca phalakhādanīyaṃ ahosi, kappiyakārako ca na ahosi, tena mayaṃ kilantarūpā addhānaṃ āgatāti. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave yattha phalakhādanīyaṃ passati, kappiyakārako ca na hoti, sāmaṃ gahetvā haritvā kappiyakārake passitvā bhūmiyaṃ nikkhipitvā paṭiggahāpetvā paribhuñjitum, anujānāmi bhikkhave uggahitaṃ paṭiggahitum”ti.

276. Tena kho pana samayena aññatarassa brāhmaṇassa navā ca tilā navañca madhu uppannā honti. Atha kho tassa brāhmaṇassa etadahosi “yannūnāhaṃ nave ca tile navañca madhum Buddhappamukhassa bhikkhusaṃghassa dadeyyan”ti. Atha kho so brāhmaṇo yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavatā saddhiṃ paṭisammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ aṭṭhāsi. Ekamantaṃ (hito) kho so brāhmaṇo Bhagavantaṃ etadavoca “adhivāsetu me bhavaṃ Gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṃghena”ti. Adhivāsesi Bhagavā tuṅhībhāvena. Atha kho so brāhmaṇo Bhagavato adhivāsaṇaṃ viditvā pakkāmi. Atha kho so brāhmaṇo tassā rattiyā accayena paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocāpesi “kālo bho Gotama niṭṭhitaṃ bhattaṃ”ti. Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena tassa brāhmaṇassa nivesanaṃ tenupasaṅkami, upasaṅkamtivā paññatte āsane nisīdi saddhiṃ bhikkhusaṃghena. Atha kho so brāhmaṇo Buddhappamukhaṃ bhikkhusaṃghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappetvā sampavāretvā Bhagavantaṃ bhuttāviṃ onītapattapaṇiṃ ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho taṃ brāhmaṇaṃ Bhagavā dhammiyā kathāya sandassetvā samādāpetvā samuttejetvā sampahaṃsetvā uṭṭhāyāsanaṃ pakkāmi.

Atha kho tassa brāhmaṇassa acirapakkantassa Bhagavato etadahosi “yesaṃ kho mayā atthāya Buddhappamukho bhikkhusaṃgho nimantito ‘nave ca tile navañca madhum dassāmi’ti, te mayā pamuṭṭhā dātum, yannūnāhaṃ nave ca tile navañca madhum kolambehi ca ghaṭehi ca ārāmaṃ harāpeyyan”ti. Atha kho so brāhmaṇo nave ca tile navañca madhum kolambehi ca ghaṭehi ca ārāmaṃ harāpetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhito kho so brāhmaṇo Bhagavantaṃ etadavoca “yesaṃ kho mayā bho Gotama atthāya Buddhappamukho bhikkhusaṃgho nimantito ‘nave ca tile navañca madhum dassāmi’ti, te mayā pamuṭṭhā dātum, paṭiggaṇhātu me bhavaṃ Gotamo nave ca tile navañca madhun”ti. Tena hi brāhmaṇa bhikkhūnaṃ dehīti. Tena kho pana samayena bhikkhū dubbhikkhe appamattakepi pavārenti, paṭisaṅkhāpi paṭikkhipanti, sabbo ca saṃgho pavārito hoti, bhikkhū kukkuccāyantā na paṭiggaṇhanti. Paṭiggaṇhatha bhikkhave paribhuñjatha, anujānāmi bhikkhave tato nīhaṃ bhuttāvinā pavāritena anatirittaṃ paribhuñjitunti.

166. Paṭiggahitādi-anujānanā

277. * Tena kho pana samayena āyasmato Upanandassa Sakyaputtassa upaṭṭhākakulaṃ saṃghassatthāya khādanīyaṃ pāhesi “ayyassa Upanandassa dassetvā saṃghassa dātābbaṃ”ti. Tena kho pana samayena āyasmā Upanando Sakyaputto gāmaṃ piṇḍāya pavīṭṭho hoti. Atha kho te manussā ārāmaṃ gantvā bhikkhū pucchimsu “kahaṃ bhante ayyo Upanando”ti. Esāvuso āyasmā Upanando Sakyaputto gāmaṃ piṇḍāya pavīṭṭhoti. Idaṃ bhante khādanīyaṃ ayyassa Upanandassa dassetvā saṃghassa dātābbaṃ. Bhagavato etamatthaṃ ārocesum. Tena hi bhikkhave paṭiggahetvā nikkhipatha yāva Upanando āgacchatīti. Atha kho āyasmā Upanando Sakyaputto purehattaṃ kulāni payirupāsivā divā āgacchati. Tena kho pana samayena bhikkhū dubbhikkhe appamattakepi pavārenti, paṭisaṅkhāpi paṭikkhipanti, sabbo ca saṃgho pavārito hoti, bhikkhū kukkuccāyantā na paṭiggaṇhanti, paṭiggaṇhatha bhikkhave paribhuñjatha, anujānāmi bhikkhave purehattaṃ paṭiggahitaṃ bhuttāvinā pavāritena anatirittaṃ paribhuñjitunti.

* Vi 2. 132 piṭṭhepi.

278. Atha kho Bhagavā Rājagahe yathābhirantaṃ viharitvā yena Sāvatti tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena Sāvatti tadavasari, tatra sudaṃ Bhagavā Sāvattiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmato Sāriputtassa kāyaḍāhābādho hoti. Atha kho āyasmā Mahāmogallāno yenāyasmā Sāriputto tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Sāriputtaṃ etadvoca “pubbe te āvuso Sāriputta kāyaḍāhābādho kena phāsu hotī”ti. Bhisehi ca me āvuso muḷālikāhi cāti. Atha kho āyasmā Mahāmogallāno seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evameva Jetavane antarahito Mandākinīyā pokkharāṇiyā tīre pāturahosi. Addasā kho aññataro nāgo āyasmantaṃ Mahāmogallānaṃ dūratova āgacchantāṃ, disvāna āyasmantaṃ Mahāmogallānaṃ etadvoca “etu kho bhante ayyo Mahāmogallāno, svāgataṃ bhante ayyassa Mahāmogallānassa, kena bhante ayyassa attho, kiṃ dammī”ti. Bhisehi ca me āvuso attho muḷālikāhi cāti. Atha kho so nāgo aññataraṃ nāgaṃ āṇāpesi “tena hi bhāṇe ayyassa bhise ca muḷālikāyo ca yāvadatthaṃ dehī”ti. Atha kho so nāgo Mandākinīṃ pokkharāṇīṃ ogāhetvā Soṇḍāya bhisaṅca muḷālikaṅca abbāhitvā suvikkhālitāṃ vikkhāletvā bhaṇḍikaṃ bandhitvā yenāyasmā Mahāmogallāno tenupasaṅkami. Atha kho āyasmā Mahāmogallāno seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evameva Mandākinīyā pokkharāṇiyā tīre antarahito Jetavane pāturahosi. Sopi kho nāgo Mandākinīyā pokkharāṇiyā tīre antarahito Jetavane pāturahosi. Atha kho so nāgo āyasmato Mahāmogallānassa bhise ca muḷālikāyo ca paṭiggahāpetvā Jetavane antarahito Mandākinīyā pokkharāṇiyā tīre pāturahosi. Atha kho āyasmā Mahāmogallāno āyasmato Sāriputtassa bhise ca muḷālikāyo ca upanāmesi. Atha kho āyasmato Sāriputtassa bhise ca muḷālikāyo ca bhuttassa kāyaḍāhābādho paṭippassambhi, bahū bhisā

ca muḷālikāyo ca avasiṭṭhā honti. Tena kho pana samayena bhikkhū dubbhikkhe appamattakepi pavārenti, paṭisaṅkhāpi paṭikkhipanti, sabbo ca saṅgho pavārīto hoti, bhikkhū kukkucāyantā na paṭiggaṇhanti. Paṭiggaṇhatha bhikkhave paribhuñjatha, anujānāmi bhikkhave vanaṭṭham pokkharatṭham bhuttāvinā pavāritena anarittam paribhuñjitunti.

Tena kho pana samayena Sāvattiyam bhum phalakhādanīyam uppannam hoti, kappiyakārako ca na hoti, bhikkhū kukkucāyantā phalam na paribhuñjanti. Bhagavato etamattam ārocesum. Anujānāmi bhikkhave abījam nibbatābījam¹ akatakappam phalam paribhuñjitunti.

167. Sattakammaṭṭhikhepakathā

279. Atha kho Bhagavā Sāvattiyam yathābhirantam viharitvā yena Rājagaham tena cārikam pakkāmi. Anupubbena cārikam caramāno yena Rājagaham tadavasari, tatra sudam Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena aññatarassa bhikkhuno bhagandalābādho hoti, Ākāsagotto vejjo sattakammaṃ karoti. Atha kho Bhagavā senāsanacārikam āhiṇḍanto yena tassa bhikkhuno vihāro tenupasaṅkami. Addasā kho ākāsagotto vejjo Bhagavantam dūratova āgacchantam, disvāna Bhagavantam etadavoca “āgacchatu bhavam Gotamo imassa bhikkhuno vaccamaggaṃ passatu, seyyathāpi godhāmukhan”ti. Atha kho Bhagavā “so maṃ khvāyam moghapuriso uppaṇḍeti”ti tatova paṭinivattitvā etasmim nidāne etasmim pakaraṇe bhikkhusaṅgham sannipātāpetvā bhikkhū paṭipucchi “atthi kira bhikkhave amukasmim vihāre bhikkhu gilāno”ti. Atthi Bhagavāti. Kim tassa bhikkhave bhikkhuno ābādhoti. Tassa bhante āyasmato bhagandalābādho, ākāsagotto vejjo sattakammaṃ karotīti. Vigarahi Buddho Bhagavā ananucchavikam bhikkhave tassa moghapurissassa ananulomikam appatirūpaṃ assāmaṇakam akappiyam akaraṇīyam. Katham hi nāma so bhikkhave moghapuriso sambādhe sattakammaṃ kārapessati. Sambādhe bhikkhave sukhumā chavi duropayo

1. Nibbatābījam (Sī), nibbatābījam (Syā), nippatābījam (Ka)

vaṇo dupparihāraṃ satthaṃ. Netaṃ bhikkhave appasannānaṃ vā pasādāya -pa- vigarahitvā -pa- dhammiṃ kathaṃ katvā bhikkhū āmantesi “na bhikkhave sambādhe satthakammaṃ kārāpetabbaṃ, yo kārāpeyya, āpatti thullaccayassā”ti.

Tena kho pana samayena chabbaggiyā bhikkhū “Bhagavatā satthakammaṃ paṭikkhittan”ti vatthikammaṃ kārāpentī. Ye te bhikkhū appicchā, te ujjhāyanti khiyyanti vipācentī “kathaṃ hi nāma chabbaggiyā bhikkhū vatthikammaṃ kārāpessanti”ti. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesuṃ. Saccam kira bhikkhave chabbaggiyā bhikkhū vatthikammaṃ kārāpentīti. Saccam Bhagavāti -pa- vigarahitvā dhammiṃ kathaṃ katvā bhikkhū āmantesi “na bhikkhave sambādhasa sāmāntā dvaṅgulā satthakammaṃ vā vatthikammaṃ vā kārāpetabbaṃ, yo kārāpeyya, āpatti thullaccayassā”ti.

168. Manussamaṃsapaṭikkhepakathā

280. Atha kho Bhagavā Rājagahe yathābhirantaṃ viharitvā yena Bārāṇasī tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena Bārāṇasī tadavasari, tatra sudam Bhagavā Bārāṇasiyaṃ viharati Isipatane miḡadāye. Tena kho pana samayena Bārāṇasiyaṃ Suppiyo ca upāsako Suppiyā ca upāsikā ubhatopasannā honti dāyakā kārakā saṃghupaṭṭhākā. Atha kho Suppiyā upāsikā ārāmaṃ gantvā vihārena vihāraṃ pariveṇena pariveṇaṃ upasaṅkamitvā bhikkhū pucchati “ko bhante gilāno, kassa kiṃ āhariyatū”ti. Tena kho pana samayena aññatarena bhikkhunā virecanaṃ pītaṃ hoti, atha kho so bhikkhu Suppiyaṃ upāsikaṃ etadavoca “mayā kho bhagini virecanaṃ pītaṃ, attho me paṭicchādanīyena”ti. Suṭṭhu ayya āhariyissatīti gharaṃ gantvā antevāsīm āṇāpesi “gaccha bhaṇe pavattamaṃsaṃ jānāhi”ti. Evaṃ ayyeti kho so puriso Suppiyāya upāsikāya paṭissuṇitvā kevalakappaṃ Bārāṇasiṃ āhiṇḍanto na addasa pavattamaṃsaṃ. Atha kho so puriso yena Suppiyā upāsikā tenupasaṅkami, upasaṅkamitvā Suppiyaṃ upāsikaṃ etadavoca “natthayye pavattamaṃsaṃ, māghāto ajjā”ti. Atha kho Suppiyāya upāsikāya etadahosi “tassa kho gilānassa bhikkhuno paṭicchādanīyaṃ alabhantassa ābādho vā abhivaḍḍhissati,

kālaṅkiriyā vā bhavissati, na kho metaṃ patirūpaṃ yāhaṃ paṭissuṇitvā na harāpeyyan”ti, potthanikaṃ gahetvā ūramaṃsaṃ ukkantitvā dāsiyā adāsi “handa je imaṃ maṃsaṃ sampādetvā amukasmim vihāre bhikkhu gilāno, tassa dajjāhi, yo ca maṃ pucchati, gilānāti paṭivedehī”ti uttarāsaṅgena ūruṃ veṭhetvā ovarakaṃ pavisitvā mañcake nipajji. Atha kho Suppiyo upāsako gharaṃ gantvā dāsim pucchi “kahaṃ Suppiyā”ti. Esāyya ovarake nipannāti. Atha kho Suppiyo upāsako yena Suppiyā upāsikā tenupasaṅkamaṃ, upasaṅkamitvā Suppiyaṃ upāsikaṃ etadavoca “kissa nipannāsī”ti. Gilānāmhīti. Kim te ābādhoti. Atha kho Suppiyā upāsikā Suppiyassa upāsakassa etamatthaṃ ārocesi. Atha kho Suppiyo upāsako “acchariyaṃ vata bho, abbhutaṃ vata bho, yāva saddhāyaṃ Suppiyā pasannā, yatra hi nāma attanopi maṃsāni pariccattāni, kimpimāya¹ aññāṃ kiñci adeyyaṃ bhavissati”ti haṭṭho udaggo yena Bhagavā tenupasaṅkamaṃ, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Suppiyo upāsako Bhagavantaṃ etadavoca “adhivāsetu me bhante Bhagavā svātānāya bhantaṃ saddhim bhikkhusaṃghenā”ti. Adhivāsesi Bhagavā tuṅhībhāvena. Atha kho Suppiyo upāsako Bhagavato adhivāsaṇaṃ viditvā uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho Suppiyo upāsako tassā rattiyā accayena paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocāpesi “kālo bhante niṭṭhitaṃ bhantaṃ”ti. Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena Suppiyassa upāsakassa nivesanaṃ tenupasaṅkamaṃ, upasaṅkamitvā paññatte āsane nisīdi saddhim bhikkhusaṃghena. Atha kho Suppiyo upāsako yena Bhagavā tenupasaṅkamaṃ, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitaṃ kho Suppiyaṃ upāsakaṃ Bhagavā etadavoca “kahaṃ Suppiyā”ti. gilānā Bhagavāti. Tena hi āgacchatūti. Na Bhagavā ussahatīti. Tena hi pariggahetvāpi ānethāti. Atha kho Suppiyo upāsako Suppiyaṃ upāsikaṃ

1. Kim paṇimāya (Sī, Syā)

pariggahetvā ānesi. Tassā saha dassanena Bhagavato tāva mahāvaṇo ruḷho ahoṣi succhavilomajāto. Atha kho Suppiyo ca upāsako Suppiyā ca upāsikā “acchariyaṃ vata bho abbhutaṃ vata bho Tathāgatassa mahiddhikatā mahānubhāvatā, yatra hi nāma saha dassanena Bhagavato tāva mahāvaṇo ruḷho bhavissati succhavilomajāto”ti haṭṭhā udaggā Buddhappamukhaṃ bhikkhusaṃghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappetvā sampavāretvā Bhagavantaṃ bhuttāviraṃ onītapattapaṇiṃ ekamantaṃ nisīdimṃsu. Atha kho Bhagavā Suppiyaṅca upāsakaṃ Suppiyaṅca upāsikaṃ dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā uṭṭhāyāsanā pakkāmi.

Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe bhikkhusaṃghaṃ sannipātāpetvā bhikkhū paṭipucchi “ko bhikkhave Suppiyaṃ upāsikaṃ maṃsaṃ viññāpesī”ti. Evaṃ vutte so bhikkhu Bhagavantaṃ etadavoca “ahaṃ kho bhante Suppiyaṃ upāsikaṃ maṃsaṃ viññāpesin”ti. Āhariyittha bhikkhūti. Āhariyittha Bhagavāti. Paribhuñji tvam bhikkhūti. Paribhuñjāmaṃ Bhagavāti. Paṭivekkhi tvam bhikkhūti. Nāmaṃ Bhagavā paṭivekkhinti. Vigarahi Buddho Bhagavā -pa-. Kathaṃ hi nāma tvam moghapurisa appaṭivekkhitvā maṃsaṃ paribhuñjissasi. Manussamaṃsaṃ kho tayā moghapurisa paribhuttaṃ. Netam moghapurisa appasannānaṃ vā pasādāya -pa- vigarahitvā dhammiṃ kathaṃ katvā bhikkhū āmantesi “santi bhikkhave manussā saddhā pasannā, tehi attanopi maṃsāni pariccattāni. Na bhikkhave manussamaṃsaṃ paribhuñjitabbaṃ, yo paribhuñjeyya, āpatti thullaccayassa. Na ca bhikkhave appaṭivekkhitvā maṃsaṃ paribhuñjitabbaṃ, yo paribhuñjeyya, āpatti dukkaṭassā”ti.

169. Hatthimaṃsādipaṭikkhepakathā

281. Tena kho pana samayena rañño hatthī maranti, manussā dubbhikkhe hatthimaṃsaṃ paribhuñjanti, bhikkhūnaṃ piṇḍāya carantānaṃ hatthimaṃsaṃ denti, bhikkhū hatthimaṃsaṃ paribhuñjanti. Manussā ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma samaṇā Sakyaputtiyā hatthimaṃsaṃ paribhuñjissanti, rājaṅgaṃ hatthī, sace rājā jāneyya, na nesaṃ attamano assā”ti. Bhagavato

etamatthaṃ ārocesuṃ. Na bhikkhave hatthimaṃsaṃ paribhuñjitabbaṃ, yo paribhuñjeyya, āpatti dukkaṭassāti.

Tena kho pana samayena rañño assā maranti, manussā dubbhikkhe assamaṃsaṃ paribhuñjanti, bhikkhūnaṃ piṇḍāya carantānaṃ assamaṃsaṃ denti, bhikkhū assamaṃsaṃ paribhuñjanti. Manussā ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma samaṇā Sakyaputtiyā assamaṃsaṃ paribhuñjissanti, rājaṅgaṃ assā, sace rājā jāneyya, na nesam attamano assā”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave assamaṃsaṃ paribhuñjitabbaṃ, yo paribhuñjeyya, āpatti dukkaṭassāti.

Tena kho pana samayena manussā dubbhikkhe sunakhamāsaṃ paribhuñjanti, bhikkhūnaṃ piṇḍāya carantānaṃ sunakhamāsaṃ denti, bhikkhū sunakhamāsaṃ paribhuñjanti, manussā ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma samaṇā Sakyaputtiyā sunakhamāsaṃ paribhuñjissanti, jeguccho sunakho paṭikūlo”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave sunakhamāsaṃ paribhuñjitabbaṃ, yo paribhuñjeyya, āpatti dukkaṭassāti.

Tena kho pana samayena manussā dubbhikkhe ahimaṃsaṃ paribhuñjanti, bhikkhūnaṃ piṇḍāya carantānaṃ ahimaṃsaṃ denti, bhikkhū ahimaṃsaṃ paribhuñjanti, manussā ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma samaṇā Sakyaputtiyā ahimaṃsaṃ paribhuñjissanti, jeguccho ahi paṭikūlo”ti. Supassopi¹ nāgarājā yena Bhagavā tenupasaṅkamaṃ, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhito kho supasso nāgarājā Bhagavantaṃ etadavoca “santi bhante nāgā assaddhā appasannā te appamattakehipi bhikkhū viheṭṭheyyuṃ, sādhu bhante ayyā ahimaṃsaṃ na paribhuñjeyyun”ti. Atha kho Bhagavā supassaṃ nāgarājānaṃ dhammiyā kathāya sandassesī -pa- padakkhiṇaṃ katvā pakkāmi. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesī “na bhikkhave ahimaṃsaṃ paribhuñjitabbaṃ, yo paribhuñjeyya, āpatti dukkaṭassāti”ti.

1. Suphasso (Sī)

Tena kho pana samayena luddakā sīhamāṃsaṃ¹ paribhuñjanti, bhikkhūnaṃ piṇḍāya carantānaṃ sīhamāṃsaṃ denti, bhikkhū sīhamāṃsaṃ paribhuñjitvā araṇṇe viharanti, sīhā sīhamāṃsagandhena bhikkhū paripātentī. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave sīhamāṃsaṃ paribhuñjitabbaṃ, yo paribhuñjeyya, āpatti dukkaṭassāti.

Tena kho pana samayena luddakā byagghaṃ hantvā -pa- dīpiṃ hantvā -pa- acchaṃ hantvā -pa- taracchaṃ hantvā taracchamaṃsaṃ paribhuñjanti, bhikkhūnaṃ piṇḍāya carantānaṃ taracchamaṃsaṃ denti, bhikkhū taracchamaṃsaṃ paribhuñjitvā araṇṇe viharanti, taracchā taracchamaṃsagandhena bhikkhū paripātentī. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave taracchamaṃsaṃ paribhuñjitabbaṃ, yo paribhuñjeyya, āpatti dukkaṭassāti.

Suppiyabhāṇavāro niṭṭhito dutiyo.

170. Yāgumadhugoḷakānujānaṇā

282. Atha kho Bhagavā Bārāṇasiyaṃ yathābhirantaṃ viharitvā yena Andhakavindaṃ tena cārikaṃ pakkāmi mahatā bhikkhusaṃghena saddhiṃ aḍḍhatelasehi bhikkhusatehi. Tena kho pana samayena jānapadā manussā bahuṃ loṇampi telampi taṇḍulampi khādanīyampi sakaṭesu āropetvā Buddhappamukhassa bhikkhusaṃghassa piṭṭhito piṭṭhito anubandhā honti “yadā paṭipāṭiṃ labhissāma, tadā bhattaṃ karissāmā”ti. Pañcamattāni ca vighāsādasatāni. Atha kho Bhagavā anupubbena cārikaṃ caramāno yena Andhakavindaṃ tadavasari. Atha kho aññatarassa brāhmaṇassa paṭipāṭiṃ alabhantassa etadahosi “atītāni² kho me dve māsāni Buddhappamukhaṃ bhikkhusaṃghaṃ anubandhantassa ‘yadā paṭipāṭiṃ labhissāmi, tadā bhattaṃ karissāmi’ti, na ca me paṭipāṭi labbhati, ahañcamhi ekattako³, bahu ca me gharāvāsatto hāyati, yannūnāhaṃ bhattaggaṃ olokeyyaṃ, yaṃ bhattagge nāssa, taṃ paṭiyādeyyan”ti. Atha kho so brāhmaṇo bhattaggaṃ olokento dve nāddasa

1. Maṃsaṃ (Ka)2. Adhikāni (Sī, Syā)

3. Ekako (Sī, Syā)

yāguñca madhugoḷakañca. Atha kho so brāhmaṇo yenāyasmā Ānando tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Ānandaṃ etadavoca “idha me bho Ānanda paṭipāṭiṃ alabhantassa etadahosi ‘atītāni kho me dve māsāni Buddhappamukhaṃ bhikkhusaṅghaṃ anubandhantassa ‘yadā paṭipāṭiṃ labhissāmi, tadā bhattaṃ karissāmi’^{ti}, na ca me paṭipāṭi labbhati, ahañcamhi ekattako, bahu ca me gharāvāsatto hāyati, yannūnāhaṃ bhattaggaṃ olokeyyāmi, yaṃ bhattagge nāssa, taṃ paṭiyādeyyaṃ^{ti}. So kho ahaṃ bho Ānanda bhattaggaṃ olokento dve nāddasaṃ yāguñca madhugoḷakañca. Sacāhaṃ bho Ānanda paṭiyādeyyaṃ yāguñca madhugoḷakañca, paṭiggaṇheyya me bhavaṃ Gotamo^{ti}. Tena hi brāhmaṇa Bhagavantaṃ paṭipucchissāmi^{ti}. Atha kho āyasmā Ānando Bhagavato etamatthaṃ ārocesi. Tena hānanda paṭiyādetūti. Tena hi brāhmaṇa paṭiyādehīti. Atha kho so brāhmaṇo tassā rattiyā accayena pahūtaṃ yāguñca madhugoḷakañca paṭiyādāpetvā Bhagavato upanāmesi “paṭiggaṇhātu me bhavaṃ Gotamo yāguñca madhugoḷakañcā^{ti}. Tena hi brāhmaṇa bhikkhūnaṃ dehīti. Bhikkhū kukkucāyantaṃ na paṭiggaṇhanti. Paṭiggaṇhatha bhikkhave paribhuñjathāti. Atha kho so brāhmaṇo Buddhappamukhaṃ bhikkhusaṅghaṃ pahūtāya yāguyā ca madhugoḷakena ca sahatthā santappetvā sampavāretvā Bhagavantaṃ dhotahattaṃ onītapattapāṇiṃ ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho taṃ brāhmaṇaṃ Bhagavā etadavoca—

“Dasayime brāhmaṇa ānisaṃsā yāguyā. Katame dasa, yāguṃ dento āyūṃ deti, vaṇṇaṃ deti, sukhaṃ deti, balaṃ deti, paṭibhānaṃ deti, yāgu pītā khuddaṃ¹ paṭihanati, pipāsaṃ vineti, vātaṃ anulometi, vatthiṃ sodheti, āmāvasesaṃ pāceti, ime kho brāhmaṇa dasānisaṃsā yāguyā^{ti} *.

+ Yo saññatānaṃ paradattabhojinaṃ,
Kālena sakkacca dadāti yāguṃ.
Dasassa ṭhānāni anuppavecchati,
Āyuñja vaṇṇaṃca sukhaṃ balañca.

1. Khudaṃ (Sī, Syā)

* Pacchimā pañca ānisaṃsā Am 2. 218 piṭṭhepi āgatā.

+ Am 1. 375 piṭṭhe thokaṃ visadisam.

Paṭibhānamassa upajāyate tato,
 Khuddam pipāsañca byapaneti vātam.
 Sodheti vatthim pariṇāmeti bhattam,
 Bhesajjametaṃ Sugatena vaṇṇitam.

Tasmā hi yāguṃ alameva dātum,
 Niccam manussena sukhatthikena.
 Dibbāni vā patthayatā sukhāni,
 Manussasobhagyatamicchatā vāti.

Atha kho Bhagavā taṃ brāhmaṇaṃ imāhi gāthāhi anumoditvā
 uṭṭhāyāsanaṃ pakkāmi. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe
 dhammiṃ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave yāguñca
 madhugoḷakañcā”ti.

171. Taruṇapasannamahāmattavattu

283. Assosum kho manussā Bhagavatā kira yāgu anuññātā
 madhugoḷakañcāti, te kālasseva bhojjayāguṃ paṭiyādentī madhugoḷakañca.
 Bhikkhū kālasseva bhojjayāguyā dhātā madhugoḷakena ca bhattagge na
 cittarūpaṃ paribhuñjanti. Tena kho pana samayena aññatarena
 taruṇapasannena mahāmattena svātanāya Buddhappamukho bhikkhusaṃgho
 nimantito hoti. Atha kho tassa taruṇapasannassa mahāmattassa etadahosi
 “yannūnāhaṃ aḍḍhatelasannaṃ bhikkhusatānaṃ aḍḍhatelasāni
 maṃsapātīsatāni paṭiyādeyyaṃ, ekamekassa bhikkhuno ekamekaṃ
 maṃsapātīm upanāmeyyaṃ”ti. Atha kho so taruṇapasanno mahāmatto tassā
 rattiyā accayena paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā
 aḍḍhatelasāni ca maṃsapātīsatāni Bhagavato kālaṃ ārocāpesi “kālo bhante
 niṭṭhitam bhattan”ti. Atha kho Bhagavā pubbaṇhasamayam nivāsetvā
 pattacīvaramādāya yena tassa taruṇapasannassa mahāmattassa nivesanaṃ
 tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi saddhim
 bhikkhusaṃghena. Atha kho so taruṇapasanno mahāmatto bhattagge
 bhikkhū parivisati. Bhikkhū evamāhaṃsu “thokaṃ āvuso dehi, thokaṃ
 āvuso dehī”ti. Mā kho tumhe bhante “ayaṃ taruṇapasanno

mahāmatto”ti thokaṃ thokaṃ paṭiggaṇhatha, bahuṃ me khādanīyaṃ bhojanīyaṃ paṭiyattaṃ aḍḍhatelasāni ca maṃsapātīsatāni “ekamekassa bhikkhuno ekamekaṃ maṃsapātīṃ upanāmessāmī”ti, paṭiggaṇhatha bhante yāvadatthanti. Na kho mayaṃ āvuso etaṃkāraṇā thokaṃ thokaṃ paṭiggaṇhāma, api ca mayaṃ kālasseva bhojjayāguyā dhātā madhugoḷakena ca, tena mayaṃ thokaṃ thokaṃ paṭiggaṇhāmāti. Atha kho so taruṇapasanno mahāmatto ujjhāyati khiyyati vipāceti “kathaṃ hi nāma bhadantā mayā nimantitā aññassa bhojjayāguyā paribhuñjissanti, na cāhaṃ paṭibalo yāvadattham dātun”ti, kupito anattamano āsādanāpekkho bhikkhūnaṃ patte pūrento agamāsi “bhuñjatha vā haratha vā”ti. Atha kho so taruṇapasanno mahāmatto Buddhappamukhaṃ bhikkhusaṃghaṃ paṇitena khādanīyena bhojanīyena sahatthā santappetvā sampavāretvā Bhagavantaṃ bhuttāvim onītapattapāṇiṃ ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho taṃ taruṇapasannaṃ mahāmattaṃ Bhagavā dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā utṭhāyāsanaṃ pakkāmi.

Atha kho tassa taruṇapasannassa mahāmattassa acirapakkantassa Bhagavato ahudeva kukkuccaṃ, ahu vippaṭisāro, “alābhā vata me, na vata me lābhā, dulladdhaṃ vata me, na vata me suladdhaṃ, yohaṃ kupito anattamano āsādanāpekkho bhikkhūnaṃ patte pūrento agamāsiṃ ‘bhuñjatha vā haratha vā’ti, kiṃ nu kho mayā bahuṃ pasutaṃ puññaṃ vā apuññaṃ vā”ti. Atha kho so taruṇapasanno mahāmatto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnaṃ kho so taruṇapasanno mahāmatto Bhagavantaṃ etadavoca “idha mayhaṃ bhante acirapakkantassa Bhagavato ahudeva kukkuccaṃ, ahu vippaṭisāro, ‘alābhā vata me, na vata me lābhā, dulladdhaṃ vata me, na vata me suladdhaṃ, yohaṃ kupito anattamano āsādanāpekkho bhikkhūnaṃ patte pūrento agamāsiṃ bhuñjatha vā haratha vāti, kiṃ nu kho mayā bahuṃ pasutaṃ puññaṃ vā apuññaṃ vā’ti. Kiṃ nu kho mayā bhante bahuṃ pasutaṃ puññaṃ vā apuññaṃ vā”ti. Yadaggena tayā āvuso svātanāya Buddhappamukho bhikkhusaṃgho nimantito, tadaggena te bahuṃ puññaṃ pasutaṃ. Yadaggena

te ekamekena bhikkhunā ekamekaṃ sitthaṃ paṭiggahitaṃ, tadaggena te bahum puññaṃ pasutaṃ, saggā te āradhāti. Atha kho so taruṇapasanno mahāmatto “lābhā kira me, suladdhaṃ kira me, bahum kira mayā puññaṃ pasutaṃ, saggā kira me āradhā”ti haṭṭho udaggo uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe bhikkhusaṃghaṃ sannipātāpetvā bhikkhū paṭipucchi “saccaṃ kira bhikkhave bhikkhū aññatra nimantitā aññassa bhojjayāguṃ paribhuñjanti”ti. Saccam Bhagavāti. Vigarahi Buddho Bhagavā -pa-. Kathaṃ hi nāma te bhikkhave moghapurisā aññatra nimantitā aññassa bhojjayāguṃ paribhuñjissanti. Netam bhikkhave appasannānaṃ vā pasādāya -pa- vigarahitvā dhammim kathaṃ katvā bhikkhū āmantesi “na bhikkhave aññatra nimantitena aññassa bhojjayāgu paribhuñjitabbā, yo paribhuñjeyya, yathādhammo kāretabbo”ti.

172. Belaṭṭhakaccānavatthu

284. Atha kho Bhagavā Andhakavinde yathābhirantaṃ viharitvā yena Rājagahaṃ, tena cārikaṃ pakkāmi mahatā bhikkhusaṃghena saddhim adḍhatelasehi bhikkhusatehi. Tena kho pana samayena Belaṭṭho Kaccāno Rājagahā Andhakavindaṃ addhānamaggappaṭipanno hoti pañcamattehi sakaṭasatehi sabbeheva guḷakumbhapūrehi. Addasā kho Bhagavā Belaṭṭhaṃ Kaccānaṃ dūratova āgacchantaṃ, disvāna maggā okkamma aññatarasmim rukkhamūle nisīdi. Atha kho Belaṭṭho Kaccāno yena Bhagavā tenupasaṅkamaṃ, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhito kho Belaṭṭho Kaccāno Bhagavantaṃ etadavoca “icchāmaṃ bhante ekamekassa bhikkhuno ekamekaṃ guḷakumbhaṃ dātun”ti. Tena hi tvaṃ Kaccāna ekameyeva guḷakumbhaṃ āharāti. “Evaṃ bhante”ti kho Belaṭṭho Kaccāno Bhagavato paṭissuṇitvā ekameyeva guḷakumbhaṃ ādāya yena Bhagavā tenupasaṅkamaṃ, upasaṅkamtivā Bhagavantaṃ etadavoca “ābhato¹ bhante guḷakumbho, kathāhaṃ bhante paṭipajjāmī”ti. Tena hi tvaṃ Kaccāna bhikkhūnaṃ guḷaṃ dehīti. “Evaṃ bhante”ti kho Belaṭṭho Kaccāno Bhagavato

1. Āhaṭo (Sī, Syā, Ka)

paṭissuṇitvā bhikkhūnaṃ guḷaṃ datvā Bhagavantaṃ etadavoca “dinno bhante bhikkhūnaṃ guḷo, bahu cāyaṃ guḷo avasiṭṭho, kathāhaṃ bhante paṭipajjāmi”ti. Tena hi tvaṃ Kaccāna bhikkhūnaṃ guḷaṃ yāvadatthaṃ dehīti. “Evaṃ bhante”ti kho Belaṭṭho Kaccāno Bhagavato paṭissuṇitvā bhikkhūnaṃ guḷaṃ yāvadatthaṃ datvā Bhagavantaṃ etadavoca “dinno bhante bhikkhūnaṃ guḷo yāvadattho, bahu cāyaṃ guḷo avasiṭṭho, kathāhaṃ bhante paṭipajjāmi”ti. Tena hi tvaṃ Kaccāna bhikkhū guḷehi santappehīti. “Evaṃ bhante”ti kho Belaṭṭho Kaccāno Bhagavato paṭissuṇitvā bhikkhū guḷehi santappesi. Ekacce bhikkhū pattepi pūresuṃ, parissāvanānīpi thavikāyopi pūresuṃ. Atha kho Belaṭṭho Kaccāno bhikkhū guḷehi santappetvā Bhagavantaṃ etadavoca “santappitā bhante bhikkhū guḷehi, bahu cāyaṃ guḷo avasiṭṭho, kathāhaṃ bhante paṭipajjāmi”ti. Tena hi tvaṃ Kaccāna vighāsādānaṃ guḷaṃ dehīti. “Evaṃ bhante”ti kho Belaṭṭho Kaccāno Bhagavato paṭissuṇitvā vighāsādānaṃ guḷaṃ datvā Bhagavantaṃ etadavoca “dinno bhante vighāsādānaṃ guḷo, bahu cāyaṃ guḷo avasiṭṭho, kathāhaṃ bhante paṭipajjāmi”ti. Tena hi tvaṃ Kaccāna vighāsādānaṃ guḷaṃ yāvadatthaṃ dehīti. “Evaṃ bhante”ti kho Belaṭṭho Kaccāno Bhagavato paṭissuṇitvā vighāsādānaṃ guḷaṃ yāvadatthaṃ datvā Bhagavantaṃ etadavoca “dinno bhante vighāsādānaṃ guḷo yāvadattho, bahu cāyaṃ guḷo avasiṭṭho, kathāhaṃ bhante paṭipajjāmi”ti. Tena hi tvaṃ Kaccāna vighāsāde guḷehi santappehīti. “Evaṃ bhante”ti kho Belaṭṭho Kaccāno Bhagavato paṭissuṇitvā vighāsāde guḷehi santappesi. Ekacce vighāsādā kolambepi ghaṭepi pūresuṃ, piṭakānīpi ucchaṅgepi pūresuṃ. Atha kho Belaṭṭho Kaccāno vighāsāde guḷehi santappetvā Bhagavantaṃ etadavoca “santappitā bhante vighāsādā guḷehi, bahu cāyaṃ guḷo avasiṭṭho, kathāhaṃ bhante paṭipajjāmi”ti. Nāhaṃ taṃ Kaccāna passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya yassa so guḷo paribhutto sammā pariṇāmaṃ gaccheyya aññatra Tathāgatassa vā Tathāgatasāvakaṃ vā. Tena hi tvaṃ Kaccāna taṃ guḷaṃ appaharite vā chaḍḍehi, appāṇake vā udake opilāpehīti. “Evaṃ bhante”ti kho Belaṭṭho Kaccāno Bhagavato paṭissuṇitvā taṃ guḷaṃ appāṇake

udake opilāpeti. Atha kho so guḷo udake pakkhitto ciccīṭāyati ciṭṭīṭāyati padhūpāyati¹ sampadhūpāyati. Seyyathāpi nāma phālo divasaṃsantatto udake pakkhitto ciccīṭāyati ciṭṭīṭāyati padhūpāyati sampadhūpāyati, evameva so guḷo udake pakkhitto ciccīṭāyati ciṭṭīṭāyati padhūpāyati sampadhūpāyati.

Atha kho Belaṭṭho Kaccāno saṃviggo lomahaṭṭhajāto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnassa kho Belaṭṭhassa Kaccānassa Bhagavā anupubbim kathaṃ kathesi, seyyathidaṃ, dānakathaṃ sīlakathaṃ saggakathaṃ kāmaṇaṃ ādīnaṃ okāraṃ saṃkilesaṃ nekkhamme ānisaṃsaṃ pakāsesi. Yadā Bhagavā aññāsi Belaṭṭham Kaccānaṃ kallacittaṃ muducittaṃ vinīvaraṇacittaṃ udaggacittaṃ pasannacittaṃ, atha yā Buddhānaṃ sāmukkaṃsikaṃ dhammadesanā, taṃ pakāsesi -pa- evameva Belaṭṭhassa Kaccānassa tasmiṃyeva āsane virajaṃ vītamalaṃ dhammacakkuṃ udapādi “yaṃ kiñci samudayadhammaṃ sabbaṃ taṃ nirodhadhammaṃ”ti. Atha kho Belaṭṭho Kaccāno diṭṭhadhammo pattadhammo veditadhammo pariyoḡāḷhadhammo tiṇṇavicikiccho vigatakathaṃkatho vesārajjappatto aparappaccayo Satthusāsane Bhagavantam etadavoca “abhikkantaṃ bhante, abhikkantaṃ bhante, seyyathāpi bhante nikujjitaṃ vā ukkujeyya -pa- evamevaṃ kho Bhagavatā anekapariyāyena dhammo pakāsito. Esāhaṃ bhante Bhagavantam saraṇaṃ gacchāmi, dhammaṅca bhikkhusaṅghaṅca, upāsakaṃ maṃ Bhagavā dhāretu ajjatagge paṇupetaṃ saraṇagataṃ”ti.

Atha kho Bhagavā anupubbena cārikaṃ caramāno yena Rājagahaṃ tadavasari, tatra sudaṃ Bhagavā Rājagahe viharati Veḷuvane kalandakanivāpe. Tena kho pana samayena Rājagahe guḷo ussanno hoti. Bhikkhū “gilānasseva Bhagavatā guḷo anuññāto, no agilānassā”ti kukkucāyantaṃ guḷaṃ na bhuñjanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave gilānassa guḷaṃ, agilānassa guḷodakanti.

1. Sandhūpāyati (Sī, Syā)

173. Pāṭaligāmavatthu

285. * Atha kho Bhagavā Rājagahe yathābhirantaṃ viharitvā yena Pāṭaligāmo tena cārikaṃ pakkāmi mahatā bhikkhusaṃghena saddhiṃ aḍḍhatelasehi bhikkhūsatehi. Atha kho Bhagavā anupubbena cārikaṃ caramāno yena Pāṭaligāmo tadavasari. Assosum kho Pāṭaligāmikā upāsakā “Bhagavā kira Pāṭaligāmaṃ anupatto”ti. Atha kho Pāṭaligāmikā upāsakā yena Bhagavā tenupasaṅkamimsu, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinne kho Pāṭaligāmike upāsake Bhagavā dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī. Atha kho Pāṭaligāmikā upāsakā Bhagavatā dhammiyā kathāya sandassitā samādapitā samuttejitā sampahaṃsitā Bhagavantaṃ etadavocum “adhivāsetu no bhante Bhagavā āvasathāgāraṃ saddhiṃ bhikkhusaṃghenā”ti. Adhivāsesī Bhagavā tuṅhībāhāvena. Atha kho Pāṭaligāmikā upāsakā Bhagavato adhivāsanam veditvā utthāyāsanā Bhagavantaṃ abhivādetvā padakkhiṇam katvā yena āvasathāgāraṃ tenupasaṅkamimsu, upasaṅkamtivā sabbasantharim āvasathāgāraṃ santharivā āsanāni paññāpetvā udakamaṇikaṃ patiṭṭhāpetvā telapadīpaṃ āropetvā yena Bhagavā tenupasaṅkamimsu, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhamsu, ekamantaṃ ṭhitā kho Pāṭaligāmikā upāsakā Bhagavantaṃ etadavocum “sabbasantharisanthataṃ bhante āvasathāgāraṃ, āsanāni paññattāni, udakamaṇiko patiṭṭhāpito, telapadīpo āropito, yassadāni bhante Bhagavā kālam maññati”ti.

Atha kho Bhagavā nivāsetvā pattacīvaramādāya saddhiṃ bhikkhusaṃghena yena āvasathāgāraṃ tenupasaṅkami, upasaṅkamtivā pāde pakkhāletvā āvasathāgāraṃ pavisitvā majjhimam thambham nissāya puratthābhimukho nisīdi. Bhikkhusaṃghopi kho pāde pakkhāletvā āvasathāgāraṃ pavisitvā pacchimam bhittim nissāya puratthābhimukho nisīdi Bhagavantaṃyeva purakkhatvā. Pāṭaligāmikāpi kho upāsakā pāde pakkhāletvā āvasathāgāraṃ pavisitvā puratthimam bhittim nissāya pacchimābhimukhā nisīdimsu Bhagavantaṃyeva purakkhatvā. Atha kho Bhagavā Pāṭaligāmike upāsake āmantesī—

* Ito param yāva 325 piṭṭhe ‘tiṇṇā medhāvino janā’ti pāṭho Dī 2. 71 piṭṭhādīsu ca Khu 1. 183 piṭṭhādīsupi ca āgato.

* Pañcime gahapatayo ādīnavā dussīlassa sīlavipattiyā. Katame pañca, idha gahapatayo dussīlo sīlavipanno pamādādhikaraṇaṃ mahatiṃ bhogajāniṃ nigacchati, ayaṃ paṭhamo ādīnavo dussīlassa sīlavipattiyā. Puna caparaṃ gahapatayo dussīlassa sīlavipannassa pāpako kittisaddo abbhuggacchati, ayaṃ dutiyo ādīnavo dussīlassa sīlavipattiyā. Puna caparaṃ gahapatayo dussīlo sīlavipanno yaññadeva parisāṃ upasaṅkamati yadi khattiyaparisāṃ yadi brāhmaṇaparisāṃ yadi gahapatiparisāṃ yadi samaṇaparisāṃ, avisārado upasaṅkamati maṅkubhūto, ayaṃ tatiyo ādīnavo dussīlassa sīlavipattiyā. Puna caparaṃ gahapatayo dussīlo sīlavipanno sammūḷho kālaṃ karoti, ayaṃ catuttho ādīnavo dussīlassa sīlavipattiyā. Puna caparaṃ gahapatayo dussīlo sīlavipanno kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, ayaṃ pañcama ādīnavo dussīlassa sīlavipattiyā. Ime kho gahapatayo pañca ādīnavā dussīlassa sīlavipattiyā.

+ Pañcime gahapatayo ānisaṃsā sīlavato sīlasampadāya. Katame pañca, idha gahapatayo sīlavā sīlasampanno appamādādhikaraṇaṃ mahantaṃ bhogakkhandham adhigacchati, ayaṃ paṭhamo ānisaṃso sīlavato sīlasampadāya. Puna caparaṃ gahapatayo sīlavato sīlasampannassa kalyāṇo kittisaddo abbhuggacchati, ayaṃ dutiyo ānisaṃso sīlavato lasampadāya. Puna caparaṃ gahapatayo sīlavā sīlasampanno yaññadeva parisāṃ upasaṅkamati yadi khattiyaparisāṃ yadi brāhmaṇaparisāṃ yadi gahapatiparisāṃ yadi samaṇaparisāṃ, visārado upasaṅkamati amaṅkubhūto, ayaṃ tatiyo ānisaṃso sīlavato sīlasampadāya. Puna caparaṃ gahapatayo sīlavā sīlasampanno asammūḷho kālaṃ karoti, ayaṃ catuttho ānisaṃso sīlavato sīlasampadāya. Puna caparaṃ gahapatayo sīlavā sīlasampanno kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggāṃ lokaṃ upapajjati, ayaṃ pañcama ānisaṃso sīlavato sīlasampadāya, ime kho gahapatayo pañca ānisaṃsā sīlavato sīlasampadāyāti.

Atha kho Bhagavā Pāṭaligāṃmike upāsake bahudeva rattim dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā

* Dī 3. 196; Aṃ 2. 221 piṭṭhesupi.

+ Dī 3. 197; Aṃ 2. 221 piṭṭhesupi.

uyyojesi “abhikkantā kho gahapatayo ratti, yassadāni tumhe kālaṃ maññathā”ti. “Evaṃ bhante”ti kho Pāṭaligāmikā upāsakā Bhagavato paṭissuṇitvā utthāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇaṃ katvā pakkamiṃsu. Atha kho Bhagavā acirapakkantesu Pāṭaligāmikesu upāsakesu suññāgāraṃ pāvisi.

174. Sunidhavassakāravatthu

286. Tena kho pana samayena Sunidhavassakārā Magadhamahāmattā Pāṭaligāme nagaraṃ māpenti Vajjīnaṃ paṭibāhāya. Addasā kho Bhagavā rattiyā paccūsasamayaṃ paccuṭṭhāya dibbena cakkhunā visuddhena atikkantamānusakena sambahulā devatāyo Pāṭaligāme vatthūni pariggaṇhantiyo. Yasmiṃ padese mahesakkhā devatā vatthūni pariggaṇhanti, mahesakkhānaṃ tattha rājūnaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Yasmiṃ padese majjhimā devatā vatthūni pariggaṇhanti, majjhimānaṃ tattha rājūnaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Yasmiṃ padese nīcā devatā vatthūni pariggaṇhanti, nīcānaṃ tattha rājūnaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “ke nu kho te Ānanda Pāṭaligāme nagaraṃ māpenti”ti. Sunidhavassakārā bhante Magadhamahāmattā Pāṭaligāme nagaraṃ māpenti Vajjīnaṃ paṭibāhāyati. Seyyathāpi Ānanda devehi Tāvatiṃsehi saddhiṃ mantetvā, evameva kho Ānanda Sunidhavassakārā Magadhamahāmattā Pāṭaligāme nagaraṃ māpenti Vajjīnaṃ paṭibāhāya. Idhāhaṃ Ānanda rattiyā paccūsasamayaṃ paccuṭṭhāya addasaṃ dibbena cakkhunā visuddhena atikkantamānusakena sambahulā devatāyo Pāṭaligāme vatthūni pariggaṇhantiyo. Yasmiṃ padese mahesakkhā devatā vatthūni pariggaṇhanti, mahesakkhānaṃ tattha rājūnaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Yasmiṃ padese majjhimā devatā vatthūni pariggaṇhanti, majjhimānaṃ tattha rājūnaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Yasmiṃ padese nīcā devatā vatthūni pariggaṇhanti, nīcānaṃ tattha rājūnaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ. Yāvatā Ānanda ariyaṃ āyatanaṃ yāvatā vaṇippatho, idaṃ agganagaraṃ bhavissati Pāṭaliputtaṃ puṭabhedanaṃ. Pāṭaliputtassa kho Ānanda tayo

antarāyā bhavissanti aggito vā udakato vā abbhantarato vā mithubhedāti.

Atha kho Sunidhavassakārā Magadhamahāmattā yena Bhagavā tenupasaṅkamimsu, upasaṅkamtivā Bhagavatā saddhiṃ sammodimsu, sammodanīyaṃ kathāṃ sāraṇīyaṃ vītisāretvā ekamantaṃ aṭṭhaṃsu, ekamantaṃ ṭhitā kho Sunidhavassakārā Magadhamahāmattā Bhagavantāṃ etadavocum̐ “adhivāsetu no bhavaṃ Gotamo ajjatanāya bhattaṃ saddhiṃ bhikkhusaṃghena”ti. Adhivāsesi Bhagavā tuṅhībhāvena. Atha kho Sunidhavassakārā Magadhamahāmattā Bhagavato adhivāsaṇaṃ viditvā pakkamimsu. Atha kho Sunidhavassakārā Magadhamahāmattā paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocāpesum̐ “kālo bho Gotama niṭṭhitaṃ bhattaṃ”ti. Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena Sunidhavassakārānaṃ Magadhamahāmattānaṃ parivesanā tenupasaṅkami, upasaṅkamtivā paññatte āsane nisīdi saddhiṃ bhikkhusaṃghena. Atha kho Sunidhavassakārā Magadhamahāmattā Buddhappamukhaṃ bhikkhusaṃghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappetvā sampavāretvā Bhagavantāṃ bhuttāviṃ onītapattapāṇim̐ ekamantaṃ nisīdim̐su. Ekamantaṃ nisinne kho Sunidhavassakāre Magadhamahāmatte Bhagavā imāhi gāthāhi anumodi—

“Yasmiṃ padese kappeti, vāsaṃ paṇḍitajātiyo.

Sīlavantettha bhojetvā, saññate brahmacārayo¹.

Yā tattha devatā āsum̐, tāsaṃ dakkhiṇamādise.

Tā pūjitā pūjayanti, mānitā mānayanti naṃ.

Tato naṃ anukampanti, mātā puttaṃva orasaṃ.

Devatānukampito poso, sadā bhadraṇi passatī”ti.

Atha kho Bhagavā Sunidhavassakāre Magadhamahāmatte imāhi gāthāhi anumoditvā uṭṭhāyāsanā pakkāmi. Tena kho pana samayena Sunidhavassakārā Magadhamahāmattā Bhagavantāṃ piṭṭhito piṭṭhito anubandhā honti “yenaṃ samaṇo Gotamo dvārena nikkhamissati, taṃ Gotamadvāraṃ nāma

1. Brahmacārino (Syā)

bhavissati, yena tittkena Gaṅgam nadiṃ uttarissati, taṃ Gotamatitthaṃ nāma bhavissati”ti. Atha kho Bhagavā yena dvārena nikkhami, taṃ Gotamadvāraṃ nāma ahosi. Atha kho Bhagavā yena Gaṅgā nadī tenupasaṅkami, tena kho pana samayena Gaṅgā nadī pūrā hoti samatittikā kākapeyyā, manussā aññe nāvāṃ pariyesanti aññe uḷumpaṃ pariyesanti aññe kullaṃ bandhanti orā pārāṃ gantukāmā. Addasā kho Bhagavā te manusse aññe nāvāṃ pariyesante aññe uḷumpaṃ pariyesante aññe kullaṃ bandhante orā pārāṃ gantukāme, disvāna seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evameva kho Gaṅgāya nadiyā orimatīre antarahito pārīmatīre paccuṭṭhāsi saddhiṃ bhikkhusaṅghena. Atha kho Bhagavā etamatthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

“Ye taranti aṇṇavaṃ saraṃ,
Setuṃ katvāna visajja pallalāni.
Kullaṃ hi jano bandhati,
Tiṇṇā medhāvino janā”ti.

175. Koṭigāme saccakathā

287. Atha kho Bhagavā yena Koṭigāmo tenupasaṅkami, tatra sudāṃ Bhagavā Koṭigāme viharati. Tatra kho Bhagavā bhikkhū āmantesi—

* “Catunnaṃ bhikkhave ariyasaccānaṃ ananubodhā appaṭivedhā evamidaṃ dīghamaddhānaṃ sandhāvitaṃ saṃsaritaṃ mamañceva tumhākañca. Katamesaṃ catunnaṃ, dukkhassa bhikkhave ariyasaccassa ananubodhā appaṭivedhā evamidaṃ dīghamaddhānaṃ sandhāvitaṃ saṃsaritaṃ mamañceva tumhākañca. Dukkhasamudayassa ariyasaccassa -pa-. Dukkhanirodhassa ariyasaccassa -pa-. Dukkhanirodhagāminiyā paṭipadāya ariyasaccassa ananubodhā appaṭivedhā evamidaṃ dīghamaddhānaṃ sandhāvitaṃ saṃsaritaṃ mamañceva tumhākañca. Tayidaṃ bhikkhave dukkhaṃ ariyasaccaṃ anubuddhaṃ paṭividdhaṃ, dukkhasamudayaṃ¹ ariyasaccaṃ anubuddhaṃ paṭividdhaṃ, dukkhanirodhaṃ² ariyasaccaṃ anubuddhaṃ paṭividdhaṃ, dukkhanirodhagāminī paṭipadā ariyasaccaṃ anubuddhaṃ paṭividdhaṃ, ucchinnā bhavataṇhā, khīṇā bhavanetti, natthidāni punabbhavo”ti.

1. Dukkhasamudayo (Syā) dukkhanirodho (Syā)

* Dī 2. 76 piṭṭhepi.

atha kho te Licchavī Ambapāliṃ gaṇikāṃ etadavocum “kissa je Ambapāli dahārānaṃ daharānaṃ¹ Licchavīnaṃ īsāya īsaṃ yugena yugaṃ cakkena cakkāṃ akkhena akkhāṃ paṭivaṭṭesi”ti. Tathā hi pana mayā ayyaputtā svātanāya Buddhappamukho bhikkhusaṃgho nimantitoti. Dehi je Ambapāli amhākaṃ etaṃ bhattaṃ satasahassenāti. Sacepi me ayyaputtā Vesālim sāhāraṃ dajjeyyātha, neva dajjāhaṃ taṃ bhattanti. Atha kho te Licchavī aṅgulim phoṭesum “jītamha vata bho ambakāya, parājītamha vata bho ambakāyā”ti. Atha kho te Licchavī yena Bhagavā tenupasaṅkamimsu. Addasā kho Bhagavā te Licchavī dūratova āgacchante, disvāna bhikkhū āmantesi “yehi bhikkhave bhikkhūhi devā Tāvatisā aditṭhapubbā, oloketha bhikkhave Licchavīparisaṃ, apaloketha bhikkhave Licchavīparisaṃ, upasaṃharatha bhikkhave Licchavīparisaṃ Tāvatisāparisaṃ”ti. Atha kho te Licchavī yāvatikā yānassa bhūmi, yānena gantvā yānā paccorohitvā pattikāva yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinne kho te Licchavī Bhagavā dhammiyā kathāya sandassesi samādapesi samuttejesi sampahaṃsesi. Atha kho te Licchavī Bhagavatā dhammiyā kathāya sandassitā samādapitā samuttejitā sampahaṃsitā Bhagavantaṃ etadavocum “adhivāsetu no bhante Bhagavā svātanāya bhattaṃ saddhiṃ bhikkhusaṃghenā”ti. Adhivuṭṭhomhi Licchavī svātanāya Ambapāliyā gaṇikāya bhattanti. Atha kho te Licchavī aṅgulim phoṭesum “jītamha vata bho ambakāya, parājītamha vata bho ambakāyā”ti. Atha kho te Licchavī Bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkamimsu.

Atha kho Bhagavā Koṭṭigāme yathābhirantaṃ viharitvā² yena Nātikā³ tenupasaṅkami, tatra sudaṃ Bhagavā Nātike viharati giṇjakāvasathe. Atha kho Ambapāli gaṇikā tassā rattiyā accayena sake ārāme paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocāpesi “kālo bhante niṭṭhitaṃ bhattaṃ”ti. Atha kho Bhagavā

1. Amhākaṃ daharānaṃ daharānaṃ (Sī, Syā)

2. Mahāparinibbānasutte anusandhi aññathā āgato.

3. Nādikā (Sī, Syā)

pubbaṅhasamayam nivāsetvā pattacīvaramādāya yena Ambapāliyā gaṇikāya parivesanā tenupasaṅkami, upasaṅkamtivā paññatte āsane nisīdi saddhim bhikkhusaṅghena. Atha kho Ambapālī gaṇikā Buddhappamukham bhikkhusaṅgham paṇītena khādanīyena bhojanīyena sahatthā santappetvā sampavāretvā Bhagavantam bhuttāvim onītapattapaṇim ekamantam nisīdi, ekamantam nisinnā kho Ambapālī gaṇikā Bhagavantam etadavoca “imāham bhante ambavanam Buddhappamukhassa bhikkhusaṅghassa dammī”ti. Paṭiggahesi Bhagavā ārāmaṃ. Atha kho Bhagavā Ambapāliṃ gaṇikaṃ dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahamselvā uṭṭhāyāsanaṃ yena Mahāvanam tenupasaṅkami, tatra sudam Bhagavā Vesāliyam viharati Mahāvane Kūṭāgārasālāyam.

Licchavibhāṇavāro niṭṭhito tatiyo.

178. Sīhasenāpativatthu

290. * Tena kho pana samayena abhiññātā abhiññātā Licchavī sandhāgāre¹ sannisinnā sannipatitā anekapariyāyena Buddhassa vaṇṇam bhāsanti, dhammassa vaṇṇam bhāsanti, saṅghassa vaṇṇam bhāsanti. Tena kho pana samayena Sīho senāpati Nigaṇṭhasāvako tassam parisāyam nisinnō hoti. Atha kho Sīhassa senāpatissa etadahosi “nissamsayam kho so Bhagavā Araham Sammāsambuddho bhavissati, tathā hime abhiññātā abhiññātā Licchavī sandhāgāre sannisinnā sannipatitā anekapariyāyena Buddhassa vaṇṇam bhāsanti, dhammassa vaṇṇam bhāsanti, saṅghassa vaṇṇam bhāsanti, yannūnāham tam Bhagavantam dassanāya upasaṅkameyyam Arahantam Sammāsambuddham”ti. Atha kho Sīho senāpati yena nigaṇṭho nāṭaputto tenupasaṅkami, upasaṅkamtivā nigaṇṭham nāṭaputtam etadavoca “icchāmāham bhante samaṇam Gotamam dassanāya upasaṅkamtun”ti. Kim pana tvam Sīha kiriyavādo samāno akiriyavādam samaṇam Gotamam dassanāya upasaṅkamissasi, samaṇo hi Sīha Gotamo akiriyavādo akiriyāya dhammam deseti, tena ca sāvake vinetīti. Atha kho Sīhassa senāpatissa yo ahoṣi gamikābhisaṅkhāro Bhagavantam dassanāya,

1. Santhāgāre (Sī, Syā)

* Am 3. 24 piṭṭhādīsupi.

so paṭippassambhi. Dutiyampi kho abhiññātā abhiññātā Licchavī sandhāgāre sannisinnā sannipatitā anekapariyāyena Buddhassa vaṇṇaṃ bhāsanti, dhammassa vaṇṇaṃ bhāsanti, saṅghassa vaṇṇaṃ bhāsanti. Dutiyampi kho Sīhassa senāpatissa etadahosi “nissamsayaṃ kho so Bhagavā Arahāṃ Sammāsambuddho bhavissati, tathā hime abhiññātā abhiññātā Licchavī sandhāgāre sannisinnā sannipatitā anekapariyāyena Buddhassa vaṇṇaṃ bhāsanti, dhammassa vaṇṇaṃ bhāsanti, saṅghassa vaṇṇaṃ bhāsanti, yannūnāhaṃ taṃ Bhagavantāṃ dassanāya upasaṅkameyyaṃ Arahantaṃ Sammāsambuddhaṃ”ti. Dutiyampi kho Sīho senāpati yena nigaṇṭho nāṭaputto tenupasaṅkami, upasaṅkamtivā nigaṇṭhaṃ nāṭaputtaṃ etadavoca “icchāmahaṃ bhante samaṇaṃ Gotamaṃ dassanāya upasaṅkamtun”ti. Kiṃ pana tvaṃ Sīha kiriyavādo samāno akiriyavādaṃ samaṇaṃ Gotamaṃ dassanāya upasaṅkamissasi, samaṇo hi Sīha Gotamo akiriyavādo akiriyāya dhammaṃ deseti, tena ca sāvake vinetīti. Dutiyampi kho Sīhassa senāpatissa yo ahosi gamikābhisaṅkhāro Bhagavantaṃ dassanāya, so paṭippassambhi. Tatiyampi kho abhiññātā abhiññātā Licchavī sandhāgāre sannisinnā sannipatitā anekapariyāyena Buddhassa vaṇṇaṃ bhāsanti, dhammassa vaṇṇaṃ bhāsanti, saṅghassa vaṇṇaṃ bhāsanti. Tatiyampi kho Sīhassa senāpatissa etadahosi “nissamsayaṃ kho so Bhagavā Arahāṃ Sammāsambuddho bhavissati, tathā hime abhiññātā abhiññātā Licchavī sandhāgāre sannisinnā sannipatitā anekapariyāyena Buddhassa vaṇṇaṃ bhāsanti, dhammassa vaṇṇaṃ bhāsanti, saṅghassa vaṇṇaṃ bhāsanti, kiṃ hi me karissanti nigaṇṭhā apalokitā vā anapalokitā vā, yannūnāhaṃ anapaloketvāva nigaṇṭhe taṃ Bhagavantāṃ dassanāya upasaṅkameyyaṃ Arahantaṃ Sammāsambuddhaṃ”ti.

Atha kho Sīho senāpati pañcahi rathasatehi divā divassa Vesāliyā niyyāsi Bhagavantaṃ dassanāya, yāvatikā yānassa bhūmi, yānena gantvā yānā paccorohitvā pattikova yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinna kho Sīho senāpati Bhagavantaṃ etadavoca “sutaṃ me taṃ bhante ‘akiriyavādo samaṇo Gotamo akiriyāya dhammaṃ deseti, tena ca sāvake vinetī’ti. Ye te bhante evamāhaṃsu ‘akiriyavādo

samaṇo Gotamo akiriyaṇāya dhammaṃ deseti, tena ca sāvake vinetī'ti. Kacci te bhante Bhagavato vuttavādino, na ca Bhagavantaṃ abhūtena abbhācikkhanti, dhammassa cānudhammaṃ byākaronti, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgacchati, anabbhakkhātukāmā hi mayaṃ bhante Bhagavantaṃ'ti.

291. Atthi Sīha pariyaṇāyo, yena maṃ pariyaṇāyena sammā vadamāno vadeyya “akiriyaṇādo samaṇo Gotamo akiriyaṇāya dhammaṃ deseti, tena ca sāvake vinetī'ti. Atthi Sīha pariyaṇāyo, yena maṃ pariyaṇāyena sammā vadamāno vadeyya “kiriyaṇādo samaṇo Gotamo kiriyaṇāya dhammaṃ deseti, tena ca sāvake vinetī'ti. Atthi Sīha pariyaṇāyo, yena maṃ pariyaṇāyena sammā vadamāno vadeyya “ucchedavādo samaṇo Gotamo ucchedāya dhammaṃ deseti, tena ca sāvake vinetī'ti. Atthi Sīha pariyaṇāyo, yena maṃ pariyaṇāyena sammā vadamāno vadeyya “jegucchī samaṇo Gotamo jegucchitāya dhammaṃ deseti, tena ca sāvake vinetī'ti. Atthi Sīha pariyaṇāyo, yena maṃ pariyaṇāyena sammā vadamāno vadeyya “venayiko samaṇo Gotamo vinayaṇāya dhammaṃ deseti, tena ca sāvake vinetī'ti. Atthi Sīha pariyaṇāyo, yena maṃ pariyaṇāyena sammā vadamāno vadeyya “tapassī samaṇo Gotamo tapassitāya dhammaṃ deseti, tena ca sāvake vinetī'ti. Atthi Sīha pariyaṇāyo, yena maṃ pariyaṇāyena sammā vadamāno vadeyya “apagabbho samaṇo Gotamo apagabbhatāya dhammaṃ deseti, tena ca sāvake vinetī'ti. Atthi Sīha pariyaṇāyo, yena maṃ pariyaṇāyena sammā vadamāno vadeyya “assattho samaṇo Gotamo assāsāya dhammaṃ deseti, tena ca sāvake vinetī'ti.

292. Katamo ca Sīha pariyaṇāyo, yena maṃ pariyaṇāyena sammā vadamāno vadeyya “akiriyaṇādo samaṇo Gotamo akiriyaṇāya dhammaṃ deseti, tena ca sāvake vinetī'ti. Ahaṃ hi Sīha akiriyaṇāya vadāmi kāyaduccaritassa vacīduccaritassa manoduccaritassa, anekavihitānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ akiriyaṇāya vadāmi. Ayaṃ kho Sīha

pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “akiriyavādo samaṇo Gotamo akiriyāya dhammaṃ deseti, tena ca sāvake vinetī”ti.

Katamo ca Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “kiriyavādo samaṇo Gotamo kiriyāya dhammaṃ deseti, tena ca sāvake vinetī”ti. Ahaṃ hi Sīha kiriyāya vadāmi kāyasucaritassa vacīsucaritassa manosucaritassa, anekavihitānaṃ kusalānaṃ dhammānaṃ kiriyāya vadāmi. Ayaṃ kho Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “kiriyavādo samaṇo Gotamo kiriyāya dhammaṃ deseti, tena ca sāvake vinetī”ti.

Katamo ca Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “ucchedavādo samaṇo Gotamo ucchedāya dhammaṃ deseti, tena ca sāvake vinetī”ti. Ahaṃ hi Sīha ucchedāya vadāmi rāgassa dosassa mohassa, anekavihitānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ ucchedāya vadāmi. Ayaṃ kho Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “ucchedavādo samaṇo Gotamo ucchedāya dhammaṃ deseti, tena ca sāvake vinetī”ti.

Katamo ca Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “jegucchī samaṇo Gotamo jegucchitāya dhammaṃ deseti, tena ca sāvake vinetī”ti. Ahaṃ hi Sīha jigucchāmi kāyaduccaritena vacīduccaritena manoduccaritena, anekavihitānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā jigucchāmi. Ayaṃ kho Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “jegucchī samaṇo Gotamo jegucchitāya dhammaṃ deseti, tena ca sāvake vinetī”ti.

Katamo ca Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “venayiko samaṇo Gotamo, vinayāya dhammaṃ deseti, tena ca sāvake vinetī”ti. Ahaṃ hi Sīha vinayāya dhammaṃ desemi rāgassa dosassa mohassa, anekavihitānaṃ pāpakānaṃ

akusalānaṃ dhammānaṃ vinayāya dhammaṃ desemi. Ayaṃ kho Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “venayiko samaṇo Gotamo vinayāya dhammaṃ deseti, tena ca sāvake vinetī”ti.

Katamo ca Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “tapassī samaṇo Gotamo tapassitāya dhammaṃ deseti, tena ca sāvake vinetī”ti. Tapanīyāhaṃ Sīha pāpake akusale dhamme vadāmi kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ, yassa kho Sīha tapanīyā pāpakā akusalā dhammā pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhammā, tamahaṃ tapassīti vadāmi. Tathāgatassa kho Sīha tapanīyā pāpakā akusalā dhammā pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhammā. Ayaṃ kho Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “tapassī samaṇo Gotamo tapassitāya dhammaṃ deseti, tena ca sāvake vinetī”ti.

Katamo ca Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “apagabbho samaṇo Gotamo apagabbhatāya dhammaṃ deseti, tena ca sāvake vinetī”ti. Yassa kho Sīha āyatim gabbhaseyyā punabbhavābhiniḃbatti pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhammā, tamahaṃ apagabbhoti vadāmi. Tathāgatassa kho Sīha āyatim gabbhaseyyā punabbhavābhiniḃbatti pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṃkatā āyatim anuppādadhammā. Ayaṃ kho Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “apagabbho samaṇo Gotamo apagabbhatāya dhammaṃ deseti, tena ca sāvake vinetī”ti.

Katamo ca Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “assattho samaṇo Gotamo assāsāya dhammaṃ deseti, tena ca sāvake vinetī”ti. Ahaṃ hi Sīha assattho paramena assāsena, assāsāya dhammaṃ desemi, tena ca sāvake vinemi. Ayaṃ kho Sīha pariyāyo, yena maṃ pariyāyena sammā vadamāno vadeyya “assattho samaṇo Gotamo assāsāya dhammaṃ deseti, tena ca sāvake vinetī”ti.

293. Evaṃ vutte Sīho senāpati Bhagavantam etadavoca “abhikkantaṃ bhante -pa- upāsakaṃ maṃ Bhagavā dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gatan”ti. Anuviccakāraṃ¹ kho Sīha karohi, anuviccakāro tumhādisānaṃ nātamanussānaṃ sādhu hotīti. Imināpāhaṃ bhante Bhagavato bhiiyoso mattāya attamano abhiraddho, yaṃ maṃ Bhagavā evamāha “anuviccakāraṃ kho Sīha karohi, anuviccakāro tumhādisānaṃ nātamanussānaṃ sādhu hotī”ti. Mamaṃ hi bhante aññatitthiyā sāvakaṃ labhitvā kevalakappaṃ Vesālim paṭākaṃ parihareyyuṃ “sīho kho amhākaṃ senāpati sāvakattaṃ upagato”ti. Atha ca pana maṃ Bhagavā evamāha “anuviccakāraṃ kho Sīha karohi, anuviccakāro tumhādisānaṃ nātamanussānaṃ sādhu hotī”ti. Esāhaṃ bhante dutiyampi Bhagavantam saraṇaṃ gacchāmi dhammañca bhikkhusaṃghaṇca, upāsakaṃ maṃ Bhagavā dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gatanṭi. Dīgharattaṃ kho te Sīha nigaṇṭhānaṃ opānabhūtaṃ kulaṃ, yena nesaṃ upagatānaṃ piṇḍakaṃ dātappaṃ maññeyyāsīti. Imināpāhaṃ bhante Bhagavato bhiiyoso mattāya attamano abhiraddho, yaṃ maṃ Bhagavā evamāha “dīgharattaṃ kho te Sīha nigaṇṭhānaṃ opānabhūtaṃ kulaṃ, yena nesaṃ upagatānaṃ piṇḍakaṃ dātappaṃ maññeyyāsī”ti. Sutaṃ me taṃ bhante samaṇo Gotamo evamāha “mayhameva dānaṃ dātappaṃ, na aññesaṃ dānaṃ dātappaṃ, mayhameva sāvakānaṃ dānaṃ dātappaṃ, na aññesaṃ sāvakānaṃ dānaṃ dātappaṃ, mayhameva dinnam mahapphalaṃ, na aññesaṃ dinnam mahapphalaṃ, mayhameva sāvakānaṃ dinnam mahapphalaṃ, na aññesaṃ sāvakānaṃ dinnam mahapphalaṃ”ti, atha ca pana maṃ Bhagavā nigaṇṭhesupi dāne samādapeti, api ca bhante mayamettha kālaṃ jānissāma, esāhaṃ bhante tatiyampi Bhagavantam saraṇaṃ gacchāmi dhammañca bhikkhusaṃghaṇca, upāsakaṃ maṃ Bhagavā dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gatanṭi.

Atha kho Bhagavā Sihassa senāpatissa anupubbim kathaṃ kathesi. Seyyathidaṃ, dānakathaṃ -pa- aparappaccayo Satthusāsane Bhagavantam etadavoca “adhivāsetu me bhante Bhagavā svātanāya bhattaṃ saddhim bhikkhusaṃghena”ti. Adhivāsesi Bhagavā tuṇhībhāvena.

1. Anuvijjakāraṃ (Ka)

Atha kho Sīho senāpati Bhagavato adhvāsanaṃ viditvā utṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇam katvā pakkāmi.

294. Atha kho Sīho senāpati aññataram purisaṃ āṇāpesi “gaccha bhaṇe pavattamaṃsaṃ jānāhi”ti. Atha kho Sīho senāpati tassā rattiyā accayena paṇītam khādanīyam bhojanīyam paṭiyādāpetvā Bhagavato kālam ārocāpesi “kālo bhante niṭṭhitam bhattan”ti. Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacīvaramādāya yena Sīhassa senāpatissa nivesanaṃ tenupasaṅkami, upasaṅkamtivā paññatte āsane nisīdi saddhim bhikkhusaṅghena.

Tena kho pana samayena sambahulā nigaṇṭhā Vesāliyam rathikāya rathikaṃ siṅghāṭakena siṅghāṭakaṃ bāhā paggayha kandanti “ajja Sīhena senāpatinā thūlam pasum vadhitvā samaṇassa Gotamassa bhattam kataṃ, tam samaṇo Gotamo jānam uddissakataṃ maṃsam paribhuñjati paṭiccakamman”ti. Atha kho aññataro puriso yena Sīho senāpati tenupasaṅkami, upasaṅkamtivā Sīhassa senāpatissa upakaṇṇake ārocesi “yagghe bhante jāneyyāsi, ete sambahulā nigaṇṭhā Vesāliyam rathikāya rathikaṃ siṅghāṭakena siṅghāṭakaṃ bāhā paggayha kandanti ‘ajja Sīhena senāpatinā thūlam pasum vadhitvā samaṇassa Gotamassa bhattam kataṃ, tam samaṇo Gotamo jānam uddissakataṃ maṃsam paribhuñjati paṭiccakamman’ti”. Alam ayyo dīgharattampi te āyasmantā avaṇṇakāmā Buddhassa, avaṇṇakāmā dhammassa, avaṇṇakāmā Saṅghassa, na ca pana te āyasmantā jiridanti tam Bhagavantam asatā tucchā musā abhūtena abbhācikkhantā, na ca mayam jīvitahetupi sañcicca pāṇam jīvitā voropeyyāmāti. Atha kho Sīho senāpati Buddhappamukham bhikkhusaṅgham paṇītena khādanīyena bhojanīyena sahatthā santappetvā sampavāretvā Bhagavantam bhuttāvim onītapattapaṇim ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Sīham senāpatim Bhagavā dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahamsetvā utṭhāyāsanaṃ pakkāmi. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim katham katvā bhikkhū āmantesi “na bhikkhave jānam uddissakataṃ maṃsam paribhuñjitabham,

yo paribhuñjeyya, āpatti dukkaṭassa. Anujānāmi bhikkhave tikoṭiparisuddham macchamaṁsam aditṭham assutam aparisaṅkitaṁ”ti.

179. Kappiyabhūmi-anujānanā

295. Tena kho pana samayena Vesālī subhikkhā hoti susassā sulabhapiṇḍā sukarā uñchena paggahena yāpetum. Atha kho Bhagavato rahogatassa paṭisallīnassa evaṁ cetaso parivitaṅko udapādi “yāni tāni mayā bhikkhūnaṁ anuññātāni dubbhikkhe dussasse dullabhapiṇḍe anto vuṭṭham anto pakkaṁ sāmaṁ pakkaṁ uggahitapaṭiggahitakaṁ tato nīhaṭam purebhattaṁ paṭiggahitaṁ vanaṭṭham pokkharatṭham, ajjāpi nu kho tāni bhikkhū paribhuñjanti”ti. Atha kho Bhagavā sāyanhasamayā paṭisallānā vuṭṭhito āyasmantaṁ Ānandaṁ āmantesi “yāni tāni Ānanda mayā bhikkhūnaṁ anuññātāni dubbhikkhe dussasse dullabhapiṇḍe anto vuṭṭham anto pakkaṁ sāmaṁ pakkaṁ uggahitapaṭiggahitakaṁ tato nīhaṭam purebhattaṁ paṭiggahitaṁ vanaṭṭham pokkharatṭham, ajjāpi nu kho tāni bhikkhū paribhuñjanti”ti. Paribhuñjanti Bhagavāti. Atha kho Bhagavā etasmiṁ nidāne etasmiṁ pakaraṇe dhammiṁ kathaṁ katvā bhikkhū āmantesi “yāni tāni bhikkhave mayā bhikkhūnaṁ anuññātāni dubbhikkhe dussasse dullabhapiṇḍe anto vuṭṭham anto pakkaṁ sāmaṁ pakkaṁ uggahitapaṭiggahitakaṁ tato nīhaṭam purebhattaṁ paṭiggahitaṁ vanaṭṭham pokkharatṭham, tānāhaṁ ajjatagge paṭikkhipāmi, na bhikkhave anto vuṭṭham anto pakkaṁ sāmaṁ pakkaṁ uggahitapaṭiggahitakaṁ paribhuñjitabbaṁ, yo paribhuñjeyya, āpatti dukkaṭassa. Na ca bhikkhave tato nīhaṭam purebhattaṁ paṭiggahitaṁ vanaṭṭham pokkharatṭham bhuttāvinā pavāritena anatirittaṁ paribhuñjitabbaṁ, yo paribhuñjeyya, yathādhammo kāretabbo”ti.

Tena kho samayena jānapadā manussā bahuṁ loṇampi telampi taṇḍulampi khādanīyampi sakaṭesu āropetvā bahārāmakotṭhake sakaṭaparivaṭṭam karitvā acchanti “yadā paṭipāṭim labhissāma, tadā bhattaṁ karissāma”ti, mahā ca meghe uggato hoti. Atha kho te manussā yenāyasmā Ānando tenupasaṅkamimsu, upasaṅkamtivā āyasmantaṁ Ānandaṁ etadavocum “idha bhante Ānanda bahuṁ loṇampi telampi taṇḍulampi khādanīyampi sakaṭesu āropitā tiṭṭhanti, mahā ca meghe

uggato, katham nu kho bhante Ānanda paṭipajjitabban”ti. Atha kho āyasmā Ānando Bhagavato etamattham ārocesi. Tena hānanda saṅgho paccantimam vihāram kappiyabhūmim sammannitvā tattha vāsetu, yaṃ saṅgho ākaṅkhati vihāram vā aḍḍhayogaṃ vā pāsādaṃ vā hammiyaṃ vā guhaṃ vā. Evañca pana bhikkhave sammannitabbā, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, yadi saṅghassa pattakallam saṅgho itthannāmam vihāram kappiyabhūmim sammanneyya, esā ñatti.

Suṇātu me bhante saṅgho, saṅgho itthannāmam vihāram kappiyabhūmim sammannati, yassāyasmato khamati itthannāmassa vihārassa kappiyabhūmiyā sammuti, so tuṅhassa, yassa nakkhamati, so bhāseyya.

Sammato saṅghena itthannāmo vihāro kappiyabhūmi, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

Tena kho pana samayena manussā tattheva sammutiyā¹ kappiyabhūmiyā yāguyo pacanti, bhattāni pacanti, sūpāni sampādentī, maṃsāni koṭṭenti, kaṭṭhāni phālentī. Assosi kho Bhagavā rattiya paccūsasamayaṃ paccuṭṭhāya uccāsaddam mahāsaddam kākoravasaddam, sutvāna āyasmantaṃ Ānandaṃ āmantesi “kiṃ nu kho so Ānanda uccāsaddo mahāsaddo kākoravasaddo”ti. Etarahi bhante manussā tattheva sammutiyā kappiyabhūmiyā yāguyo pacanti, bhattāni pacanti, sūpāni sampādentī, maṃsāni koṭṭenti, kaṭṭhāni phālentī, so eso Bhagavā uccāsaddo mahāsaddo kākoravasaddoti. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim katham katvā bhikkhū āmantesi “na bhikkhave sammuti² kappiyabhūmi paribhuñjitabbā, yo paribhuñjeyya, āpatti dukkaṭassa. Anujānāmi bhikkhave tisso kappiyabhūmiyo ussāvanantikaṃ gonisādikaṃ gahapatin”ti.

Tena kho pana samayena āyasmā Yasojo gilāno hoti, tassatthāya bhesajjāni āhariyanti, tāni bhikkhū bahi vāsenti, ukkapiṇḍikāpi khādanti, corāpi haranti. Bhagavato etamattham ārocesum.

1. Sammatikāya (Syā)

2. Sammatikā (Syā)

“Anujānāmi bhikkhave sammutim kappiyabhūmim paribhuñjitum,
anujānāmi bhikkhave catasso kappiyabhūmiyo ussāvanantikam gonisādikam
gahapatim sammutin”ti.

Sīhabhāṇavāro niṭṭhito catuttho.

180. Meṇḍakagahapativatthu

296. Tena kho pana samayena Bhaddiyanagare Meṇḍako gahapati
paṭivasati, tassa evarūpo iddhānubhāvo hoti, sīsam nahāyitvā dhaññāgāram
sammajjāpetvā bahidvāre nisīdati, antalikkhā dhaññassa dhārā opatitvā
dhaññāgāram pūreti. Bhariyāya evarūpo iddhānubhāvo hoti, ekaṃyeva
āḷhakathālikam upanisīditvā ekañca sūpabhiñjanakam¹
dāsakammakaraporisam bhattena parivisati, na tāva tam khiyyati², yāva sā
na vuṭṭhāti. Puttassa evarūpo iddhānubhāvo hoti, ekaṃyeva sahasathavikam
gahetvā dāsakammakaraporisassa chamāsikam vetanam deti, na tāva tam
khiyyati, yāvassa hatthagatā. Suṇisāya evarūpo iddhānubhāvo hoti,
ekaṃyeva catudoṇikam piṭakam upanisīditvā dāsakammakaraporisassa
chamāsikam bhattam deti, na tāva tam khiyyati, yāva sā na vuṭṭhāti. Dāsassa
evarūpo iddhānubhāvo hoti, ekena naṅgalena kasantassa satta sītāyo
gacchanti.

Assosi kho rājā Māgadho Seniyo Bimbisāro “amhākam kira vijite
Bhaddiyanagare Meṇḍako gahapati paṭivasati, tassa evarūpo iddhānubhāvo,
sīsam nahāyitvā dhaññāgāram sammajjāpetvā bahidvāre nisīdati, antalikkhā
dhaññassa dhārā opatitvā dhaññāgāram pūreti. Bhariyāya evarūpo
iddhānubhāvo, ekaṃyeva āḷhakathālikam upanisīditvā ekañca
sūpabhiñjanakam dāsakammakaraporisam bhattena parivisati, na tāva tam
khiyyati, yāva sā na vuṭṭhāti. Puttassa evarūpo iddhānubhāvo, ekaṃyeva
sahasathavikam gahetvā dāsakammakaraporisassa chamāsikam vetanam
deti, na tāva tam khiyyati, yāvassa hatthagatā. Suṇisāya

1. Sūpabhiñjarakam (Sī)

2. Khiyyati (Sī, Syā)

evarūpo iddhānubhāvo, ekaṃyeva catudonikaṃ piṭakaṃ upanisīditvā dāsakammakaraporisassa chamāsikaṃ bhattaṃ deti, na tāva taṃ khiyyati, yāva sā na vuṭṭhāti. Dāsassa evarūpo iddhānubhāvo, ekena naṅgalena kasantassa satta sītāyo gacchantī”ti. Atha kho rājā Māgadho Seniyō Bimbisāro aññatarāṃ sabbatthakaṃ mahāmattaṃ āmantesi “amhākaṃ kira bhaṇe vijite Bhaddiyanagare Meṇḍako gahapati paṭivasati, tassa evarūpo iddhānubhāvo, sīsāṃ nahāyitvā dhaññāgāraṃ sammajjāpetvā bahidvāre nisīdati, antalikkhā dhaññassa dhārā opatitvā dhaññāgāraṃ pūreti. Bhariyāya -pa-. Puttassa. Suṇisāya. Dāsassa evarūpo iddhānubhāvo, ekena naṅgalena kasantassa satta sītāyo gacchantīti. Gaccha bhaṇe jānāhi, yathā mayā sāmāṃ diṭṭho, evaṃ tava diṭṭho bhavissatī”ti.

297. Evaṃ devāti kho so mahāmatto rañño Māgadhassa Seniyassa Bimbisārassa paṭissuṇitvā caturaṅginīyā senāya yena Bhaddiyaṃ tena pāyāsī. Anupubbena yena Bhaddiyaṃ yena Meṇḍako gahapati tenupasaṅkami, upasaṅkamtivā Meṇḍakaṃ gahapatim etadavoca “ahaṃ hi gahapati rañña āṇatto ‘amhākaṃ kira bhaṇe vijite Bhaddiyanagare Meṇḍako gahapati paṭivasati, tassa evarūpo iddhānubhāvo, sīsāṃ nahāyitvā -pa-. Bhariyāya. Puttassa. Suṇisāya. Dāsassa evarūpo iddhānubhāvo, ekena naṅgalena kasantassa satta sītāyo gacchantī’ti, gaccha bhaṇe jānāhi, yathā mayā sāmāṃ diṭṭho, evaṃ tava diṭṭho bhavissatī’ti. Passāma te gahapati iddhānubhāvan”ti. Atha kho Meṇḍako gahapati sīsāṃ nahāyitvā dhaññāgāraṃ sammajjāpetvā bahidvāre nisīdi, antalikkhā dhaññassa dhārā opatitvā dhaññāgāraṃ pūresi. Diṭṭho te gahapati iddhānubhāvo, bhariyāya te iddhānubhāvaṃ passissāmāti. Atha kho Meṇḍako gahapati bhariyaṃ āṇāpesi “tena hi caturaṅginim senaṃ bhattena parivisā”ti. Atha kho Meṇḍakassa gahapatissa bhariyā ekaṃyeva āḷhakathālikāṃ upanisīditvā ekaṅca sūpabhiñjanakaṃ caturaṅginim senaṃ bhattena parivisi, na tāva taṃ khiyyati, yāva sā na vuṭṭhāti. Diṭṭho te gahapati bhariyāyapi iddhānubhāvo, puttassa te iddhānubhāvaṃ passissāmāti. Atha kho Meṇḍako gahapati puttāṃ āṇāpesi “tena hi caturaṅginīyā senāya chamāsikaṃ vetanaṃ

dehī”ti. Atha kho Meṇḍakassa gahapatissa putto ekaṃyeva saḥassathavikaṃ gahetvā caturaṅginiyā senāya chamāsikaṃ vetanaṃ adāsi, na tāva taṃ khiyyati, yāvassa hatthagatā. Diṭṭho te gahapati puttassapi iddhānubhāvo, suṇisāya te iddhānubhāvaṃ passissāmāti. Atha kho Meṇḍako gahapati suṇisaṃ āṇāpesi “tena hi caturaṅginiyā senāya chamāsikaṃ bhattaṃ dehī”ti. Atha kho Meṇḍakassa gahapatissa suṇisā ekaṃyeva catudoṇikaṃ piṭakaṃ upanisīditvā caturaṅginiyā senāya chamāsikaṃ bhattaṃ adāsi, na tāva taṃ khiyyati, yāva sā na vuṭṭhāti. Diṭṭho te gahapati suṇisāyapi iddhānubhāvo, dāsassa te iddhānubhāvaṃ passissāmāti. Mayhaṃ kho sāmi dāsassa iddhānubhāvo khetṭe passitabboti. Alaṃ gahapati diṭṭho te dāsassapi iddhānubhāvoti. Atha kho so mahāmatto caturaṅginiyā senāya punadeva Rājagahaṃ paccāgañchi. Yena rājā Māgadho Seniyo Bimbisāro tenupasaṅkami, upasaṅkamtivā rañño Māgadhassa Seniyassa Bimbisārassa etamatthaṃ ārocesi.

298. Atha kho Bhagavā Vesāliyaṃ yathābhirantaṃ viharitvā yena Bhaddiyaṃ tena cārikaṃ pakkāmi mahatā bhikkhusaṅghena saddhiṃ aḍḍhatelasehi bhikkhusatehi. Atha kho Bhagavā anupubbena cārikaṃ caramāno yena Bhaddiyaṃ tadavasari, tatra sudamā Bhagavā Bhaddiye viharati Jātiyā vane. Assosi kho Meṇḍako gahapati “samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito Bhaddiyaṃ anupatto Bhaddiye viharati Jātiyā vane, taṃ kho pana Bhagavantaṃ Gotamaṃ evaṃ kalyāṇo kittisaddo abbhuggato ‘itipi so Bhagavā Arahaṃ Sammāsambuddho Vijjācaraṇasampanno Sugato Lokavidū Anuttaro purisadammasārathi Satthā devamanussānaṃ Buddho Bhagavā’¹. So imaṃ lokaṃ sadevakaṃ samārakaṃ sabrahmakāṃ sassamaṇabrāhmaṇiṃ pajāṃ sadevamanussaṃ sayāṃ abhiññā sacchikatvā pavedeti, so dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti, sādhu kho pana tathārūpānaṃ arahataṃ dassanaṃ hotī”ti. Atha kho Meṇḍako gahapati bhadraṇi bhadraṇi yānāni yojāpetvā bhadrāṃ bhadrāṃ yānaṃ abhiruhitvā bhadrehi bhadrehi

1. Bhagavāti (Ka)

yānehi Bhaddiyā niyyāsi Bhagavantam dassanāya. Addasaṃsu kho sambahulā titthiyā Meṇḍakam gahapatim dūratova āgacchantam, disvāna Meṇḍakam gahapatim etadavocum “kham tvaṃ gahapati gacchasi”ti. Gacchāmaham bhante Bhagavantam¹ samaṇam Gotamam dassanāyāti. Kim pana tvaṃ gahapati kiriyavādo samāno akiriyavādam samaṇam Gotamam dassanāya upasaṅkamissasi, samaṇo hi gahapati Gotamo akiriyavādo akiriyāya dhammam deseti, tena ca sāvake vinetīti. Atha kho Meṇḍakassa gahapatissa etadahosi “nissaṃsayam kho so Bhagavā Arahāṃ Sammāsambuddho bhavissati, yathayime titthiyā usūyantī”ti, yāvaticā yānassa bhūmi, yānena gantvā yānā paccorohitvā pattikova yena Bhagavā tenupasaṅkami, upasaṅkamtvā Bhagavantam abhivādetvā ekamantam nisīdi. Ekamantam nisinnassa kho Meṇḍakassa gahapatissa Bhagavā anupubbiṃ katham kathesi. Seyyathidam, dānakatham -pa- aparappaccayo Satthusāsane Bhagavantam etadavoca “abhikkantam bhante -pa- upāsakam maṃ Bhagavā dhāretu ajjatagge pāṇupetaṃ saraṇam gataṃ, adhvāsetu ca me bhante Bhagavā svātanāya bhattam saddhiṃ bhikkhusaṃghenā”ti. Adhvāsesi Bhagavā tuṅhībhāvena. Atha kho Meṇḍako gahapati Bhagavato adhvāsanam veditvā uṭṭhāyāsanā Bhagavantam abhivādetvā padakkhiṇam katvā pakkāmi.

Atha kho Meṇḍako gahapati tassā rattiyā accayena paṇītam khādanīyam bhojanīyam paṭiyādāpetvā Bhagavato kālam ārocāpesi “kālo bhante niṭṭhitam bhattan”ti. Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacīvaramādāya yena Meṇḍakassa gahapatissa nivesanam tenupasaṅkami, upasaṅkamtvā paññatte āsane nisīdi saddhiṃ bhikkhusaṃghena. Atha kho Meṇḍakassa gahapatissa bhariyā ca putto ca suṇisā ca dāso ca yena Bhagavā tenupasaṅkamimsu, upasaṅkamtvā Bhagavantam abhivādetvā ekamantam nisīdimsu. Tesam Bhagavā anupubbiṃ katham kathesi. Seyyathidam, dānakatham -pa- aparappaccayā Satthusāsane Bhagavantam etadavocum “abhikkantam bhante -pa- ete mayam bhante Bhagavantam saraṇam gacchāma dhammañca bhikkhusaṃghañca, upāsake no Bhagavā dhāretu ajjatagge pāṇupete

1. Idam padam Sī-Syā-pothakesu natthi.

saraṇaṃ gate”ti. Atha kho Meṇḍako gahapati Buddhappamukhaṃ bhikkhusaṃghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappetvā sampavāretvā Bhagavantaṃ bhuttāviṃ onītapattapaṇiṃ ekamantaṃ nisīdi, ekamantaṃ nisinno kho Meṇḍako gahapati Bhagavantaṃ etadavoca “yāva bhante Bhagavā Bhaddiye viharati, tāva ahaṃ Buddhappamukhassa bhikkhusaṃghassa dhuvabhattenā”ti. Atha kho Bhagavā Meṇḍakaṃ gahapatiṃ dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā uṭṭhāyāsanaṃ pakkāmi.

181. Pañcagorasādi-anujānaṃ

299. Atha kho Bhagavā Bhaddiye yathābhirantaṃ viharitvā Meṇḍakaṃ gahapatiṃ anāpucchā yena Aṅguttarāpo tena cārikaṃ pakkāmi mahatā bhikkhusaṃghena saddhiṃ aḍḍhatelasehi bhikkhusatehi. Assosi kho Meṇḍako gahapati “Bhagavā kira yena Aṅguttarāpo tena cārikaṃ pakkanto mahatā bhikkhusaṃghena saddhiṃ aḍḍhatelasehi bhikkhusatehi”ti. Atha kho Meṇḍako gahapati dāse ca kammakare ca āṇāpesi “tena hi bhaṇe bahuṃ loṇampi telampi taṇḍulampi khādanīyampi sakaṭesu āropetvā āgacchatha, aḍḍhatelasāni ca gopālakasātāni aḍḍhatelasāni ca dhenusatāni ādāya āgacchantu, yattha Bhagavantaṃ passissāma, tattha taruṇena¹ khīrena bhojessāma”ti. Atha kho Meṇḍako gahapati Bhagavantaṃ antarāmagge kantāre sambhāvesi. Atha kho Meṇḍako gahapati yena Bhagavā tenupasaṅkamaṃ, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhito kho Meṇḍako gahapati Bhagavantaṃ etadavoca “adhivāsetu me bhante Bhagavā svātanāya bhantaṃ saddhiṃ bhikkhusaṃghena”ti. Adhivāsesi Bhagavā tuṇhībhāvena. Atha kho Meṇḍako gahapati Bhagavato adhivāsanāṃ viditvā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

Atha kho Meṇḍako gahapati tassā rattiyā accayena paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocāpesi “kālo bhante niṭṭhitaṃ bhantaṃ”ti. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya yena Meṇḍakassa gahapatissa parivesanā

1. Dhāruṇhena (Sī, Syā)

tenupasaṅkami, upasaṅkamtivā paññatte āsane nisīdi saddhim bhikkhusaṅghena. Atha kho Meṇḍako gahapati aḍḍhatelasāni gopālakasatāni āṇāpesi “tenahi bhāṇe ekamekaṃ dhenum gahetvā ekamekassa bhikkhuno upatiṭṭhatha taruṇena khīrena bhojessāmā”ti. Atha kho Meṇḍako gahapati Buddhappamukhaṃ bhikkhusaṅghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappesi sampavāresi, taruṇena ca khīrena. Bhikkhū kukkuccāyantā khīraṃ na paṭiggaṇhanti. Paṭiggaṇhatha bhikkhave paribhuñjathāti. Atha kho Meṇḍako gahapati Buddhappamukhaṃ bhikkhusaṅghaṃ paṇītena khādanīyena bhojanīyena sahatthā santappetvā sampavāretvā taruṇena ca khīrena Bhagavantaṃ bhuttāvim onītapattapāṇim ekamantaṃ nisīdi, ekamantaṃ nisinno kho Meṇḍako gahapati Bhagavantaṃ etadavoca “santi bhante maggā kantārā appodakā appabhakkhā, na sukarā apātheyyena gantuṃ, sādhu bhante Bhagavā bhikkhūnaṃ pātheyyaṃ anujānātū”ti. Atha kho Bhagavā Meṇḍakaṃ gahapatim dhammiyā kathāya sandassetvā samādetvā samuttejetvā sampahaṃsetvā utṭhāyāsanaṃ pakkāmi. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave pañca gorase khīraṃ dadhim takkaṃ navanītaṃ sappim. Santi bhikkhave maggā kantārā appodakā appabhakkhā, na sukarā apātheyyena gantuṃ, anujānāmi bhikkhave pātheyyaṃ pariyesituṃ taṇḍulo taṇḍulatthikena muggo muggatthikena, māso māsatthikena, loṇaṃ loṇatthikena, guḷo guḷatthikena, telaṃ telatthikena, sappi sappitthikena. Santi bhikkhave manussā saddhā pasannā, te kappiyakārakānaṃ hatthe hiraññaṃ upanikkhipanti ‘iminā ayyassa yaṃ kappiyaṃ taṃ dethā’ti, anujānāmi bhikkhave yaṃ tato kappiyaṃ taṃ sādituṃ, na tvevāhaṃ bhikkhave ‘kenaci pariyāyena jātarūparajataṃ sāditaḥḥaṃ pariyesitabban’ti vadāmi”ti.

182. Keṇiyajaṭilavatthu

300. * Atha kho Bhagavā anupubbena cārikaṃ caramāno yena Āpaṇaṃ tadavasari, assosi kho Keṇiyo jaṭilo “samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito Āpaṇaṃ anuppatto, taṃ kho pana bhavantaṃ Gotamaṃ evaṃ kalyāṇo kittisaddo abbhuggato -pa- sādhu kho pana tathārūpānaṃ arahataṃ dassanaṃ hotī”ti. Atha kho

* Ma 2. 347 piṭṭhādīsu; Khu 1. 363 piṭṭhādīsu ca āgataṃ Selasuttampi passitabbaṃ.

Keṇiyassa jaṭilassa etadahosi “kiṃ nu kho ahaṃ samaṇassa Gotamassa harāpeyyan”ti. Atha kho Keṇiyassa jaṭilassa etadahosi “yepi kho te * brāhmaṇānaṃ pubbakā isayo mantānaṃ kattāro mantānaṃ pavattāro, yesamidaṃ etarahi brāhmaṇā porāṇaṃ mantapadaṃ gītaṃ pavuttaṃ samihitaṃ, tadanugāyanti, tadanubhāsanti, bhāsītanubhāsanti, vācītanuvācenti. Seyyathidaṃ, aṭṭhako Vāmako Vāmadevo Vessāmitto Yamataggi¹ Aṅgīraso Bhāradvājo Vāseṭṭho Kassapo Bhagu *, rattūparatā viratā vikālabhojanā, te evarūpāni pānāni sādīyimsu. Samaṇopi Gotamo rattūparato virato vikālabhojanā, arahati samaṇopi Gotamo evarūpāni pānāni sādīyitun”ti pahūtaṃ pānaṃ paṭiyādāpetvā kājehi gāhāpetvā yena Bhagavā tenupasaṅkami, upasaṅkamtvā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhito kho Keṇīyo jaṭilo Bhagavantā etadavoca “paṭiggaṇhātu me bhavaṃ Gotamo pānan”ti. Tena hi Keṇīya bhikkhūnaṃ dehīti. Atha kho Keṇīyo jaṭilo bhikkhūnaṃ deti. Bhikkhū kukkuccāyantā na paṭiggaṇhanti. Paṭiggaṇhatha bhikkhave paribhuñjathāti. Atha kho Keṇīyo jaṭilo Buddhappamukhaṃ bhikkhusaṃghaṃ pahūtehi pānehi sahatthā santappetvā sampavāretvā Bhagavantā dhotahatthaṃ onītapattapāṇiṃ ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Keṇīyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī. Atha kho Keṇīyo jaṭilo Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito Bhagavantā etadavoca “adhivāsetu me bhavaṃ Gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṃghenā”ti. Mahā kho Keṇīya bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni, tvaṅca brāhmaṇesu abhippasannoti. Dutiyampi kho Keṇīyo jaṭilo Bhagavantā etadavoca “kiñcāpi kho bho Gotama mahā bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni, ahaṅca brāhmaṇesu abhippasanno, adhivāsetu me bhavaṃ Gotamo svātanāya bhattaṃ saddhiṃ bhikkhusaṃghenā”ti. Mahā kho Keṇīya bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni, tvaṅca brāhmaṇesu

1. Yamadaggi (Ka)

* * Ayam pāṭho Dī 1. 97, 224, 228; Ma 2. 381; An 2. 197, 202 piṭṭhesupī āgato.

abhippasannoti. Tatiyampi kho Keṇiyo jaṭilo Bhagavantaṃ etadavoca “kiñcāpi kho bho Gotama mahā bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni, ahañca brāhmaṇesu abhippasanno, adhivāsetu bhavaṃ Gotamo svātanāya bhattaṃ saddhim bhikkhusaṃghena”ti. Adhivāsesi Bhagavā tuṅhībhāvena. Atha kho Keṇiyo jaṭilo Bhagavato adhivāsanaṃ veditvā uṭṭhāyāsanaṃ pakkāmi. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave aṭṭha pānāni ambapānaṃ jambupānaṃ cocapānaṃ mocapānaṃ madhūkapānaṃ¹ muddikapānaṃ sālūkapānaṃ phārusakapānaṃ. Anujānāmi bhikkhave sabbaṃ phalarasaṃ ṭhapetvā dhaññaphalarasaṃ, anujānāmi bhikkhave sabbaṃ pattarasaṃ ṭhapetvā ḍākarasaṃ, anujānāmi bhikkhave sabbaṃ puppharasaṃ ṭhapetvā madhūkapuppharasaṃ, anujānāmi bhikkhave ucchurasan”ti.

Atha kho Keṇiyo jaṭilo tassā rattiyā accayena sake assame paṇītaṃ khādaniyaṃ bhojanīyaṃ paṭiyādāpetvā Bhagavato kālaṃ ārocāpesi “kālo bho Gotama niṭṭhitaṃ bhattaṃ”ti. Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya yena Keṇiyassa jaṭilassa assamo tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi saddhim bhikkhusaṃghena. Atha kho Keṇiyo jaṭilo Buddhappamukhaṃ bhikkhusaṃghaṃ paṇītena khādaniyena bhojanīyena sahatthā santappetvā sampavāretvā Bhagavantaṃ bhuttāvim onītapattapāṇiṃ ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Keṇiyaṃ jaṭilaṃ Bhagavā imāhi gāthāhi anumodi—

Agghittamukhā yaññā, sāvittī chandaso mukhaṃ.

Rājā mukhaṃ manussānaṃ, nadīnaṃ sāgaro mukhaṃ.

Nakkhattānaṃ mukhaṃ cando, ādicco tapataṃ mukhaṃ.

Puññaṃ ākaṅkhamānānaṃ, saṃgho ve yajataṃ mukhanti.

Atha kho Bhagavā Keṇiyaṃ jaṭilaṃ imāhi gāthāhi anumoditvā uṭṭhāyāsanaṃ pakkāmi.

1. Madhupānaṃ (Sī, Syā)

183. Rojamallavatthu

301. Atha kho Bhagavā Āpaṇe yathābhirantaṃ viharitvā yena Kusinārā tena cārikaṃ pakkāmi mahatā bhikkhusaṃghena saddhiṃ aḍḍhatelasehi bhikkhusatehi. Assosum kho Kosinārakā Mallā “Bhagavā kira Kusināraṃ āgacchati mahatā bhikkhusaṃghena saddhiṃ aḍḍhatelasehi bhikkhusatehī”ti. Te saṅgaram¹ akaṃsu “yo Bhagavato paccuggamaṇaṃ na karissati, pañcasatānissa daṇḍo”ti. Tena kho pana samayena Rojo Mallo āyasmato Ānandassa sahāyo hoti. Atha kho Bhagavā anupubbena cārikaṃ caramāno yena Kusinārā tadavasari. Atha kho Kosinārakā Mallā Bhagavato paccuggamaṇaṃ akaṃsu. Atha kho Rojo Mallo Bhagavato paccuggamaṇaṃ karitvā yenāyasmā Ānando tenupasaṅkamaṃ, upasaṅkamtivā āyasmantaṃ Ānantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ṭhitam kho Rojaṃ Mallam āyasmā Ānando etadavoca “uḷāraṃ kho te idam āvuso Roja, yaṃ tvam Bhagavato paccuggamaṇaṃ akāsi”ti. Nāham bhante Ānanda bahukato Buddhē vā dhamme vā saṃghe vā, api ca nātīhi saṅgare kato “yo Bhagavato paccuggamaṇaṃ na karissati, pañcasatānissa daṇḍo”ti, so kho aham bhante Ānanda nātīnam daṇḍabhayā evāham Bhagavato paccuggamaṇaṃ akāsinti. Atha kho āyasmā Ānando anattamano ahoṃsi “katham hi nāma Rojo Mallo evam vakkhatī”ti. Atha kho āyasmā Ānando yena Bhagavā tenupasaṅkamaṃ, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinna kho āyasmā Ānando Bhagavantaṃ etadavoca “ayaṃ bhante Rojo Mallo abhiññāto nātamanusso, mahatthiko kho pana evarūpānaṃ nātamanussānaṃ imasmim dhammavinaye pasādo, sādhu bhante Bhagavā tathā karotu, yathā Rojo Mallo imasmim dhammavinaye pasīdeyyā”ti. Na kho tam Ānanda dukkaram Tathāgatena, yathā Rojo Mallo imasmim dhammavinaye pasīdeyyāti.

Atha kho Bhagavā Rojaṃ Mallam mettana cittena pharitvā uṭṭhāyāsanā vihāraṃ pāvisi. Atha kho Rojo Mallo Bhagavato mettana cittena phutṭho seyyathāpi nāma gāvim taruṇavaccho, evameva

1. Saṅkaram (Ka)

vihārena vihāraṃ pariveṇena pariveṇaṃ upasaṅkamtivā bhikkhū pucchati
 “kahaṃ nu kho bhante etarahi so Bhagavā viharati Arahaṃ
 Sammāsambuddho, dassanakāmā hi mayaṃ taṃ Bhagavantaṃ Arahantaṃ
 Sammāsambuddhan”ti. Esāvuso Roja vihāro saṃvutadvāro, tena appasaddo
 upasaṅkamtivā ataramāno ālindaṃ pavisitvā ukkāsitvā aggaḷaṃ ākoṭehi,
 vivarissati te Bhagavā dvāranti. Atha kho Rojo Mallo yena so vihāro
 saṃvutadvāro, tena appasaddo upasaṅkamtivā ataramāno ālindaṃ pavisitvā
 ukkāsitvā aggaḷaṃ ākoṭesi. Vivari Bhagavā dvāraṃ. Atha kho Rojo Mallo
 vihāraṃ pavisitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ
 nisinnassa kho Rojassa Mallassa Bhagavā anupubbim kathaṃ kathesi.
 Seyyathidaṃ, dānakathaṃ -pa- aparappaccayo Satthusāsane Bhagavantaṃ
 etadavoca “sādhu bhante ayyā mamaññeva paṭiggaṇheyyuṃ
 cīvarapiṇḍapātasenāsanagilānappaccayabhesajjaparikkhāraṃ, no aññesan”ti.
 Yesaṃ kho Roja sekkhena ñāṇena sekkhena dassanena dhammo diṭṭho
 seyyathāpi tayā, tesampi evaṃ hoti “aho nūna ayyā amhākaññeva
 paṭiggaṇheyyuṃ
 cīvarapiṇḍapātasenāsanagilānappaccayabhesajjaparikkhāraṃ, no aññesan”ti.
 Tena hi Roja tava ceva paṭiggahissanti aññesañcāti.

302. Tena kho pana samayena Kusinārāyaṃ paṇitānaṃ bhattānaṃ
 bhattapaṭipāṭi aṭṭhitā hoti. Atha kho Rojassa Mallassa paṭipāṭim alabhantassa
 etadahosi “yannūnāhaṃ bhattaggaṃ olokeyyaṃ, yaṃ bhattagge nāssa, taṃ
 paṭiyādeyyaṃ”ti. Atha kho Rojo Mallo bhattaggaṃ olokento dve nāddasa
 ḍākañca piṭṭhakhādanīyañca. Atha kho Rojo Mallo yenāyasmā Ānando
 tenupasaṅkami, upasaṅkamtivā āyasmantaṃ Ānandaṃ etadavoca “idha me
 bhante Ānanda paṭipāṭim alabhantassa etadahosi ‘yannūnāhaṃ bhattaggaṃ
 olokeyyaṃ, yaṃ bhattagge nāssa, taṃ paṭiyādeyyaṃ’ti, so kho ahaṃ bhante
 Ānanda bhattaggaṃ olokento dve nāddasaṃ ḍākañca piṭṭhakhādanīyañca,
 sacāhaṃ bhante Ānanda paṭiyādeyyaṃ ḍākañca piṭṭhakhādanīyañca,
 paṭiggaṇheyya me Bhagavā”ti. Tena hi Roja Bhagavantaṃ paṭipucchissāmīti.
 Atha kho āyasmā Ānando Bhagavato etamatthaṃ ārocesi. Tena hānanda
 paṭiyādetūti. Tena hi Roja paṭiyādehīti. Atha kho Rojo Mallo tassā rattiyā

accayena pahūtaṃ ḍākañca piṭṭhakhādaniyañca paṭiyādāpetvā Bhagavato upanāmesi “paṭiggaṇhātu me bhante Bhagavā ḍākañca piṭṭhakhādaniyañcā”ti. Tena hi Roja bhikkhūnaṃ dehīti. Atha kho Rojo Mallo bhikkhūnaṃ deti. Bhikkhū kukkucāyantaṃ na paṭiggaṇhanti. “Paṭiggaṇhatha bhikkhave paribhuñjathā”ti. Atha kho Rojo Mallo Buddhappamukhaṃ bhikkhusaṃghaṃ pahūtehi ḍākehi ca piṭṭhakhādaniyehi ca sahatthā santappetvā sampavāretvā Bhagavantaṃ dhotahatthaṃ onītapattapaṇiṃ ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Rojaṃ Mallāṃ Bhagavā dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā uṭṭhāyāsanaṃ pakkāmi. Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe dhammim̐ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave sabbañca ḍākaṃ sabbañca piṭṭhakhādaniyaṃ”ti.

184. Vuḍḍhapabbajitavatthu

303. Atha kho Bhagavā Kusinārāyaṃ yathābhirantaṃ viharitvā yena Ātumā tena cārikaṃ pakkāmi mahatā bhikkhusaṃghena saddhim̐ aḍḍhatelasehi bhikkhusatehi. Tena kho pana samayena aññataro vuḍḍhapabbajito Ātumāyaṃ paṭivasati nahāpitapubbo, tassa dve dārakā honti mañjukā paṭibhāneyyakā dakkhā pariyodātasippā sake ācariyake nahāpitakamme. Assosi kho so vuḍḍhapabbajito “Bhagavā kira Ātumaṃ āgacchati mahatā bhikkhusaṃghena saddhim̐ aḍḍhatelasehi bhikkhusatehī”ti. Atha kho so vuḍḍhapabbajito te dārake etadavoca “Bhagavā kira tātā Ātumaṃ āgacchati mahatā bhikkhusaṃghena saddhim̐ aḍḍhatelasehi bhikkhusatehi, gacchatha tumhe tātā khurabhaṇḍaṃ ādāya nāḷiyāvāpakena anugharakaṃ anugharakaṃ āhiṇḍatha, loṇampi telampi taṇḍulampi khādaniyampi saṃharatha, Bhagavato āgatassa yāgupānaṃ karissāmā”ti. “Evaṃ tātā”ti kho te dārakā tassa vuḍḍhapabbajitassa paṭissuṇitvā khurabhaṇḍaṃ ādāya nāḷiyāvāpakena anugharakaṃ anugharakaṃ āhiṇḍanti loṇampi telampi taṇḍulampi khādaniyampi saṃharantā. Manussā te dārake mañjukaṃ paṭibhāneyyake passitvā yepi na kārapetukāmā, tepi kārapenti, kārapetvāpi bahuṃ denti. Atha kho te dārakā bahuṃ loṇampi telampi taṇḍulampi khādaniyampi saṃharimsu.

Atha kho Bhagavā anupubbena cārikaṃ caramāno yena Ātumā tadavasari, tatra sudam Bhagavā Ātumāyaṃ viharati bhusāgāre. Atha kho so vuḍḍhapabbajito tassā rattiyā accayena pahūtaṃ yāguṃ paṭiyādāpetvā Bhagavato upanāmesi “paṭiggaṇhātu me bhante Bhagavā yāgun”ti. Jānantāpi Tathāgatā pucchanti -pa- sāvakanāṃ vā sikkhāpadāṃ paññāpessāmāti. Atha kho Bhagavā taṃ vuḍḍhapabbajitaṃ etadavoca “kutāyaṃ bhikkhu yāgū”ti. Atha kho so vuḍḍhapabbajito Bhagavato etamatthaṃ ārocesi. Vigarahi Buddho Bhagavā ananucchavikaṃ moghapurisa ananulomikaṃ appatirūpaṃ assāmaṇakaṃ akappiyaṃ akaraṇīyaṃ, kathaṃ hi nāma tvaṃ moghapurisa pabbajito akappiye samādapessasi¹. Netam moghapurisa appasannānaṃ vā pasādāya -pa- vigarahitvā dhammiṃ kathaṃ katvā bhikkhū āmantesi “na bhikkhave pabbajitena akappiye samādapetabbaṃ, yo samādapeyya, āpatti dukkaṭassa. Na ca bhikkhave nahāpitapubbena khurabhaṇḍaṃ pariharitabbaṃ, yo parihareyya, āpatti dukkaṭassā”ti.

Atha kho Bhagavā Ātumāyaṃ yathābhirantaṃ viharitvā yena Sāvatti tena cārikaṃ pakkāmi, anupubbena cārikaṃ caramāno yena Sāvatti tadavasari, tatra sudam Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena Sāvattiyaṃ bahuṃ phalakhādanīyaṃ uppannaṃ hoti. Atha kho bhikkhūnaṃ etadahosi “kiṃ nu kho Bhagavatā phalakhādanīyaṃ anuññātaṃ, kiṃ ananuññātan”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sabbaṃ phalakhādanīyanti.

304. Tena kho pana samayena saṃghikāni bījāni puggalikāya bhūmiyā ropiyanti, puggalikāni bījāni saṃghikāya bhūmiyā ropiyanti. Bhagavato etamatthaṃ ārocesuṃ. saṃghikāni bhikkhave bījāni puggalikāya bhūmiyā ropitāni bhāgaṃ datvā paribhuñjitabbāni. Puggalikāni bījāni saṃghikāya bhūmiyā ropitāni bhāgaṃ datvā paribhuñjitabbānīti.

185. Catumahāpadesakathā

305. Tena kho pana samayena bhikkhūnaṃ kismiñci kismiñci ṭhāne kukkuccaṃ uppajjati “kiṃ nu kho Bhagavatā anuññātaṃ, kiṃ ananuññātan”ti. Bhagavato etamatthaṃ ārocesuṃ. Yaṃ bhikkhave mayā “idaṃ na kappatī”ti appaṭikkhitaṃ,

1. Samādapesi (Ka)

tañce akappiyam anulometi, kappiyam paṭibāhati, tam vo na kappati. Yam bhikkhave mayā “idaṃ na kappatī”ti appaṭikkhattam. Tañce kappiyam anulometi, akappiyam paṭibāhati, tam vo kappati. Yam bhikkhave mayā “idaṃ kappatī”ti ananuññātam, tañce akappiyam anulometi, kappiyam paṭibāhati, tam vo na kappati. Yam bhikkhave mayā “idaṃ kappatī”ti ananuññātam, tañce kappiyam anulometi, akappiyam paṭibāhati, tam vo kappatī”ti.

Atha kho bhikkhūnam etadahosi “kappati nu kho yāvakālikena yāmakālikam, na nu kho kappati. Kappati nu kho yāvakālikena sattāhakālikam, na nu kho kappati. Kappati nu kho yāvakālikena yāvajīvikam, na nu kho kappati. Kappati nu kho yāmakālikena sattāhakālikam, na nu kho kappati. Kappati nu kho yāmakālikena yāvajīvikam, na nu kho kappati. Kappati nu kho sattāhakālikena yāvajīvikam, na nu kho kappatī”ti. Bhagavato etamattam ārocesum. Yāvakālikena bhikkhave yāmakālikam tadahu paṭiggahitam kāle kappati, vikāle na kappati. Yāvakālikena bhikkhave sattāhakālikam tadahu paṭiggahitam kāle kappati, vikāle na kappati. Yāvakālikena bhikkhave yāvajīvikam tadahu paṭiggahitam kāle kappati, vikāle na kappati. Yāmakālikena bhikkhave sattāhakālikam tadahu paṭiggahitam yāme kappati, yāmātikkante na kappati. Yāmakālikena bhikkhave yāvajīvikam tadahu paṭiggahitam yāme kappati, yāmātikkante na kappati. Sattāhakālikena bhikkhave yāvajīvikam paṭiggahitam sattāham kappati, sattāhātikkante na kappatī”ti.

Bhesajjakkhandhako chaṭṭho.

186. Tassuddānam

Sāradike vikālepi, vasam mūle piṭṭhehi ca.

Kasāvehi paṇṇam phalam, jatu loṇam chakaṇam ca.

Cuṇṇam cālini maṃsañca, añjanam upapisanī¹.

Añjanī uccāpārutā, salākā salākathānim².

1. Upapimsanī (Sī), upapimsanam (Syā)

2. Salākodhanī (Sī, Syā)

Thavikaṃsabaddhakaṃ suttaṃ, muddhanitelanatthu ca.
 Natthukaraṇī dhūmañca, nettañcāpidhanatthavi.
 Telapākesu majjañca, atikkhittaṃ abbhañjanaṃ.
 Tumbaṃ sedaṃ sambhārañca, mahā bhaṅgodakaṃ tathā.
 Dakakoṭṭhaṃ lohitañca, visāṇaṃ pādabbhañjanaṃ.
 Pajjaṃ satthaṃ kasāvañca, tilakakkaṃ kabaḷikaṃ.
 Coḷaṃ sāsapakuṭṭaṃ, dhūma sakkharikāya ca.
 Vaṇatelaṃ vikāsikaṃ, vikaṭaṃ paṭiggahaṃ.
 Gūthaṃ karonto loḷiṇca, khāraṃ muttahaṃṭakaṃ.
 Gandhā virecanañceva, acchākaṭaṃ kaṭakaṭaṃ.
 Paṭicchādani pabbhārā, ārama sattāhena ca.
 Guḷaṃ muggaṃ sovīrañca, sāmaṃpākā punāpace.
 Punānuññāsi dubbhikkhe, phalañca tilakhādani.
 Purebhattaṃ kāyaḍāho, nibbattañca bhagandalaṃ.
 Vatthikammañca suppiñca, manussamaṃsameva ca.
 Hatthi-assā sunakho ca, ahi sīhañca dīpikaṃ¹.
 Acchataracchamaṃsañca, paṭipāṭi ca yāgu ca.
 Taruṇaṃ aññātra guḷaṃ, Sunidhāvasathāgāraṃ.
 Gaṅgā Koṭisaccakathā, Ambapālī ca Licchavī.
 Uddissa kataṃ subhikkhaṃ, punadeva paṭikkhipi.
 Megho Yaso Meṇḍako ca, gorasaṃ pātheyyakena ca.
 Keṇi ambo jambu coca, mocamadhumuddikasālukaṃ.
 Phārusakā ḍākapiṭṭhaṃ, Ātumāyaṃ nahāpito.
 Sāvatthiyaṃ phalaṃ bījaṃ, kismim ṭhāne ca kāliketi.

Imamhi khandhake vatthū ekasataṃ chavatthu.

Bhesajjakkhandhako niṭṭhito.

1. Hatthi-assasunakhāhi, sīhabyagghañca dīpikaṃ (Sī)

7. Kathinakkhandhaka

187. Kathinānujānā

306. Tena समयेना बुद्धो भगवā सवत्थियāं विहारति जेतवने अनāथपिण्डीकassa ārāme. Tena kho pana समयेना तिसमत्तā पवेय्यकā¹ भिक्खū sabbe āraññikā sabbe piṇḍapātikā sabbe paṃsukūlikā sabbe tecīvarikā Sāvattim āgacchantā Bhagavantam dassanāya upakaṭṭhāya vassūpanāyikāya nāsakkhimsu Sāvattiyam vassūpanāyikam sambhāvetum, antarāmagge Sākete vassam upagacchimsu, te ukkaṇṭhitarūpā vassam vasimsu “āsanneva no Bhagavā viharati ito chasu yojanesu, na ca mayam labhāma Bhagavantam dassanāyā”ti. Atha kho te bhikkhū vassamvuṭṭhā temāsaccayena katāya pavāraṇāya deve vassante udakasaṅgahe udakacikkhalle okapuṇṇehi cīvarehi kilantarūpā yena Sāvatti Jetavanam Anāthapiṇḍikassa ārāmo, yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdimsu. Āciṇṇam kho panetaṃ Buddhānam Bhagavantānam āgantukehi bhikkhūhi saddhim paṭisammoditum. Atha kho Bhagavā te bhikkhū etadavoca “kacci bhikkhave khamanīyam, kacci yāpanīyam, kacci samaggā sammodamānā avivadamānā phāsukam vassam vasittha, na ca piṇḍakena kilamitthā”ti. Khamanīyam Bhagavā, yāpanīyam Bhagavā, samaggā ca mayam bhante sammodamānā avivadamānā vassam vasimhā, na ca piṇḍakena kilamimhā, idha mayam bhante timsamattā pāveyyakā bhikkhū Sāvattim āgacchantā Bhagavantam dassanāya upakaṭṭhāya vassūpanāyikāya nāsakkhimhā Sāvattiyam vassūpanāyikam sambhāvetum, antarāmagge Sākete vassam upagacchimhā, te mayam bhante ukkaṇṭhitarūpā vassam vasimhā “āsanneva no Bhagavā viharati ito chasu yojanesu, na ca mayam labhāma Bhagavantam dassanāyā”ti. Atha kho mayam bhante vassamvuṭṭhā temāsaccayena katāya pavāraṇāya deve vassante udakasaṅgahe udakacikkhalle okapuṇṇehi cīvarehi kilantarūpā addhānam āgatāti. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim katham katvā bhikkhū āmantesi—anujānāmi bhikkhave vassamvuṭṭhānam

1. Pāṭheyyakā (Sī, Syā)

bhikkhūnaṃ kathinaṃ¹ attharituṃ, atthatakathinānaṃ vo bhikkhave pañca kappissanti, anāmantacāro asamādānacāro gaṇabhojanaṃ yāvadatthacīvaraṃ yo ca tattha cīvaruppādo so nesaṃ bhavissatīti, atthatakathinānaṃ vo bhikkhave imāni pañca kappissanti. Evañca pana bhikkhave kathinaṃ attharitabbaṃ, byattena bhikkhunā paṭibalena saṃgho ñāpetabbo—

307. “Suṇātu me bhante saṃgho, idaṃ saṃghassa kathinadussaṃ uppannaṃ, yadi saṃghassa pattakallaṃ, saṃgho imaṃ kathinadussaṃ itthannāmassa bhikkhuno dadeyya kathinaṃ attarituṃ, eṣā ñatti.

Suṇātu me bhante saṃgho, idaṃ saṃghassa kathinadussaṃ uppannaṃ, saṃgho imaṃ kathinadussaṃ itthannāmassa bhikkhuno deti kathinaṃ attharituṃ, yassāyasmato khamati imassa kathinadussassa itthannāmassa bhikkhuno dānaṃ kathinaṃ attharituṃ, so tuṇhassa, yassa nakkhamati, so bhāseyya.

Dinnaṃ idaṃ saṃghena kathinadussaṃ itthannāmassa bhikkhuno kathinaṃ attharituṃ, khamati saṃghassa tasmā tuṇhī, evametaṃ dhārayāmi”ti.

308. Evaṃ kho bhikkhave atthataṃ hoti kathinaṃ, evaṃ anattataṃ. Kathaṅca pana bhikkhave anattataṃ hoti kathinaṃ, na ullikhitamattena atthataṃ hoti kathinaṃ, na dhovanamattena atthataṃ hoti kathinaṃ, na cīvaravicāraṇamattena atthataṃ hoti kathinaṃ, na chedanamattena atthataṃ hoti kathinaṃ, na bandhanamattena atthataṃ hoti kathinaṃ, na ovaṭṭiyakaraṇamattena atthataṃ hoti kathinaṃ, na kaṇḍusakaraṇamattena² atthataṃ hoti kathinaṃ, na daḷhīkammakaraṇamattena atthataṃ hoti kathinaṃ, na anuvātakaraṇamattena atthataṃ hoti kathinaṃ, na paribhaṇḍakaraṇamattena atthataṃ hoti kathinaṃ, na ovaddheyakaraṇamattena³ atthataṃ hoti kathinaṃ, na kambalamaddanamattena atthataṃ hoti kathinaṃ, na nimittakatena atthataṃ hoti kathinaṃ, na parikathākatena atthataṃ hoti kathinaṃ, na kukkukatena atthataṃ hoti kathinaṃ, na sannidhikatena atthataṃ hoti kathinaṃ, na nissaggiyena atthataṃ hoti kathinaṃ, na akappakatena

1. Kaṭhinaṃ (Sī, Syā)

2. Na gaṇḍusakaraṇamattena (Ka)

3. Na ovaṭṭeyyakaraṇamattena (Sī, Syā), na ovadeyyakaraṇamattena (Ka)

atthataṃ hoti kathinaṃ, na aññatra saṅghāṭiyā atthataṃ hoti kathinaṃ, na aññatra uttarāsaṅgena atthataṃ hoti kathinaṃ, na aññatra antaravāsakena atthataṃ hoti kathinaṃ, na aññatra pañcakena vā atirekapañcakena vā tadaheva sañchinnena samaṇḍalīkatena atthataṃ hoti kathinaṃ, na aññatra puggalassa atthārā atthataṃ hoti kathinaṃ, sammā ce atthataṃ hoti kathinaṃ, tañce nissīmaṭṭho anumodati, evampi anatthataṃ hoti kathinaṃ. Evaṃ kho bhikkhave anatthataṃ hoti kathinaṃ.

309. Kathaṅca bhikkhave atthataṃ hoti kathinaṃ, ahatena atthataṃ hoti kathinaṃ, ahatakappena atthataṃ hoti kathinaṃ, pilotikāya atthataṃ hoti kathinaṃ, paṃsukūlena atthataṃ hoti kathinaṃ, pāpaṇikena atthataṃ hoti kathinaṃ, animittakatena atthataṃ hoti kathinaṃ, aparikathākatena atthataṃ hoti kathinaṃ, akukkukatena atthataṃ hoti kathinaṃ, asannidhikatena atthataṃ hoti kathinaṃ, anissaggiyena atthataṃ hoti kathinaṃ, kappakatena atthataṃ hoti kathinaṃ, saṅghāṭiyā atthataṃ hoti kathinaṃ, uttarāsaṅgena atthataṃ hoti kathinaṃ, antaravāsakena atthataṃ hoti kathinaṃ, pañcakena vā atirekapañcakena vā tadaheva sañchinnena samaṇḍalīkatena atthataṃ hoti kathinaṃ, puggalassa atthārā atthataṃ hoti kathinaṃ, sammā ce atthataṃ hoti kathinaṃ, tañce sīmaṭṭho anumodati, evampi atthataṃ hoti kathinaṃ. Evaṃ kho bhikkhave atthataṃ hoti kathinaṃ.

310. Kathaṅca bhikkhave ubbhataṃ hoti kathinaṃ, aṭṭhimā bhikkhave mātikā kathinassa ubbhārāya, pakkamanantikā niṭṭhānantikā sannīṭṭhānantikā nāsanantikā savanantikā āsāvachedikā sīmātikantikā sahubbhārāti¹.

188. Ādāyasattaka

311. Bhikkhu atthatakathino katacīvaram ādāya pakkamati “na paccessan”ti, tassa bhikkhuno pakkamanantiko kathinuddhāro. (1)

1. Sa-ubbhārāti (Ka)

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (2)

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati, tassa bahisīmagatassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (3)

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (4)

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaraṃ kāreti, so katacīvaro suṇāti “ubbhataṃ kira tasmim āvāse kathinan”ti, tassa bhikkhuno savanantiko kathinuddhāro. (5)

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaraṃ kāreti, so katacīvaro “paccessaṃ paccessan”ti bahiddhā kathinuddhāraṃ vītināmeti, tassa bhikkhuno sīmātikkantiko kathinuddhāro. (6)

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaraṃ kāreti, so katacīvaro “paccessaṃ paccessan”ti sambhuṇāti kathinuddhāraṃ, tassa bhikkhuno saha bhikkhūhi kathinuddhāro. (7)

Ādāyasattakaṃ niṭṭhitam.

189. Samādāyasattaka

312. Bhikkhu atthatakathino katacīvaraṃ samādāya pakkamati “na paccessan”ti, tassa bhikkhuno pakkamanantiko kathinuddhāro. (1)

Bhikkhu atthatakathino cīvaram samādāya pakkamati, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaram kāressaṃ, na paccessan”ti, so taṃ cīvaram kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (2)

Bhikkhu attatakathino cīvaram samādāya pakkamati, tassa bahisīmagatassa evaṃ hoti “nevimaṃ cīvaram kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (3)

Bhikkhu atthatakathino cīvaram samādāya pakkamati, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaram kāressaṃ, na paccessan”ti, so taṃ cīvaram kāreti, tassa taṃ cīvaram kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (4)

Bhikkhu atthatakathino cīvaram samādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaram kāreti, so katacīvaro suṇāti “ubbhataṃ kira tasmim āvāse kathinan”ti, tassa bhikkhuno savanantiko kathinuddhāro. (5)

Bhikkhu atthatakathino cīvaram samādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaram kāreti, so katacīvaro “paccessaṃ paccessan”ti bahiddhā kathinuddhāraṃ vītināmeti, tassa bhikkhuno sīmātikkantiko kathinuddhāro. (6)

Bhikkhu atthatakathino cīvaram samādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaram kāreti, so katacīvaro “paccessaṃ paccessan”ti sambhuṇāti kathinuddhāraṃ, tassa bhikkhuno saha bhikkhūhi kathinuddhāro. (7)

Samādāyasattakaṃ niṭṭhitam¹.

190. Ādāyachakka

313. Bhikkhu atthatakathino vippakatacīvaram ādāya pakkamati, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaram kāressaṃ, na paccessan”ti, so taṃ cīvaram kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (1)

1. ...dutiyaṃ niṭṭhitam (Ka)

Bhikkhu atthatakathino vipakatacīvaram ādāya pakkamati, tassa bahisīmagatassa evam hoti “nevimam cīvaram kāressam, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (2)

Bhikkhu atthatakathino vipakatacīvaram ādāya pakkamati, tassa bahisīmagatassa evam hoti “idhevimam cīvaram kāressam, na paccessan”ti, so tam cīvaram kāreti, tassa tam cīvaram kayiramānam nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (3)

Bhikkhu atthatakathino vipakatacīvaram ādāya pakkamati “paccessan”ti, so bahisīmagato tam cīvaram kāreti, so katacīvaro suṇāti “ubbhataṃ kira tasmim āvāse kathinan”ti, tassa bhikkhuno savanantiko kathinuddhāro. (4)

Bhikkhu atthatakathino vipakatacīvaram ādāya pakkamati “paccessan”ti, so bahisīmagato tam cīvaram kāreti, so katacīvaro “paccessam paccessan”ti bahiddhā kathinuddhāram vītināmeti, tassa bhikkhuno sīmātikantiko kathinuddhāro. (5)

Bhikkhu atthatakathino vipakatacīvaram ādāya pakkamati “paccessan”ti, so bahisīmagato tam cīvaram kāreti, so katacīvaro “paccessam paccessan”ti sambhuṇāti kathinuddhāram, tassa bhikkhuno saha bhikkhūhi kathinuddhāro. (6)

Ādāyachakkaṃ niṭṭhitam.

191. Samādāyachakka

314. Bhikkhu atthatakathino vipakatacīvaram samādāya pakkamati, tassa bahisīmagatassa evam hoti “idhevimam cīvaram kāressam, na paccessan”ti, so tam cīvaram kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (1)

Bhikkhu atthatakathino vipakatacīvaram samādāya pakkamati, tassa bahisīmagatassa evam hoti “nevimam cīvaram kāressam, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (2)

Bhikkhu atthatakathino vipakatacīvaram samādāya pakkamati, tassa bahisīmagatassa evam hoti “idhevimaṃ cīvaram kāressaṃ, na paccessaṃ”ti, so taṃ cīvaram kāreti, tassa taṃ cīvaram kayīramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (3)

Bhikkhu atthatakathino vipakatacīvaram samādāya pakkamati “paccessaṃ”ti, so bahisīmagato taṃ cīvaram kāreti, so katacīvaro suṇāti “ubbhataṃ kira tasmim āvāse kathinan”ti, tassa bhikkhuno savanantiko kathinuddhāro. (4)

Bhikkhu atthatakathino vipakatacīvaram samādāya pakkamati “paccessaṃ”ti, so bahisīmagato taṃ cīvaram kāreti, so katacīvaro “paccessaṃ paccessaṃ”ti bahiddhā kathinuddhāram vītināmeti, tassa bhikkhuno sīmātikantiko kathinuddhāro. (5)

Bhikkhu atthatakathino vipakatacīvaram samādāya pakkamati “paccessaṃ”ti, so bahisīmagato taṃ cīvaram kāreti, so katacīvaro “paccessaṃ paccessaṃ”ti sambhuṇāti kathinuddhāram, tassa bhikkhuno saha bhikkhūhi kathinuddhāro. (6)

Samādāyachakkaṃ.

192. Ādāyapannarasaka

315. Bhikkhu atthatakathino cīvaram ādāya pakkamati, tassa bahisīmagatassa evam hoti “idhevimaṃ cīvaram kāressaṃ, na paccessaṃ”ti, so taṃ cīvaram kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (1)

Bhikkhu atthatakathino cīvaram ādāya pakkamati, tassa bahisīmagatassa evam hoti “nevimaṃ cīvaram kāressaṃ, na paccessaṃ”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (2)

Bhikkhu atthatakathino cīvaram ādāya pakkamati, tassa bahisīmagatassa evam hoti “idhevimaṃ cīvaram kāressaṃ, na paccessaṃ”ti, so

taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (3)

Tikaṃ.

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati “na paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressan”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (4)

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati “na paccessan”ti, tassa bahisīmagatassa evaṃ hoti “nevimaṃ cīvaraṃ kāressan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (5)

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati “na paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressan”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (6)

Tikaṃ.

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati anadhiṭṭhitena, nevassa hoti “paccessan”ti, na panassa hoti “na paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (7)

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati anadhiṭṭhitena, nevassa hoti “paccessan”ti, na panassa hoti “na paccessan”ti, tassa bahisīmagatassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (8)

Bhikkhu atthatakathino cīvaraṃ ādāya pakkamati anadhiṭṭhitena, nevassa hoti “paccessan”ti, na panassa hoti “na paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (9)

Tikaṃ.

Bhikkhu atthatakathino cīvaram ādāya pakkamati “paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaram kāressaṃ, na paccessan”ti, so taṃ cīvaram kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (10)

Bhikkhu atthatakathino cīvaram ādāya pakkamati “paccessan”ti, tassa bahisīmagatassa evaṃ hoti “nevimaṃ cīvaram kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (11)

Bhikkhu atthatakathino cīvaram ādāya pakkamati “paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaram kāressaṃ, na paccessan”ti, so taṃ cīvaram kāreti, tassa taṃ cīvaram kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (12)

Bhikkhu atthatakathino cīvaram ādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaram kāreti, so katacīvaro suṇāti “ubbhataṃ kira tasmim āvāse kathinan”ti, tassa bhikkhuno savanantiko kathinuddhāro. (13)

Bhikkhu atthatakathino cīvaram ādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaram kāreti, so katacīvaro “paccessaṃ paccessan”ti bahiddhā kathinuddhāraṃ vītināmeti, tassa bhikkhuno sīmātikantiko kathinuddhāro. (14)

Bhikkhu atthatakathino cīvaram ādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaram kāreti, so katacīvaro “paccessaṃ paccessan”ti sambhuṇāti kathinuddhāraṃ, tassa bhikkhuno saha bhikkhūhi kathinuddhāro. (15)

Chakkam.

Ādāyapannarasakam.

193. Samādāyapannarasakādi

316. Bhikkhu atthatakathino cīvaraṃ samādāya pakkamati -pa-.
(Ādāyavārasadisam evaṃ vitthāretabbaṃ.)

Bhikkhu atthatakathino vippakatacīvaraṃ ādāya pakkamati, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro -pa-.
(Samādāyavārasadisam evaṃ vitthāretabbaṃ)

194. Vippakatasamādāyapannarasaka

317. Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (1)

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati, tassa bahisīmagatassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (2)

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (3)

Tikaṃ.

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati “na paccessaṃ”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (4)

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati “na paccessaṃ”ti, tassa bahisīmagatassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (5)

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati “na paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressan”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (6)

Tikaṃ.

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati anadhiṭṭhitena, nevassa hoti “paccessan”ti, na panassa hoti “na paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (7)

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati anadhiṭṭhitena, nevassa hoti “paccessan”ti, na panassa hoti “na paccessan”ti, tassa bahisīmagatassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (8)

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati anadhiṭṭhitena, nevassa hoti “paccessan”ti, na panassa hoti “na paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (9)

Tikaṃ.

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati “paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (10)

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati “paccessan”ti, tassa bahisīmagatassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (11)

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati “paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na

paccessan”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (12)

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaraṃ kāreti, so katacīvaro suṇāti “ubbhataṃ kira tasmim āvāse kathinan”ti, tassa bhikkhuno savanantiko kathinuddhāro. (13)

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaraṃ kāreti, so katacīvaro “paccessaṃ paccessan”ti bahiddhā kathinuddhāraṃ vītināmeti, tassa bhikkhuno sīmātikantiko kathinuddhāro. (14)

Bhikkhu atthatakathino vippakatacīvaraṃ samādāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvaraṃ kāreti, so katacīvaro “paccessaṃ paccessan”ti sambhuṇāti kathinuddhāraṃ, tassa bhikkhuno saha bhikkhūhi kathinuddhāro. (15)

Chakkaṃ.

Samādāyapannarasakaṃ.

Ādāyabhāṇavāro.

195. Anāsādoḷasaka

318. Bhikkhu atthatakathino cīvarāsāya pakkamati, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (1)

Bhikkhu atthatakathino cīvarāsāya pakkamati, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (2)

Bhikkhu atthatakathino cīvarāsāya pakkamati, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (3)

Bhikkhu atthatakathino cīvarāsāya pakkamati, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvarāsaṃ payirupāsissaṃ, na paccessaṃ”ti, so taṃ cīvarāsaṃ payirupāsati, tassa sā cīvarāsā upacchijjati, tassa bhikkhuno āsāvachediko kathinuddhāro. (4)

Bhikkhu atthatakathino cīvarāsāya pakkamati “na paccessaṃ”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (5)

Bhikkhu atthatakathino cīvarāsāya pakkamati “na paccessaṃ”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (6)

Bhikkhu atthatakathino cīvarāsāya pakkamati “na paccessaṃ”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (7)

Bhikkhu atthatakathino cīvarāsāya pakkamati “na paccessaṃ”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvarāsaṃ payirupāsissaṃ”ti, so taṃ cīvarāsaṃ payirupāsati, tassa sā cīvarāsā upacchijjati, tassa bhikkhuno āsāvachediko kathinuddhāro. (8)

Bhikkhu atthatakathino cīvarāsāya pakkamati anadhiṭṭhitena, nevassa hoti “paccessaṃ”ti, na panassa hoti “na paccessaṃ”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, anāsāya labhati, āsāya

na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (9)

Bhikkhu atthatakathino cīvarāsāya pakkamati anadhiṭṭhitena, nevassa hoti “paccessaṃ”ti, na panassa hoti “na paccessaṃ”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (10)

Bhikkhu atthatakathino cīvarāsāya pakkamati anadhiṭṭhitena, nevassa hoti “paccessaṃ”ti, na panassa hoti “na paccessaṃ”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (11)

Bhikkhu atthatakathino cīvarāsāya pakkamati anadhiṭṭhitena, nevassa hoti “paccessaṃ”ti, na panassa hoti “na paccessaṃ”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvarāsaṃ payirupāsissaṃ, na paccessaṃ”ti, so taṃ cīvarāsaṃ payirupāsati, tassa sā cīvarāsā upacchijjati, tassa bhikkhuno āsāvachediko kathinuddhāro. (12)

Anāsādoḷasakaṃ¹ niṭṭhitam.

196. Āsādoḷasaka

319. Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessaṃ”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, āsāya labhati, anāsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (1)

1. Anāsādvādasakaṃ (Sī)

Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, āsāya labhati, anāsāya na labhati, tassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (2)

Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessan”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, āsāya labhati, anāsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (3)

Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvarāsaṃ payirupāsissaṃ, na paccessan”ti, so taṃ cīvarāsaṃ payirupāsati, tassa sā cīvarāsā upacchijjati, tassa bhikkhuno āsāvachediko kathinuddhāro. (4)

Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessan”ti, so bahisīmagato suṇāti “ubbhataṃ kira tasmim āvāse kathinan”ti, tassa evaṃ hoti “yato tasmim āvāse ubbhataṃ kathinaṃ, idhevimaṃ cīvarāsaṃ payirupāsissaṃ”ti, so taṃ cīvarāsaṃ payirupāsati, āsāya labhati, anāsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (5)

Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessan”ti, so bahisīmagato suṇāti “ubbhataṃ kira tasmim āvāse kathinan”ti, tassa evaṃ hoti “yato tasmim āvāse ubbhataṃ kathinaṃ, idhevimaṃ cīvarāsaṃ payirupāsissaṃ”ti, so taṃ cīvarāsaṃ payirupāsati, āsāya labhati, anāsāya na labhati, tassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (6)

Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessan”ti, so bahisīmagato suṇāti “ubbhataṃ kira tasmim āvāse kathinan”ti, tassa evaṃ hoti “yato tasmim āvāse ubbhataṃ kathinaṃ, idhevimaṃ

cīvarāsaṃ payirupāsissaṃ”ti, so taṃ cīvarāsaṃ payirupāsati, āsāya labhati, anāsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (7) Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessaṃ”ti, so bahisīmagato suṇāti “ubbhataṃ kira tasmim āvāse kathinan”ti, tassa evaṃ hoti “yato tasmim āvāse ubbhataṃ kathinaṃ, idhevimaṃ cīvarāsaṃ payirupāsissaṃ, na paccessaṃ”ti, so taṃ cīvarāsaṃ payirupāsati, tassa sā cīvarāsā upacchijjati, tassa bhikkhuno āsāvachediko kathinuddhāro. (8)

Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessaṃ”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, āsāya labhati, anāsāya na labhati, so taṃ cīvaraṃ kāreti, so katacīvaro suṇāti “ubbhataṃ kira tasmim āvāse kathinan”ti, tassa bhikkhuno savanantiko kathinuddhāro. (9)

Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessaṃ”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvarāsaṃ payirupāsissaṃ, na paccessaṃ”ti, so taṃ cīvarāsaṃ payirupāsati, tassa sā cīvarāsā upacchijjati, tassa bhikkhuno āsāvachediko kathinuddhāro. (10)

Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessaṃ”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, āsāya labhati, anāsāya na labhati, so taṃ cīvaraṃ kāreti, so katacīvaro “paccessaṃ paccessaṃ”ti bahiddhā kathinuddhāraṃ vītināmeti, tassa bhikkhuno sīmātikkantiko kathinuddhāro. (11)

Bhikkhu atthatakathino cīvarāsāya pakkamati “paccessaṃ”ti, so bahisīmagato taṃ cīvarāsaṃ payirupāsati, āsāya labhati, anāsāya na labhati, so taṃ cīvaraṃ kāreti, so katacīvaro “paccessaṃ paccessaṃ”ti sambhuṇāti kathinuddhāraṃ, tassa bhikkhuno saha bhikkhūhi kathinuddhāro. (12)

Āsādoḷasakaṃ niṭṭhitaṃ.

197. Karaṇīyadoḷasaka

320. Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati, tassa bahisīmagatassa cīvarāsā uppajjati, so taṃ cīvarāsam payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaram kāressam, na paccessan”ti, so taṃ cīvaram kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (1)

Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati, tassa bahisīmagatassa cīvarāsā uppajjati, so taṃ cīvarāsam payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “nevimaṃ cīvaram kāressam, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (2)

Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati, tassa bahisīmagatassa cīvarāsā uppajjati, so taṃ cīvarāsam payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaram kāressam, na paccessan”ti, so taṃ cīvaram kāreti, tassa taṃ cīvaram kayiramānam nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (3)

Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati, tassa bahisīmagatassa cīvarāsā uppajjati, tassa evaṃ hoti “idhevimaṃ cīvarāsam payirupāsissam, na paccessan”ti, so taṃ cīvarāsam payirupāsati, tassa sā cīvarāsā upacchijjati, tassa bhikkhuno āsāvachediko kathinuddhāro. (4)

Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati “na paccessan”ti, tassa bahisīmagatassa cīvarāsā uppajjati, so taṃ cīvarāsam payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaram kāressan”ti, so taṃ cīvaram kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (5)

Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati “na paccessan”ti, tassa bahisīmagatassa cīvarāsā uppajjati, so taṃ cīvarāsam payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ

hoti “nevimaṃ cīvaraṃ kāressan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (6)

Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati “na paccessan”ti, tassa bahisīmagatassa cīvarāsā uppajjati, so taṃ cīvarāsāṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressan”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (7)

Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati “na paccessan”ti, tassa bahisīmagatassa cīvarāsā uppajjati, tassa evaṃ hoti “idhevimaṃ cīvarāsāṃ payirupāsissan”ti, so taṃ cīvarāsāṃ payirupāsati, tassa sā cīvarāsā upacchijjati, tassa bhikkhuno āsāvachediko kathinuddhāro. (8)

Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati anadhiṭṭhitena, nevassa hoti “paccessan”ti, na panassa hoti “na paccessan”ti, tassa bahisīmagatassa cīvarāsā uppajjati, so taṃ cīvarāsāṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (9)

Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati anadhiṭṭhitena, nevassa hoti “paccessan”ti, na panassa hoti “na paccessan”ti, tassa bahisīmagatassa cīvarāsā uppajjati, so taṃ cīvarāsāṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (10)

Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati anadhiṭṭhitena, nevassa hoti “paccessan”ti, na panassa hoti “na paccessan”ti, tassa bahisīmagatassa cīvarāsā uppajjati, so taṃ cīvarāsāṃ payirupāsati, anāsāya labhati, āsāya na labhati, tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa

taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (11)

Bhikkhu atthatakathino kenacideva karaṇīyena pakkamati anadhiṭṭhitena, nevassa hoti “paccessan”ti, na panassa hoti “na paccessan”ti, tassa bahisīmagatassa cīvarāsā uppajjati, tassa evaṃ hoti “idhevimaṃ cīvarāsaṃ payirupāsissaṃ, na paccessan”ti, so taṃ cīvarāsaṃ payirupāsati, tassa sā cīvarāsā upacchijjati, tassa bhikkhuno āsāvacchediko kathinuddhāro. (12)

Karaṇīyadoḷasakaṃ niṭṭhitaṃ.

198. Apavilāyananavaka

321. Bhikkhu atthatakathino disaṅgamiko pakkamati cīvarapaṭivīsaṃ apavilāyamāno¹, tamenāṃ disaṅgataṃ bhikkhū pucchanti “kahaṃ tvaṃ āvuso vassaṃvuṭṭho, kattha ca te cīvarapaṭivīso”ti. So evaṃ vadeti “amukasmīṃ āvāse vassaṃvuṭṭhomhi, tattha ca me cīvarapaṭivīso”ti. Te evaṃ vadanti “gacchāvuso taṃ cīvaraṃ āhara, mayaṃ te idha cīvaraṃ karissāmā”ti. So taṃ āvāsaṃ gantvā bhikkhū pucchati “kahaṃ me āvuso cīvarapaṭivīso”ti. Te evaṃ vadanti “ayaṃ te āvuso cīvarapaṭivīso, kahaṃ gamissasī”ti. So evaṃ vadeti “amukaṃ nāma² āvāsaṃ gamissāmi, tattha me bhikkhū cīvaraṃ karissanti”ti. Te evaṃ vadanti “alaṃ āvuso mā agamāsi, mayaṃ te idha cīvaraṃ karissāmā”ti. Tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (1)

Bhikkhu atthatakathino disaṅgamiko pakkamati -pa- “nevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (2)

1. Apavinayamāno (Sī), apacinayamāno (Ka)

2. Amukañca (Ka)

Bhikkhu atthatakathino disaṅgamiko pakkamati -pa- “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (3)

322. Bhikkhu atthatakathino disaṅgamiko pakkamati cīvarapaṭivīsaṃ apavilāyamāno, tarenaṃ disaṅgataṃ bhikkhū pucchanti “kahaṃ tvaṃ āvuso vassaṃvuṭṭho, kattha ca te cīvarapaṭivīso”ti. So evaṃ vadeti “amukasmim āvāse vassaṃvuṭṭhomhi, tattha ca me cīvarapaṭivīso”ti. Te evaṃ vadanti “gacchāvuso taṃ cīvaraṃ āhara, mayaṃ te idha cīvaraṃ karissāmā”ti. So taṃ āvāsaṃ gantvā bhikkhū pucchati “kahaṃ me āvuso cīvarapaṭivīso”ti. Te evaṃ vadanti “ayaṃ te āvuso cīvarapaṭivīso”ti. So taṃ cīvaraṃ ādāya taṃ āvāsaṃ gacchati, tarenaṃ antarāmagge bhikkhū pucchanti “āvuso kahaṃ gamissasī”ti. So evaṃ vadeti “amukaṃ nāma āvāsaṃ gamissāmi, tattha me bhikkhū cīvaraṃ karissanti”ti. Te evaṃ vadanti “alaṃ āvuso mā agamāsi, mayaṃ te idha cīvaraṃ karissāmā”ti. Tassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (4)

Bhikkhu atthatakathino disaṅgamiko pakkamati cīvarapaṭivīsaṃ apavilāyamāno, tarenaṃ disaṅgataṃ bhikkhū pucchanti “kahaṃ tvaṃ āvuso vassaṃvuṭṭho, kattha ca te cīvarapaṭivīso”ti. So evaṃ vadeti “amukasmim āvāse vassaṃvuṭṭhomhi, tattha ca me cīvarapaṭivīso”ti. Te evaṃ vadanti “gacchāvuso taṃ cīvaraṃ āhara, mayaṃ te idha cīvaraṃ karissāmā”ti. So taṃ āvāsaṃ gantvā bhikkhū pucchati “kahaṃ me āvuso cīvarapaṭivīso”ti. Te evaṃ vadanti “ayaṃ te āvuso cīvarapaṭivīso”ti. So taṃ cīvaraṃ ādāya taṃ āvāsaṃ gacchati, tarenaṃ antarāmagge bhikkhū pucchanti “āvuso kahaṃ gamissasī”ti. So evaṃ vadeti “amukaṃ nāma āvāsaṃ gamissāmi, tattha me bhikkhū cīvaraṃ karissanti”ti. Te evaṃ vadanti “alaṃ āvuso mā agamāsi, mayaṃ te idha cīvaraṃ karissāmā”ti. Tassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (5)

Bhikkhu atthatakathino disaṅgamiko pakkamati -pa- “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (6)

323. Bhikkhu atthatakathino disaṅgamiko pakkamati cīvaraṇaṃ apavilāyamāno, tamenāṃ disaṅgataṃ bhikkhū pucchanti “kahaṃ tvaṃ āvuso vassaṃvuṭṭho, kattha ca te cīvaraṇaṃ”ti. So evaṃ vadeti “amukasmim āvāse vassaṃvuṭṭhomhi, tattha ca me cīvaraṇaṃ”ti. Te evaṃ vadanti “gacchāvuso taṃ cīvaraṃ āhara, mayaṃ te idha cīvaraṃ karissāma”ti. So taṃ āvāsaṃ gantvā bhikkhū pucchati “kahaṃ me āvuso cīvaraṇaṃ”ti. Te evaṃ vadanti “ayaṃ te āvuso cīvaraṇaṃ”ti. So taṃ cīvaraṃ ādāya taṃ āvāsaṃ gacchati, tassa taṃ āvāsaṃ gatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (7)

Bhikkhu atthatakathino disaṅgamiko pakkamati -pa- “nevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (8)

Bhikkhu atthatakathino disaṅgamiko pakkamati -pa- “idhevimaṃ cīvaraṃ kāressaṃ, na paccessaṃ”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (9)

Apavilāyananavakaṃ niṭṭhitaṃ.

199. Phāsuvihārapañcaka

324. Bhikkhu atthatakathino phāsuvihāriko cīvaraṃ ādāya pakkamati “amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati, amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati, amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu

bhavissati vasissāmi, no ce me phāsu bhavissati paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa bhikkhuno niṭṭhānantiko kathinuddhāro. (1)

Bhikkhu atthatakathino phāsuvihāriko cīvaraṃ ādāya pakkamati “amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati, amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati, amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati paccessan”ti, tassa bahisīmagatassa evaṃ hoti “nevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, tassa bhikkhuno sanniṭṭhānantiko kathinuddhāro. (2)

Bhikkhu atthatakathino phāsuvihāriko cīvaraṃ ādāya pakkamati “amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati, amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati, amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati paccessan”ti, tassa bahisīmagatassa evaṃ hoti “idhevimaṃ cīvaraṃ kāressaṃ, na paccessan”ti, so taṃ cīvaraṃ kāreti, tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno nāsanantiko kathinuddhāro. (3)

Bhikkhu atthatakathino phāsuvihāriko cīvaraṃ ādāya pakkamati “amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati, amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati, amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati paccessan”ti, so bahisīmagato taṃ cīvaraṃ kāreti, so katacīvaro “paccessaṃ paccessan”ti bahiddhā kathinuddhāraṃ vītināmeti, tassa bhikkhuno sīmātikkantiko kathinuddhāro. (4)

Bhikkhu atthatakathino phāsuvihāriko cīvaram ādāya pakkamati “amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati, amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati, amukaṃ nāma āvāsaṃ gamissāmi, tattha me phāsu bhavissati vasissāmi, no ce me phāsu bhavissati paccessan”ti, so bahisīmagato taṃ cīvaram kāreti, so katacīvaro “paccessaṃ paccessan”ti sambhuṇāti kathinuddhāraṃ, tassa bhikkhuno saha bhikkhūhi kathinuddhāro. (5)

Phāsuvihārapañcakam niṭṭhitam.

200. Palibodhāpalibodhakathā

325. Dveme bhikkhave kathinassa palibodhā, dve apalibodhā. Katame ca bhikkhave dve kathinassa palibodhā, āvāsapalibodho ca cīvarapalibodho ca. Kathañca bhikkhave āvāsapalibodho hoti, idha bhikkhave bhikkhu vasati vā tasmim āvāse, sāpekkho vā pakkamati “paccessan”ti, evaṃ kho bhikkhave āvāsapalibodho hoti. Kathañca bhikkhave cīvarapalibodho hoti, idha bhikkhave bhikkhuno cīvaram akatam vā hoti vippakatam vā, cīvarasā vā anupacchinnā, evaṃ kho bhikkhave cīvarapalibodho hoti. Ime kho bhikkhave dve kathinassa palibodhā.

Katame ca bhikkhave dve kathinassa apalibodhā, āvāsa-apalibodho ca cīvara-apalibodho ca. Kathañca bhikkhave āvāsa-apalibodho hoti, idha bhikkhave bhikkhu pakkamati tamhā āvāsā cattenā vantena muttena anapekkho¹ “na paccessan”ti, evaṃ kho bhikkhave āvāsa-apalibodho hoti. Kathañca bhikkhave cīvara-apalibodho hoti, idha bhikkhave bhikkhuno cīvaram katam vā hoti natṭham vā vinaṭṭham vā

1. Anapekkhena (Ka)

daḍḍhaṃ vā, cīvaraśā vā upacchinnā, evaṃ kho bhikkhave
cīvara-apalibodho hoti. Ime kho bhikkhave dve kathinassa apalibodhāti.

Kathinakkhandhako niṭṭhito sattamo.

201. Tassuddānaṃ

Tiṃsa pāveyyakā bhikkhū, Sāketukkaṅṭhitā vasuṃ.
Vassaṃvuṭṭhokapuṇṇehi, agamuṃ Jinadassanaṃ.

Idaṃ vatthu kathinassa, kappissanti ca pañcakā.
Anāmantā asamācārā, tatheva gaṇabhojanaṃ.

Yāvadatthañca uppādo, atthatānaṃ bhavissati.
Ñatti evatthatañceva, evañceva anattataṃ.

Ullikhi dhovanā ceva, vicāraṇaṃ chedanāṃ.
Bandhano vaṭṭi kaṇḍusa, dalhīkammānuvātikā.

Paribhaṇḍaṃ ovaddheyyaṃ, maddanā nimittaṃ kathā.
Kukku sannidhi nissaggi, na kappaññaṭṭa te tayo.

Aññaṭṭa pañcātireke, sañchinnena samaṇḍalī.
Nāññaṭṭa puggalā sammā, nissīmaṭṭhonumodati.

Kathinānatthataṃ hoti, evaṃ Buddhena desitaṃ.
Ahatākappapiloti, paṃsu pāpaṇikāya ca.

Animittāparikathā, akukku ca asannidhi.
Anissaggi kappakate, tathā ticīvarena ca.

Pañcake vātireke vā, chinne samaṇḍalīkate.
Puggalassatthārā sammā, sīmaṭṭho anumodati.

Evaṃ kathinattharaṇaṃ, ubbhārassaṭṭhamātikā.
Pakkamananti niṭṭhānaṃ, sanniṭṭhānaṃ nāsaṇaṃ.

Savanaṃ āsāvacchedi, sīmā sahubbhāraṭṭhamī.
 Katacīvaramādāya, “na paccessan”ti gacchati.
 Tassa taṃ kathinuddhāro, hoti pakkamanantiko.
 Ādāya cīvaram yāti, nissīme idaṃ cintayi.
 Kāressaṃ “na paccessan”ti, niṭṭhāne kathinuddhāro.
 Ādāya nissīmaṃ neva, “na paccessan”ti mānaso.
 Tassa taṃ kathinuddhāro, sannīṭṭhānantiko bhava.
 Ādāya cīvaram yāti, nissīme idaṃ cintayi.
 Kāressaṃ “na paccessan”ti, kayiraṃ tassa nassati.
 Tassa taṃ kathinuddhāro, bhavati nāsanantiko.
 Ādāya yāti paccessaṃ, bahi kāreti cīvaram.
 Katacīvaro suṇāti, ubbhataṃ kathinaṃ tahiṃ.
 Tassa taṃ kathinuddhāro, bhavati savanantiko.
 Ādāya yāti paccessaṃ, bahi kāreti cīvaram.
 Katacīvaro bahiddhā, nāmeti kathinuddhāraṃ.
 Tassa taṃ kathinuddhāro, sīmātikantiko bhava.
 Ādāya yāti paccessaṃ, bahi kāreti cīvaram.
 Katacīvaro paccessaṃ, sambhoti kathinuddhāraṃ.
 Tassa taṃ kathinuddhāro, saha bhikkhūhi jāyati.
 Ādāya ca samādāya, sattasattavidhā gati.
 Pakkamanantikā natthi, chakke vippakate¹ gati.
 Ādāya nissīmagataṃ, kāressaṃ iti jāyati.
 Niṭṭhānaṃ sannīṭṭhānañca, nāsanañca ime tayo.
 Ādāya “na paccessan”ti, bahisīme karomiti.
 Niṭṭhānaṃ sannīṭṭhānampi, nāsanampi idaṃ tayo.
 Anadhiṭṭhitena nevassa, heṭṭhā tīṇi nayāvidhi.

1. Chaṭṭhe vippakatā (Sī), chaccā vippakatā (Ka)

Ādāya yāti paccessaṃ, bahisīme karomiti.
 “Na paccessan”ti kāreti, niṭṭhāne kathinuddhāro.

Sanniṭṭhānaṃ nāsanañca, savanasīmātikkamā.
 Saha bhikkhūhi jāyetha, evaṃ pannarasaṃ gati.

Samādāya vippakatā, samādāya punā tathā.
 Ime te caturo vārā, sabbe pannarasavidhi.

Anāsāya ca āsāya, karaṇīyo ca te tayo.
 Nayato taṃ vijāneyya, tayo dvādasa dvādasa.

Apavilānā navettha¹, phāsu pañcavidhā tahiṃ.
 Palibodhāpalibodhā, uddānaṃ nayato katanti.

Imamhi khandhake vatthū doḷasakapeyyālamukhāni ekasataṃ aṭṭhārasa.

Kathinakkhandhako niṭṭhito.

1. Apavilāyamāneva (Syā), apavinā nava cettha (Sī)

8. Cīvarakkhandhaka

202. Jīvakavatthu

326. Tena समयेना बुद्धो भगवाणं राजागहे विहरति वेलुवने कालंदकानिवपे. Tena kho pana समयेना Vesālī iddhā ceva hoti phitā¹ ca bahujanā ca ākiṇṇamanussā ca subhikkhā ca, satta ca pāsādasahassāni satta ca pāsādasatāni satta ca pāsādā, satta ca kūṭāgārasahassāni satta ca kūṭāgārasatāni satta ca kūṭāgārāni, satta ca ārāmasahassāni satta ca ārāmasatāni satta ca ārāmā, satta ca pokkharāṇisahassāni satta ca pokkharāṇisatāni satta ca pokkharāṇiyo, Ambapālī ca gaṇikā abhirūpā hoti dassanīyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā, padakkhiṇā² nacce ca gīte ca vādite ca, abhisatā atthikānaṃ atthikānaṃ manussānaṃ paññāsāya ca rattim gacchati, tāya ca Vesālī bhīyyoso mattāya upasobhati. Atha kho Rājagahako negamo Vesālīm agamāsi kenacideva karaṇīyena. Addasā kho Rājagahako negamo Vesālīm iddhañceva phitañca bahujanañca ākiṇṇamanussañca subhikkhañca, satta ca pāsādasahassāni satta ca pāsādasatāni satta ca pāsāde, satta ca kūṭāgārasahassāni satta ca kūṭāgārasatāni satta ca kūṭāgārāni, satta ca ārāmasahassāni satta ca ārāmasatāni satta ca ārāme, satta ca pokkharāṇisahassāni satta ca pokkharāṇisatāni satta ca pokkharāṇiyo, Ambapālīñca gaṇikaṃ abhirūpaṃ dassanīyaṃ pāsādikaṃ paramāya vaṇṇapokkharatāya samannāgataṃ, padakkhiṇaṃ³ nacce ca gīte ca vādite ca, abhisatānaṃ atthikānaṃ atthikānaṃ manussānaṃ paññāsāya ca rattim gacchantim, tāya ca Vesālīm bhīyyoso mattāya upasobhanti.

327. Atha kho Rājagahako negamo Vesālīyaṃ taṃ karaṇīyaṃ tīretvā punadeva Rājagahaṃ paccāgañchi, yena rājā Māgadho Senīyo Bimbisāro tenupasaṅkami, upasaṅkamitvā rājānaṃ Māgadhaṃ Senīyaṃ

1. Phitā (bahūsu)

2. Padakkhā (Syā)

3. Padakkhaṃ (Syā)

Bimbisāraṃ etadavoca “Vesālī deva iddhā ceva phitā ca bahujanā ca ākiṇṇamanussā ca subhikkhā ca, satta ca pāsādasahassāni -pa- tāya ca Vesālī bhiiyoso mattāya upasobhati, sādhu deva mayampi gaṇikaṃ vuṭṭhāpessāmā”¹. Tena hi bhaṇe tādisiṃ kumāriṃ jānātha, yaṃ tumhe gaṇikaṃ vuṭṭhāpeyyāthāti. Tena kho pana samayena Rājagahe Sālavatī nāma kumārī abhirūpā hoti dassanīyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā. Atha kho Rājagahako negamo Sālavatim kumāriṃ gaṇikaṃ vuṭṭhāpesi. Atha kho Sālavatī gaṇikā nacirasseva padakkhiṇā ahoṣi nacce ca gīte ca vādite ca, abhisatā atthikānaṃ atthikānaṃ manussānaṃ paṭisatena ca rattim gacchati. Atha kho Sālavatī gaṇikā nacirasseva gabbhinī ahoṣi. Atha kho Sālavatiyā gaṇikāya etadahosi “itthi kho gabbhinī purisānaṃ amanāpā, sace maṃ koci jānissati ‘Sālavatī gaṇikā gabbhinī’²ti, sabbo me sakkāro bhaṇjissati², yannūnāhaṃ gilānaṃ paṭivedeyyan”²ti. Atha kho Sālavatī gaṇikā dovārikaṃ āṇāpesi “mā bhaṇe dovārika koci puriso pāvīsi, yo ca maṃ pucchati, ‘gilānā’²ti paṭivedehī”²ti. “Evaṃ ayye”²ti kho so dovāriko Sālavatiyā gaṇikāya paccassosi. Atha kho Sālavatī gaṇikā tassa gabbhassa paripākamanvāya puttā vijāyi. Atha kho Sālavatī gaṇikā dāsīṃ āṇāpesi “handā je imaṃ dāraṃ kattarasuppe pakkhipitvā nīharitvā saṅkārakūṭe chaḍḍehī”²ti. “Evaṃ ayye”²ti kho sā dāsī Sālavatiyā gaṇikāya paṭissutvā taṃ dāraṃ kattarasuppe pakkhipitvā nīharitvā saṅkārakūṭe chaḍḍesi.

328. Tena kho pana samayena Abhayo nāma rājakumāro kālasseva rājupaṭṭhānaṃ gacchanto addasa taṃ dāraṃ kākehi samparikiṇṇaṃ, disvāna manusse pucchi “kiṃ etaṃ bhaṇe kākehi samparikiṇṇaṃ”²ti. Dāraṃ devāti. Jīvati bhaṇeti. Jīvati devāti. Tena hi bhaṇe taṃ dāraṃ amhākaṃ antepuraṃ netvā dhātīnaṃ detha posetunti. “Evaṃ devā”²ti kho te manussā Abhayassa rājakumārassa paṭissutvā

1. Vuṭṭhāpeyyāma (Ka)

2. Parihāyissati (Si, Syā)

taṃ dāraḱaṃ Abhayassa rājakumārassa antepuraṃ netvā dhātīnaṃ adaṃsu “poṣethā”ti. Tassa jīvatīti “Jīvako”ti nāmaṃ akaṃsu, kumārena poṣāpitoti “Komārabhacco”ti nāmaṃ akaṃsu. Atha kho Jīvako Komārabhacco nacirasseva viññutaṃ pāpuṇi. Atha kho Jīvako Komārabhacco yena Abhayo rājakumāro tenupasaṅkamaṃ, upasaṅkamtivā Abhayaṃ rājakumāraṃ etadavoca “kā me deva mātā, ko pitā”ti. Ahampi kho te bhaṇe Jīvaka mātaraṃ na jānāmi, api cāhaṃ te pitā, mayāsi¹ poṣāpitoti. Atha kho Jīvakassa Komārabhaccassa etadahosi “imāni kho rājakulāni na sukarāni asippena upajīvitum, yannūnāhaṃ sippaṃ sikkheyyan”ti.

329. Tena kho pana samayena Takkasīlāyaṃ² disāpāmokkko vejjo paṭivasati. Atha kho Jīvako Komārabhacco Abhayaṃ rājakumāraṃ anāpucchā yena Takkasīlā tena pakkāmi. Anupubbena yena Takkasīlā, yena vejjo tenupasaṅkamaṃ, upasaṅkamtivā taṃ vejjaṃ etadavoca “icchāmahaṃ ācariya sippaṃ sikkhitun”ti. Tena hi bhaṇe Jīvaka sikkhassūti. Atha kho Jīvako Komārabhacco bahuṅca gaṇhāti, lahuṅca gaṇhāti, suṭṭhu ca upadhāreti, gahitaṅcassa na sammussati³. Atha kho Jīvakassa Komārabhaccassa sattannaṃ vassānaṃ accayena etadahosi “ahaṃ kho bahuṅca gaṇhāmi, lahuṅca gaṇhāmi, suṭṭhu ca upadhāremi, gahitaṅca me na sammussati, satta ca me vassāni adhīyantassa nayimassa sippassa anto paññāyati, kadā imassa sippassa anto paññāyissati”ti. Atha kho Jīvako Komārabhacco yena so vejjo tenupasaṅkamaṃ, upasaṅkamtivā taṃ vejjaṃ etadavoca “ahaṃ kho ācariya bahuṅca gaṇhāmi, lahuṅca gaṇhāmi, suṭṭhu ca upadhāremi, gahitaṅca me na sammussati, satta ca me vassāni adhīyantassa nayimassa sippassa anto paññāyati, kadā imassa sippassa anto paññāyissati”ti. Tena hi bhaṇe Jīvaka khaṇittim ādāya Takkasīlāya samantā yojanaṃ āhiṇḍitvā yaṃ kiñci abhesajjaṃ passeyyāsi, taṃ āharāti. “Evaṃ ācariyā”ti kho Jīvako Komārabhacco tassa vejjaṃ paṭissutvā khaṇittim ādāya

1. Mayāpi (Ka)

2. Takkasīlāyaṃ (Ka)

3. Na pamussati (Sī, Syā)

Takkasilāya samantā yojanaṃ āhiṇḍanto na kiñci abhesajjaṃ addasa. Atha kho Jīvako Komārabhacco yena so vejjo tenupasaṅkami, upasaṅkamitvā taṃ vejjaṃ etadavoca “āhiṇḍantomhi ācariya Takkasilāya samantā yojanaṃ, na kiñci¹ abhesajjaṃ addasan”ti. “Susikkhito bhāṇe Jīvaka, alaṃ te ettakaṃ Jīvikāyā”ti Jīvakassa Komārabhaccassa parittaṃ pātheyyaṃ pādāsi. Atha kho Jīvako Komārabhacco taṃ parittaṃ pātheyyaṃ ādāya yena Rājagahaṃ tena pakkāmi. Atha kho Jīvakassa Komārabhaccassa taṃ parittaṃ pātheyyaṃ antarāmagge Sākete parikkhayaṃ agamāsi. Atha kho Jīvakassa Komārabhaccassa etadahosi “ime kho maggā kantārā appodakā appabhakkhā na sukarā apātheyyena gantuṃ, yannūnāhaṃ pātheyyaṃ pariyeseyyan”ti.

203. Setṭhibhāriyāvattu

330. Tena kho pana samayena Sākete setṭhibhāriyāya sattavassiko sīsābādho hoti, bahū mahantā mahantā disāpāmoḁkhā vejjā āgantvā nāsakkhiṃsu arogaṃ kātuṃ, bahuṃ hiraññaṃ ādāya agamaṃsu. Atha kho Jīvako Komārabhacco Sāketam pavisitvā manusse pucchi “ko bhāṇe gilāno, kaṃ tikicchāmi”ti. Etissā ācariya setṭhibhāriyāya sattavassiko sīsābādho, gaccha ācariya setṭhibhāriyam tikicchāhīti. Atha kho Jīvako Komārabhacco yena setṭhissa gahapatissa nivesanaṃ tenupasaṅkami, upasaṅkamitvā dovārikaṃ āṇāpesi gaccha bhāṇe dovārika setṭhibhāriyāya pāvada “vejjo ayye āgato, so taṃ daṭṭhukāmo”ti. “Evaṃ ācariyā”ti kho so dovāriko Jīvakassa Komārabhaccassa paṭissutvā yena setṭhibhāriyā tenupasaṅkami, upasaṅkamitvā setṭhibhāriyam etadavoca “vejjo ayye āgato, so taṃ daṭṭhukāmo”ti. Kīdiso bhāṇe dovārika vejjoti. Daharako ayyeti. Alaṃ bhāṇe dovārika kiṃ me daharako vejjo karissati, bahū mahantā mahantā disāpāmoḁkhā vejjā

1. Āhiṇḍanto na kiñci (Ka)

āgantvā nāsakkhimsu arogaṃ kātum, bahum hiraññaṃ ādāya agamaṃsūti. Atha kho so dovāriko yena Jīvako Komārabhacco tenupasaṅkami, upasaṅkamitvā Jīvakaṃ Komārabhaccaṃ etadavoca “seṭṭhibhariyā ācariya evamāha alaṃ bhaṇe dovārika kiṃ me daharako vejjo karissati, bahū mahantā mahantā disāpāmokkhā vejjā āgantvā nāsakkhimsu arogaṃ kātum, bahum hiraññaṃ ādāya agamaṃsū”ti. Gaccha bhaṇe dovārika seṭṭhibhariyāya pāvada “vejjo ayye evamāha mā kira ayye pure kiñci adāsi, yadā arogā ahosi, tadā yaṃ iccheyyāsi, taṃ dajjeyyāsi”ti. “Evaṃ ācariyā”ti kho so dovāriko Jīvakassa Komārabhaccassa paṭissutvā yena seṭṭhibhariyā tenupasaṅkami, upasaṅkamitvā seṭṭhibhariyaṃ etadavoca “vejjo ayye evamāha mā kira ayye pure kiñci adāsi, yadā arogā ahosi, tadā yaṃ iccheyyāsi, taṃ dajjeyyāsi”ti. Tena hi bhaṇe dovārika vejjo āgacchatūti. “Evaṃ ayye”ti kho so dovāriko seṭṭhibhariyāya paṭissutvā yena Jīvako Komārabhacco tenupasaṅkami, upasaṅkamitvā Jīvakaṃ Komārabhaccaṃ etadavoca “seṭṭhibhariyā taṃ ācariya pakkosati”ti.

Atha kho Jīvako Komārabhacco yena seṭṭhibhariyā tenupasaṅkami, upasaṅkamitvā seṭṭhibhariyāya vikāraṃ sallakkhetvā seṭṭhibhariyaṃ etadavoca “pasatena ayye sappinā attho”ti. Atha kho seṭṭhibhariyā Jīvakassa Komārabhaccassa pasataṃ sappim dāpesi. Atha kho Jīvako Komārabhacco taṃ pasataṃ sappim nānābhesajjehi nippacitvā seṭṭhibhariyaṃ mañcake uttānaṃ nipātetvā¹ natthuto adāsi. Atha kho taṃ sappi natthuto dinnāṃ mukhato uggañchi. Atha kho seṭṭhibhariyā paṭiggahe niṭṭhubhitvā dāsim āṇāpesi “handā je imaṃ sappim picunā gaṇhāhi”ti. Atha kho Jīvakassa Komārabhaccassa etadahosi “acchariyaṃ² yāva lūkhāyaṃ gharaṇī, yatra hi nāma imaṃ chaḍḍanīyadhammaṃ sappim picunā gāhāpessati, bahukāni ca me mahagghāni³ bhesajjāni upagatāni, kimpī mā’yaṃ kiñci⁴ deyyadhammaṃ dassati”ti. Atha kho seṭṭhibhariyā

1. Nipajjāpetvā (Sī, Syā)

2. Acchariyaṃ vata bho (Syā)

3. Mahagghāni mahagghāni (Sī, Syā)

4. Kañci (Syā)

Jīvakassa Komārabhaccassa vikāraṃ sallakkhetvā Jīvakaṃ Komārabhaccaṃ etadavoca “kissa tvaṃ ācariya vimanoṣi”ti. Idha me etadahosi “acchariyaṃ yāva lūkhāyaṃ gharaṇī, yatra hi nāma imaṃ chaḍḍanīyadhammaṃ sappiṃ picunā gāhāpessati, bahukāni ca me mahagghāni bhesajjāni upagatāni, kimpī mā’yaṃ kiñci deyyadhammaṃ dassatī”ti. Mayaṃ kho ācariya āgārikā nāma upajānāmetassa saṃyamassa, varametaṃ sappi dāsānaṃ vā kammakarānaṃ vā pādabhañjanaṃ vā padīpakaraṇe vā āsittaṃ, mā kho tvaṃ ācariya vimano ahosi, na te deyyadhammo hāyissatīti. Atha kho Jīvako Komārabhacco seṭṭhibharyiāya sattavassikaṃ sīsābādhaṃ ekeneva natthukammaena apakaḍḍhi. Atha kho seṭṭhibharyiā arogā samānā Jīvakassa Komārabhaccassa cattāri sahasāni pādāsi. Putto “mātā me arogā ṭhitā”ti cattāri sahasāni pādāsi. Suṇisā “sassu me arogā ṭhitā”ti cattāri sahasāni pādāsi. Seṭṭhi gahapati “bharyiā me arogā ṭhitā”ti cattāri sahasāni pādāsi dāsañca dāsiñca assarathañca.

Atha kho Jīvako Komārabhacco tāni soḷasasahassāni ādāya dāsañca dāsiñca assarathañca yena Rājagahaṃ tena pakkāmi. Anupubbena yena Rājagahaṃ, yena Abhayo rājakumāro tenupasaṅkami, upasaṅkamtivā Abhayaṃ rājakumāraṃ etadavoca “idaṃ me deva paṭhamakammaṃ soḷasasahassāni dāso ca dāsī ca assaratho ca, paṭiggaṇhātu me devo posāvanikaṃ”ti. Alaṃ bhaṇe Jīvaka tuyhameva hotu, amhākaññeva antepure nivesanaṃ māpehīti. “Evaṃ devā”ti kho Jīvako Komārabhacco Abhayassa rājakumārassa paṭissutvā Abhayassa rājakumārassa antepure nivesanaṃ māpesi.

204. Bimbisārarājavatthu

331. Tena kho pana samayena rañño Māgadhassa Seniyassa Bimbisārassa bhagandalābādho hoti, sāṭakā lohitena makkhiyanti. Deviyo disvā uppaṇḍenti “utunī dāni devo, pupphaṃ devassa uppannaṃ, na ciraṃ¹ devo vijāyissatī”ti. Tena rājā maṅku

1. Nacirasseva (Syā)

hoti. Atha kho rājā Māgadho Seniyo Bimbisāro Abhayaṃ rājakumāraṃ etadavoca “mayhaṃ kho bhaṇe Abhaya tādiso ābādho, sātakā lohiteṇa makkhiyanti, deviyo maṃ disvā uppaṇḍenti ‘utunī dāni devo, pupphaṃ devassa uppannaṃ, na cirāṃ devo vijāyissatī’ti, iṅgha bhaṇe Abhaya tādisaṃ vejjāṃ jānāhi, yo maṃ tikiccheyyā”ti. Ayaṃ deva amhākaṃ Jīvako vejjo taruṇo bhadraḥ, so devaṃ tikicchissatīti. Tena hi bhaṇe Abhaya Jīvakaṃ vejjāṃ āṇāpehi, so maṃ tikicchissatīti. Atha kho Abhaya rājakumāro Jīvakaṃ Komārabhaccaṃ āṇāpesi “gaccha bhaṇe Jīvaka rājānaṃ tikicchāhīti. “Evaṃ devā”ti kho Jīvako Komārabhacco Abhayaṃ rājakumārassa paṭissutvā nakhena bhesajjaṃ ādāya yena rājā Māgadho Seniyo Bimbisāro tenupasaṅkami, upasaṅkamitvā rājānaṃ Māgadhaṃ Seniyaṃ Bimbisāraṃ etadavoca “ābādhaṃ te deva passāmā”ti¹. Atha kho Jīvako Komārabhacco rañño Māgadhasa Seniyassa Bimbisārassa bhagandalābādhaṃ ekeneva ālepena apakaḍḍhi. Atha kho rājā Māgadho Seniyo Bimbisāro arogo samāno pañca itthisatāni sabbālaṅkāraṃ bhūṣāpetvā omuñcāpetvā puñjaṃ kārapetvā Jīvakaṃ Komārabhaccaṃ etadavoca “etaṃ bhaṇe Jīvaka pañcannaṃ itthisatānaṃ sabbālaṅkāraṃ tuyhaṃ hotū”ti. Alaṃ deva adhikāraṃ me devo saratūti. Tena hi bhaṇe Jīvaka maṃ upaṭṭhaha itthāgāraṇca Buddhappamukhaṇca bhikkhusaṅghanti. “Evaṃ devā”ti kho Jīvako Komārabhacco rañño Māgadhasa Seniyassa Bimbisārassa paccassosi.

205. Rājagahaseṭṭhivatthu

332. Tena kho pana samayena Rājagahakassa seṭṭhissa sattavassiko sīsābādho hoti, bahū mahantā mahantā disāpāmokkhā vejjā āgantvā nāsakkhimsu arogaṃ kātuṃ, bahuṃ hiraññaṃ ādāya agamaṃsu, api ca vejjehi paccakkhāto hoti, ekacce vejjā evamāhaṃsu “pañcamāṃ divasaṃ seṭṭhi gahapati kālaṃ karissatī”ti, ekacce vejjā evamāhaṃsu “sattamaṃ divasaṃ seṭṭhi gahapati kālaṃ karissatī”ti.

1. Passāmīti (Syā)

Atha kho Rājagahakassa negamassa etadahosi “ayaṃ kho seṭṭhi gahapati bahūpakāro rañño ceva negamassa ca, api ca vejjehi paccakkhāto, ekacce vejjā evamāhaṃsu ‘pañcamaṃ divasaṃ seṭṭhi gahapati kālaṃ karissatī’ti, ekacce vejjā evamāhaṃsu ‘sattamaṃ divasaṃ seṭṭhi gahapati kālaṃ karissatī’ti, ayañca rañño Jīvako vejjo taruṇo bhadraḥ, yannūna mayaṃ rājānaṃ Jīvakaṃ vejjaṃ yāceyyāma seṭṭhiṃ gahapatiṃ tikicchitun”ti. Atha kho Rājagahako negamo yena rājā Māgadho Seniyō Bimbisāro tenupasaṅkami, upasaṅkamtivā rājānaṃ Māgadhaṃ Seniyaṃ Bimbisāraṃ etadvoca “ayaṃ deva seṭṭhi gahapati bahūpakāro devassa ceva negamassa ca, api ca vejjehi paccakkhāto, ekacce vejjā evamāhaṃsu ‘pañcamaṃ divasaṃ seṭṭhi gahapati kālaṃ karissatī’ti, ekacce vejjā evamāhaṃsu ‘sattamaṃ divasaṃ seṭṭhi gahapati kālaṃ karissatī’ti, sādhu devo Jīvakaṃ vejjaṃ āṇāpetu seṭṭhiṃ gahapatiṃ tikicchitun”ti.

Atha kho rājā Māgadho Seniyō Bimbisāro Jīvakaṃ Komārabhaccaṃ āṇāpesi “gaccha bhāṇe Jīvaka seṭṭhiṃ gahapatiṃ tikicchāhī”ti. “Evaṃ devā”ti kho Jīvako Komārabhacco rañño Māgadhassa Seniyassa Bimbisārassa paṭissutvā yena seṭṭhi gahapati tenupasaṅkami, upasaṅkamtivā seṭṭhissa gahapatissa vikāraṃ sallakkhetvā seṭṭhiṃ gahapatiṃ etadvoca “sace tvaṃ gahapati arogo bhavyeysi¹, kiṃ me assa deyyadhammo”ti. Sabbhaṃ sāpateyyaṅca te ācariya hotu, ahañca te dāsoti. Sakkhissasi pana tvaṃ gahapati ekena passena sattamāse nipajjitunti. Sakkomahaṃ ācariya ekena passena sattamāse nipajjitunti. Sakkhissasi pana tvaṃ gahapati dutiyena passena sattamāse nipajjitunti. Sakkomahaṃ ācariya dutiyena passena sattamāse nipajjitunti. Sakkhissasi pana tvaṃ gahapati uttāno sattamāse nipajjitunti. Sakkomahaṃ ācariya uttāno sattamāse nipajjitunti.

Atha kho Jīvako Komārabhacco seṭṭhiṃ gahapatiṃ mañcake nipātetvā² mañcake³ sambandhitvā sīsacchaviṃ uppāṭetvā⁴ sibbinīṃ vināmetvā

1. Sacāhaṃ taṃ gahapati arogāpeyyaṃ (Sī),

sacāhaṃ taṃ gahapati arogaṃ kareyyaṃ (Syā)

2. Nipajjāpetvā (Sī, Syā)

3. Mañcakena (Sī)

4. Phāletvā (Sī)

dve pāṇake nīharitvā mahājanassa dassesi “passathayye¹ ime dve pāṇake ekam khuddakam ekam mahallakam. Ye te ācariyā evamāhaṃsu ‘pañcamam divasam seṭṭhi gahapati kālam karissatī’ti, tehāyam mahallako pāṇako diṭṭho, pañcamam divasam seṭṭhissa gahapatissa matthaluṅgam pariyādiyissati, matthaluṅgassa pariyādānā seṭṭhi gahapati kālam karissati, sudīṭṭho tehi ācariyehi. Ye te ācariyā evamāhaṃsu ‘sattamam divasam seṭṭhi gahapati kālam karissatī’ti, tehāyam khuddako pāṇako diṭṭho, sattamam divasam seṭṭhissa gahapatissa matthaluṅgam pariyādiyissati, matthaluṅgassa pariyādānā seṭṭhi gahapati kālam karissati, sudīṭṭho tehi ācariyehī”ti.

Sibbinim sampaṭipāṭetvā sīsacchavinim sibbitvā ālepaṃ adāsi. Atha kho seṭṭhi gahapati sattāhassa accayena Jīvakaṃ Komārabhaccaṃ etadavoca “nāham ācariya sakkomi ekena passena sattamāse nipajjitun”ti. Nanu me tvaṃ gahapati paṭissuṇi “sakkomaham ācariya ekena passena sattamāse nipajjitun”ti. Saccāham ācariya paṭissuṇim, apāham marissāmi, nāham sakkomi ekena passena sattamāse nipajjitunti. Tena hi tvaṃ gahapati dutiyena passena sattamāse nipajjāhīti. Atha kho seṭṭhi gahapati sattāhassa accayena Jīvakaṃ Komārabhaccaṃ etadavoca “nāham ācariya sakkomi dutiyena passena sattamāse nipajjitun”ti. Nanu me tvaṃ gahapati paṭissuṇi “sakkomaham ācariya dutiyena passena sattamāse nipajjitun”ti. Saccāham ācariya paṭissuṇim, apāham marissāmi, nāham ācariya sakkomi dutiyena passena sattamāse nipajjitunti. Tena hi tvaṃ gahapati uttāno sattamāse nipajjāhīti. Atha kho seṭṭhi gahapati sattāhassa accayena Jīvakaṃ Komārabhaccaṃ etadavoca “nāham ācariya sakkomi uttāno sattamāse nipajjitun”ti. Nanu me tvaṃ gahapati paṭissuṇi “sakkomaham ācariya uttāno sattamāse nipajjitun”ti. Saccāham ācariya paṭissuṇim, apāham marissāmi, nāham sakkomi uttāno sattamāse nipajjitunti. Aham ce taṃ gahapati na vadeyyam, ettakampi tvaṃ na nipajjeyyāsi, api ca paṭikacceva mayā ñāto “tīhi sattāhehi seṭṭhi gahapati arogo bhavissatī”ti.

1. Passesyātha (Sī), passatha (Syā), passathayyo (Ka)

Uṭṭhehi gahapati arogosi, jānāsi kiṃ me deyyadhammoti. Sabbaṃ sāpateyyaṅca te ācariya hotu, ahaṅca te dāsoti. Alaṃ gahapati mā me tvaṃ sabbaṃ sāpateyyaṃ adāsi, mā ca me dāso, rañño satasahassaṃ dehi, mayhaṃ satasahassanti. Atha kho seṭṭhi gahapati arogo samāno rañño satasahassaṃ adāsi, Jīvakassa Komārabhaccassa satasahassaṃ.

206. Seṭṭhiputtavattu

333. Tena kho pana samayena Bārāṇaseyyakassa seṭṭhiputtassa mokkhacikāya kīlantassa antagaṇṭhābādho hoti, yena yāgupi pītā na sammā pariṇāmaṃ gacchati, bhattampi bhuttaṃ na sammā pariṇāmaṃ gacchati, uccāropi passāvopi na paguṇo, so tena kiso hoti lūkho dubbaṇṇo uppaṇḍuppaṇḍukajāto dhamanisanthatagatto. Atha kho Bārāṇaseyyakassa seṭṭhissa etadahosi “mayhaṃ kho puttassa tādiso ābādho, yena yāgupi pītā na sammā pariṇāmaṃ gacchati, bhattampi bhuttaṃ na sammā pariṇāmaṃ gacchati, uccāropi passāvopi na paguṇo, so tena kiso lūkho dubbaṇṇo uppaṇḍuppaṇḍukajāto dhamanisanthatagatto, yannūnāhaṃ Rājagahaṃ gantvā rājānaṃ Jīvakaṃ vejjaṃ yāceyyaṃ puttaṃ me tikicchitun”ti. Atha kho Bārāṇaseyyako seṭṭhi Rājagahaṃ gantvā yena rājā Māgadho Seniyo Bimbisāro tenupasaṅkami, upasaṅkamitvā rājānaṃ Māgadhaṃ Seniyaṃ Bimbisāraṃ etadavoca “mayhaṃ kho deva puttassa tādiso ābādho, yena yāgupi pītā na sammā pariṇāmaṃ gacchati, bhattampi bhuttaṃ na sammā pariṇāmaṃ gacchati, uccāropi passāvopi na paguṇo, so tena kiso lūkho dubbaṇṇo uppaṇḍuppaṇḍukajāto dhamanisanthatagatto, sādhu devo Jīvakaṃ vejjaṃ āṇāpetu puttaṃ me tikicchitun”ti.

Atha kho rājā Māgadho Seniyo Bimbisāro Jīvakaṃ Komārabhaccaṃ āṇāpesi “gaccha bhāṇe Jīvaka Bārāṇasim gantvā Bārāṇaseyyakaṃ seṭṭhiputtaṃ tikicchāhi”ti. “Evaṃ devā”ti kho Jīvako Komārabhacco rañño Māgadhasa Seniyassa Bimbisārassa paṭissutvā Bārāṇasim gantvā yena Bārāṇaseyyako seṭṭhiputto tenupasaṅkami, upasaṅkamitvā Bārāṇaseyyakassa seṭṭhiputtassa vikāraṃ sallakkhetvā jaṇaṃ

ussāretvā tirokaraṇīyaṃ parikkhipitvā thambhe ubbandhitvā¹ bhariyaṃ purato ṭhapetvā udaracchaviṃ uppāṭetvā antagaṇṭhiṃ nīharitvā bhariyāya dassesi “passa te sāmikassa ābādhaṃ, iminā yāgupi pītā na sammā pariṇāmaṃ gacchati, bhattampi bhuttaṃ na sammā pariṇāmaṃ gacchati, uccāropi passāvopi na paḡuṇo, imināyaṃ kiso lūkho dubbaṇṇo uppaṇḍuppaṇḍukajāto dhamanisanthatagatto”ti. Antagaṇṭhiṃ viniveṭhetvā antāni paṭipavesetvā udaracchaviṃ sibbitvā ālepaṃ adāsi. Atha kho Bārāṇaseyyako seṭṭhiputto na cirasseva arogo ahoti. Atha kho bārāṇaseyyako seṭṭhi “putto me arogo ṭhito”ti² Jīvakassa Komārabhaccassa soḷasasahassāni pādāsi. Atha kho Jīvako Komārabhacco tāni soḷasasahassāni ādāya punadeva Rājagahaṃ paccāgaṇḍhi.

207. Pajjotarājavatthu

334. Tena kho pana samayena raṇṇo³ Pajjotassa paṇḍurogābādho hoti, bahū mahantā mahantā disāpāmoḁkhā vejjā āgantvā nāsakkhimsu arogaṃ kātum, bahuṃ hiraṇṇaṃ ādāya agamaṃsu. Atha kho rājā Pajjoto raṇṇo Māgadhasa Seniyassa Bimbisārassa santike dūtaṃ pāhesi “mayhaṃ kho tādiso ābādho, sādhu devo Jīvakaṃ vejjaṃ āṇāpetu, so maṃ tikicchissatī”ti. Atha kho rājā Māgadho Seniyō Bimbisāro Jīvakaṃ Komārabhaccaṃ āṇāpesi “gaccha bhaṇe Jīvaka Ujjenim gantvā rājānaṃ Pajjotaṃ tikicchāhī”ti. “Evaṃ devā”ti kho Jīvako Komārabhacco raṇṇo Māgadhasa Seniyassa Bimbisārassa paṭissutvā Ujjenim gantvā yena rājā Pajjoto tenupasaṅkamaṃ, upasaṅkamtivā raṇṇo Pajjotassa vikāraṃ sallakkhetvā rājānaṃ Pajjotaṃ etadavoca “sappim dehi⁴, sappim deva nippacissāmi, taṃ devo pivissatī”ti. Alaṃ bhaṇe Jīvaka, yaṃ te sakkā vinā sappinā arogaṃ kātum, taṃ karohi, jegucchaṃ me sappi paṭikūlanti. Atha kho Jīvakassa Komārabhaccassa etadahosi “imassa kho raṇṇo tādiso

1. Upanibandhitvā (Sī, Syā)

2. Arogāpitoti (Sī)

3. Ujjeniyam raṇṇo (Syā)

4. Idam padadvayam Sī-Syā-pothakesu natthi.

ābādho na sakkā vinā sappinā arogaṃ kātuṃ, yannūnāhaṃ sappiṃ nippaceyyaṃ kasāvavaṇṇaṃ kasāvagandhaṃ kasāvarasaṃ”ti. Atha kho Jīvako Komārabhacco nānābhesajjehi sappiṃ nippaci kasāvavaṇṇaṃ kasāvagandhaṃ kasāvarasaṃ. Atha kho Jīvakassa Komārabhaccassa etadahosi “imassa kho rañño sappi pītaṃ pariṇāmentaṃ uddekaṃ dassati, caṇḍoayaṃ rājā ghātāpeyyāpi maṃ, yannūnāhaṃ paṭikacceva āpuccheyyaṃ”ti. Atha kho Jīvako Komārabhacco yena rājā Pajjoto tenupasaṅkami, upasaṅkamitvā rājānaṃ Pajjotaṃ etadavoca “mayāṃ kho deva vejjā nāma tādisena muhuttena mūlāni uddharāma, bhesajjāni saṃharāma, sādhu devo vāhanāgāresu ca dvāresu ca āṇāpetu ‘yena vāhanena Jīvako icchati tena vāhanena gacchatu, yena dvārena icchati tena dvārena gacchatu, yaṃ kālaṃ icchati taṃ kālaṃ gacchatu, yaṃ kālaṃ icchati taṃ kālaṃ pavisatū’ti”. Atha kho rājā Pajjoto vāhanāgāresu ca dvāresu ca āṇāpesi “yena vāhanena Jīvako icchati tena vāhanena gacchatu, yena dvārena icchati tena dvārena gacchatu, yaṃ kālaṃ icchati taṃ kālaṃ gacchatu, yaṃ kālaṃ icchati taṃ kālaṃ pavisatū”ti.

Tena kho pana samayena rañño Pajjotassa Bhaddavatikā nāma hatthinikā paññāsayojanikā hoti. Atha kho Jīvako Komārabhacco rañño Pajjotassa sappiṃ¹ upanāmesi “kasāvaṃ devo pivatū”ti. Atha kho Jīvako Komārabhacco rājānaṃ Pajjotaṃ sappiṃ pāyevā hatthisālaṃ gantvā Bhaddavatikāya hatthinikāya nagaramhā nippati.

Atha kho rañño Pajjotassa taṃ sappi pītaṃ pariṇāmentaṃ uddekaṃ adāsi. Atha kho rājā Pajjoto manusse etadavoca “duṭṭhena bhaṇe Jīvakena sappiṃ pāyitomhi, tena hi bhaṇe Jīvakaṃ vejjāṃ vicinathā”ti. Bhaddavatikāya deva hatthinikāya nagaramhā nippatitoti. Tena kho pana samayena rañño Pajjotassa Kāko nāma dāso saṭṭhiyojaniko hoti, amanussena paṭicca jāto. Atha kho rājā Pajjoto Kākaṃ dāsaṃ āṇāpesi “gaccha bhaṇe Kāka Jīvakaṃ

1. Taṃ sappiṃ (Syā)

vejjaṃ nivattehi ‘rājā taṃ ācariya nivattāpetī’ti, ete kho bhaṇe Kāka vejja nāma bahumāyā, mā cassa kiñci paṭiggahesī’ti.

Atha kho Kāko dāso Jīvakaṃ Komārabhaccaṃ antarāmagge Kosambiyāṃ sambhāvesi pātarāsaṃ karontaṃ. Atha kho Kāko dāso Jīvakaṃ kāmārabhaccaṃ etadavoca “rājā taṃ ācariya nivattāpetī”ti. Āgamehi bhaṇe Kāka yāva bhuñjāma¹, handa bhaṇe Kāka bhuñjassūti. Alaṃ ācariya raññāmi āṇatto “ete kho bhaṇe Kāka vejja nāma bahumāyā, mā cassa kiñci paṭiggahesī”ti. Tena kho pana samayena Jīvako Komārabhacco nakhena bhesajjaṃ olumpetvā āmalakañca khādanti pānīyañca pivati. Atha kho Jīvako Komārabhacco Kākaṃ dāsaṃ etadavoca “handa bhaṇe Kāka āmalakañca khāda pānīyañca pivassū”ti. Atha kho Kāko dāso “ayaṃ kho vejjo āmalakañca khādanti pānīyañca pivati, na arahati kiñci pāpakāṃ hotun”ti upaḍḍhāmalakañca khādi pānīyañca apāyi, tassa taṃ upaḍḍhāmalakaṃ khāditaṃ tattheva nicchāresi. Atha kho Kāko dāso Jīvakaṃ Komārabhaccaṃ etadavoca “atthi me ācariya jīvitaṃ”ti. “Mā bhaṇe Kāka bhāyi, tvaṃ ceva arogo bhavissasi rājā ca, caṇḍo so rājā ghātāpeyyāpi maṃ, tenāhaṃ na nivattāmi”ti Bhaddavatikaṃ hatthinikaṃ Kākassa niyyādetvā yena Rājagahaṃ tena pakkāmi. Anupubbena yena rājā Māgadho Seniyō Bimbisāro tenupasaṅkami, upasaṅkamitvā rañño Māgadhasa Seniyassa Bimbisārassa etamatthaṃ ārocesi. Suṭṭhu bhaṇe Jīvaka akāsi yampi na nivatto, caṇḍo so rājā ghātāpeyyāpi tanti. Atha kho rājā Pajjoto arogo samāno Jīvakassa Komārabhaccassa santike dūtaṃ pāhesi “āgacchatu Jīvako, varaṃ dassāmi”ti. Alaṃ ayyo² adhikāraṃ me devo saratūti.

208. Siveyyakadussayugakathā

335. Tena kho pana samayena rañño Pajjotassa Siveyyakaṃ dussayugaṃ uppannaṃ hoti bahūnaṃ³ dussānaṃ bahūnaṃ dussayugānaṃ bahūnaṃ dussayugasatānaṃ bahūnaṃ dussayugasahassānaṃ bahūnaṃ dussayugasatasa-

1. Bhuñjāmi (Sī, Syā)

2. Deva (Syā)

3. Bahunnaṃ (Sī, Syā)

hassānaṃ aggañca seṭṭhañca mokkhañca uttamañca pavarañca. Atha kho rājā Pajjoto taṃ Siveyyakaṃ dussayugaṃ Jīvakassa Komārabhaccassa pāhesi. Atha kho Jīvakassa Komārabhaccassa etadahosi “idaṃ kho me Siveyyakaṃ dussayugaṃ raññā Pajjotena pahitaṃ bahūnaṃ dussānaṃ bahūnaṃ dussayugānaṃ bahūnaṃ dussayugasatānaṃ bahūnaṃ dussayugasahassānaṃ bahūnaṃ dussayugasatasahassānaṃ aggañca seṭṭhañca mokkhañca uttamañca pavarañca, nayidaṃ añño koci paccārahati aññatra tena Bhagavatā Arahatā Sammāsambuddhena raññā vā Māgadhena Seniyena Bimbisārenā”ti.

209. Samattimsavirecanakathā

336. Tena kho pana samayena Bhagavato kāyo dosābhisanno hoti. Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “dosābhisanno kho Ānanda Tathāgatassa kāyo, icchati Tathāgato virecanaṃ pātun”ti. Atha kho āyasmā Ānando yena Jīvako Komārabhacco tenupasaṅkami, upasaṅkamtivā Jīvakaṃ Komārabhaccaṃ etadavoca “dosābhisanno kho āvuso Jīvaka Tathāgatassa kāyo, icchati Tathāgato virecanaṃ pātun”ti. Tena hi bhante Ānanda Bhagavato kāyaṃ katipāhaṃ sinehethāti. Atha kho āyasmā Ānando Bhagavato kāyaṃ katipāhaṃ sinehetvā yena Jīvako Komārabhacco tenupasaṅkami, upasaṅkamtivā Jīvakaṃ Komārabhaccaṃ etadavoca “siniddho kho āvuso Jīvaka Tathāgatassa kāyo, yassa dāni kālāṃ maññasī”ti. Atha kho Jīvakassa Komārabhaccassa etadahosi “na kho metaṃ patirūpaṃ yohaṃ Bhagavato oḷārikaṃ virecanaṃ dadeyyan”ti, tīṇi uppalahatthāni nānābhesajjehi paribhāvetvā yena Bhagavā tenupasaṅkami, upasaṅkamtivā ekaṃ uppalahatthaṃ Bhagavato upanāmesi “imaṃ bhante Bhagavā paṭhamaṃ uppalahatthaṃ upasiṅghatu, idaṃ Bhagavantaṃ dasakkhattuṃ virecessatī”ti, dutiyaṃ uppalahatthaṃ Bhagavato upanāmesi “imaṃ bhante Bhagavā dutiyaṃ uppalahatthaṃ upasiṅghatu, idaṃ Bhagavantaṃ dasakkhattuṃ virecessatī”ti, tatiyaṃ uppalahatthaṃ Bhagavato upanāmesi “imaṃ bhante Bhagavā tatiyaṃ uppalahatthaṃ upasiṅghatu, idaṃ Bhagavantaṃ dasakkhattuṃ

virecessatī”ti, evaṃ Bhagavato samattiṃsāya virecanaṃ bhavissatīti. Atha kho Jīvako Komārabhacco Bhagavato samattiṃsāya virecanaṃ datvā Bhagavantam abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho Jīvakassa Komārabhaccassa bahi dvārakoṭṭhakā nikkhantassa etadahosi “mayā kho Bhagavato samattiṃsāya virecanaṃ dinnam, dosābhisanno Tathāgatassa kāyo, na Bhagavantam samattiṃsakkhattum virecessati, ekūnattiṃsakkhattum Bhagavantam virecessati, api ca Bhagavā viritto nahāyissati, nahātam Bhagavantam sakim virecessati, evaṃ Bhagavato samattiṃsāya virecanaṃ bhavissatī”ti.

Atha kho Bhagavā Jīvakassa Komārabhaccassa cetasā cetoparivitakkamaññāya āyasmantaṃ Ānandaṃ āmantesi “idhānanda Jīvakassa Komārabhaccassa bahi dvārakoṭṭhakā nikkhantassa etadahosi ‘mayā kho Bhagavato samattiṃsāya virecanaṃ dinnam, dosābhisanno Tathāgatassa kāyo, na Bhagavantam samattiṃsakkhattum virecessati, ekūnattiṃsakkhattum Bhagavantam virecessati, api ca Bhagavā viritto nahāyissati, nahātam Bhagavantam sakim virecessati, evaṃ Bhagavato samattiṃsāya virecanaṃ bhavissatī’ti, tena hānanda uṇhodakam paṭiyādehī”ti. “Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissuṇitvā uṇhodakam paṭiyādesi.

Atha kho Jīvako Komārabhacco yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinna kho Jīvako Komārabhacco Bhagavantam etadavoca “viritto bhante Bhagavā”ti. Virittomhi Jīvakāti. Idha mayham bhante bahi dvārakoṭṭhakā nikkhantassa etadahosi “mayā kho Bhagavato samattiṃsāya virecanaṃ dinnam, dosābhisanno Tathāgatassa kāyo, na Bhagavantam samattiṃsakkhattum virecessati, ekūnattiṃsakkhattum Bhagavantam virecessati, api ca Bhagavā viritto nahāyissati, nahātam Bhagavantam sakim virecessati, evaṃ Bhagavato samattiṃsāya virecanaṃ bhavissatī”ti. Nahāyatu bhante Bhagavā, nahāyatu Sugatoti. Atha kho Bhagavā uṇhodakam nahāyi, nahātam Bhagavantam sakim virecesi, evaṃ Bhagavato samattiṃsāya virecanaṃ ahoṣi. Atha kho Jīvako Komārabhacco

Bhagavantam etadavoca “yāva bhante Bhagavato kāyo pakatatto hoti, alam¹ yūsapiṇḍapātenā”ti.

210. Varayācanākathā

337. Atha kho Bhagavato kāyo na cirasseva pakatatto ahosi. Atha kho Jīvako Komārabhacco taṃ Siveyyakaṃ dussayugaṃ ādāya yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Jīvako Komārabhacco Bhagavantam etadavoca “ekāhaṃ bhante Bhagavantam varaṃ yācāmi”ti. Atikkantavarā kho Jīvaka Tathāgatāti. Yañca bhante kappati yañca anavajjanti. Vadehi Jīvakāti. Bhagavā bhante paṃsukūliko bhikkhusaṃgho ca, idaṃ me bhante Siveyyakaṃ dussayugaṃ raññā Pajjotena pahitaṃ bahūnaṃ dussānaṃ bahūnaṃ dussayugānaṃ bahūnaṃ dussayugasatānaṃ bahūnaṃ dussayugasahassānaṃ bahūnaṃ dussayugasatasahassānaṃ aggañca seṭṭhañca mokkhañca uttamañca pavarañca, paṭiggaṇhātu me bhante Bhagavā Siveyyakaṃ dussayugaṃ, bhikkhusaṃghassa ca gahapaticīvaraṃ anujānātūti. Paṭiggahesi Bhagavā Siveyyakaṃ dussayugaṃ. Atha kho Bhagavā Jīvakaṃ Komārabhaccaṃ dhammiyā kathāya sandassesi samādapesi samuttejesi sampahaṃsesi. Atha kho Jīvako Komārabhacco Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito uṭṭhāyāsanaṃ Bhagavantam abhivādetvā padakkhiṇaṃ katvā pakkāmi. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave gahapaticīvaraṃ, yo icchati, paṃsukūliko hotu, yo icchati, gahapaticīvaraṃ sādīyatu, itarītarenapāhaṃ² bhikkhave santuṭṭhiṃ vaṇṇemī”ti.

Assosum kho Rājagahe manussā “Bhagavatā kira bhikkhūnaṃ gahapaticīvaraṃ anuññātan”ti, te ca manussā haṭṭhā ahesum udaggā “idāni kho mayaṃ dānāni dassāma puññāni karissāma, yato Bhagavatā bhikkhūnaṃ gahapaticīvaraṃ anuññātan”ti, ekāheneva Rājagahe bahūni cīvarasahassāni uppajjimsu.

1. Ahaṃ tāva yūsapiṇḍapātenāti (Sī), alam yūsapiṇḍakenāti (Syā)

2. Pahaṃ (Sī), cāhaṃ (Syā)

Assosum kho jānapadā manussā “Bhagavatā kira bhikkhūnaṃ gahapaticīvaraṃ anuññātan”ti, te ca manussā haṭṭhā ahesum udaggā “idāni kho mayam dānāni dassāma puññāni karissāma, yato Bhagavatā bhikkhūnaṃ gahapaticīvaraṃ anuññātan”ti, janapadepi ekāheneva bahūni cīvarasahassāni uppajjimsu.

Tena kho pana samayena saṃghassa pāvāro uppanno hoti. Bhagavato etamatthaṃ ārocesum. Anujānāmi bhikkhave pāvāranti.

Koseyyapāvāro uppanno hoti. Bhagavato etamatthaṃ ārocesum. Anujānāmi bhikkhave koseyyapāvāranti.

Kojavam uppannaṃ hoti. Bhagavato etamatthaṃ ārocesum. Anujānāmi bhikkhave kojavanti.

Paṭhamabhāṇavāro niṭṭhito.

211. Kambalānujānanādīkathā

338. Tena kho pana samayena Kāsirājā Jīvakassa Komārabhaccassa aḍḍhakāsikaṃ kambalaṃ pāhesi upaḍḍhakāsinaṃ khamamānaṃ. Atha kho Jīvako Komārabhacco taṃ aḍḍhakāsikaṃ kambalaṃ ādāya yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinna kho Jīvako Komārabhacco Bhagavantaṃ etadavoca “ayaṃ me bhante aḍḍhakāsiko kambalo Kāsiraññā pahito upaḍḍhakāsinaṃ khamamāno, paṭiggaṇhātu me bhante Bhagavā kambalaṃ, yaṃ mamassa dīgharattaṃ hitāya sukhāyā”ti. Paṭiggahesi Bhagavā kambalaṃ. Atha kho Bhagavā Jīvakaṃ Komārabhaccaṃ dhammiyā kathāya sandassesī -pa-padakkhiṇaṃ katvā pakkāmi. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesī “anujānāmi bhikkhave kambalaṃ”ti.

339. Tena kho pana samayena saṃghassa uccāvacāni cīvarāni uppannāni honti. Atha kho bhikkhūnaṃ etadahosi “kim nu kho Bhagavatā cīvaraṃ

anuññātaṃ kiṃ ananuññātan”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave cha cīvarāni khomaṃ kappāsikaṃ koseyyaṃ kambalaṃ sāṇaṃ bhaṅganti.

340. Tena kho pana samayena ye te bhikkhū gahapaticīvaraṃ sādīyanti, te kukkuccāyantā paṃsukūlaṃ na sādīyanti “ekaṃyeva Bhagavatā cīvaraṃ anuññātaṃ, na dve”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave gahapaticīvaraṃ sādīyantena paṃsukūlampi sādīyituṃ, tadubhayenapāhaṃ bhikkhave santuṭṭhiṃ vaṇṇemīti.

212. Paṃsukūlapariyesanakathā

341. Tena kho pana samayena sambahulā bhikkhū Kosalesu janapade addhānamaggappaṭipannā honti. Ekacce bhikkhū susānaṃ okkamim̐su paṃsukūlāya, ekacce bhikkhū nāgamesuṃ. Ye te bhikkhū susānaṃ okkamim̐su paṃsukūlāya, te paṃsukūlāni labhim̐su. Ye te bhikkhū nāgamesuṃ, ke evamāhaṃsu “amhākampi āvuso bhāgaṃ dethā”ti. Te evamāhaṃsu “na mayaṃ āvuso tumhākaṃ bhāgaṃ dassāma, kissa tumhe nāgamitthā”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave nāgamentānaṃ nākāmā bhāgaṃ dātunti.

Tena kho pana samayena sambahulā bhikkhū Kosalesu janapade addhānamaggappaṭipannā honti. Ekacce bhikkhū susānaṃ okkamim̐su paṃsukūlāya, ekacce bhikkhū āgamesuṃ. Ye te bhikkhū susānaṃ okkamim̐su paṃsukūlāya, te paṃsukūlāni labhim̐su. Ye te bhikkhū āgamesuṃ, te evamāhaṃsu “amhākampi āvuso bhāgaṃ dethā”ti. Te evamāhaṃsu “na mayaṃ āvuso tumhākaṃ bhāgaṃ dassāma, kissa tumhe na okkamitthā”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave āgamentānaṃ akāmā bhāgaṃ dātunti.

Tena kho pana samayena sambahulā bhikkhū Kosalesu janapade addhānamaggappaṭipannā honti. Ekacce bhikkhū paṭhamaṃ susānaṃ okkamim̐su paṃsukūlāya, ekacce bhikkhū pacchā okkamim̐su. Ye te bhikkhū paṭhamaṃ susānaṃ okkamim̐su paṃsukūlāya, te paṃsukūlāni labhim̐su. Ye te

bhikkhū pacchā okkamiṃsu, te na labhiṃsu. Te evamāhaṃsu “amhākampi āvuso bhāgaṃ dethā”ti. Te evamāhaṃsu “na mayaṃ āvuso tumhākaṃ bhāgaṃ dassāma, kissa tumhe pacchā okkamitthā”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pacchā okkantānaṃ nākāmā bhāgaṃ dātunti.

Tena kho pana samayena sambahulā bhikkhū Kosalesu janapade addhānamaggappaṭipannā honti. Te sadisā susānaṃ okkamiṃsu paṃsukūlāya, ekacce bhikkhū paṃsukūlāni labhiṃsu, ekacce bhikkhū na labhiṃsu. Ye te bhikkhū na labhiṃsu, te evamāhaṃsu “amhākampi āvuso bhāgaṃ dethā”ti. Te evamāhaṃsu “na mayaṃ āvuso tumhākaṃ bhāgaṃ dassāma, kissa tumhe na labhitthā”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sadisānaṃ okkantānaṃ akāmā bhāgaṃ dātunti.

Tena kho pana samayena sambahulā bhikkhū Kosalesu janapade addhānamaggappaṭipannā honti. Te katikaṃ katvā susānaṃ okkamiṃsu paṃsukūlāya, ekacce bhikkhū paṃsukūlāni labhiṃsu, ekacce bhikkhū na labhiṃsu. Ye te bhikkhū na labhiṃsu, te evamāhaṃsu “amhākampi āvuso bhāgaṃ dethā”ti. Te evamāhaṃsu “na mayaṃ āvuso tumhākaṃ bhāgaṃ dassāma, kissa tumhe na labhitthā”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave katikaṃ katvā okkantānaṃ akāmā bhāgaṃ dātunti.

213. Cīvarapaṭiggāhakaṃsammutikathā

342. Tena kho pana samayena manussā cīvaraṃ ādāya ārāmaṃ āgacchanti, te paṭiggāhakaṃ alabhamānā paṭiharanti, cīvaraṃ parittaṃ uppajjati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pañcahaṅgehi samannāgataṃ bhikkhuṃ cīvarapaṭiggāhakaṃ sammannitum, yo na chandāgatiṃ gaccheyya, na dosāgatiṃ gaccheyya, na mohāgatiṃ gaccheyya, na bhayāgatiṃ gaccheyya, gahitāgahitaṅca jāneyya. Evaṅca pana bhikkhave sammannitabbo, paṭhamaṃ bhikkhu yācitabbo, yācitvā byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ cīvarapaṭiggāhakaṃ sammanneyya, esā ñatti.

Suṇātu me bhante saṅgho, saṅgho itthannāmaṃ bhikkhuṃ cīvarapaṭiggāhakaṃ sammannati, yassāyasmato khamati itthannāmassa bhikkhuno cīvarapaṭiggāhakassa sammuti, so tuṅhassa, yassa nakkhamati, so bhāseyya.

Sammato saṅghena itthannāmo bhikkhu cīvarapaṭiggāhako, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

Tena kho pana samayena cīvarapaṭiggāhaka bhikkhū cīvaraṃ paṭiggahetvā tattheva ujjhivā pakkamanti, cīvaraṃ nassati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pañcahaṅgehi samannāgataṃ bhikkhuṃ cīvaranidahakaṃ sammannituṃ, yo na chandāgatiṃ gaccheyya, na dosāgatiṃ gaccheyya, na mohāgatiṃ gaccheyya, na bhayāgatiṃ gaccheyya, nihitānīhitañca jāneyya. Evañca pana bhikkhave sammannitabbo, paṭhamaṃ bhikkhu yācītabbo, yācītvā byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ cīvaranidahakaṃ sammanneyya, esā ñatti. . Suṇātu me bhante saṅgho, saṅgho itthannāmaṃ bhikkhuṃ cīvaranidahakaṃ sammannati, yassāyasmato khamati itthannāmassa bhikkhuno cīvaranidahakassa sammuti, so tuṅhassa, yassa nakkhamati, so bhāseyya. . Sammato saṅghena itthannāmo bhikkhu cīvaranidahako, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

214. Bhaṇḍāgārasammuti-ādikathā

343. Tena kho pana samayena cīvaranidahako bhikkhu maṇḍapepi rukkhamaṇḍapepi nibbakosepi cīvaraṃ nidahati, undūrehipi upacikāhipi khajjanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave bhaṇḍāgāraṃ sammannituṃ, yaṃ saṅgho ākaṅkhati vihāraṃ vā aḍḍhayogaṃ vā pāsādaṃ vā hammiyaṃ vā guhaṃ vā. Evañca pana bhikkhave sammannitabbo, byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ vihāraṃ bhaṇḍāgāraṃ sammanneyya, esā ñatti. . Suṇātu me bhante saṅgho, saṅgho itthannāmaṃ vihāraṃ bhaṇḍāgāraṃ sammannati, yassāyasmato khamati itthannāmassa vihārassa bhaṇḍāgārassa sammuti, so tuṅhassa,

yassa nakkhamati, so bhāseyya. . Sammato saṅghena itthannāmo vihāro bhaṇḍāgāraṃ, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

Tena kho pana samayena saṅghassa bhaṇḍāgāre cīvaraṃ aguttaṃ hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pañcahaṅgehi samannāgataṃ bhikkhuṃ bhaṇḍāgārikaṃ sammannituṃ, yo na chandāgatiṃ gaccheyya, na dosāgatiṃ gaccheyya, na mohāgatiṃ gaccheyya, na bhayāgatiṃ gaccheyya, guttāguttañca jāneyya. Evañca pana bhikkhave sammannitabbo. Paṭhamaṃ bhikkhu yācītabbo, yācītvā byattena bhikkhunā paṭibalena saṅgho nāpetabbo—

“Suṇātu me bhante saṅgho, yadi saṅghassa pattakallaṃ saṅgho itthannāmaṃ bhikkhuṃ bhaṇḍāgārikaṃ sammanneyya, esā ñatti. . Suṇātu me bhante saṅgho, saṅgho itthannāmaṃ bhikkhuṃ bhaṇḍāgārikaṃ sammannati, yassāyasmato khamati itthannāmassa bhikkhuno bhaṇḍāgārikassa sammuti, so tuṅhassa, yassa nakkhamati, so bhāseyya. . Sammato saṅghena itthannāmo bhikkhu bhaṇḍāgāriko, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

Tena kho pana samayena chabbaggiyā bhikkhū bhaṇḍāgārikaṃ vuṭṭhāpentī. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave bhaṇḍāgāriko vuṭṭhāpetabbo, yo vuṭṭhāpeyya, āpatti dukkaṭassāti.

Tena kho pana samayena saṅghassa bhaṇḍāgāre cīvaraṃ ussannaṃ hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sammukhībhūtena saṅghena bhājetunti.

Tena kho pana samayena saṅgho cīvaraṃ bhājento kolāhalaṃ akāsi. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pañcahaṅgehi samannāgataṃ bhikkhuṃ cīvarabhājakaṃ sammannituṃ, yo na chandāgatiṃ gaccheyya, na dosāgatiṃ gaccheyya, na mohāgatiṃ gaccheyya, na bhayāgatiṃ gaccheyya, bhājitābhājitañca jāneyya. Evañca pana bhikkhave sammannitabbo. Paṭhamaṃ bhikkhu yācītabbo, yācītvā byattena bhikkhunā paṭibalena saṅgho nāpetabbo—

“Suṇātu me bhante saṅgho, yadi saṅghassa pattakallaṃ, saṅgho itthannāmaṃ bhikkhuṃ cīvarabhājakam sammanneyya, esā ñatti. . Suṇātu me bhante saṅgho, saṅgho itthannāmaṃ bhikkhuṃ cīvarabhājakam sammannati, yassāyasmato khamati itthannāmassa bhikkhuno cīvarabhājakassa sammuti, so tuṅhassa, yassa nakkhamati, so bhāseyya. . Sammato saṅghena itthannāmo bhikkhu cīvarabhājako, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

Atha kho cīvarabhājakānaṃ bhikkhūnaṃ etadahosi “kathaṃ nu kho cīvaram bhājetabban”ti. Bhagavato etamattham ārocesuṃ. Anujānāmi bhikkhave paṭhamaṃ uccinitvā tulayitvā vaṇṇāvaṇṇam katvā bhikkhū gaṇetvā vaggam bandhitvā cīvarapaṭivīsam ṭhapetunti.

Atha kho cīvarabhājakānaṃ bhikkhūnaṃ etadahosi “kathaṃ nu kho sāmaṇerānaṃ cīvarapaṭivīso dātabbo”ti. Bhagavato etamattham ārocesuṃ. Anujānāmi bhikkhave sāmaṇerānaṃ upaḍḍhapaṭivīsam dātunti.

Tena kho pana samayena aññataro bhikkhu sakena bhāgena uttaritukāmo hoti. Bhagavato etamattham ārocesuṃ. Anujānāmi bhikkhave uttarantassa sakam bhāgam dātunti.

Tena kho pana samayena aññataro bhikkhu atirekabhāgena uttaritukāmo hoti. Bhagavato etamattham ārocesuṃ. Anujānāmi bhikkhave anukkhepe dinne atirekabhāgam dātunti.

Atha kho cīvarabhājakānaṃ bhikkhūnaṃ etadahosi “kathaṃ nu kho cīvarapaṭivīso dātabbo, āgatapaṭipāṭiyā¹ nu kho udāhu yathāvuḍḍhan”ti. Bhagavato etamattham ārocesuṃ. Anujānāmi bhikkhave vikalake tosetvā kusapātam kātunti.

215. Cīvararajanakathā

344. Tena kho pana samayena bhikkhū chakaṇenapi paṇḍumattikāyapi cīvaram rajanti, cīvaram dubbaṇṇam hoti. Bhagavato etamattham ārocesuṃ.

1. Āgatāgatapaṭipāṭiyā (Ka)

Anujānāmi bhikkhave cha rajanāni mūlarajanam khandharajanam tacarajanam pattarajanam puppharajanam phalarajananti.

Tena kho pana samayena bhikkhū sītudakāya¹ cīvaram rajanti, cīvaram duggandham hoti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave rajanam pacitum cullam rajanakumbhinti. Rajanam uttariyati. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave uttarāḷupam² bandhitunti.

Tena kho pana samayena bhikkhū na jānanti rajanam pakkam vā apakkam vā. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave udaye vā nakhapitthikāya vā thevakam dātunti.

Tena kho pana samayena bhikkhū rajanam oropentā kumbhim āviñchanti³, kumbhī bhijjati. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave rajanāḷuṅkam⁴ daṇḍakathālakanti.

Tena kho pana samayena bhikkhūnam rajanabhājanam na samvijjati. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave rajanakolambam rajanaghaṭanti.

Tena kho pana samayena bhikkhū pātiyāpi pattepi cīvaram omaddanti, cīvaram paribhijjati. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave rajanadoṅkanti.

Tena kho pana samayena bhikkhū chamāya cīvaram pattharanti, cīvaram paṃsukitam hoti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave tiṇasanthārakanti.

Tiṇasanthārako upacikāhi khajjati. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave cīvaravaṃsam cīvararajjunti.

Majjhena laggenti, rajanam ubhato galati. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave kaṇṇe bandhitunti.

1. Sītundikāya (Sī), sītudakāya (Syā) 2. Uttarāḷupam (Yojanā), uttarāḷuṅgam (Syā)
3. Āviñjanti (Sī), āvaṭṭanti (Syā) 4. Rajanāḷuṅkam (Yojanā)

Kaṇṇo jīrati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave kaṇṇasuttakanti.

Rajanaṃ ekato galati. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave samparivattakaṃ samparivattakaṃ rajetuṃ, na ca acchinne theve pakkamitunti.

Tena kho pana samayena cīvaraṃ patthinnaṃ hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave uduke osāretunti.

Tena kho pana samayena cīvaraṃ pharusāṃ hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave pāṇinā ākoṭetunti.

Tena kho pana samayena bhikkhū acchinnakāni cīvarāni dhārenti dantakāsāvāni. Manussā ujjhāyanti khiyyanti vipācenti “seyyathāpi nāma¹ giḥi kāmabhogino”ti. Bhagavato etamatthaṃ ārocesuṃ. Na bhikkhave acchinnakāni cīvarāni dhāretabbāni, yo dhāreyya, āpatti dukkaṭassāti.

216. Chinnakacīvarānujānā

345. Atha kho Bhagavā Rājagahe yathābhirantaṃ viharitvā yena Dakkhiṇāgiri tena cārikaṃ pakkāmi. Addasā kho Bhagavā Magadhakhettaṃ acchibaddhaṃ² pāḷibaddhaṃ mariyādabaddhaṃ siṅghāṭakabaddhaṃ, disvāna āyasmantaṃ Ānandaṃ āmantesi “passasi no tvaṃ Ānanda Magadhakhettaṃ acchibaddhaṃ pāḷibaddhaṃ mariyādabaddhaṃ siṅghāṭakabaddhaṃ”ti. “Evaṃ bhante”ti. Ussahasi tvaṃ Ānanda bhikkhūnaṃ evarūpāni cīvarāni saṃvidahitunti. Ussahāmi Bhagavāti. Atha kho Bhagavā Dakkhiṇāgirisimā yathābhirantaṃ viharitvā punadeva Rājagahaṃ paccāgañchi. Atha kho āyasmā Ānando sambahulānaṃ bhikkhūnaṃ cīvarāni saṃvidahitvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “passatu me³ bhante Bhagavā cīvarāni saṃvidahitāni”ti. Atha kho Bhagavā etasmimā nidāne etasmimā pakaraṇe dhammimā kathaṃ katvā bhikkhū āmantesi “paṇḍito bhikkhave Ānando, mahāpaṇṇo bhikkhave Ānando, yatra hi nāma mayā saṅkhittena bhāsitaṃ vitthārena atthaṃ ājānissati, kusimpi nāma karissati, aḍḍhakusimpi nāma karissati, maṇḍalampi nāma

1. Seyyathāpi (?)

2. Accibaddhaṃ (Sī, Syā), acchibandhaṃ (Ka)

3. Passatha tumhe (Ka)

karissati, aḍḍhamaṇḍalampi nāma karissati, vivaṭṭampi nāma karissati, anuvivaṭṭampi nāma karissati, gīveyyakampi nāma karissati, jaṅgheyyakampi nāma karissati, bāhantampi nāma karissati, chinnakam bhavissati satthalūkham samaṇasāruppaṃ paccatthikānaṃ ca anabhicchitaṃ. Anujānāmi bhikkhave chinnakam saṃghāṭiṃ chinnakam uttarāsaṅgam chinnakam antaravāsakan”ti.

217. Ticīvarānujānā

346. Atha kho Bhagavā Rājagahe yathābhirantaṃ viharitvā yena Vesālī tena cārikaṃ pakkāmi. Addasa Bhagavā antarā ca Rājagahaṃ antarā ca Vesālīṃ addhānamaggappaṭipanno sambahule bhikkhū cīvarehi ubbhaṇḍite¹ sīsepi cīvarabhisim karitvā khandhepi cīvarabhisim karitvā kaṭiyāpi cīvarabhisim karitvā āgacchante, disvāna Bhagavato etadahosi “atilahum kho ime moghapurisā cīvare bāhullāya āvattā, yannūnāham bhikkhūnaṃ cīvare sīmaṃ bandheyyaṃ, mariyādaṃ ṭhapeyyaṃ”ti. Atha kho Bhagavā anupubbena cārikaṃ caramāno yena Vesālī tadavasari, tatra sudam Bhagavā Vesālīyaṃ viharati Gotamake cetiye. Tena kho pana samayena Bhagavā sītāsu hemantikāsu rattīsu antaraṭṭhakāsu himapātasamaye rattim ajjhokāse ekacīvaro nisīdi, na Bhagavantam sītam ahosi. Nikkhante paṭhame yāme sītam Bhagavantam ahosi, dutiyam Bhagavā cīvaram pārupi, na Bhagavantam sītam ahosi. Nikkhante majjhime yāme sītam Bhagavantam ahosi, tatiyam Bhagavā cīvaram pārupi, na Bhagavantam sītam ahosi. Nikkhante pacchime yāme uddhaste aruṇe nandimukhiyā rattiyā sītam Bhagavantam ahosi, catuttham Bhagavā cīvaram pārupi, na Bhagavantam sītam ahosi. Atha kho Bhagavato etadahosi “yepi kho te kulaputtā imasmim dhammavinaye sītālukā sītabhīrukā, tepi sakkonti ticīvarena yāpetum, yannūnāham bhikkhūnaṃ cīvare sīmaṃ bandheyyaṃ mariyādaṃ ṭhapeyyaṃ ticīvaram anujāneyyaṃ”ti. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim katham katvā bhikkhū āmantesi “idhāham bhikkhave antarā ca Rājagahaṃ antarā ca Vesālīṃ addhānamaggappaṭipanno addasam sambahulā

1. Ubbhaṇḍikate (Syā)

bhikkhū cīvarehi ubbhaṇḍite sīsepi cīvarabhisim karitvā khandhepi cīvarabhisim karitvā kaṭiyāpi cīvarabhisim karitvā āgacchante, disvāna me etadahosi ‘atilahum kho ime moghapurisā cīvare bāhullāya āvattā, yannūnāhaṃ bhikkhūnaṃ cīvare sīmaṃ bandheyyaṃ mariyādaṃ ṭhapeyyaṃ’ti, idhāhaṃ bhikkhave sītāsu hemantikāsu rattīsu antaraṭṭhakāsu himapātasamaye rattim ajjhokāse ekacīvaro nisīdim, na maṃ sītaṃ ahosi. Nikkhante paṭhame yāme sītaṃ maṃ ahosi, dutiyāhaṃ cīvaraṃ pārupim, na maṃ sītaṃ ahosi. Nikkhante majjhime yāme sītaṃ maṃ ahosi, tatiyāhaṃ cīvaraṃ pārupim, na maṃ sītaṃ ahosi. Nikkhante pacchime yāme uddhaste aruṇe nandimukhiyā rattiyā sītaṃ maṃ ahosi, catutthāhaṃ cīvaraṃ pārupim, na maṃ sītaṃ ahosi. Tassa mayhaṃ bhikkhave etadahosi ‘yepi kho te kulaputtā imasmim dhammavinaye sītālukā sītābhīrukā, tepi sakkonti ticīvarena yāpetum, yannūnāhaṃ bhikkhūnaṃ cīvare sīmaṃ bandheyyaṃ mariyādaṃ ṭhapeyyaṃ ticīvaraṃ anujāneyyaṃ’ti. Anujānāmi bhikkhave ticīvaraṃ diguṇaṃ saṃghāṭim ekacciyāṃ uttarāsaṅgaṃ ekacciyāṃ antaravāsakaṃ’ti.

218. Atirekacīvarakathā

347. * Tena kho pana samayena chabbaggiyā bhikkhū “Bhagavatā ticīvaraṃ anuññātaṃ”ti aññeneva ticīvarena gāmaṃ pavisanti, aññena ticīvarena ārāme acchanti, aññena ticīvarena nahānaṃ otaranti. Ye te bhikkhū appicchā, te ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma chabbaggiyā bhikkhū atirekacīvaraṃ dhāressanti”ti. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesum. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe dhammim kathaṃ katvā bhikkhū āmantesi “na bhikkhave atirekacīvaraṃ dhāretabbaṃ, yo dhāreyya, yathādhammo kāretabbo”ti.

* Tena kho pana samayena āyasmato Ānandassa atirekacīvaraṃ uppannaṃ hoti, āyasmā ca Ānando taṃ cīvaraṃ āyasmato Sāriputtassa dātukāmo hoti, āyasmā ca Sāriputto Sākete viharati. Atha kho āyasmato Ānandassa etadahosi “Bhagavatā sikkhāpadaṃ paññattaṃ ‘na atirekacīvaraṃ dhāretabbaṃ’ti, idaṅca me atirekacīvaraṃ

uppannaṃ, ahañcīmaṃ cīvaraṃ āyasmato Sāriputtassa dātukāmo, āyasmā ca Sāriputto Sākete viharati, kathaṃ nu kho mayā paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesi. Kīvaciraṃ panānanda Sāriputto āgacchissatīti. Navamaṃ vā Bhagavā divasaṃ dasamaṃ vāti. Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe dhammim̐ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave dasāhaparamaṃ atirekacīvaraṃ dhāretun”ti.

Tena kho pana samayena bhikkhūnaṃ atirekacīvaraṃ uppannaṃ hoti. Atha kho bhikkhūnaṃ etadahosi “kathaṃ nu kho amhehi atirekacīvare paṭipajjitabban”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave atirekacīvaraṃ vikappetuntī.

348. Atha kho Bhagavā Vesāliyaṃ yathābhirantaṃ viharitvā yena Bārāṇasī tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena Bārāṇasī tadavasari, tatra sudaṃ Bhagavā Bārāṇasiyaṃ viharati Isipatane migadāye. Tena kho pana samayena aññatarassa bhikkhuno antaravāsako chiddo hoti. Athakho tassa bhikkhuno etadahosi “Bhagavatā ticīvaraṃ anuññātaṃ diguṇā saṃghāṭi ekacciyo uttarāsaṅgo ekacciyo antaravāsako, ayañca me antaravāsako chiddo, yannūnāhaṃ aggaḷaṃ acchupeyyaṃ, samantato dupaṭṭaṃ bhavissati, majjhe ekacciyaṃ”ti. Atha kho so bhikkhu aggaḷaṃ acchupesi. Addasā kho Bhagavā senāsanacārikaṃ āhiṇḍanto taṃ bhikkhuṃ aggaḷaṃ acchupentaṃ¹, disvāna yena so bhikkhu tenupasaṅkami, upasaṅkamitvā taṃ bhikkhuṃ etadavoca “kiṃ tvaṃ bhikkhu karosī”ti. Aggaḷaṃ Bhagavā acchupemīti. Sādhu sādhu bhikkhu, sādhu kho tvaṃ bhikkhu aggaḷaṃ acchupesīti. Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe dhammim̐ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave ahatānaṃ dussānaṃ ahatakappānaṃ diguṇaṃ saṃghāṭim̐ ekacciyaṃ uttarāsaṅgaṃ ekacciyaṃ antaravāsakaṃ, utuddhaṭānaṃ dussānaṃ catugguṇaṃ saṃghāṭim̐ diguṇaṃ uttarāsaṅgaṃ

1. Acchupantaṃ (Ka)

diguṇaṃ antaravāsakaṃ, paṃsukūle yāvadatthaṃ, pāpaṇike ussāho karaṇīyo. Anujānāmi bhikkhave aggaḷaṃ tunnaṃ ovaṭṭikaṃ kaṇḍusakaṃ daḷhīkamman”ti.

219. Visākhāvattu

349. Atha kho Bhagavā Bārāṇasiyaṃ yathābhirantaṃ viharitvā yena Sāvatti tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena Sāvatti tadavasari, tatra sudaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Visākhā Migāramātā yena Bhagavā tenupasaṅkamaṃ, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Visākhā Migāramātaraṃ Bhagavā dhammiyā kathāya sandassesi samādapesi samuttejesi sampahaṃsesi. Atha kho Visākhā Migāramātā Bhagavatā dhammiyā kathāya sandassitā samādapitā samuttejitā sampahaṃsitā Bhagavantaṃ etadavoca “adhivāsetu me bhante Bhagavā svātanāya bhantaṃ saddhim bhikkhusaṃghena”ti. Adhivāsesi Bhagavā tuṇhībhāvena. Atha kho Visākhā Migāramātā Bhagavato adhivāsanam viditvā uṭṭhāyāsanā Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

Tena kho pana samayena tassā rattiyaṃ accayena cātuddīpiko mahāmegho pāvassi. Atha kho Bhagavā bhikkhū āmantesi “yathā bhikkhave jetavene vassati, evaṃ catūsu dīpesu vassati, ovassāpetha bhikkhave kāyaṃ, ayaṃ pacchimako cātuddīpiko mahāmegho”ti. “Evaṃ bhante”ti kho te bhikkhū Bhagavato paṭissuṇitvā nikkhittacīvarā kāyaṃ ovassāpenti. Atha kho Visākhā Migāramātā paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā dāsīṃ āṇāpesi “gaccha je ārāmaṃ gantvā kālaṃ ārocehi kālo bhante niṭṭhitaṃ bhantaṃ”ti. “Evaṃ ayye”ti kho sā dāsī Visākhāya Migāramātuyā paṭissuṇitvā ārāmaṃ gantvā addasa bhikkhū nikkhittacīvare kāyaṃ ovassāpenti, disvāna “natthi ārāme bhikkhū, ājīvakaṃ kāyaṃ ovassāpenti”ti yena Visākhā Migāramātā tenupasaṅkamaṃ, upasaṅkamtivā Visākhā Migāramātaraṃ etadavoca “natthayye ārāme bhikkhū, ājīvakaṃ kāyaṃ ovassāpenti”ti. Atha kho Visākhāya Migāramātuyā paṇḍitāya viyattāya medhāviniyā etadahosi “nissāmsayaṃ kho ayyā nikkhittacīvarā kāyaṃ ovassāpenti,

sāyaṃ bālā maññittha natthi ārāme bhikkhū, ājivakā kāyaṃ ovassāpentī”ti puna dāsīm āṇāpesi “gaccha je ārāmaṃ gantvā kālaṃ ārocehi kālo bhante niṭṭhitam bhattan”ti, atha kho te bhikkhū gattāni sītim karitvā¹ kallakāyā cīvarāni gahetvā yathāvihāraṃ pavisiṃsu. Atha kho sā dāsī ārāmaṃ gantvā bhikkhū apassantī “natthi ārāme bhikkhū, suñño ārāmo”ti yena Visākhā Migāramātā tenupasaṅkami, upasaṅkamitvā Visākhā Migāramātaraṃ etadavoca “natthayye ārāme bhikkhū, suñño ārāmo”ti. Atha kho Visākhāya Migāramātuyā paṇḍitāya viyattāya medhāviniyā etadahosi “nissamsayaṃ kho ayyā gattāni sītim karitvā kallakāyā cīvarāni gahetvā yathāvihāraṃ pavitṭhā, sāyaṃ bālā maññittha natthi ārāme bhikkhū, suñño ārāmo”ti puna dāsīm āṇāpesi “gaccha je ārāmaṃ gantvā kālaṃ ārocehi kālo bhante niṭṭhitam bhattan”ti.

350. Atha kho Bhagavā bhikkhū āmantesi “sandahatha² bhikkhave pattacīvaraṃ, kālo bhattassā”ti. “Evaṃ bhante”ti kho te bhikkhū Bhagavato paccassosum. Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā pattacīvaramādāya seyyathāpi nāma balavā puriso samiñjitaṃ vā bāhaṃ pasāreyya, pasāritaṃ vā bāhaṃ samiñjeyya, evameva Jetavane antarahito Visākhāya Migāramātuyā koṭṭhake pāturaḥosi. Nisīdi Bhagavā paññatte āsane saddhiṃ bhikkhusaṅghena. Atha kho Visākhā Migāramātā “acchariyaṃ vata bho abbhutaṃ vata bho Tathāgatassa mahiddhikatā mahānubhāvatā, yatra hi nāma jaṇṇukamattesupi oghesu pavattamānesu kaṭimattesupi oghesu pavattamānesu na hi nāma ekabhikkhussapi³ pādā vā cīvarāni vā allāni bhavissanti”ti haṭṭhā udaggā Buddhappamukhaṃ bhikkhusaṅghaṃ paṇītena khādaniyena bhojanīyena sahatthā santappetvā sampavāretvā Bhagavantaṃ bhuttāviraṃ onītapattapaṇiṃ ekamantaṃ nisīdi, ekamantaṃ nisinnā kho Visākhā Migāramātā Bhagavantaṃ etadavoca “aṭṭhāhaṃ bhante Bhagavantaṃ varāni yācāmi”ti. Atikkantavarā kho Visāke Tathāgatāti. Yāni ca bhante

1. Sītikaritvā (Syā)

2. Sannahatha (Sī, Syā)

3. Pavattamānesu na ekabhikkhussapi (?)

kappiyāni yāni ca anavajjānīti. Vadehi Visākheti. Icchāmahaṃ bhante saṃghassa yāvajjivāṃ vassikasāṭīkaṃ dātuṃ, āgantukabhattaṃ dātuṃ, gamikabhattaṃ dātuṃ, gilānabhattaṃ dātuṃ, gilānupaṭṭhākabhattaṃ dātuṃ, gilānabhesajjaṃ dātuṃ, dhuvayāguṃ dātuṃ, bhikkhunisaṃghassa udakasāṭīkaṃ dātunti. Kim pana tvam Visākhe atthavasam sampassamānā Tathāgataṃ aṭṭha varāni yācasīti.

Idhāhaṃ bhante dāsim āṇāpesim “gaccha je ārāmaṃ gantvā kālaṃ ārocehi kālo bhante niṭṭhitaṃ bhattaṃ”ti, atha kho sā bhante dāsī ārāmaṃ gantvā addasa bhikkhū nikkhattacīvare kāyaṃ ovassāpente, disvāna “natthi ārāme bhikkhū, ājīvakā kāyaṃ ovassāpenti”ti yenāhaṃ tenupasaṅkami, upasaṅkamitvā maṃ etadavoca “natthayye ārāme bhikkhū, ājīvakā kāyaṃ ovassāpenti”ti. Asuci bhante naggiyaṃ jegucchaṃ paṭikūlaṃ, imāhaṃ bhante atthavasam sampassamānā icchāmi saṃghassa yāvajjivāṃ vassikasāṭīkaṃ dātuṃ.

Puna ca param bhante āgantuko bhikkhu na vīthikusalo na gocarakusalo kilanto piṇḍāya carati. So me āgantukabhattaṃ bhuñjitvā vīthikusalo gocarakusalo akilanto piṇḍāya carissati, imāhaṃ bhante atthavasam sampassamānā icchāmi saṃghassa yāvajjivāṃ āgantukabhattaṃ dātuṃ.

Puna caparam bhante gamiko bhikkhu attano bhattaṃ pariyesamāno Sathā vā vihāyissati, yatta vā vāsam gantukāmo bhavissati tattha vikāle upagacchissati, kilanto addhānaṃ gamissati. So me gamikabhattaṃ bhuñjitvā sathā na vihāyissati, yattha vāsam gantukāmo bhavissati tattha kāle upagacchissati, akilanto addhānaṃ gamissati, imāhaṃ bhante atthavasam sampassamānā icchāmi saṃghassa yāvajjivāṃ gamikabhattaṃ dātuṃ.

Puna caparam bhante gilānassa bhikkhuno sappāyāni bhojanāni alabhantassa ābādho vā abhivaḍḍhissati, kālamkiriyā vā bhavissati. Tassa me gilānabhattaṃ bhuttassa ābādho na abhivaḍḍhissati, kālamkiriyā na bhavissati, imāhaṃ bhante atthavasam sampassamānā icchāmi saṃghassa yāvajjivāṃ gilānabhattaṃ dātuṃ.

Puna caparaṃ bhante gilānupaṭṭhāko bhikkhu attano bhattaṃ pariyesamāno gilānassa ussūre bhattaṃ nīharissati, bhattacchedaṃ karissati. So me gilānupaṭṭhākabhattaṃ bhuñjitvā gilānassa kālena bhattaṃ nīharissati, bhattacchedaṃ na karissati, imāhaṃ bhante atthavaśaṃ sampassamānā icchāmi saṃghassa yāvajīvaṃ gilānupaṭṭhākabhattaṃ dātuṃ.

Puna caparaṃ bhante gilānassa bhikkhuno sappāyāni bhesajjāni alabhantassa ābādho vā abhivaḍḍhissati, kālaṃkiriyā vā bhavissati. Tassa me gilānabhesajjaṃ paribhuttassa ābādho na abhivaḍḍhissati, kālaṃkiriyā na bhavissati, imāhaṃ bhante atthavaśaṃ sampassamānā icchāmi saṃghassa yāvajīvaṃ gilānabhesajjaṃ dātuṃ.

Puna caparaṃ bhante Bhagavatā Andhakavinde dasānisaṃse sampassamānena yāgu anuññātā, tyāhaṃ bhante ānisaṃse sampassamānā icchāmi saṃghassa yāvajīvaṃ dhuvayāguṃ dātuṃ.

Idha bhante bhikkhuniyo Aciravatiyā nadiyā vesiyāhi saddhim nagga ekatitthe nahāyanti, tā bhante vesiyā bhikkhuniyo uppaṇḍesuṃ “kiṃ nu kho nāma tumhākaṃ ayye daharānaṃ¹ brahmacariyaṃ ciṇṇena, nanu nāma kāmā paribhuñjitabbā, yadā jiṇṇā bhavissatha, tadā brahmacariyaṃ carissatha, evaṃ tumhākaṃ ubho atthā pariggahitā bhavissanti”ti. Tā bhante bhikkhuniyo vesiyāhi uppaṇḍiyamānā maṅkū ahesuṃ. Asuci bhante mātugāmassa naggiyaṃ jegucchaṃ paṭikūlaṃ, imāhaṃ bhante atthavaśaṃ sampassamānā icchāmi bhikkhunisaṃghassa yāvajīvaṃ udakasāṭikaṃ dātunti.

351. Kiṃ pana tvaṃ Visākhe ānisaṃsaṃ sampassamānā Tathāgataṃ aṭṭha varāni yācasīti. Idha bhante disāsu vassaṃvuṭṭhā bhikkhū Sāvattim āgacchissanti Bhagavantam dassanāya, te Bhagavantam upasaṅkamtivā pucchissanti “itthannāmo bhante bhikkhu kālaṅkato, tassa kā gati ko abhisamparāyo”ti. Tam Bhagavā byākarissati sotāpattiphale vā sakadāgāmiphale vā anāgāmiphale vā arahatte vā. Tyāhaṃ upasaṅkamtivā pucchissāmi “āgatapubbā nu kho bhante tena ayyena Sāvattihī”ti. Sace

1. Daharānaṃ daharānaṃ (Sī)

me vakkhanti “āgatapubbā tena bhikkhunā Sāvathī”ti. Niṭṭhamettha gacchissāmi “nissamsayaṃ me paribhuttaṃ tena ayyena vassikasāṭikā vā āgantukabhattaṃ vā gamikabhattaṃ vā gilānābhattaṃ vā gilānupaṭṭhākabhattaṃ vā gilānabhesajjaṃ vā dhuvayāgu vā”ti. Tassā me tadanussarantiyā pāmujaṃ jāyissati, pamuditāya pīti jāyissati, pītimanāya kāyo passambhissati, passaddhakāyā sukhaṃ vediyissāmi, sukhiniyā cittaṃ samādhiyissati, sā me bhavissati indriyabhāvanā balabhāvanā bojjhaṅgabhāvanā, imāhaṃ bhante ānisaṃsaṃ sampassamānā Tathāgataṃ aṭṭha varāni yācāmi. Sādhu sādhu Visākhe, sādhu kho tvaṃ Visākhe imaṃ ānisaṃsaṃ sampassamānā Tathāgataṃ aṭṭha varāni yācasi, anujānāmi te Visākhe aṭṭha varāni. Atha kho Bhagavā Visākhaṃ Migāramātaraṃ imāhi gāthāhi anumodi—

“Yā annapānaṃ datatippamoditā,
 Sīlūpapannā Sugatassa sāvikā.
 Dadāti dānaṃ abhibhuyya maccharaṃ,
 Sovaggikaṃ sokaṇudaṃ sukhāvahaṃ.
 Dibbaṃ sā labhate āyumaṃ¹,
 Āgamma maggaṃ virajaṃ anaṅgaṇaṃ.
 Sā puññakāmaṃ sukhinī anāmayā,
 Saggamhi kāyamhi ciraṃ pamodatī”ti.

352. Atha kho Bhagavā Visākhaṃ Migāramātaraṃ imāhi gāthāhi anumoditvā uṭṭhāyāsanaṃ pakkāmi. Atha kho Bhagavā etasmimṃ nidāne etasmimṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave vassikasāṭikaṃ āgantukabhattaṃ gamikabhattaṃ gilānābhattaṃ gilānupaṭṭhākabhattaṃ gilānabhesajjaṃ dhuvayāguraṃ bhikkhunisaṃghassa udakasāṭikaṃ”ti.

Visākhābhāṇavāro niṭṭhito.

1. Dibbaṃ balaṃ sā labhate ca āyumaṃ (Sī, Syā)

220. Nisīdanādi-anujānanā

353. Tena kho pana samayena bhikkhū paṇītāni bhojanāni bhuñjitvā muṭṭhassatī asampajānā niddaṃ okkamanti, tesaṃ muṭṭhassatīnaṃ asampajānānaṃ niddaṃ okkamantānaṃ supinantena asuci muccati, senāsanānaṃ asucinā makkhiyati. Atha kho Bhagavā āyasmatā Ānandena pacchāsamaṇena senāsanacārikaṃ āhiṇḍanto addasa senāsanānaṃ asucinā makkhitānaṃ, disvāna āyasmantaṃ Ānandaṃ āmantesi “kiṃ etaṃ Ānanda senāsanānaṃ makkhitaṃ”ti. Etarahi bhante bhikkhū paṇītāni bhojanāni bhuñjitvā muṭṭhassatī asampajānā niddaṃ okkamanti, tesaṃ muṭṭhassatīnaṃ asampajānānaṃ niddaṃ okkamantānaṃ supinantena asuci muccati, tayidaṃ Bhagavā senāsanānaṃ asucinā makkhitanti. Evametaṃ Ānanda evametaṃ Ānanda, muccati hi Ānanda muṭṭhassatīnaṃ asampajānānaṃ niddaṃ okkamantānaṃ supinantena asuci. Ye te Ānanda bhikkhū upaṭṭhitassatī sampajānā niddaṃ okkamanti, tesaṃ asuci na muccati. Yepi te Ānanda puthujjanā kāmesu vītarāgā, tesampi asuci na muccati. Aṭṭhānametaṃ Ānanda anavakāso yaṃ Arahatō asuci mucceyyāti. Atha kho Bhagavā etasmim̐ nidāne etasmim̐ pakaraṇe dhammim̐ kathaṃ katvā bhikkhū āmantesi—idhāhaṃ bhikkhave Ānandena pacchāsamaṇena senāsanacārikaṃ āhiṇḍanto addasaṃ senāsanānaṃ asucinā makkhitānaṃ, disvāna Ānandaṃ āmantesim̐ “kiṃ etaṃ Ānanda senāsanānaṃ makkhitaṃ”ti. Etarahi bhante bhikkhū paṇītāni bhojanāni bhuñjitvā muṭṭhassatī asampajānā niddaṃ okkamanti, tesaṃ muṭṭhassatīnaṃ asampajānānaṃ niddaṃ okkamantānaṃ supinantena asuci muccati, tayidaṃ Bhagavā senāsanānaṃ asucinā makkhitanti. Evametaṃ Ānanda evametaṃ Ānanda, muccati hi Ānanda muṭṭhassatīnaṃ asampajānānaṃ niddaṃ okkamantānaṃ supinantena asuci, ye te Ānanda bhikkhū upaṭṭhitassatī sampajānā niddaṃ okkamanti, tesaṃ asuci na muccati. Yepi te Ānanda puthujjanā kāmesu vītarāgā, tesampi asuci na muccati. Aṭṭhānametaṃ Ānanda anavakāso yaṃ Arahatō asuci mucceyyāti.

Pañcime bhikkhave ādīnavā muṭṭhassatissa asampajānassa niddaṃ okkamato. Dukkhaṃ supati, dukkhaṃ paṭibujjhati, pāpakaṃ supinaṃ passati, devatā na rakkhanti, asuci muccati. Ime kho bhikkhave pañca ādīnavā muṭṭhassatissa asampajānassa niddaṃ okkamato.

Pañcime bhikkhave ānisaṃsā upaṭṭhitassatissa sampajānassa niddaṃ okkamato. Sukhaṃ supati, sukhaṃ paṭibujjhati, na pāpakaṃ supinaṃ passati, devatā rakkhanti, asuci na muccati. Ime kho bhikkhave pañca ānisaṃsā upaṭṭhitassatissa sampajānassa niddaṃ okkamato.

Anujānāmi bhikkhave kāyaguttiyā cīvaraguttiyā senāsanaguttiyā nisīdananti.

Tena kho pana samayena atikhuddakaṃ nisīdanaṃ na sabbam senāsaṇaṃ saṃgopeti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave yāvamahantaṃ paccattharaṇaṃ ākaṅkhati, tāvamahantaṃ paccattharaṇaṃ kātunti.

354. Tena kho pana samayena āyasmato Ānandassa upajjhāyassa āyasmato Belaṭṭhasīsassa thullakacchābādho hoti, tassa lasikāya cīvarāni kāye lagganti, tāni bhikkhū udakena temetvā temetvā apakaḍḍhanti. Addasā kho Bhagavā senāsanacārikaṃ ahiṇḍanto te bhikkhū tāni cīvarāni udakena temetvā temetvā apakaḍḍhante, disvāna yena te bhikkhū tenupasaṅkami, upasaṅkamtivā te bhikkhū etadavoca “kiṃ imassa bhikkhave bhikkhuno ābādho”ti. Imassa bhante āyasmato thullakacchābādho, lasikāya cīvarāni kāye lagganti, tāni mayam udakena temetvā temetvā apakaḍḍhāmāti. Atha kho Bhagavā etasmiṃ nidāne etasmiṃ pakaraṇe dhammiṃ kathaṃ katvā bhikkhū āmantesi “anujānāmi bhikkhave ‘yassa kaṇḍu vā piḷakā vā assāvo vā thullakacchu vā ābādho’ kaṇḍuppaṭicchādin”ti.

355. Atha kho Visākhā Migāramātā mukhapuñchanacoḷaṃ¹ ādāya yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnā kho Visākhā Migāramātā Bhagavantaṃ etadavoca “paṭigganḥātu me bhante Bhagavā mukhapuñchanacoḷaṃ, yaṃ mamassa dīgharattaṃ hitāya sukhāyā”ti. Paṭiggahesi Bhagavā mukhapuñchanacoḷaṃ. Atha kho Bhagavā Visākhā Migāramātaraṃ dhammiyā kathāya sandassesi samādapesi samuttejesi sampahaṃsesi. Atha kho Visākhā Migāramātā Bhagavatā

1. Mukhapuñjanacoḷaṃ (Ka)

dhammiyā kathāya sandassitā samādapitā samuttejitā sampahaṁsitā uṭṭhāyāsanaṁ Bhagavantam abhivādetvā padakkhiṇam katvā pakkāmi. Atha kho Bhagavā etasmiṁ nidāne etasmiṁ pakaraṇe dhammiṁ katham katvā bhikkhū āmantesi “anujānāmi bhikkhave mukhapuñchanacoḷakan”¹.

356. Tena kho pana samayena Rojo Mallo āyasmato Ānandassa sahāyo hoti, Rojassa Mallassa khomapilotikā āyasmato Ānandassa hatthe nikkhattā hoti, āyasmato ca Ānandassa khomapilotikāya attho hoti. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave pañcahaṅgehi samannāgatassa vissāsam gahetum. Sandiṭṭho ca hoti, sambhatto ca, ālapito ca, jīvati ca, jānāti ca “gahite me attamano bhavissatī”^{ti}. Anujānāmi bhikkhave imehi pañcahaṅgehi samannāgatassa vissāsam gahetunti.

357. Tena kho pana samayena bhikkhūnam paripuṇṇam hoti ticīvaram, attho ca hoti parissāvanehipi thavikāhipi. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave parikkhāracōlakanti.

221. Pacchimavikappanupagacīvarādīkathā

358. Atha kho bhikkhūnam etadahosi “yāni tāni Bhagavatā anuññātāni ticīvaranti vā vassikasāṭīkāti vā nisīdananti vā paccattharaṇanti vā kaṇḍuppaṭicchādīti vā mukhapuñchanacoḷanti vā parikkhāracōlanti vā, sabbāni tāni adhiṭṭhātabbāni nu kho, udāhu vikappetabbāni”^{ti}. Bhagavato etamattham ārocesum. Anujānāmi bhikkhave ticīvaram adhiṭṭhātum na vikappetum, vassikasāṭīkam vassānam cātumāsam adhiṭṭhātum tato param vikappetum, nisīdanam adhiṭṭhātum na vikappetum, paccattharaṇam adhiṭṭhātum na vikappetum, kaṇḍuppaṭicchādīm yāva-ābādhā adhiṭṭhātum tato param vikappetum, mukhapuñchanacoḷam adhiṭṭhātum na vikappetum, parikkhāracōlam adhiṭṭhātum na vikappetunti.

1. Mukhapuñchanacolanti (Syā)

Atha kho bhikkhūnaṃ etadahosi “kittakaṃ pacchimaṃ nu kho cīvaraṃ vikappetabban”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave āyāmena aṭṭhaṅgulaṃ Sugataṅgulena caturaṅgulavittathaṃ pacchimaṃ cīvaraṃ vikappetunti.

359. Tena kho pana samayena āyasmato Mahākassapassa paṃsukūlakato garuko hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave suttalūkhaṃ kātunti. Vikaṇṇo hoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave vikaṇṇaṃ uddharitunti. Suttā okiriyanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave anuvātaṃ paribhaṇḍaṃ āropetunti.

Tena kho pana samayena saṃghāṭiyā pattā lujjanti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave aṭṭhapadakaṃ kātunti.

360. Tena kho pana samayena aññatarassa bhikkhuno ticīvare kayiramāne sabbaṃ chinnakaṃ nappahoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave dve chinnakāni ekaṃ acchinnakanti.

Dve chinnakāni ekaṃ acchinnakaṃ nappahoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave dve acchinnakāni ekaṃ chinnakanti.

Dve acchinnakāni ekaṃ chinnakaṃ nappahoti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave anvādhikampi āropetuṃ, na ca bhikkhave sabbaṃ acchinnakaṃ dhāretabbaṃ, yo dhāreyya, āpatti dukkaṭassāti.

361. Tena kho pana samayena aññatarassa bhikkhuno bahuṃ cīvaraṃ uppannaṃ hoti, so ca taṃ cīvaraṃ mātāpitūnaṃ dātukāmo hoti. Bhagavato etamatthaṃ ārocesuṃ. Mātāpitaroti¹ kho bhikkhave dadamāne² kiṃ vadeyyāma, anujānāmi bhikkhave mātāpitūnaṃ dātuṃ, na ca bhikkhave saddhādeyyaṃ vinipātetabbaṃ, yo vinipāteyya, āpatti dukkaṭassāti.

1. Mātāpitūnaṃ kho (Sī)

2. Vadamāno (Ka), vadamāne (?)

362. Tena kho pana samayena aññataro bhikkhu Andhavane cīvaram̐ nikkhipitvā santaruttarena gāmam̐ piṇḍāya pāvīsi, corā tam̐ cīvaram̐ avaharīmsu, so bhikkhu ducchoḷo hoti lūkhacīvaro. Bhikkhū evamāham̐su “kissa tvaṃ āvuso ducchoḷo lūkhacīvarosī”ti. Idhāham̐¹ āvuso Andhavane cīvaram̐ nikkhipitvā santaruttarena gāmam̐ piṇḍāya pāvīsim̐, corā tam̐ cīvaram̐ avaharīmsu, tenāham̐ ducchoḷo lūkhacīvaroti. Bhagavato etamattham̐ ārocesum̐. Na bhikkhave santaruttarena gāmo pavisitabbo, yo paviseyya, āpatti dukkaṭassāti.

Tena kho pana samayena āyasmā Ānando assatiyā santaruttarena gāmam̐ piṇḍāya pāvīsi. Bhikkhū āyasmantam̐ Ānandam̐ etadavocum̐ “nanu āvuso Ānanda Bhagavatā paññattam̐ ‘na santaruttarena gāmo pavisitabbo’ti, kissa tvaṃ āvuso Ānanda santaruttarena gāmam̐ pavitṭho”ti. Saccam̐ āvuso Bhagavatā paññattam̐ “na santaruttarena gāmo pavisitabbo”ti, api cāham̐ assatiyā pavitṭhoti. Bhagavato etamattham̐ ārocesum̐.

Pañcime bhikkhave paccayā saṃghāṭiyā nikkhepāya. Gilāno vā hoti, vassikasāṅketam̐ vā hoti, nadīpāram̐ gantum̐ vā hoti, aggaḷaguttivihāro vā hoti, atthatakathinam̐ vā hoti. Ime kho bhikkhave pañca paccayā saṃghāṭiyā nikkhepāya.

Pañcime bhikkhave paccayā uttarāsaṅgassa nikkhepāya -pa-antaravāsakassa nikkhepāya. Gilāno vā hoti, vassikasāṅketam̐ vā hoti, nadīpāram̐ gantum̐ vā hoti, aggaḷaguttivihāro vā hoti, atthatakathinam̐ vā hoti. Ime kho bhikkhave pañca paccayā uttarāsaṅgassa antaravāsakassa nikkhepāya.

Pañcime bhikkhave paccayā vassikasāṅgikāya nikkhepāya. Gilāno vā hoti, nissīmam̐ gantum̐ vā hoti, nadīpāram̐ gantum̐ vā hoti, aggaḷaguttivihāro vā hoti. Vassikasāṅgikā akatā vā hoti vippakatā vā. Ime kho bhikkhave pañca paccayā vassikasāṅgikāya nikkhepāyāti.

1. So aham̐ (katthaci)

222. Saṅghikacīvaruppādakathā

363. Tena kho pana samayena aññataro bhikkhu eko vassaṃ vasi. Tattha manussā “saṅghassa demā”ti cīvarāni adaṃsu. Atha kho tassa bhikkhuno etadahosi “Bhagavatā paññattaṃ ‘catuvaggo pacchimo saṅgho’ti, ahañcamhi ekako, ime ca manussā ‘saṅghassa demā’ti cīvarāni adaṃsu, yannūnāhaṃ imāni saṅghikāni cīvarāni Sāvattthiṃ hareyyan”ti. Atha kho so bhikkhu tāni cīvarāni ādāya Sāvattthiṃ gantvā Bhagavato etamatthaṃ ārocesi. Tuyheva bhikkhu tāni cīvarāni yāva kathinassa ubbhārāyāti. Idha pana bhikkhave bhikkhu eko vassaṃ vasati, tattha manussā “saṅghassa demā”ti cīvarāni denti, anujānāmi bhikkhave tasseva tāni cīvarāni yāva kathinassa ubbhārāyāti.

Tena kho pana samayena aññataro bhikkhu utukālaṃ eko vasi. Tattha manussā “saṅghassa demā”ti cīvarāni adaṃsu. Atha kho tassa bhikkhuno etadahosi “Bhagavatā paññattaṃ ‘catuvaggo pacchimo saṅgho’ti, ahañcamhi ekako, ime ca manussā ‘saṅghassa demā’ti cīvarāni adaṃsu, yannūnāhaṃ imāni saṅghikāni cīvarāni Sāvattthiṃ hareyyan”ti. Atha kho so bhikkhu tāni cīvarāni ādāya Sāvattthiṃ gantvā bhikkhūnaṃ etamatthaṃ ārocesi. Bhikkhū Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave sammukhībhūtena saṅghena bhājetuṃ, idha pana bhikkhave bhikkhu utukālaṃ eko vasati, tattha manussā “saṅghassa demā”ti cīvarāni denti, anujānāmi bhikkhave tena bhikkhunā tāni cīvarāni adhiṭṭhātuṃ “mayhimāni cīvarāni”ti. Tassa ce bhikkhave bhikkhuno taṃ cīvaraṃ anadhiṭṭhite añño bhikkhu āgacchati, samako dātabbo bhāgo. Tehi ce bhikkhave bhikkhūhi taṃ cīvaraṃ bhājiyamāne apātite kuse añño bhikkhu āgacchati, samako dātabbo bhāgo. Tehi ce bhikkhave bhikkhūhi taṃ cīvaraṃ bhājiyamāne pātite kuse añño bhikkhu āgacchati, nākāmā dātabbo bhāgoti.

Tena kho pana samayena dve bhātikā therā āyasmā ca Isidāso āyasmā ca Isibhaṭṭo Sāvattthiyaṃ vassaṃvuṭṭhā aññataraṃ gāmakāvāsaṃ agamaṃsu. Manussā cirassāpi therā āgatāti sacīvarāni

bhattāni adamsu. Āvāsikā bhikkhū there pucchimsu “imāni bhante saṅghikāni cīvarāni there āgamma uppannāni, sādiyissanti therā bhāgan”ti. Therā evamāhamsu “yathā kho mayam āvuso Bhagavatā dhammam desitam ājānāma, tumhākamyeva tāni cīvarāni yāva kathinassa ubbhārāyā”ti.

Tena kho pana samayena tayo bhikkhū Rājagahe vassam vasanti. Tattha manussā “saṅghassa demā”ti cīvarāni denti. Atha kho tesam bhikkhūnam etadahosi “Bhagavatā paññattam ‘catuvaggo pacchimo saṅgho’ti, mayañcamhā tayo janā, ime ca manussā ‘saṅghassa demā’ti cīvarāni denti, katham nu kho amhehi paṭipajjitabban”ti. Tena kho pana samayena sambahulā therā āyasmā ca Nilavāsī āyasmā ca Sāṇavāsī āyasmā ca Gotako āyasmā ca Bhagu āyasmā ca Phalīkasantāno Pāṭaliputte viharanti Kukkuṭārāme. Atha kho te bhikkhū Pāṭaliputtam gantvā there pucchimsu. Therā etamāhamsu “yathā kho mayam āvuso Bhagavatā dhammam desitam ājānāma, tumhākamyeva tāni cīvarāni yāva kathinassa ubbhārāyā”ti.

223. Upanandasakyaputtavatthu

364. Tena kho pana samayena āyasmā Upanando Sakyaputto Sāvatthiyam vassamvuṭṭho aññataram gāmakāvāsam agamāsi, tattha ca bhikkhū cīvaram bhājetukāmā sannipatiṃsu, te evamāhamsu “imāni kho āvuso saṅghikāni cīvarāni bhājiyissanti, sādiyissasi bhāgan”ti. Āmāvuso sādiyissāmīti, tato cīvarabhāgam gahetvā aññam āvāsam agamāsi, tatthapi bhikkhū cīvaram bhājetukāmā sannipatiṃsu, tepi evamāhamsu “imāni kho āvuso saṅghikāni cīvarāni bhājiyissanti, sādiyissasi bhāgan”ti. Āmāvuso sādiyissāmīti, tatopi cīvarabhāgam gahetvā aññam āvāsam agamāsi, tatthapi bhikkhū cīvaram bhājetukāmā sannipatiṃsu, tepi evamāhamsu “imāni kho āvuso saṅghikāni cīvarāni bhājiyissanti, sādiyissasi bhāgan”ti. Āmāvuso sādiyissāmīti, tatopi cīvarabhāgam gahetvā mahantam cīvarabhaṇḍikam ādāya punadeva Sāvatthim paccāgañchi. Bhikkhū evamāhamsu “mahāpuññosi tvam āvuso Upananda bahum te cīvaram uppannam”ti. Kuto

me āvuso puññaṃ, idhāhaṃ āvuso Sāvattthiyaṃ vassaṃvuṭṭho aññataraṃ gāmakāvasaṃ agamāsīṃ, tattha bhikkhū cīvaraṃ bhājetukāmā sannipatiṃsu, te maṃ evamāhaṃsu “imāni kho āvuso saṃghikāni cīvarāni bhājiyissanti, sādiyissasi bhāgan”ti. Āmāvuso sādiyissāmīti, tato cīvarabhāgaṃ gahetvā aññaṃ āvāsaṃ agamāsīṃ, tatthapi bhikkhū cīvaraṃ bhājetukāmā sannipatiṃsu, tepi maṃ evamāhaṃsu “imāni kho āvuso saṃghikāni cīvarāni bhājiyissanti, sādiyissasi bhāgan”ti. Āmāvuso sādiyissāmīti, tatopi cīvarabhāgaṃ gahetvā aññaṃ āvāsaṃ agamāsīṃ, tatthapi bhikkhū cīvaraṃ bhājetukāmā sannipatiṃsu, tepi maṃ evamāhaṃsu “imāni kho āvuso saṃghikāni cīvarāni bhājiyissanti, sādiyissasi bhāgan”ti. Āmāvuso sādiyissāmīti, tatopi cīvarabhāgaṃ aggahesiṃ, evaṃ me bahuṃ cīvaraṃ uppananti. Kiṃ pana tvaṃ āvuso Upananda aññatra vassaṃvuṭṭho aññatra cīvarabhāgaṃ sādiyīti. Evamāvusoti. Ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma āyasmā Upanando Sakyaputto aññatra vassaṃvuṭṭho aññatra cīvarabhāgaṃ sādiyissatī”ti. Bhagavato etamatthaṃ ārocesuṃ -pa-. Saccam kira tvaṃ Upananda aññatra vassaṃvuṭṭho aññatra cīvarabhāgaṃ sādiyīti. Saccam Bhagavāti. Vigarahi Buddho Bhagavā -pa-. Kathaṃ hi nāma tvaṃ moghapurisa aññatra vassaṃvuṭṭho aññatra cīvarabhāgaṃ sādiyissasi. Netam moghapurisa appasannānaṃ vā pasādāya -pa- vigarahitvā -pa- dhammiṃ kathaṃ katvā bhikkhū āmantesi “na bhikkhave aññatra vassaṃvuṭṭhena aññatra cīvarabhāgo sāditabbo, yo sādiyeyya, āpatti dukkaṭassā”ti.

Tena kho pana samayena āyasmā Upanando Sakyaputto eko dvīsu āvāsesu vassaṃ vasi “evaṃ me bahuṃ cīvaraṃ uppajjissatī”ti. Atha kho tesaṃ bhikkhūnaṃ etadahosi “kathaṃ nu kho āyasmato Upanandassa Sakyaputtassa cīvarapaṭivīso dātabbo”ti. Bhagavato etamatthaṃ ārocesuṃ. Detha bhikkhave moghapurissassa ekādhippāyaṃ. Idha pana bhikkhave bhikkhu eko dvīsu āvāsesu vassaṃ vasati “evaṃ me bahuṃ cīvaraṃ uppajjissatī”ti, sace amutra upaḍḍhaṃ amutra upaḍḍhaṃ vasati, amutra upaḍḍho amutra upaḍḍho cīvarapaṭivīso dātabbo. Yattha vā pana bahutaraṃ vasati, tato cīvarapaṭivīso dātabboti.

224. Gilānavatthukathā

365. Tena kho pana samayena aññatarassa bhikkhuno kucchivikārābādho hoti, so sake muttakarīse palipanno seti. Atha kho Bhagavā āyasmatā Ānandena pacchāsamaṇena senāsanacārikam āhiṇḍanto yena tassa bhikkhuno vihāro tenupasaṅkami. Addasā kho Bhagavā taṃ bhikkhum sake muttakarīse palipannaṃ sayamānaṃ, disvāna yena so bhikkhu tenupasaṅkami, upasaṅkamtivā taṃ bhikkhum etadavoca “kiṃ te bhikkhu ābādho”ti. Kucchivikāro me Bhagavāti. Atthi pana te bhikkhu upaṭṭhākoti. Natthi Bhagavāti. Kissa taṃ bhikkhū na upaṭṭhentīti. Ahaṃ kho bhante bhikkhūnaṃ akārako, tena maṃ bhikkhū na upaṭṭhentīti. Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi “gacchānanda udakaṃ āhara, imaṃ bhikkhum nahāpessāmā”ti. “Evaṃ bhante”ti kho āyasmā Ānando Bhagavato paṭissuṇitvā udakaṃ āhari. Bhagavā udakaṃ āsiñci. Āyasmā Ānando paridhovi. Bhagavā sīsato aggahesi. Āyasmā Ānando pādato uccāretvā mañcake nipātesuṃ. Atha kho Bhagavā etasmim nidāne etasmim pakaraṇe bhikkhusaṃghaṃ sannipātāpetvā bhikkhū paṭipucchi “atthi bhikkhave amukasmim vihāre bhikkhu gilāno”ti. Atthi Bhagavāti. Kiṃ tassa bhikkhave bhikkhuno ābādhoti. Tassa bhante āyasmato kucchivikārābādhoti. Atthi pana bhikkhave tassa bhikkhuno upaṭṭhākoti. Natthi Bhagavāti. Kissa taṃ bhikkhū na upaṭṭhentīti. Eso bhante bhikkhu bhikkhūnaṃ akārako, tena taṃ bhikkhū na upaṭṭhentīti. Natthi vo bhikkhave mātā natthi pitā, ye vo upaṭṭhaheyyuṃ, tumhe ce bhikkhave aññamaññaṃ na upaṭṭhahissatha, atha ko carahi upaṭṭhahissati. Yo bhikkhave maṃ upaṭṭhaheyya, so gilānaṃ upaṭṭhaheyya. Sace upajjhāyo hoti, upajjhāyena yāvajīvaṃ upaṭṭhātabbo, vuṭṭhānamassa āgametabbaṃ. Sace ācariyo hoti, ācariyena yāvajīvaṃ upaṭṭhātabbo, vuṭṭhānamassa āgametabbaṃ. Sace saddhivihāriko hoti, saddhivihārikena yāvajīvaṃ upaṭṭhātabbo, vuṭṭhānamassa āgametabbaṃ. Sace antevāsiko hoti, antevāsikena yāvajīvaṃ upaṭṭhātabbo, vuṭṭhānamassa āgametabbaṃ. Sace samānupajjhāyako hoti, samānupajjhāyakena yāvajīvaṃ

upaṭṭhātabbo, vuṭṭhānamassa āgametabbaṃ. Sace samānācariyako hoti, samānācariyakena yāvajīvaṃ upaṭṭhātabbo, vuṭṭhānamassa āgametabbaṃ. Sace na hoti upajjhāyo vā ācariyo vā saddhivihāriko vā antevāsiko vā samānupajjhāyako vā samānācariyako vā saṃghena upaṭṭhātabbo, no ce upaṭṭhaheyya, āpatti dukkaṭassa.

336. Pañcahi bhikkhave aṅgehi samannāgato gilāno dūpaṭṭho hoti. Asappāyakārī hoti, sappāye mattaṃ na jānāti, bhesajjaṃ na paṭisevitā hoti, atthakāmassa gilānupaṭṭhākassa yathābhūtaṃ ābādhaṃ nāvikkattā hoti “abhikkamantaṃ vā abhikkamatīti, paṭikkamantaṃ vā paṭikkamatīti, ṭhitaṃ vā ṭhito”ti, uppannānaṃ sārīrikānaṃ vedanānaṃ dukkhānaṃ tikkhānaṃ kharānaṃ kaṭukānaṃ asātānaṃ amanāpānaṃ pāṇaharānaṃ anadhivāsakajātiko hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgato gilāno dūpaṭṭho hoti.

Pañcahi bhikkhave aṅgehi samannāgato gilāno sūpaṭṭho hoti. Sappāyakārī hoti, sappāye mattaṃ jānāti, bhesajjaṃ paṭisevitā hoti, atthakāmassa gilānupaṭṭhākassa yathābhūtaṃ ābādhaṃ āvikattā hoti “abhikkamantaṃ vā abhikkamatīti, paṭikkamantaṃ vā paṭikkamatīti, ṭhitaṃ vā ṭhito”ti, uppannānaṃ sārīrikānaṃ vedanānaṃ dukkhānaṃ tikkhānaṃ kharānaṃ kaṭukānaṃ asātānaṃ amanāpānaṃ pāṇaharānaṃ adhvivāsakajātiko hoti. Imehi kho bhikkhave pañcahaṅgehi samannāgato gilāno sūpaṭṭho hoti.

Pañcahi bhikkhave aṅgehi samannāgato gilānupaṭṭhāko nālaṃ gilānaṃ upaṭṭhātum. Na paṭibalo hoti bhesajjaṃ saṃvidhātum, sappāyāsappāyaṃ na jānāti, asappāyaṃ upanāmeti sappāyaṃ apanāmeti, āmisantaro gilānaṃ upaṭṭhāti no mettacitto, jegucchī hoti uccāraṃ vā passāvaṃ vā kheḷaṃ vā vantaṃ vā nīhātum, na paṭibalo hoti gilānaṃ kālena kālaṃ dhammiyā kathāya sandassetum samādapetum samuttejetum sampahaṃsetum. Imehi kho bhikkhave pañcahaṅgehi samannāgato gilānupaṭṭhāko nālaṃ gilānaṃ upaṭṭhātum.

Pañcahi bhikkhave aṅgehi samannāgato gilānupaṭṭhāko alaṃ gilānaṃ upaṭṭhātum. Paṭibalo hoti bhesajjaṃ saṃvidhātum, sappāyāsappāyaṃ jānāti, asappāyaṃ apanāmeti sappāyaṃ upanāmeti, mettacitto gilānaṃ upaṭṭhāti no āmisantaro, ajegucchī hoti uccāraṃ vā passāvaṃ vā kheḷaṃ vā vantaṃ vā nīhātum, paṭibalo hoti gilānaṃ kālena kālaṃ dhammiyā kathāya sandassetum samādapetum samuttejetum sampahaṃsetum. Imehi kho bhikkhave pañcahaṅgehi samannāgato gilānupaṭṭhāko alaṃ gilānaṃ upaṭṭhātunti.

225. Matasantakakathā

367. Tena kho pana samayena dve bhikkhū Kosalesu janapade addhānamaggappaṭipannā honti, te aññataraṃ āvāsaṃ upagacchimsu. Tattha aññataro bhikkhu gilāno hoti. Atha kho tesaṃ bhikkhūnaṃ etadahosi “Bhagavatā kho āvuso gilānupaṭṭhānaṃ vaṇṇitaṃ, handa mayaṃ āvuso imaṃ bhikkhum upaṭṭhahemā”ti, te taṃ upaṭṭhahimsu. So tehi upaṭṭhahiyamāno kālamakāsi. Atha kho te bhikkhū tassa bhikkhuno pattacīvaramādāya Sāvattiṃ gantvā Bhagavato etamatthaṃ ārocesum. Bhikkhussa bhikkhave kālaṅkate saṃgho sāmī pattacīvare, api ca gilānupaṭṭhākā bahūpakārā. Anujānāmi bhikkhave saṃghena ticīvaraṅca pattaṅca gilānupaṭṭhākānaṃ dātum. Evaṅca pana bhikkhave dātabbāṃ, tena gilānupaṭṭhākena bhikkhunā saṃghaṃ upasaṅkamitvā evamassa vacanīyo “itthannāmo bhante bhikkhu kālaṅkato, idaṃ tassa ticīvaraṅca patto cā”ti. Byattena bhikkhunā paṭibalena saṃgho nāpetabbo—

“Suṇātu me bhante saṃgho, itthannāmo bhikkhu kālaṅkato, idaṃ tassa ticīvaraṅca patto ca, yadi saṃghassa pattakallaṃ, saṃgho imaṃ ticīvaraṅca pattaṅca gilānupaṭṭhākānaṃ dadeyya, esā ñatti.

Suṇātu me bhante saṃgho, itthannāmo bhikkhu kālaṅkato, idaṃ tassa ticīvaraṅca patto ca, saṃgho imaṃ ticīvaraṅca pattaṅca gilānupaṭṭhākānaṃ deti, yassāyasmato khamati imassa ticīvarassa ca pattassa ca gilānupaṭṭhākānaṃ dānaṃ, so tuṅhassa, yassa nakkhamati, so bhāseyya.

Dinnaṃ idaṃ saṃghena ticīvaraṅca patto ca gilānupaṭṭhākāṃnaṃ, khamati saṃghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

368. Tena kho pana samayena aññataro sāmaṇero kālaṅkato hoti. Bhagavato etamatthaṃ ārocesuṃ. Sāmaṇerassa bhikkhave kālaṅkate saṃgho sāmī pattacīvare, api ca gilānupaṭṭhākā bahūpakārā, anujānāmi bhikkhave saṃghena cīvaraṅca pattaṅca gilānupaṭṭhākānaṃ dātuṃ. Evaṅca pana bhikkhave dātabbāṃ, tena gilānupaṭṭhākena bhikkhunā saṃghaṃ upasaṅkamitvā evamassa vacanīyo “itthannāmo bhante sāmaṇero kālaṅkato, idaṃ tassa cīvaraṅca patto cā”ti. Byattena bhikkhunā paṭibalena saṃgho ñāpetabbo—

“Suṇātu me bhante saṃgho, itthannāmo sāmaṇero kālaṅkato, idaṃ tassa cīvaraṅca patto ca, yadi saṃghassa pattakallaṃ, saṃgho imaṃ cīvaraṅca pattaṅca gilānupaṭṭhākānaṃ dadeyya, esā ñatti.

Suṇātu me bhante saṃgho, itthannāmo sāmaṇero kālaṅkato, idaṃ tassa cīvaraṅca patto ca, saṃgho imaṃ cīvaraṅca pattaṅca gilānupaṭṭhākānaṃ deti, yassāyasmato khamati imassa cīvarassa ca pattassa ca gilānupaṭṭhākānaṃ dānaṃ, so tuṅhassa, yassa nakkhamati, so bhāseyya.

Dinnaṃ idaṃ saṃghena cīvaraṅca patto ca gilānupaṭṭhākānaṃ, khamati saṃghassa, tasmā tuṅhī, evametaṃ dhārayāmi”ti.

369. Tena kho pana samayena aññataro bhikkhu ca sāmaṇero ca gilānaṃ upaṭṭhahiṃsu, so tehi upaṭṭhahiyamāno kālamakāsi. Atha kho tassa gilānupaṭṭhākassa bhikkhuno etadahosi “kathaṃ nu kho gilānupaṭṭhākassa sāmaṇerassa cīvaraṇvīso dātabbo”ti. Bhagavato etamatthaṃ ārocesuṃ. Anujānāmi bhikkhave gilānupaṭṭhākassa sāmaṇerassa samakaṃ paṭivīsaṃ dātunti.

Tena kho pana samayena aññataro bhikkhu bahubhaṅḍo bahuparikkhāro kālaṅkato hoti. Bhagavato etamatthaṃ ārocesuṃ. Bhikkhussa bhikkhave kālaṅkate saṃgho sāmī pattacīvare, api ca gilānupaṭṭhākā bahūpakārā. Anujānāmi bhikkhave saṃghena ticīvaraṅca

pattañca gilānupaṭṭhākānaṃ dātuṃ, yaṃ tattha lahubhaṇḍaṃ lahuṃparikkhāraṃ, taṃ sammukhībhūtena saṃghena bhājetuṃ, yaṃ tattha garubhaṇḍaṃ garuṃparikkhāraṃ, taṃ āgatānāgatassa cātuddisassa saṃghassa avissajjikaṃ avebhaṅgikanti.

226. Naggiyapaṭikkhepakathā

370. Tena kho pana samayena aññataro bhikkhu naggo hutvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “Bhagavā bhante anekapariyāyena appicchassa santuṭṭhassa sallekhassa dhutassa pāsādikassa apacayassa vīriyārambhassa vaṇṇavādī, idaṃ bhante naggiyaṃ anekapariyāyena appicchatāya santuṭṭhitāya sallekhāya dhutatāya¹ pāsādikatāya apacayāya vīriyārambhāya saṃvattati, sādhu bhante Bhagavā bhikkhūnaṃ naggiyaṃ anujānātū”ti. Vigarahi Buddho Bhagavā ananucchavikaṃ moghapurisa ananulomikaṃ appatirūpaṃ assāmaṇakaṃ akappiyaṃ akaraṇiyaṃ, kathaṃ hi nāma tvaṃ moghapurisa naggiyaṃ titthiyasamādānaṃ samādiyissasi. Netāṃ moghapurisa appasannānaṃ vā pāsādāya -pa- vigarahitvā -pa- dhammiṃ kathaṃ katvā bhikkhū āmantesi “na bhikkhave naggiyaṃ titthiyasamādānaṃ samādiyitabbaṃ, yo samādiyeyya, āpatti thullaccayassā”ti.

227. Kusacīrādipaṭikkhepakathā

371. Tena kho pana samayena aññataro bhikkhu kusacīraṃ nivāsetvā -pa- vākacīraṃ nivāsetvā -pa- phalakacīraṃ nivāsetvā -pa- kesakambalaṃ nivāsetvā -pa- vāḷakambalaṃ nivāsetvā -pa- ulūkapakkaṃ nivāsetvā -pa- ajinakkhipaṃ nivāsetvā yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ etadavoca “Bhagavā bhante anekapariyāyena appicchassa santuṭṭhassa sallekhassa dhutassa pāsādikassa apacayassa vīriyārambhassa vaṇṇavādī, idaṃ bhante ajinakkhipaṃ anekapariyāyena appicchatāya santuṭṭhitāya sallekhāya dhutatāya pāsādikatāya apacayāya vīriyārambhāya saṃvattati, sādhu bhante Bhagavā bhikkhūnaṃ ajinakkhipaṃ anujānātū”ti. Vigarahi Buddho Bhagavā ananucchavikaṃ moghapurisa ananulomikaṃ appatirūpaṃ

1. Dhutattāya (Ka)

assāmaṇakaṃ akappiyaṃ akaraṇīyaṃ, kathaṃ hi nāma tvaṃ moghapurisa
ajinakkhipaṃ titthiyadhajaṃ dhāressasi. Netāṃ moghapurisa appasannānaṃ
vā pasādāya -pa- vigarahitvā -pa- dhammiṃ kathaṃ katvā bhikkhū āmantesi
“na bhikkhave ajinakkhipaṃ titthiyadhajaṃ dhāretabbaṃ, yo dhāreyya,
āpatti thullaccayassā”ti.

Tena kho pana samayena aññataro bhikkhu akkanāḷaṃ nivāsetvā -pa-
potthakaṃ nivāsetvā yena Bhagavā tenupasaṅkama, upasaṅkamtivā
Bhagavantaṃ etadavoca “Bhagavā bhante anekapariyāyena appicchassa
santuṭṭhassa sallekhassa dhutassa pāsādikassa apacayassa vīriyārambhassa
vaṇṇavādī, ayaṃ bhante potthako anekapariyāyena appicchatāya
santuṭṭhitāya sallekhāya dhutatāya pāsādikatāya apacayāya vīriyārambhāya
saṃvattati, sādhu bhante Bhagavā bhikkhūnaṃ potthakaṃ anujānātū”ti.
Vigrahi Buddho Bhagavā ananucchavikaṃ moghapurisa ananulomikaṃ
appatirūpaṃ assāmaṇakaṃ akappiyaṃ akaraṇīyaṃ, kathaṃ hi nāma tvaṃ
moghapurisa potthakaṃ nivāsessasi. Netāṃ moghapurisa appasannānaṃ vā
pasādāya -pa- vigarahitvā -pa- dhammiṃ kathaṃ katvā bhikkhū āmantesi
“na bhikkhave potthako nivāsetabbo, yo nivāseyya, āpatti dukkaṭassā”ti.

228. Sabbanīlakādīpaṭikkhepakathā

372. Tena kho pana samayena chabbaggiyā bhikkhū sabbanīlakāni
cīvarāni dhārenti -pa- sabbapītakāni cīvarāni dhārenti -pa- sabbalohitakāni
cīvarāni dhārenti -pa- sabbamañjīṭṭhakāni¹ cīvarāni dhārenti -pa-
sabbakaṇhāni cīvarāni dhārenti -pa- sabbamahāraṅgarattāni cīvarāni dhārenti
-pa- sabbamahānāmarattāni cīvarāni dhārenti -pa- acchinnadasāni cīvarāni
dhārenti -pa- dīghadasāni cīvarāni dhārenti -pa- pupphadasāni cīvarāni
dhārenti -pa- phaṇadasāni² cīvarāni dhārenti -pa- kañcukaṃ dhārenti -pa-
tirīṭṭakaṃ dhārenti -pa- veṭhanaṃ dhārenti. Manussā ujjhāyanti khiyyanti
vipācenti “kathaṃ hi nāma samaṇā Sakyaputtiyā veṭhanaṃ dhāressanti.
Seyyathāpi gihi kāmabhogino”ti. Bhagavato etamattham

1. Sabbamañjēṭṭhakāni (Sī, Syā)

2. Phaladasāni (Ka)

ārocesum̐. Na bhikkhave sabbanīlakāni cīvarāni dhāretabbāni. Na sabbapītakāni cīvarāni dhāretabbāni. Na sabbalohitakāni cīvarāni dhāretabbāni. Na sabbamañjīṭṭhakāni cīvarāni dhāretabbāni. Na sabbakaṇḥāni cīvarāni dhāretabbāni. Na sabbamahāraṅgarattāni cīvarāni dhāretabbāni. Na sabbamahānāmarattāni cīvarāni dhāretabbāni. Na acchinnadasāni cīvarāni dhāretabbāni. Na dīghadasāni cīvarāni dhāretabbāni. Na pupphadasāni cīvarāni dhāretabbāni. Na phaṇadasāni cīvarāni dhāretabbāni. Na kañcukaṃ dhāretabbaṃ. Na tirīṭṭakaṃ dhāretabbaṃ. Na veṭṭhanam̐ dhāretabbaṃ, yo dhāreyya, āpatti dukkaṭassāti.

229. Vassaṃvuṭṭhānaṃ anuppannacīvarakathā

373. Tena kho pana samayena vassaṃvuṭṭhā bhikkhū anuppanne cīvare pakkamantipi, vibbhamantipi, kālampi karonti, sāmaṇerāpi paṭijānanti, sikkhaṃ paccakkhātakāpi paṭijānanti, antimavatthum̐ ajjhāpannakāpi paṭijānanti, ummattakāpi paṭijānanti, khittacittāpi paṭijānanti, vedanāṭṭāpi paṭijānanti, āpattiyā adassane ukkhittakāpi paṭijānanti, āpattiyā appaṭikamme ukkhittakāpi paṭijānanti, pāpikāya diṭṭhiyā appaṭinissagge ukkhittakāpi paṭijānanti, paṇḍakāpi paṭijānanti, theyyasaṃvāsakāpi paṭijānanti, titthiyapakkantakāpi paṭijānanti, tiracchānagatāpi paṭijānanti, mātughātakāpi paṭijānanti, pitughātakāpi paṭijānanti, Arahantaghātakāpi paṭijānanti, bhikkhunidūsakāpi paṭijānanti, saṃghabhedakāpi paṭijānanti, lohittuppādakāpi paṭijānanti, ubhatobyañjanakāpi paṭijānanti. Bhagavato etamattham̐ ārocesum̐.

374. Idha pana bhikkhave vassaṃvuṭṭho bhikkhu anuppanne cīvare pakkamati, sante patirūpe gāhake dātabbaṃ.

Idha pana bhikkhave vassaṃvuṭṭho bhikkhu anuppanne cīvare vibbhamati. Kālam̐ karoti. Sāmaṇero paṭijānāti. Sikkhaṃ paccakkhātako paṭijānāti. Antimavatthum̐ ajjhāpannako paṭijānāti, saṃgho sāmī.

Idha pana bhikkhave vassaṃvuṭṭho bhikkhu anuppanne cīvare ummattako paṭijānāti. Khittacitto paṭijānāti. Vedanāṭṭo paṭijānāti.

āpattiyā adassane ukkhittako paṭijānāti. Āpattiyā appaṭikamme ukkhittako paṭijānāti. Pāpikāya diṭṭhiyā appaṭinissagge ukkhittako paṭijānāti, sante patirūpe gāhake dātabbam.

Idha pana bhikkhave vassaṃvuṭṭho bhikkhu uppanne cīvare paṇḍako paṭijānāti. Theyyasamvāsako paṭijānāti. Titthiyapakkantako paṭijānāti. Tiracchānagato paṭijānāti. Mātughātakako paṭijānāti. Pitughātakako paṭijānāti. Arahantaghātakako paṭijānāti. Bhikkhunidūsako paṭijānāti. Saṃghabhedako paṭijānāti. Lohituppādako paṭijānāti. Ubhatobyañjanako paṭijānāti, saṃgho sāmī.

375. Idha pana bhikkhave vassaṃvuṭṭho bhikkhu uppanne cīvare abhājite pakkamati, sante patirūpe gāhake dātabbam.

Idha pana bhikkhave vassaṃvuṭṭho bhikkhu uppanne cīvare abhājite vibbhamati. Kālam karoti. Sāmaṇero paṭijānāti. Sikkham paccakkhātakako paṭijānāti. Antimavatthum ajjhāpannako paṭijānāti, saṃgho sāmī.

Idha pana bhikkhave vassaṃvuṭṭho bhikkhu uppanne cīvare abhājite ummattako paṭijānāti. Khittacitto paṭijānāti. Vedanāṭṭo paṭijānāti. Āpattiyā adassane ukkhittako paṭijānāti. Āpattiyā appaṭikamme ukkhittako paṭijānāti. Pāpikāya diṭṭhiyā appaṭinissagge ukkhittako paṭijānāti, sante patirūpe gāhake dātabbam.

Idha pana bhikkhave vassaṃvuṭṭho bhikkhu uppanne cīvare abhājite paṇḍako paṭijānāti. Theyyasamvāsako paṭijānāti. Titthiyapakkantako paṭijānāti. Tiracchānagato paṭijānāti. Mātughātakako paṭijānāti. Pitughātakako paṭijānāti. Arahantaghātakako paṭijānāti. Bhikkhunidūsako paṭijānāti. Saṃghabhedako paṭijānāti. Lohituppādako paṭijānāti. Ubhatobyañjanako paṭijānāti, saṃgho sāmī.

230. Saṅghe bhinne cīvaruppādakathā

376. Idha pana bhikkhave vassaṃvuṭṭhānaṃ bhikkhūnaṃ anuppanne cīvare saṅgho bhijjati, tattha manussā ekasmiṃ pakkhe udakaṃ denti, ekasmiṃ pakkhe cīvaraṃ denti “saṅghassa demā”ti, saṅghassevetāṃ.

Idha pana bhikkhave vassaṃvuṭṭhānaṃ bhikkhūnaṃ anuppanne cīvare saṅgho bhijjati, tattha manussā ekasmiṃ pakkhe udakaṃ denti, tasmim̐ yeva pakkhe cīvaraṃ denti “saṅghassa demā”ti, saṅghassevetāṃ.

Idha pana bhikkhave vassaṃvuṭṭhānaṃ bhikkhūnaṃ anuppanne cīvare saṅgho bhijjati, tattha manussā ekasmiṃ pakkhe udakaṃ denti, ekasmiṃ pakkhe cīvaraṃ denti “pakkhassa demā”ti, pakkhassevetāṃ.

Idha pana bhikkhave vassaṃvuṭṭhānaṃ bhikkhūnaṃ anuppanne cīvare saṅgho bhijjati, tattha manussā ekasmiṃ pakkhe udakaṃ denti, tasmim̐yeva pakkhe cīvaraṃ denti “pakkhassa demā”ti, pakkhassevetāṃ.

Idha pana bhikkhave vassaṃvuṭṭhānaṃ bhikkhūnaṃ uppanne cīvare abhājite saṅgho bhijjati, sabbesaṃ samakaṃ bhājetabbanti.

231. Duggahitasuggahitādikathā

377. Tena kho pana samayena āyasmā Revato aññatarassa bhikkhuno hatthe āyasmato Sāriputtassa cīvaraṃ pāhesi “imaṃ cīvaraṃ therassa dehi”ti. Atha kho so bhikkhu antarāmagge āyasmato Revatassa vissāsā taṃ cīvaraṃ aggahesi. Atha kho āyasmā Revato āyasmatā Sāriputtena samāgantvā pucchi “ahaṃ bhante therassa cīvaraṃ pāhesim̐, sampattaṃ taṃ cīvaran”ti. Nāhaṃ taṃ āvuso cīvaraṃ passāmīti. Atha kho āyasmā Revato taṃ bhikkhuṃ etadavoca “ahaṃ āvuso āyasmato hatthe therassa cīvaraṃ pāhesim̐, kahaṃ taṃ cīvaran”ti. Ahaṃ bhante āyasmato vissāsā taṃ cīvaraṃ aggahesinti. Bhagavato etamatthaṃ ārocesum̐.

378. Idha pana bhikkhave bhikkhu bhikkhussa hatthe cīvaram paṇḍati
 “imam cīvaram itthannāmassa dehi”ti. So antarāmagge yo paṇḍati, tassa
 vissāsā gaṇhāti, suggahitam. Yassa paṇḍiyati, tassa vissāsā gaṇhāti,
 duggahitam.

Idha pana bhikkhave bhikkhu bhikkhussa hatthe cīvaram paṇḍati
 “imam cīvaram itthannāmassa dehi”ti. So antarāmagge yassa paṇḍiyati, tassa
 vissāsā gaṇhāti, duggahitam. Yo paṇḍati, tassa vissāsā gaṇhāti, suggahitam.

Idha pana bhikkhave bhikkhu bhikkhussa hatthe cīvaram paṇḍati
 “imam cīvaram itthannāmassa dehi”ti. So antarāmagge suṇāti “yo paṇḍati,
 so kālaṅkato”ti, tassa matakacīvaram adhiṭṭhāti, svādhiṭṭhitam. Yassa
 paṇḍiyati, tassa vissāsā gaṇhāti, duggahitam.

Idha pana bhikkhave bhikkhu bhikkhussa hatthe cīvaram paṇḍati
 “imam cīvaram itthannāmassa dehi”ti. So antarāmagge suṇāti “yassa
 paṇḍiyati, so kālaṅkato”ti, tassa matakacīvaram adhiṭṭhāti, dvādhiṭṭhitam. Yo
 paṇḍati, tassa vissāsā gaṇhāti, suggahitam.

Idha pana bhikkhave bhikkhu bhikkhussa hatthe cīvaram paṇḍati
 “imam cīvaram itthannāmassa dehi”ti. So antarāmagge suṇāti “ubho
 kālaṅkatā”ti, yo paṇḍati, tassa matakacīvaram adhiṭṭhāti, svādhiṭṭhitam.
 Yassa paṇḍiyati, tassa matakacīvaram adhiṭṭhāti, dvādhiṭṭhitam.

Idha pana bhikkhave bhikkhu bhikkhussa hatthe cīvaram paṇḍati
 “imam cīvaram itthannāmassa dammī”ti. So antarāmagge yo gaṇḍati, tassa
 vissāsā gaṇhāti, duggahitam. Yassa paṇḍiyati, tassa vissāsā gaṇhāti,
 suggahitam.

Idha pana bhikkhave bhikkhu bhikkhussa hatthe cīvaram paṇḍati
 “imam cīvaram itthannāmassa dammī”ti. So antarāmagge yassa paṇḍiyati,
 tassa vissāsā gaṇhāti, suggahitam. Yo paṇḍati, tassa vissāsā gaṇhāti,
 duggahitam.

Idha pana bhikkhave bhikkhu bhikkhussa hatthe cīvaram paṇḍati
 “imam cīvaram itthannāmassa dammī”ti. So antarāmagge suṇāti “yo
 paṇḍati,

so kālaṅkato”ti, tassa matakacīvaram̐ adhiṭṭhāti, dvādhiṭṭhitam̐. Yassa pahiyiyati, tassa vissāsā gaṇhāti, suggahitam̐.

Idha pana bhikkhave bhikkhu bhikkhussa hatthe cīvaram̐ pahiyati “imam̐ cīvaram̐ itthannāmassa dammī”ti. So antarāmagge suṇāti “yassa pahiyiyati, so kālaṅkato”ti, tassa matakacīvaram̐ adhiṭṭhāti, svādhiṭṭhitam̐. Yo pahiyati, tassa vissāsā gaṇhāti, duggahitam̐.

Idha pana bhikkhave bhikkhu bhikkhussa hatthe cīvaram̐ pahiyati “imam̐ cīvaram̐ itthannāmassa dammī”ti. So antarāmagge suṇāti “ubho kālaṅkatā”ti, yo pahiyati, tassa matakacīvaram̐ adhiṭṭhāti, dvādhiṭṭhitam̐. Yassa pahiyiyati, tassa matakacīvaram̐ adhiṭṭhāti, svādhiṭṭhitam̐.

232. Aṭṭhacīvaramātikā

379. Aṭṭhimā bhikkhave mātikā cīvarassa uppādāya. Sīmāya deti, katikāya deti, bhikkhāpaññattiyā deti, saṅghassa deti, ubhatosaṅghassa deti, vassaṃvuṭṭhasaṅghassa deti, ādissa deti, puggalassa deti.

Sīmāya deti, yāvatikā bhikkhū antosīmagatā, tehi bhājetabbam̐. Katikāya deti, sambahulā āvāsā samānalābhā honti, ekasmim̐ āvāse dinne sabbattha dinnam̐ hoti. Bhikkhāpaññattiyā deti, yattha saṅghassa dhuvakārā kariyyanti, tattha deti. Saṅghassa deti, sammukhībhūtena saṅghena bhājetabbam̐. Ubhatosaṅghassa deti, bahukāpi bhikkhū honti, ekā bhikkhunī hoti, upaḍḍham̐ dātabbam̐, bahukāpi bhikkhuniyo honti, eko bhikkhu hoti, upaḍḍham̐ dātabbam̐. Vassaṃvuṭṭhasaṅghassa deti, yāvatikā bhikkhū tasmim̐ āvāse vassaṃvuṭṭhā, tehi bhājetabbam̐. Ādissa deti, yāguyā vā bhatte vā khādaniye vā cīvare vā senāsane vā bhesajje vā. Puggalassa deti, “imam̐ cīvaram̐ itthannāmassa dammī”ti.

Cīvarakkhandhako aṭṭhamo.

233. Tassuddānaṃ

Rājagahako negamo, disvā Vesāliyaṃ gaṇiṃ.
 Puna Rājagahaṃ gantvā, rañño taṃ paṭivedayi.
 Putto Sālavatikāya, Abhayassa hi atrajo.
 Jīvatīti kumārena, saṅkhāto Jīvako iti.
 So hi Takkasīlaṃ gantvā, uggahetvā mahābhiso.
 Sattavassika-ābādhaṃ, natthukammena nāsayi.
 Rañño bhagandalābādhaṃ, ālepena apākaḍḍhi.
 Mamañca itthāgārañca, Buddhasaṃghaṃ cupaṭṭhahi.
 Rājagahako ca seṭṭhi, antagaṇṭhi tikicchitaṃ.
 Pajjotassa mahārogaṃ, ghatapānena nāsayi.
 Adhikārañca Siveyyaṃ, abhisannaṃ sinehati.
 Tīhi uppalahatthehi, samattiṃsavirecanaṃ.
 Pakatattaṃ varaṃ yāci, Siveyyaṃca paṭiggahi.
 Cīvarañca gihidānaṃ, anuññāsi Tathāgato.
 Rājagahe janapade, bahuṃ uppajji cīvaraṃ.
 Pāvāro kosiyañceva, kojavo aḍḍhakāsikaṃ.
 Uccāvaca ca santuṭṭhi, nāgamesāgamesuṃ ca.
 Paṭhamaṃ pacchā sadisā, katikā ca paṭiharuṃ.
 Bhaṇḍāgāraṃ aguttañca, vuṭṭhāpenti tatheva ca.
 Ussannaṃ kolāhalañca, kathaṃ bhāje kathaṃ dade.
 Sakātirekabhāgena, paṭivīso kathaṃ dade.
 Chakaṇena sītudakā¹, uttaritu na jānare.
 Oropentā bhājanañca, pātiyā ca chamāya ca.
 Upacikāmajjhe jīranti, ekato patthinnena ca.

1. Sītundī ca (Sī), sītunhi ca (katthaci)

Pharusācchinnacchibandhā, addasāsi ubbhaṇḍite.
 Vīmaṁsitvā Sakyamuni, anuññāsi ticīvaram.
 Aññena atirekena, uppajji chiddameva ca.
 Cātuddīpo varam yāci, dātuṁ vassikasāṭikam.
 Āgantugamigilānam, upaṭṭhākañca bhesajjam.
 Dhuvam udakasāṭiñca, paṇītam atikhuddakam.
 Thullakacchumukham khomam, paripuṇṇam adhiṭṭhānam.
 Pacchimam kato garuko, vikaṇṇo suttamokiri.
 Lujjanti nappahonti ca, anvādhikam bahūni ca.
 Andhavane assatiyā, eko vassam utumhi ca.
 Dve bhātukā Rājagahe, Upanando puna dvisu.
 Kucchivikāro gilāno, ubho ceva gilānakā¹.
 Naggā kusā vākacīram, phalako kesakambalam.
 Vāḷa-ulūkapakkhañca, ajinam akkanāḷakam.
 Potthakam nīlapītañca, lohitaṁ mañjiṭṭhena ca.
 Kaṇhā mahāraṅganāma, acchinnadasikā tathā.
 Dīghapupphaphaṇadasā, kañcutirīṭaveṭhanam.
 Anuppanne pakkamati, saṁgho bhijjati tāvade.
 Pakkhe dadanti saṁghassa, āyasmā Revato pahi.
 Vissāsagāhādhiṭṭhāti, aṭṭha cīvaramātikāti.

Imamhi khandhake vatthū channavuti.

Cīvarakkhandhako niṭṭhito.

1. Gilāyanā (Ka)

9. Campeyyakkhandhaka

234. Kassapagottabhikkhuvatthu

380. Tena samayena Buddho Bhagavā Campāyaṃ viharati Gaggarāya pokkharāṇiyā tīre. Tena kho pana samayena Kāsīsu janapade Vāsabhaḡāmo nāma hoti, tattha Kassapagotto nāma bhikkhu āvāsiko hoti tantibaddho ussukkaṃ āpanno “kinti anāgatā ca pesalā bhikkhū āgaccheyyūṃ, āgatā ca pesalā bhikkhū phāsu vihareyyūṃ, ayañca āvāso vuddhiṃ viruḡhiṃ vepullaṃ āpajjeyyā”ti. Tena kho pana samayena sambahulā bhikkhū Kāsīsu cārikaṃ caramānā yena Vāsabhaḡāmo tadavasaruṃ. Addasā kho Kassapagotto bhikkhu te bhikkhū dūratova āgacchante, disvāna āsanaṃ paññāpesi, pādodakaṃ pādapiṡhaṃ pādakathalikaṃ upanikkhipi, paccuggantvā pattacīvaraṃ paṡiggahesi, pānīyena āpucchi, nahāne ussukkaṃ akāsi, ussukkampi akāsi yāguyā khādanīye bhattasmiṃ. Atha kho tesāṃ āgantukānaṃ bhikkhūnaṃ etadahosi “bhaddako kho ayaṃ āvuso āvāsiko bhikkhu nahāne ussukkaṃ karoti, ussukkampi karoti yāguyā khādanīye bhattasmiṃ, handa mayaṃ āvuso idheva Vāsabhaḡāme nivāsaṃ kappemā”ti. Atha kho te āgantukā bhikkhū tattheva Vāsabhaḡāme nivāsaṃ kappesuṃ.

Atha kho Kassapagottassa bhikkhuno etadahosi “yo kho imesaṃ āgantukānaṃ bhikkhūnaṃ āgantukakilamatho, so paṡippassaddho, yepime gocare appakataññuno, tedānime gocare pakataññuno, dukkaraṃ kho pana parakulesu yāvajīvaṃ ussukkaṃ kātum, viññatti ca manussānaṃ amanāpā yannūnāhaṃ na ussukkaṃ kareyyaṃ yāguyā khādanīye bhattasmiṃ”ti. So na ussukkaṃ akāsi yāguyā khādanīye bhattasmiṃ. Atha kho tesāṃ āgantukānaṃ bhikkhūnaṃ etadahosi “pubbe khvāyaṃ āvuso āvāsiko bhikkhu nahāne ussukkaṃ akāsi, ussukkampi akāsi yāguyā khādanīye bhattasmiṃ, sodānāyaṃ na ussukkaṃ karoti yāguyā khādanīye bhattasmiṃ, duṡṡhodānāyaṃ āvuso āvāsiko bhikkhu, handa mayaṃ āvuso āvāsikaṃ¹ bhikkhuṃ ukkhipāmā”ti. Atha kho

1. Imāṃ āvāsikaṃ (Syā)

te āgantukā bhikkhū sannipatitvā Kassapagottaṃ bhikkhuṃ etadavocuṃ
 “pubbe kho tvaṃ āvuso nahāne ussukkaṃ karosi, ussukkampi karosi yāguyā
 khādanīye bhattasmim, so dāni tvaṃ na ussukkaṃ karosi yāguyā khādanīye
 bhattasmim, āpattim tvaṃ āvuso āpanno, passasetam āpattin”ti. Natthi me
 āvuso āpatti, yamaḥam passeyyanti. Atha kho te āgantukā bhikkhū
 Kassapagottaṃ bhikkhuṃ āpattiyā adassane ukkhipimsu.

Atha kho Kassapagottassa bhikkhuno etadahosi “ahaṃ kho etaṃ na
 jānāmi 'āpatti vā esā anāpatti vā, āpanno camhi¹ anāpanno vā, ukkhitto
 camhi anukkhitto vā, dhammikenā vā adhammikenā vā, kuppēna vā
 akuppēna vā, ṭhānārahēna vā aṭṭhānārahēna vā’, yannūnāhaṃ Campaṃ
 gantvā Bhagavantaṃ etamatthaṃ puccheyyan”ti. Atha kho Kassapagotto
 bhikkhu senāsanaṃ saṃsāmetvā pattacīvaramādāya yena Campā tena
 pakkāmi. Anupubbena yena Campā, yena Bhagavā tenupasaṅkami,
 upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Āciṇṇaṃ kho
 panetaṃ Buddhānaṃ Bhagavantānaṃ āgantukehi bhikkhūhi saddhim
 paṭisammōdituṃ. Atha kho Bhagavā Kassapagottaṃ bhikkhuṃ etadavoca
 “kacci bhikkhu khamanīyaṃ, kacci yāpanīyaṃ, kacci appakilamathena
 addhānaṃ āgato, kuto ca tvaṃ bhikkhu āgacchasi”ti. Khamanīyaṃ Bhagavā,
 yāpanīyaṃ Bhagavā, appakilamathena cāhaṃ bhante addhānaṃ āgato, atthi
 bhante Kāsīsu janapade Vāsabhagāmo nāma, tatthāhaṃ Bhagavā āvāsiko
 tantibaddho ussukkaṃ āpanno “kinti anāgatā ca pesalā bhikkhū
 āgaccheyyūṃ, āgatā ca pesalā bhikkhū phāsu vihareyyūṃ, ayaṅca āvāso
 vuddhim viruḥhim vepullaṃ āpajjeyyā”ti. Atha kho bhante sambahulā
 bhikkhū Kāsīsu cārikaṃ caramānā yena Vāsabhagāmo tadavasaruṃ.
 Addasaṃ kho ahaṃ bhante te bhikkhū dūratova āgacchante, disvāna āsanaṃ
 paññapesim, pādodakaṃ pādapīḥaṃ pādakathalikaṃ upanikkhipim,
 paccuggantvā pattacīvaraṃ paṭiggahesim, pānīyena āpucchim, nahāne
 ussukkaṃ akāsīm, ussukkampi akāsīm yāguyā khādanīye bhattasmim. Atha
 kho tesam bhante āgantukānaṃ bhikkhūnaṃ etadahosi “bhaddako

1. Vamhi (?)

kho ayaṃ āvuso āvāsiko bhikkhu nahāne ussukkaṃ karoti, ussukkampi karoti yāguyā khādanīye bhattasmiṃ, handa mayaṃ āvuso idheva Vāsabhaḡāme nivāsaṃ kappemā”ti. Atha kho te bhante āgantukā bhikkhū tattheva Vāsabhaḡāme nivāsaṃ kappesuṃ. Tassa mayhaṃ bhante etadahosi “yo kho imesaṃ āgantukānaṃ bhikkhūnaṃ āgantukakilamatho, so paṭippassaddho, yepime gocare appakatañño, tedānime gocare pakatañño, dukkaraṃ kho pana parakulesu yāvajīvaṃ ussukkaṃ kātuṃ, viññatti ca manussaṃaṃ amanāpā, yannūnāhaṃ na ussukkaṃ kareyyaṃ yāguyā khādanīye bhattasmiṃ”ti. So kho ahaṃ bhante na ussukkaṃ akāsiṃ yāguyā khādanīye bhattasmiṃ. Atha kho tesaṃ bhante āgantukānaṃ bhikkhūnaṃ etadahosi “pubbe khvāyaṃ āvuso āvāsiko bhikkhu nahāne ussukkaṃ karoti, ussukkampi karoti yāguyā khādanīye bhattasmiṃ, sodānāyaṃ na ussukkaṃ karoti yāguyā khādanīye bhattasmiṃ, duṭṭhodānāyaṃ āvuso āvāsiko bhikkhu, handa mayaṃ āvuso āvāsikaṃ bhikkhuṃ ukkhipāmā”ti. Atha kho te bhante āgantukā bhikkhū sannipatitvā maṃ etadavocuṃ “pubbe kho tvaṃ āvuso nahāne ussukkaṃ karosi, ussukkampi karosi yāguyā khādanīye bhattasmiṃ, sodāni tvaṃ na ussukkam karosi yāguyā khādanīye bhattasmiṃ, āpattin tvaṃ āvuso āpanno passasetāṃ āpattin”ti. Natthi me āvuso āpatti, yamaṃ passeyyanti. Atha kho te bhante āgantukā bhikkhū maṃ āpattiyā adassane ukkhipimsu. Tassa mayhaṃ bhante etadahosi “ahaṃ kho etaṃ na jānāmi ‘āpatti vā esā anāpatti vā, āpanno camhi anāpanno vā, ukkhitto camhi anukkhitto vā, dhammikenā vā adhammikenā vā, kuppena vā akuppena vā, ṭhānārahena vā aṭṭhānārahena vā’, yannūnāhaṃ Campaṃ gantvā Bhagavantaṃ etamatthaṃ puccheyyan”ti. Tato ahaṃ Bhagavā āgacchāmīti. Anāpatti esā bhikkhu, nesā āpatti, anāpannosi, nasi āpanno, anukkhattosi, nasi ukkhitto, adhammikenāsi kammaṃ ukkhitto kuppena aṭṭhānārahena. Gaccha tvaṃ bhikkhu tattheva Vāsabhaḡāme nivāsaṃ kappēhi. “Evaṃ bhante”ti kho Kassapagotto bhikkhu Bhagavato paṭissuṇitvā uṭṭhāyāsanaṃ Bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā yena Vāsabhaḡāmo tena pakkāmi.

381. Atha kho tesaṃ āgantukānaṃ bhikkhūnaṃ ahudeva kukkuccaṃ, ahu vippaṭṭisāro “alābhā vata no, na vata no lābhā, dulladdhaṃ vata no, na vata no suladdhaṃ, ye mayaṃ suddhaṃ bhikkhuṃ anāpattikaṃ avatthusmiṃ akāraṇe ukkhipimhā, handa mayaṃ āvuso Campaṃ gantvā Bhagavato santike accayaṃ accayato desemā”ti. Atha kho te āgantukā bhikkhū senāsaṇaṃ saṃsāmetvā pattacīvaramādāya yena Campā tena pakkamiṃsu. Anupubbena yena Campā, yena Bhagavā tenupasaṅkamiṃsu, upasaṅkamtivā Bhagavantāṃ abhivādetvā ekamantaṃ nisīdiṃsu. Āciṇṇaṃ kho panetaṃ Buddhānaṃ Bhagavantānaṃ āgantukehi bhikkhūhi saddhiṃ paṭisammodituṃ. Atha kho Bhagavā te bhikkhū etadavoca “kacci bhikkhave khamanīyaṃ, kacci yāpanīyaṃ, kaccittha appakilamathena addhānaṃ āgatā, kuto ca tumhe bhikkhave āgacchathā”ti. Khamanīyaṃ Bhagavā, yāpanīyaṃ Bhagavā, appakilamathena ca mayaṃ bhante addhānaṃ āgatā, atthi bhante Kāsīsu janapade Vāsabhaḡāmo nāma, tato mayaṃ Bhagavā āgacchāmāti. Tumhe bhikkhave āvāsikaṃ bhikkhuṃ ukkhipitthāti. Evaṃ bhanteti. Kismiṃ bhikkhave vatthusmiṃ kāraṇeti. Avatthusmiṃ Bhagavā akāraṇeti. Vigarahi Buddho Bhagavā ananucchavikaṃ moghapurisā ananulomikaṃ appatirūpaṃ assāmaṇakaṃ akappiyaṃ akaraṇīyaṃ, kathaṃ hi nāma tumhe moghapurisā suddhaṃ bhikkhuṃ anāpattikaṃ avatthusmiṃ akāraṇe ukkhipissatha, netāṃ moghapurisā appasannānaṃ vā pasādāya -pa-vigarahitvā dhammiṃ kathaṃ katvā bhikkhū āmantesi “na bhikkhave suddho bhikkhu anāpattiko avatthusmiṃ akāraṇe ukkhipitabbo, yo ukkhipeyya, āpatti dukkaṭṭassā”ti.

Atha kho te bhikkhū uṭṭhāyāsanaṃ ekamsaṃ uttarāsaṅgaṃ karitvā Bhagavato pādesu sirasā nipatitvā Bhagavantāṃ etadavocum “accayo no bhante accagamā yathābāle yathāmūḷhe yathā-akusale, ye mayaṃ suddhaṃ bhikkhuṃ anāpattikaṃ avatthusmiṃ akāraṇe ukkhipimhā, tesaṃ no bhante Bhagavā accayaṃ accayato paṭiggaṇhātu āyatim saṃvarāyā”ti. Taggha tumhe bhikkhave accayo accagamā yathābāle yathāmūḷhe yathā-akusale, ye tumhe suddhaṃ bhikkhuṃ anāpattikaṃ avatthusmiṃ akāraṇe ukkhipittha, yato ca kho tumhe bhikkhave accayaṃ accayato disvā yathādhammaṃ paṭikarotha, taṃ vo mayaṃ paṭiggaṇhāma.

vuḍḍhihesā bhikkhave ariyassa vinaye yo accayaṃ accayato disvā
yathāḍhammaṃ paṭikaroti, āyatim¹ saṃvaram āpajjatīti.

235. Adhammena vaggādikammakathā

382. Tena kho pana samayena Campāyaṃ bhikkhū evarūpāni kammāni karonti, adhammena vaggakammaṃ karonti, adhammena samaggakammaṃ karonti, dhammena vaggakammaṃ karonti, dhammapatirūpakena vaggakammaṃ karonti, dhammapatirūpakena samaggakammaṃ karonti, ekopi ekaṃ ukkhipati, ekopi dve ukkhipati, ekopi sambahule ukkhipati, ekopi saṃghaṃ ukkhipati, dvepi ekaṃ ukkhipanti, dvepi dve ukkhipanti, dvepi sambahule ukkhipanti, dvepi saṃghaṃ ukkhipanti, sambahulāpi ekaṃ ukkhipanti, sambahulāpi dve ukkhipanti, sambahulāpi sambahule ukkhipanti, sambahulāpi saṃghaṃ ukkhipanti, saṃghopi saṃghaṃ ukkhipati. Ye te bhikkhū appicchā -pa- te ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma Campāyaṃ bhikkhū evarūpāni kammāni karissanti, adhammena vaggakammaṃ karissanti, adhammena samaggakammaṃ karissanti, dhammena vaggakammaṃ karissanti, dhammapatirūpakena vaggakammaṃ karissanti, dhammapatirūpakena samaggakammaṃ karissanti, ekopi ekaṃ ukkhipissati, ekopi dve ukkhipissati, ekopi sambahule ukkhipissati, ekopi saṃghaṃ ukkhipissati, dvepi ekaṃ ukkhipissanti, dvepi dve ukkhipissanti, dvepi sambahule ukkhipissanti, dvepi saṃghaṃ ukkhipissanti, sambahulāpi ekaṃ ukkhipissanti, sambahulāpi dve ukkhipissanti, sambahulāpi sambahule ukkhipissanti, sambahulāpi saṃghaṃ ukkhipissanti, saṃghopi saṃghaṃ ukkhipissati”ti. Atha kho te bhikkhū Bhagavato etamattamaṃ ārocesuṃ -pa-. Saccam kira bhikkhave Campāyaṃ bhikkhū evarūpāni kammāni karonti, adhammena vaggakammaṃ karonti -pa- saṃghopi saṃghaṃ ukkhipatīti. Saccam Bhagavāti. Vigarahi Buddho Bhagavā ananucchavikaṃ bhikkhave tesam moghapurisānaṃ ananulomikaṃ appatirūpaṃ assāmaṇakaṃ akappiyaṃ akaraṇīyaṃ, kathaṃ hi nāma te bhikkhave moghapurisā evarūpāni kammāni karissanti, adhammena vaggakammaṃ karissanti -pa- saṃghopi saṃghaṃ ukkhipissati, netaṃ bhikkhave appasannānaṃ vā pasādāya -pa- vigarahitvā -pa- dhammiṃ kathaṃ katvā bhikkhū āmantesi—

1. Āyatim ca (Sī)

383. Adhammena ce bhikkhave vaggakammaṃ akammaṃ na ca karaṇīyaṃ, adhammena¹ samaggakammaṃ akammaṃ na ca karaṇīyaṃ, dhammena vaggakammaṃ akammaṃ na ca karaṇīyaṃ, dhammapatirūpakena vaggakammaṃ akammaṃ na ca karaṇīyaṃ, dhammapatirūpakena samaggakammaṃ akammaṃ na ca karaṇīyaṃ, ekopi ekaṃ ukkhipati akammaṃ na ca karaṇīyaṃ, ekopi dve ukkhipati akammaṃ na ca karaṇīyaṃ, ekopi sambahule ukkhipati akammaṃ na ca karaṇīyaṃ, ekopi saṃghaṃ ukkhipati akammaṃ na ca karaṇīyaṃ, dvepi ekaṃ ukkhipanti akammaṃ na ca karaṇīyaṃ, dvepi dve ukkhipanti akammaṃ na ca karaṇīyaṃ, dvepi sambahule ukkhipanti akammaṃ na ca karaṇīyaṃ, dvepi saṃghaṃ ukkhipanti akammaṃ na ca karaṇīyaṃ, sambahulāpi ekaṃ ukkhipanti akammaṃ na ca karaṇīyaṃ, sambahulāpi dve ukkhipanti akammaṃ na ca karaṇīyaṃ, sambahulāpi sambahule ukkhipanti akammaṃ na ca karaṇīyaṃ, sambahulāpi saṃghaṃ ukkhipanti akammaṃ na ca karaṇīyaṃ, saṃghopi saṃghaṃ ukkhipati akammaṃ na ca karaṇīyaṃ.

384. Cattārimāni bhikkhave kammāni, adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammena samaggakammaṃ. Tatra bhikkhave yadidaṃ adhammena vaggakammaṃ, idaṃ bhikkhave kammaṃ adhammattā vaggattā kuppaṃ aṭṭhānārahaṃ, na bhikkhave evarūpaṃ kammaṃ kātabbaṃ, na ca mayā evarūpaṃ kammaṃ anuññātaṃ. Tatra bhikkhave yadidaṃ adhammena samaggakammaṃ, idaṃ bhikkhave kammaṃ adhammattā kuppaṃ aṭṭhānārahaṃ, na bhikkhave evarūpaṃ kammaṃ kātabbaṃ, na ca mayā evarūpaṃ kammaṃ anuññātaṃ. Tatra bhikkhave yadidaṃ dhammena vaggakammaṃ, idaṃ bhikkhave kammaṃ vaggattā kuppaṃ aṭṭhānārahaṃ, na bhikkhave evarūpaṃ kammaṃ kātabbaṃ, na ca mayā evarūpaṃ kammaṃ anuññātaṃ. Tatra bhikkhave yadidaṃ dhammena samaggakammaṃ, idaṃ bhikkhave kammaṃ dhammattā samaggattā akuppaṃ ṭhānārahaṃ, evarūpaṃ bhikkhave kammaṃ kātabbaṃ, evarūpaṃca mayā kammaṃ anuññātaṃ. Tasmātiha bhikkhave evarūpaṃ kammaṃ karissāma yadidaṃ dhammena samagganti, evaṃ hi vo bhikkhave sikkhitabbanti.

236. Ātṭivipannakammādikathā

385. Tena kho pana samayena chabbaggiyā bhikkhū evarūpāni kammāni karonti, adhammena vaggakammaṃ karonti, adhammena samaggakammaṃ karonti, dhammena

1. Adhammena ce bhikkhave (Syā)

vaggakammaṃ karonti, dhammapatirūpakena vaggakammaṃ karonti, dhammapatirūpakena samaggakammaṃ karonti, ñattivipannaṃ kammaṃ karonti anussāvanasampannaṃ, anussāvanavipannaṃ kammaṃ karonti ñattisampannaṃ, ñattivipannaṃ anussāvanavipannaṃ kammaṃ karonti, aññatrāpi dhammā kammaṃ karonti, aññatrāpi vinayā kammaṃ karonti, aññatrāpi Satthusāsanā kammaṃ karonti, paṭikuṭṭhakataṃ kammaṃ karonti adhammikaṃ kupaṃ aṭṭhānārahaṃ. Ye te bhikkhū appicchā, te ujjhāyanti khiyyanti vipācenti “kathaṃ hi nāma chabbaggiyā bhikkhū evarūpāni kammāni karissanti, adhammena vaggakammaṃ karissanti, adhammena samaggakammaṃ karissanti, dhammena vaggakammaṃ karissanti, dhammapatirūpakena vaggakammaṃ karissanti, dhammapatirūpakena samaggakammaṃ karissanti, ñattivipannaṃ kammaṃ karissanti anussāvanasampannaṃ, anussāvanavipannaṃ kammaṃ karissanti ñattisampannaṃ, ñattivipannaṃ anussāvanavipannaṃ kammaṃ karissanti, aññatrāpi dhammā kammaṃ karissanti, aññatrāpi vinayā kammaṃ karissanti, aññatrāpi Satthusāsanā kammaṃ karissanti, paṭikuṭṭhakataṃ kammaṃ karissanti adhammikaṃ kupaṃ aṭṭhānārahan”ti. Atha kho te bhikkhū Bhagavato etamatthaṃ ārocesuṃ -pa-. Saccam kira bhikkhave chabbaggiyā bhikkhū evarūpāni kammāni karonti, adhammena vaggakammaṃ karonti -pa- paṭikuṭṭhakataṃ kammaṃ karonti adhammikaṃ kupaṃ aṭṭhānārahanti. Saccam Bhagavāti. Vigarahi Buddho Bhagavā -pa- vigarahitvā dhammiṃ kathaṃ katvā bhikkhū āmantesi—

386. Adhammena ce bhikkhave vaggakammaṃ akammaṃ na ca karaṇīyaṃ, adhammena samaggakammaṃ akammaṃ na ca karaṇīyaṃ, dhammena vaggakammaṃ akammaṃ na ca karaṇīyaṃ, dhammapatirūpakena vaggakammaṃ akammaṃ na ca karaṇīyaṃ, dhammapatirūpakena samaggakammaṃ akammaṃ na ca karaṇīyaṃ, ñattivipannañce bhikkhave kammaṃ anussāvanasampannaṃ akammaṃ na ca karaṇīyaṃ, anussāvanavipannañce bhikkhave kammaṃ ñattisampannaṃ akammaṃ na ca karaṇīyaṃ, ñattivipannañce bhikkhave kammaṃ anussāvanavipannaṃ akammaṃ na ca karaṇīyaṃ, aññatrāpi dhammā kammaṃ akammaṃ na ca karaṇīyaṃ, aññatrāpi vinayā kammaṃ akammaṃ na ca karaṇīyaṃ, aññatrāpi Satthusāsanā kammaṃ akammaṃ na ca karaṇīyaṃ, paṭikuṭṭhakataṃ ce bhikkhave kammaṃ adhammikaṃ kupaṃ aṭṭhānārahaṃ akammaṃ na ca karaṇīyaṃ.

387. Chayimāni bhikkhave kammāni adhammakammaṃ vaggakammaṃ samaggakammaṃ dhammapatirūpakena vaggakammaṃ dhammapatirūpakena samaggakammaṃ dhammena samaggakammaṃ.

Katamañca bhikkhave adhammakammaṃ, ñattidutiye ce bhikkhave kamme ekāya ñattiyā kammaṃ karoti, na ca kammavācaṃ anussāveti, adhammakammaṃ. Ñattidutiye ce bhikkhave kamme dvīhi ñattīhi kammaṃ karoti, na ca kammavācaṃ anussāveti, adhammakammaṃ. Ñattidutiye ce bhikkhave kamme ekāya kammavācāya kammaṃ karoti, na ca ñattim ṭhapeti, adhammakammaṃ. Ñattidutiye ce bhikkhave kamme dvīhi kammavācāhi kammaṃ karoti, na ca ñattim ṭhapeti, adhammakammaṃ. Ñatticatutthe ce bhikkhave kamme ekāya ñattiyā kammaṃ karoti, na ca kammavācaṃ anussāveti, adhammakammaṃ. Ñatticatutthe ce bhikkhave kamme dvīhi ñattīhi kammaṃ karoti, na ca kammavācaṃ anussāveti, adhammakammaṃ. Ñatticatutthe ce bhikkhave kamme tīhi ñattīhi kammaṃ karoti, na ca kammavācaṃ anussāveti, adhammakammaṃ. Ñatticatutthe ce bhikkhave kamme catūhi ñattīhi kammaṃ karoti, na ca kammavācaṃ anussāveti, adhammakammaṃ. Ñatticatutthe ce bhikkhave kamme ekāya kammavācāya kammaṃ karoti, na ca ñattim ṭhapeti, adhammakammaṃ. Ñatticatutthe ce bhikkhave kamme dvīhi kammavācāhi kammaṃ karoti, na ca ñattim ṭhapeti, adhammakammaṃ. Ñatticatutthe ce bhikkhave kamme tīhi kammavācāhi kammaṃ karoti, na ca ñattim ṭhapeti, adhammakammaṃ. Ñatticatutthe ce bhikkhave kamme catūhi kammavācāhi kammaṃ karoti, na ca ñattim ṭhapeti, adhammakammaṃ. Idam vuccati bhikkhave adhammakammaṃ. (1)

Katamañca bhikkhave vaggakammaṃ, ñattidutiye ce bhikkhave kamme yāvatikā bhikkhū kammappattā, te anāgatā honti, chandārahānaṃ chando anāhaṭo hoti, sammukhībhūtā paṭikkosanti, vaggakammaṃ. Ñattidutiye ce bhikkhave kamme yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando anāhaṭo hoti, sammukhībhūtā paṭikkosanti, vaggakammaṃ. Ñattidutiye ce bhikkhave kamme yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando āhaṭo hoti, sammukhībhūtā paṭikkosanti, vaggakammaṃ. Ñatticatutthe ce bhikkhave kamme yāvatikā bhikkhū kammappattā, te anāgatā honti, chandārahānaṃ chando anāhaṭo hoti, sammukhībhūtā paṭikkosanti, vaggakammaṃ. Ñatticatutthe ce bhikkhave kamme yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando anāhaṭo hoti,

sammukhībhūtā paṭikkosanti, vaggakammaṃ. Ñatticatutthe ce bhikkhave kamme yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando āhaṭo hoti, sammukhībhūtā paṭikkosanti, vaggakammaṃ. Idaṃ vuccati bhikkhave vaggakammaṃ. (2)

Katamañca bhikkhave samaggakammaṃ, ñattidutiye ce bhikkhave kamme yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando āhaṭo hoti, sammukhībhūtā na paṭikkosanti, samaggakammaṃ. Ñatticatutthe ce bhikkhave kamme yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando āhaṭo hoti, sammukhībhūtā na paṭikkosanti, samaggakammaṃ. Idaṃ vuccati bhikkhave samaggakammaṃ. (3)

Katamañca bhikkhave dhammapatirūpakena vaggakammaṃ, ñattidutiye ce bhikkhave kamme paṭhamāṃ kammavācaṃ anussāveti, pacchā ñattim ṭhapeti, yāvatikā bhikkhū kammappattā, te anāgatā honti, chandārahānaṃ chando anāhaṭo hoti, sammukhībhūtā paṭikkosanti, dhammapatirūpakena vaggakammaṃ. Ñattidutiye ce bhikkhave kamme paṭhamāṃ kammavācaṃ anussāveti, pacchā ñattim ṭhapeti, yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando anāhaṭo hoti, sammukhībhūtā paṭikkosanti, dhammapatirūpakena vaggakammaṃ. Ñattidutiye ce bhikkhave kamme paṭhamāṃ kammavācaṃ anussāveti, pacchā ñattim ṭhapeti, yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando āhaṭo hoti, sammukhībhūtā paṭikkosanti, dhammapatirūpakena vaggakammaṃ. Ñatticatutthe ce bhikkhave kamme paṭhamāṃ kammavācaṃ anussāveti, pacchā ñattim ṭhapeti, yāvatikā bhikkhū kammappattā, te anāgatā honti, chandārahānaṃ chando anāhaṭo hoti, sammukhībhūtā paṭikkosanti, dhammapatirūpakena vaggakammaṃ. Ñatticatutthe ce bhikkhave kamme paṭhamāṃ kammavācaṃ anussāveti, pacchā ñattim ṭhapeti, yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando anāhaṭo hoti, sammukhībhūtā paṭikkosanti, dhammapatirūpakena vaggakammaṃ. Ñatticatutthe ce bhikkhave kamme paṭhamāṃ kammavācaṃ anussāveti, pacchā ñattim ṭhapeti, yāvatikā bhikkhū kammappattā, te āgatā honti, chandārahānaṃ chando āhaṭo

hoti, sammukhībhūtā paṭikkosanti, dhammapatirūpakena vaggakammaṃ.
Idaṃ vuccati bhikkhave dhammapatirūpakena vaggakammaṃ. (4)

Katamañca bhikkhave dhammapatirūpakena samaggakammaṃ,
ñattidutiye ce bhikkhave kamme paṭhamam kammavācam anussāveti,
pacchā ñattim ṭhpeti, yāvatikā bhikkhū kammappattā, te āgatā honti,
chandārahānam chando āhaṭo hoti, sammukhībhūtā na paṭikkosanti,
dhammapatirūpakena samaggakammaṃ. Ñatticatutthe ce bhikkhave kamme
paṭhamam kammavācam anussāveti, pacchā ñattim ṭhpeti, yāvatikā bhikkhū
kammappattā, te āgatā honti, chandārahānam chando āhaṭo hoti,
sammukhībhūtā na paṭikkosanti, dhammapatirūpakena samaggakammaṃ.
Idaṃ vuccati bhikkhave dhammapatirūpakena samaggakammaṃ. (5)

Katamañca bhikkhave dhammena samaggakammaṃ, ñattidutiye ce
bhikkhave kamme paṭhamam ñattim ṭhpeti, pacchā ekāya kammavācāya
kammaṃ karoti, yāvatikā bhikkhū kammappattā, te āgatā honti,
chandārahānam chando āhaṭo hoti, sammukhībhūtā na paṭikkosanti,
dhammena samaggakammaṃ. Ñatticatutthe ce bhikkhave kamme paṭhamam
ñattim ṭhpeti, pacchā tīhi kammavācāhi kammaṃ karoti, yāvatikā bhikkhū
kammappattā, te āgatā honti, chandārahānam chando āhaṭo hoti,
sammukhībhūtā na paṭikkosanti, dhammena samaggakammaṃ. Idaṃ vuccati
bhikkhave dhammena samaggakammaṃ. (6)

237. Catuvaggakaraṇādīkathā

388. Pañca saṃghā, catuvaggo bhikkhusaṃgho, pañcavaggo
bhikkhusaṃgho, dasavaggo bhikkhusaṃgho, vīsativaggo bhikkhusaṃgho,
atirekavīsativaggo bhikkhusaṃgho. Tatra bhikkhave yvāyam catuvaggo
bhikkhusaṃgho ṭhpetvā tīni kammāni upasampadam pavāraṇam abbhānam
dhammena samaggo sabbakammesu kammappatto. Tatra bhikkhave yvāyam
pañcavaggo bhikkhusaṃgho ṭhpetvā dve kammāni majjhimesu janapadesu
upasampadam abbhānam dhammena samaggo sabbakammesu kammappatto.
Tatra bhikkhave yvāyam dasavaggo bhikkhusaṃgho ṭhpetvā ekam
kammaṃ abbhānam dhammena samaggo sabbakammesu kammappatto.
Tatra bhikkhave yvāyam vīsativaggo bhikkhusaṃgho dhammena samaggo

sabbakammesu kammappatto. Tatra bhikkhave yvāyaṃ atirekavīsativaggo bhikkhusaṅgho dhammena samaggo sabbakammesu kammappatto.

389. Catuvaggakaraṇaṅce bhikkhave kammaṃ bhikkhunicatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Catuvaggakaraṇaṅce bhikkhave kammaṃ sikkhamānacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ -pa- sāmaṇeracatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Sāmaṇericatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Sikkhamā paccakkhātakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Antimavatthum ajjhāpannakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Āpattiyā adassane ukkhittakacatutthokammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Āpattiyā appaṭikamme ukkhittakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Pāpikāya diṭṭhiyā appaṭinissagge ukkhittakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Paṇḍakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Theyyasamvāsakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Titthiyapakkantakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Tiracchānagatacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Mātughātakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Pitughātakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Arahantaghātakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Bhikkhunidūsakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Saṅghabhedakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Lohituppādakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Ubhatobyañjanakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Nānāsamvāsakacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Nānāsīmāya ṭhitacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Iddhiyā vehāse ṭhitacatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Yassa saṅgho kammaṃ karoti, taṃcatuttho kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ.

Catuvaggakaraṇaṃ.

390. Pañcavaggakaraṇaṅce bhikkhave kammaṃ bhikkhunipaṅcamo kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Pañcavaggakaraṇaṅce bhikkhave kammaṃ sikkhamānapaṅcamo kammaṃ kareyya -pa- sāmaṇeripaṅcamo kammaṃ kareyya. Sāmaṇeripaṅcamo kammaṃ

kareyya. Sikkham paccakkhātakapañcamo kammaṃ kareyya. Antimavatthuṃ ajjhāpannakapañcamo kammaṃ kareyya. Āpattiyā adassane ukkhittakapañcamo kammaṃ kareyya. Āpattiyā appaṭikamme ukkhittakapañcamo kammaṃ kareyya. Pāpikāya diṭṭhiyā appaṭinissagge ukkhittakapañcamo kammaṃ kareyya. Paṇḍakapañcamo kammaṃ kareyya. Theyyasamvāsakapañcamo kammaṃ kareyya. Titthiyapakkantakapañcamo kammaṃ kareyya. Tiracchānagatapañcamo kammaṃ kareyya. Mātughātakapañcamo kammaṃ kareyya. Pitughātakapañcamo kammaṃ kareyya. Arahantaghātakapañcamo kammaṃ kareyya. Bhikkhunidūsakapañcamo kammaṃ kareyya. Saṅghabhedakapañcamo kammaṃ kareyya. Lohituppādakapañcamo kammaṃ kareyya. Ubhatobyañjanakapañcamo kammaṃ kareyya. Nānāsamvāsakapañcamo kammaṃ kareyya. Nānāsīmāya ṭhitapañcamo kammaṃ kareyya. Iddhiyā vohāse ṭhitapañcamo kammaṃ kareyya. Yassa saṅgho kammaṃ karoti, taṃpañcamo kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ.

Pañcavaggakaraṇaṃ.

391. Dasavaggakaraṇaṃce bhikkhave kammaṃ bhikkhunidasamo kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Dasavaggakaraṇaṃce bhikkhave kammaṃ sikkhamānadasamo kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ -pa-. Dasavaggakaraṇaṃce bhikkhave kammaṃ yassa saṅgho kammaṃ karoti, taṃdasamo kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ.

Dasavaggakaraṇaṃ.

392. Vīsativaggakaraṇaṃce bhikkhave kammaṃ bhikkhunivīso kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ. Vīsativaggakaraṇaṃce bhikkhave kammaṃ sikkhamānavīso kammaṃ kareyya -pa- sāmaṇeravīso kammaṃ kareyya. Sāmaṇerivīso kammaṃ kareyya. Sikkham paccakkhātakavīso kammaṃ kareyya. Antimavatthuṃ ajjhāpannakavīso kammaṃ kareyya. Āpattiyā adassane ukkhittakavīso kammaṃ kareyya. Āpattiyā appaṭikamme ukkhittakavīso kammaṃ kareyya. Pāpikāya diṭṭhiyā appaṭinissagge ukkhittakavīso kammaṃ kareyya. Paṇḍakavīso kammaṃ kareyya. Theyyasamvāsakavīso kammaṃ kareyya. Titthiyapakkantakavīso kammaṃ kareyya. Tiracchānagatavīso kammaṃ kareyya. Mātughātakavīso kammaṃ kareyya. Pitughātakavīso kammaṃ kareyya.

Arahantaghātakavīso kammaṃ kareyya. Bhikkhunīdūsakavīso kammaṃ kareyya. Saṃghabhedakavīso kammaṃ kareyya. Lohituppādakavīso kammaṃ kareyya. Ubhatobyañjanakavīso kammaṃ kareyya. Nānāsāmvāsakavīso kammaṃ kareyya. Nānāsīmāya ṭhitavīso kammaṃ kareyya. Iddhiyā vehāse ṭhitavīso kammaṃ kareyya. Yassa saṃgho kammaṃ karoti, taṃvīso kammaṃ kareyya, akammaṃ na ca karaṇīyaṃ.

Vīsativaggakaraṇaṃ.

238. Pārivāsikādīkathā

393. Pārivāsikacattuttho ce bhikkhave parivāsaṃ dadeyya, mūlāya paṭikasseyya, mānattaṃ dadeyya, taṃvīso abbheyya, akammaṃ na ca karaṇīyaṃ. Mūlāya paṭikassanārahacattuttho ce bhikkhave parivāsaṃ dadeyya, mūlāya paṭikasseyya, mānattaṃ dadeyya, taṃvīso abbheyya, akammaṃ na ca karaṇīyaṃ. Mānattārahacattuttho ce bhikkhave parivāsaṃ dadeyya, mūlāya paṭikasseyya, mānattaṃ dadeyya, taṃvīso abbheyya, akammaṃ na ca karaṇīyaṃ. Mānattacārikacattuttho ce bhikkhave parivāsaṃ dadeyya, mūlāya paṭikasseyya, mānattaṃ dadeyya, taṃvīso abbheyya, akammaṃ na ca karaṇīyaṃ. Abbhānārahacattuttho ce bhikkhave parivāsaṃ dadeyya, mūlāya paṭikasseyya, mānattaṃ dadeyya, taṃvīso abbheyya, akammaṃ na ca karaṇīyaṃ.

394. Ekaccassa bhikkhave saṃghamajjhe paṭikkosānaṃ ruhati, ekaccassa na ruhati. Kassa ca bhikkhave saṃghamajjhe paṭikkosānaṃ na ruhati, bhikkhuniyā bhikkhave saṃghamajjhe paṭikkosānaṃ na ruhati. Sikkhamānāya bhikkhave -pa- Sāmaṇerassa bhikkhave. Sāmaṇeriyā bhikkhave. Sikkhāpaccakkhātakassa bhikkhave. Antimavatthuṃ ajjhāpannakassa bhikkhave. Ummattakassa bhikkhave. Khittacittassa bhikkhave. Vedanāṭṭassa bhikkhave. Āpattiyā adassane ukkhittakassa bhikkhave. Āpattiyā appaṭikamme ukkhittakassa bhikkhave. Pāpikāya diṭṭhiyā appaṭinissagge ukkhittakassa bhikkhave. Paṇḍakassa bhikkhave. Theyyasāmvāsakassa bhikkhave. Titthiyapakkantakassa

bhikkhave. Tiracchānatassa bhikkhave. Mātughātakassa bhikkhave.
 Pitughātakassa bhikkhave. Arahantaghātakassa bhikkhave.
 Bhikkhunīdūsakassa bhikkhave. Saṅghabhedakassa bhikkhave.
 Lohituppādakassa bhikkhave. Ubhatobyañjanakassa bhikkhave.
 Nānāsāmvāsakassa bhikkhave. Nānāsīmāya t̥hitassa bhikkhave. Iddhiyā
 vehāse t̥hitassa bhikkhave. Yassa saṅgho kammaṃ karoti, tassa ca¹
 bhikkhave saṅghamajjhe paṭikkosanā na ruhati. Imesaṃ kho bhikkhave
 saṅghamajjhe paṭikkosanā na ruhati.

Kassa ca bhikkhave saṅghamajjhe paṭikkosanā ruhati. Bhikkhussa
 bhikkhave pakatattassa samānasāmvāsakassa samānasīmāya t̥hitassa
 antamaso ānantarikassāpi² bhikkhuno viññāpentassa saṅghamajjhe
 paṭikkosanā ruhati. Imassa bhikkhave saṅghamajjhe paṭikkosanā ruhati.

239. Dvenissāraṇādīkathā

395. Dvemā bhikkhave nissāraṇā, atthi bhikkhave puggalo appatto
 nissāraṇaṃ, tañce saṅgho nissāreti, ekacco sunissārito, ekacco dunnissārito.
 Katamo ca bhikkhave puggalo appatto nissāraṇaṃ, tañce saṅgho nissāreti,
 dunnissārito. Idha pana bhikkhave bhikkhu suddho hoti anāpattiko, tañce
 saṅgho nissāreti, dunnissārito. Ayaṃ vuccati bhikkhave puggalo appatto
 nissāraṇaṃ, tañce saṅgho nissāreti, dunnissārito.

Katamo ca bhikkhave puggalo appatto nissāraṇaṃ, tañce saṅgho
 nissāreti, sunissārito. Idha pana bhikkhave bhikkhu bālo hoti abyatto
 āpattibahulo anapadāno, gihisaṃsaṭṭho viharati ananulomikehi
 gihisaṃsaggehi, tañce saṅgho nissāreti, sunissārito. Ayaṃ vuccati
 bhikkhave puggalo appatto nissāraṇaṃ, tañce saṅgho nissāreti, sunissārito.

396. Dvemā bhikkhave osāraṇā, atthi bhikkhave puggalo appatto
 osāraṇaṃ, tañce saṅgho osāreti, ekacco sosārito

1. Tassa (Syā)

2. Anantarikassāpi (Syā)

ekacco dosārito. Katamo ca bhikkhave puggalo appatto osāraṇaṃ, tañce saṃgho osāreti, dosārito. Paṇḍako bhikkhave appatto osāraṇaṃ, tañce saṃgho osāreti, dosārito. Theyyasamvāsako bhikkhave appatto osāraṇaṃ, tañce saṃgho osāreti, dosārito. Titthiyapakkantako bhikkhave -pa-. Tiracchānagato bhikkhave. Mātughātaṃ bhikkhave. Pitughātaṃ bhikkhave. Arahantaghātaṃ bhikkhave. Bhikkhunīdūsako bhikkhave. Saṃghabhedako bhikkhave. Lohituppādaṃ bhikkhave. Ubhatobyañjanaṃ bhikkhave appatto osāraṇaṃ, tañce saṃgho osāreti, dosārito. Ayam vuccati bhikkhave puggalo appatto osāraṇaṃ, tañce saṃgho osāreti, dosārito. Ime vuccanti bhikkhave puggalā appattā osāraṇaṃ, te ce saṃgho osāreti, dosāritā.

Katamo ca bhikkhave puggalo appatto osāraṇaṃ, tañce saṃgho osāreti, dosārito. Hatthacchinno bhikkhave appatto osāraṇaṃ, tañce saṃgho osāreti, dosārito. Pādacchinno bhikkhave -pa-. Hatthapādacchinno bhikkhave. Kaṇṇacchinno bhikkhave. Nāsacchinno bhikkhave. Kaṇṇanāsacchinno bhikkhave. Aṅgolicchinno bhikkhave. Aḷacchinno bhikkhave. Kaṇḍaracchinno bhikkhave. Phaṇahatthako bhikkhave. Khujjo bhikkhave. Vāmano bhikkhave. Galagaṇḍī bhikkhave. Lakkhaṇāhato bhikkhave. Kasāhato bhikkhave. Likhitaṃ bhikkhave. Sīpadiko bhikkhave. Pāparogī bhikkhave. Parisadūsako bhikkhave. Kāṇo bhikkhave. Kuṇī bhikkhave. Khañjo bhikkhave. Pakkhahato bhikkhave. Chinniriyāpatho bhikkhave. Jarādubbalo bhikkhave. Andho bhikkhave. Mūgo bhikkhave. Badhiro bhikkhave. Andhamūgo bhikkhave. Andhabadhiro bhikkhave. Mūgabadhiro bhikkhave. Andhamūgabadhiro bhikkhave appatto osāraṇaṃ, tañce saṃgho osāreti, dosārito. Ayam vuccati bhikkhave puggalo appatto osāraṇaṃ, tañce saṃgho osāreti, dosārito. Ime vuccanti bhikkhave puggalā appattā osāraṇaṃ, te ce saṃgho osāreti, dosāritā.

Vāsabhaḡāmaḡhānavāro niṭṭhito paṭṭhamaṃ.

240. Adhammakammādikathā

397. Idha pana bhikkhave bhikkhussa na hoti āpatti daṭṭhabbā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvaṃ āvuso āpanno, passasetam āpattin”ti, so evam vadeti “natthi me āvuso āpatti, yamahaṃ passeyyan”ti, tam saṅgho āpattiyā adassane ukkhipati, adhammakammaṃ.

Idha pana bhikkhave bhikkhussa na hoti āpatti paṭikātabbā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvaṃ āvuso āpanno, paṭikarohi tam āpattin”ti, so evam vadeti “natthi me āvuso āpatti, yamayaṃ paṭikareyyan”ti, tam saṅgho āpattiyā appaṭikamme ukkhipati, adhammakammaṃ.

Idha pana bhikkhave bhikkhussa na hoti pāpikā diṭṭhi paṭinissajjetā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “pāpikā te āvuso diṭṭhi, paṭinissajjetam pāpikaṃ diṭṭhin”ti, so evam vadeti “natthi me āvuso pāpikā diṭṭhi, yamahaṃ paṭinissajjeyyan”ti, tam saṅgho pāpikāya diṭṭhiyā appaṭinissagge ukkhipati, adhammakammaṃ.

Idha pana bhikkhave bhikkhussa na hoti āpatti daṭṭhabbā, na hoti āpatti paṭikātabbā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvaṃ āvuso āpanno, passasetam āpattim, paṭikarohi tam āpattin”ti, so evam vadeti “natthi me āvuso āpatti, yamahaṃ passeyyam, natthi me āvuso āpatti, yamahaṃ paṭikareyyan”ti, tam saṅgho adassane vā appaṭikamme vā ukkhipati, adhammakammaṃ.

Idha pana bhikkhave bhikkhussa na hoti āpatti daṭṭhabbā, na hoti pāpikā diṭṭhi paṭinissajjetā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvaṃ āvuso āpanno, passasetam āpattim, pāpikā te diṭṭhi, paṭinissajjetam pāpikaṃ diṭṭhin”ti, so evam vadeti “natthi me āvuso āpatti, yamahaṃ passeyyam, natthi me āvuso pāpikā diṭṭhi, yamahaṃ paṭinissajjeyyan”ti, tam saṅgho adassane vā appaṭinissagge vā ukkhipati, adhammakammaṃ.

Idha pana bhikkhave bhikkhussa na hoti āpatti paṭikātabbā, na hoti pāpikā diṭṭhi paṭinissajjetā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvaṃ āvuso āpanno, paṭikarohi taṃ āpattim, pāpikā te diṭṭhi, paṭinissajjetam pāpikam diṭṭhin”ti, so evaṃ vadeti “natthi me āvuso āpatti, yamaham paṭikareyyam, natthi me āvuso pāpikā diṭṭhi, yamaham paṭinissajjeyyan”ti, taṃ saṅgho appaṭikamme vā appaṭinissagge vā ukkhipati, adhammakammaṃ.

Idha pana bhikkhave bhikkhussa na hoti āpatti daṭṭhabbā, na hoti āpatti paṭikātabbā, na hoti pāpikā diṭṭhi paṭinissajjetā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvaṃ āvuso āpanno, passasetam āpattim, paṭikarohi taṃ āpattim, pāpikā te diṭṭhi, paṭinissajjetam pāpikam diṭṭhin”ti, so evaṃ vadeti “natthi me āvuso āpatti, yamaham passeyyam, natthi me āvuso āpatti, yamaham paṭikareyyam, natthi me āvuso pāpikā diṭṭhi, yamaham paṭinissajjeyyan”ti, taṃ saṅgho adassane vā appaṭikamme vā appaṭinissagge vā ukkhipati, adhammakammaṃ.

398. Idha pana bhikkhave bhikkhussa hoti āpatti daṭṭhabbā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvaṃ āvuso āpanno, passasetam āpattin”ti, so evaṃ vadeti “āmāvuso passāmī”ti, taṃ saṅgho āpattiyā adassane ukkhipati, adhammakammaṃ.

Idha pana bhikkhave bhikkhussa hoti āpatti paṭikātabbā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvaṃ āvuso āpanno, paṭikarohi taṃ āpattin”ti, so evaṃ vadeti “āmāvuso paṭikarissāmī”ti, taṃ saṅgho āpattiyā appaṭikamme ukkhipati, adhammakammaṃ.

Idha pana bhikkhave bhikkhussa hoti pāpikā diṭṭhi paṭinissajjetā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “pāpikā te āvuso diṭṭhi, paṭinissajjetam pāpikam diṭṭhin”ti, so evaṃ vadeti

“āmāvuso paṭinissajjissāmi”ti, taṃ saṅgho pāpikāya diṭṭhiyā appaṭinissagge ukkhipati, adhammakammaṃ.

Idha pana bhikkhave bhikkhussa hoti āpatti daṭṭhabbā, hoti āpatti paṭikātabbā -pa- hoti āpatti daṭṭhabbā, hoti pāpikā diṭṭhi paṭinissajjetā -pa- hoti āpatti paṭikātabbā, hoti pāpikā diṭṭhi paṭinissajjetā -pa- hoti āpatti daṭṭhabbā, hoti āpatti paṭikātabbā, hoti pāpikā diṭṭhi paṭinissajjetā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvaṃ āvuso āpanno, passasetam āpattim, paṭikarohi taṃ āpattim, pāpikā te diṭṭhi, paṭinissajjetam pāpikam diṭṭhin”ti, so evam vadeti “āmāvuso passāmi, āma paṭikarissāmi, āma paṭinissajjissāmi”ti, taṃ saṅgho adassane vā appaṭikamme vā appaṭinissagge vā ukkhipati, adhammakammaṃ.

399. Idha pana bhikkhave bhikkhussa hoti āpatti daṭṭhabbā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvaṃ āvuso āpanno, passasetam āpattin”ti, so evam vadeti “natthi me āvuso āpatti, yamahaṃ passeyyan”ti, taṃ saṅgho āpattiyā adassane ukkhipati, dhammakammaṃ.

Idha pana bhikkhave bhikkhussa hoti āpatti paṭikātabbā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvaṃ āvuso āpanno, paṭikarohi taṃ āpattin”ti, so evam vadeti “natthi me āvuso āpatti, yamahaṃ paṭikareyyan”ti, taṃ saṅgho āpattiyā appaṭikamme ukkhipati, dhammakammaṃ.

Idha pana bhikkhave bhikkhussa hoti pāpikā diṭṭhi paṭinissajjetā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “pāpikā te āvuso diṭṭhi, paṭinissajjetam pāpikam diṭṭhin”ti, so evam vadeti “natthi me āvuso pāpikā diṭṭhi, yamahaṃ paṭinissajjeyyan”ti, taṃ saṅgho pāpikāya diṭṭhiyā appaṭinissagge ukkhipati, dhammakammaṃ.

Idha pana bhikkhave bhikkhussa hoti āpatti daṭṭhabbā, hoti āpatti paṭikātabbā -pa- hoti āpatti daṭṭhabbā, hoti pāpikā diṭṭhi paṭinissajjetā -pa- hoti āpatti paṭikātabbā, hoti pāpikā diṭṭhi

paṭinissajjetā -pa- hoti āpatti daṭṭhabbā, hoti āpatti paṭikātabbā, hoti pāpikā diṭṭhi paṭinissajjetā, tamenam codeti saṅgho vā sambahulā vā ekapuggalo vā “āpattim tvam āvuso āpanno, passasetam āpattim, paṭikarohi tam āpattim, pāpikā te diṭṭhi, paṭinissajjetam pāpikam diṭṭhin”ti, so evam vadeti “natthime āvuso āpatti, yamaḥam passeyyam, natthi me āvuso āpatti, yamaḥam paṭikareyyam, natthi me āvuso pāpikā diṭṭhi, yamaḥam paṭinissajjeyyan”ti, tam saṅgho adassane vā appaṭikamme vā appaṭinissagge vā ukkhipati, dhammakammanti.

241. Upālipucchākathā

400. Atha kho āyasmā Upāli yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdi, ekamantam nisinno kho āyasmā Upāli Bhagavantam etadavoca “yo nu kho bhante samaggo saṅgho sammukhākaraṇīyam kammaṃ asammukhā karoti, dhammakammaṃ nu kho tam bhante vinayakammaṃ”ti. Adhammakammaṃ tam Upāli avinayakammanti. Yo nu kho bhante samaggo saṅgho paṭipucchākaraṇīyam kammaṃ appaṭipucchā karoti -pa- paṭiññāyakaṇīyam kammaṃ apaṭiññāya karoti. Sativinayārahassa amūḷhavinayam deti. Amūḷhavinayārahassa tassapāpiyasikākammaṃ karoti. Tassapāpiyasikākammārahassa tajjanīyakammaṃ karoti. Tajjanīyakammārahassa niyassakammaṃ karoti. Niyassakammārahassa pabbājanīyakammaṃ karoti. Pabbājanīyakammārahassa paṭisāraṇīyakammaṃ karoti. Paṭisāraṇīyakammārahassa ukkhepanīyakammaṃ karoti. Ukkhepanīyakammārahassa parivāsam deti. Parivāsārahamaṃ mūlāya paṭikassati. Mūlāyapaṭikassanārahassa mānattam deti. Mānattārahamaṃ abbhethi. Abbhānārahamaṃ upasampādeti. Dhammakammaṃ nu kho tam bhante vinayakammanti. Adhammakammaṃ tam Upāli avinayakammaṃ.

Yo kho Upāli samaggo saṅgho sammukhākaraṇīyam kammaṃ asammukhā karoti, evam kho Upāli adhammakammaṃ hoti avinayakammaṃ, evaṅca pana saṅgho sātisāro hoti. Yo kho Upāli samaggo saṅgho paṭipucchākaraṇīyam kammaṃ appaṭipucchā karoti -pa- paṭiññāyakaṇīyam

kammaṃ apaṭiññāya karoti. Sativinayārahassa amūḷhavinayaṃ deti.
 Amūḷhavinayārahassa tassapāpiyasikākammaṃ karoti.
 Tassapāpiyasikākammārahassa tajjanīyakammaṃ karoti.
 Tajjanīyakammārahassa niyassakammaṃ karoti. Niyassakammārahassa
 pabbājanīyakammaṃ karoti. Pabbājanīyakammārahassa
 paṭisāraṇīyakammaṃ karoti. Paṭisāraṇīyakammārahassa
 ukkhepanīyakammaṃ karoti. Ukkhepanīyakammārahassa parivāsaṃ deti.
 Parivāsārahaṃ mūlāya paṭikassati. Mūlāyapaṭikassanārahassa mānattaṃ deti.
 Mānattārahaṃ abbhethi. Abbhānārahaṃ upasampādeti, evaṃ kho Upāli
 adhammakammaṃ hoti avinayakammaṃ, evañca pana saṃgho sātisāro
 hotīti.

401. Yo nu kho bhante samaggo saṃgho sammukhākaraṇīyaṃ
 kammaṃ sammukhā karoti, dhammakammaṃ nu kho taṃ bhante
 vinayakammanti. Dhammakammaṃ taṃ Upāli vinayakammanti. Yo nu kho
 bhante samaggo saṃgho paṭipucchākaraṇīyaṃ kammaṃ paṭipucchā karoti
 -pa- paṭiññāyākaraṇīyaṃ kammaṃ paṭiññāya karoti. Sativinayārahassa
 sativinayaṃ deti. Amūḷhavinayārahassa amūḷhavinayaṃ deti.
 Tassapāpiyasikākammārahassa tassapāpiyasikākammaṃ karoti.
 Tajjanīyakammārahassa tajjanīyakammaṃ karoti. Niyassakammārahassa
 niyassakammaṃ karoti. Pabbājanīyakammārahassa pabbājanīyakammaṃ
 karoti. Paṭisāraṇīyakammārahassa paṭisāraṇīyakammaṃ karoti.
 Ukkhepanīyakammārahassa ukkhepanīyakammaṃ karoti. Parivāsārahassa
 parivāsaṃ deti. Mūlāya paṭikassanārahaṃ mūlāya paṭikassati.
 Mānattārahassa mānattaṃ deti. Abbhānārahaṃ abbhethi. Upasampadārahaṃ
 upasampādeti, dhammakammaṃ nu kho taṃ bhante vinayakammanti.
 Dhammakammaṃ taṃ Upāli vinayakammaṃ.

Yo kho Upāli samaggo saṃgho sammukhākaraṇīyaṃ kammaṃ
 sammukhā karoti, evaṃ kho Upāli dhammakammaṃ hoti vinayakammaṃ,
 evañca pana saṃgho anatisāro hoti. Yo kho Upāli samaggo saṃgho
 paṭipucchākaraṇīyaṃ kammaṃ paṭipucchā karoti. Paṭiññāyākaraṇīyaṃ
 kammaṃ paṭiññāya karoti. Sativinayārahassa sativinayaṃ deti.
 Amūḷhavinayārahassa amūḷhavinayaṃ deti. Tassapāpiyasikākammārahassa
 tassapāpiyasikākammaṃ karoti. Tajjanīyakammārahassa tajjanīyakammaṃ
 karoti. Niyassakammārahassa niyassakammaṃ karoti.
 Pabbājanīyakammārahassa pabbājanīyakammaṃ

karoti. Paṭisāraṇīyakammārahassa paṭisāraṇīyakammaṃ karoti.
Ukkhepanīyakammārahassa ukkhepanīyakammaṃ karoti. Parivāsārahassa
parivāsaṃ deti. Mūlāyapaṭikassanārahaṃ mūlāya paṭikassati. Mānattārahassa
mānattaṃ deti. Abbhānārahaṃ abbheti. Upasampadārahaṃ upasampādeti,
evaṃ kho Upāli dhammakammaṃ hoti vinayakammaṃ, evañca pana
saṃgho anatisāro hotīti.

402. Yo nu kho bhante samaggo saṃgho sativinayārahassa
amūḷhavinayaṃ deti, amūḷhavinayārahassa sativinayaṃ deti,
dhammakammaṃ nu kho taṃ bhante vinayakammanti. Adhammakammaṃ
taṃ Upāli avinayakammanti. Yo nu kho bhante samaggo saṃgho
amūḷhavinayārahassa tassapāpiyasikākammaṃ karoti,
tassapāpiyasikākammārahassa amūḷhavinayaṃ deti -pa-
tassapāpiyasikākammārahassa tajjanīyakammaṃ karoti,
tajjanīyakammārahassa tassapāpiyasikākammaṃ karoti.
Tajjanīyakammārahassa niyassakammaṃ karoti, niyassakammārahassa
tajjanīyakammaṃ karoti. Niyassakammārahassa pabbājanīyakammaṃ
karoti, pabbājanīyakammārahassa niyassakammaṃ karoti.
Pabbājanīyakammārahassa paṭisāraṇīyakammaṃ karoti,
paṭisāraṇīyakammārahassa pabbājanīyakammaṃ karoti.
Paṭisāraṇīyakammārahassa ukkhepanīyakammaṃ karoti,
ukkhepanīyakammārahassa paṭisāraṇīyakammaṃ karoti.
Ukkhepanīyakammārahassa parivāsaṃ deti, parivāsārahassa
ukkhepanīyakammaṃ karoti. Parivāsārahaṃ mūlāya paṭikassati, mūlāya
paṭikassanārahassa parivāsaṃ deti. Mūlāya paṭikassanārahassa mānattaṃ
deti, mānattārahaṃ mūlāya paṭikassati. Mānattārahaṃ abbheti,
abbhānārahassa mānattaṃ deti. Abbhānārahaṃ upasampādeti,
upasampadārahaṃ abbheti, dhammakammaṃ nu kho taṃ bhante
vinayakammanti. Adhammakammaṃ taṃ Upāli avinayakammanti.

Yo kho Upāli samaggo saṃgho sativinayārahassa amūḷhavinayaṃ deti,
amūḷhavinayārahassa sativinayaṃ deti, evaṃ kho Upāli adhammakammaṃ
hoti avinayakammaṃ, evañca pana saṃgho sātisāro hoti. Yo kho Upāli
samaggo saṃgho amūḷhavinayārahassa tassapāpiyasikākammaṃ karoti,
tassapāpiyasikākammārahassa amūḷhavinayaṃ deti -pa-
tassapāpiyasikākammārahassa tajjanīyakammaṃ karoti,
tajjanīyakammārahassa tassapāpiyasikākammaṃ karoti.
Tajjanīyakammārahassa niyassakammaṃ

karoti, niyassakammārahassa tajjanīyakammaṃ karoti.
 Niyassakammārahassa pabbājanīyakammaṃ karoti,
 pabbājanīyakammārahassa niyassakammaṃ karoti.
 Pabbājanīyakammārahassa paṭisāraṇīyakammaṃ karoti,
 paṭisāraṇīyakammārahassa pabbājanīyakammaṃ karoti.
 Paṭisāraṇīyakammārahassa ukkhepanīyakammaṃ karoti,
 ukkhepanīyakammārahassa paṭisāraṇīyakammaṃ karoti.
 Ukkhepanīyakammārahassa parivāsaṃ deti, parivāsārahassa
 ukkhepanīyakammaṃ karoti. Parivāsārahaṃ mūlāya paṭikassati,
 mūlāyapaṭikassanārahassa parivāsaṃ deti. Mūlāyapaṭikassanārahassa
 mānattaṃ deti, mānattārahaṃ mūlāya paṭikassati. Mānattārahaṃ abbheti,
 abbhānārahassa mānattaṃ deti. Abbhānārahaṃ upasampādeti,
 upasampadārahaṃ abbheti, evaṃ kho Upāli adhammakammaṃ hoti
 avinayakammaṃ, evañca pana saṃgho sātisāro hotīti.

403. Yo nu kho bhante samaggo saṃgho sativinayārahassa sativinayaṃ deti, amūḷhavinayārahassa amūḷhavinayaṃ deti, dhammakammaṃ nu kho taṃ bhante vinayakammanti. Dhammakammaṃ taṃ Upāli vinayakammanti. Yo nu kho bhante samaggo saṃgho amūḷhavinayārahassa amūḷhavinayaṃ deti -pa- tassapāpiyasikākammārahassa tassapāpiyasikākammaṃ karoti -pa- tajjanīyakammārahassa tajjanīyakammaṃ karoti -pa- niyassakammārahassa niyassakammaṃ karoti -pa- pabbājanīyakammārahassa pabbājanīyakammaṃ karoti -pa- paṭisāraṇīyakammārahassa paṭisāraṇīyakammaṃ karoti -pa- ukkhepanīyakammārahassa ukkhepanīyakammaṃ karoti -pa- parivāsārahassa parivāsaṃ deti -pa- mūlāyapaṭikassanārahaṃ mūlāya paṭikassati -pa- mānattārahassa mānattaṃ deti -pa- abbhānārahaṃ abbheti, upasampadārahaṃ upasampādeti, dhammakammaṃ nu kho taṃ bhante vinayakammanti. Dhammakammaṃ taṃ Upāli vinayakammaṃ.

Yo kho Upāli samaggo saṃgho sativinayārahassa sativinayaṃ deti, amūḷhavinayārahassa amūḷhavinayaṃ deti, evaṃ kho Upāli dhammakammaṃ hoti vinayakammaṃ, evañca pana saṃgho anatisāro hoti. Yo kho Upāli samaggo saṃgho amūḷhavinayārahassa amūḷhavinayaṃ deti -pa- tassapāpiyasikākammārahassa tassapāpiyasikākammaṃ karoti -pa- tajjanīyakammārahassa tajjanīyakammaṃ karoti -pa- niyassakammārahassa niyassakammaṃ karoti -pa- pabbājanīyakammārahassa pabbājanīyakammaṃ karoti -pa-

paṭisāraṇīyakammārahassa paṭisāraṇīyakammaṃ karoti -pa-
 ukkhepanīyakammārahassa ukkhepanīyakammaṃ karoti -pa-
 parivāsārahassa parivāsam deti -pa- mūlāya paṭikassanārahaṃ mūlāya
 paṭikassati -pa- mānattārahassa mānattam deti -pa- abbhānārahaṃ abbheti,
 upasampadārahaṃ upasampādeti, evaṃ kho Upāli dhammakammaṃ hoti
 vinayakammaṃ, evaṃca pana saṅgho anatisāro hotīti.

404. Atha kho Bhagavā bhikkhū āmantesi “yo kho bhikkhave samaggo
 saṅgho sativinayārahassa amūḷhavinayam deti, evaṃ kho bhikkhave
 adhammakammaṃ hoti avinayakammaṃ, evaṃca pana saṅgho sātisāro hoti.
 Yo kho bhikkhave samaggo saṅgho sativinayārahassa
 tassapāpiyasikākammaṃ karoti -pa- sativinayārahassa tajjanīyakammaṃ
 karoti. Sativinayārahassa niyassakammaṃ karoti. Sativinayārahassa
 pabbājanīyakammaṃ karoti. Sativinayārahassa paṭisāraṇīyakammaṃ karoti.
 Sativinayārahassa ukkhepanīyakammaṃ karoti. Sativinayārahassa parivāsam
 deti. Sativinayārahaṃ mūlāya paṭikassati. Sativinayārahassa mānattam deti.
 Sativinayārahaṃ abbheti. Sativinayārahaṃ upasampādeti, evaṃ kho
 bhikkhave adhammakammaṃ hoti avinayakammaṃ, evaṃca pana saṅgho
 sātisāro hoti.

405. Yo kho bhikkhave samaggo saṅgho amūḷhavinayārahassa
 tassapāpiyasikākammaṃ karoti, evaṃ kho bhikkhave adhammakammaṃ
 hoti avinayakammaṃ, evaṃca pana saṅgho sātisāro hoti. Yo kho bhikkhave
 samaggo saṅgho amūḷhavinayārahassa tajjanīyakammaṃ karoti -pa-
 amūḷhavinayārahassa niyassakammaṃ karoti. Amūḷhavinayārahassa
 pabbājanīyakammaṃ karoti. Amūḷhavinayārahassa paṭisāraṇīyakammaṃ
 karoti. Amūḷhavinayārahassa ukkhepanīyakammaṃ karoti.
 Amūḷhavinayārahassa parivāsam deti. Amūḷhavinayārahaṃ mūlāya
 paṭikassati. Amūḷhavinayārahassa mānattam deti. Amūḷhavinayārahaṃ
 abbheti. Amūḷhavinayārahaṃ upasampādeti. Amūḷhavinayārahassa
 sativinayam deti, evaṃ kho bhikkhave adhammakammaṃ hoti
 avinayakammaṃ, evaṃca pana saṅgho sātisāro hoti.

406. Yo kho bhikkhave samaggo saṅgho tassapāpiyasikākammārahassa tajjanīyakammaṃ karoti -pa- tajjanīyakammārahassa. Niyassakammārahassa. Pabbājanīyakammārahassa. Paṭisāraṇīyakammārahassa. Ukkhepanīyakammārahassa. Parivāsārahaṃ. Mūlāyapaṭikassanārahassa. Mānattārahaṃ. Abbhānārahaṃ. Upasampadārahassa sativinayaṃ deti, evaṃ kho bhikkhave adhammakammaṃ hoti avinayakammaṃ, evaṃca pana saṅgho sātisāro hoti. Yo kho bhikkhave samaggo saṅgho upasampadārahassa amūḷhavinayaṃ deti -pa- upasampadārahassa tassapāpiyasikākammaṃ karoti. Upasampadārahassa tajjanīyakammaṃ karoti. Upasampadārahassa niyassakammaṃ karoti. Upasampadārahassa pabbājanīyakammaṃ karoti. Upasampadārahassa paṭisāraṇīyakammaṃ karoti. Upasampadārahassa ukkhepanīyakammaṃ karoti. Upasampadārahassa parivāsaṃ deti. Upasampadārahaṃ mūlāya paṭikassati. Upasampadārahassa mānattaṃ deti. Upasampadārahaṃ abbheti, evaṃ kho bhikkhave adhammakammaṃ hoti avinayakammaṃ, evaṃca pana saṅgho sātisāro hotīti.

Upālipucchābhāṇavāro niṭṭhito dutiyo.

242. Tajjanīyakammakathā

407. Idha pana bhikkhave bhikkhu bhaṇḍanakāraḥko hoti kalahakāraḥko vivādakāraḥko bhassakāraḥko saṅghe adhikaraṇakāraḥko. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu bhaṇḍanakāraḥko kalahakāraḥko vivādakāraḥko bhassakāraḥko saṅghe adhikaraṇakāraḥko, handassa mayāṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena tajjanīyakammakato adhammena vagehi, handassa mayāṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena samaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena tajjanīyakammakato adhammena samaggehi, handassa mayāṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammena vaggā.

So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena vaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena samaggā.

408. Idha pana bhikkhave bhikkhu bhaṇḍanakāraṃ hoti kalahakāraṃ vivādakāraṃ bhassakāraṃ saṃghe adhikaraṇakāraṃ. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu bhaṇḍanakāraṃ kalahakāraṃ vivādakāraṃ bhassakāraṃ saṃghe adhikaraṇakāraṃ, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena samaggā. So tamhā āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena samaggehi, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammena vaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena vaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena vaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena samaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena vaggā.

409. Idha pana bhikkhave bhikkhu bhaṇḍanakāraṃ hoti kalahakāraṃ vivādakāraṃ bhassakāraṃ saṃghe adhikaraṇakāraṃ. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu

bhaṇḍanakāraḷako kalahakāraḷako vivāḍakāraḷako bhassakāraḷako saṃghe adhikaraṇakāraḷako, handassa mayam̐ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammena vaggā. So tamhā āvāsā aññaṃ āvāsam̐ gacchati, tatthapi bhikkhūnam̐ evam̐ hoti “ayam̐ kho āvuso bhikkhu saṃghena tajjanīyakammakato dhammena vaggehi, handassa mayam̐ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena vaggā. So tamhāpi āvāsā aññaṃ āvāsam̐ gacchati, tatthapi bhikkhūnam̐ evam̐ hoti “ayam̐ kho āvuso bhikkhu saṃghena tajjanīyakammakato dhammapatirūpakena vaggehi, handassa mayam̐ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena samaggā. So tamhāpi āvāsā aññaṃ āvāsam̐ gacchati, tatthapi bhikkhūnam̐ evam̐ hoti “ayam̐ kho āvuso bhikkhusaṃghena tajjanīyakammakato dhammapatirūpakena samaggehi, handassa mayam̐ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena vaggā. So tamhāpi āvāsā aññaṃ āvāsam̐ gacchati, tatthapi bhikkhūnam̐ evam̐ hoti “ayam̐ kho āvuso bhikkhu Saṃghena tajjanīyakammakato adhammena vaggehi, handassa mayam̐ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena samaggā.

410. Idha pana bhikkhave bhikkhu bhaṇḍanakāraḷako hoti kalahakāraḷako vivāḍakāraḷako bhassakāraḷako saṃghe adhikaraṇakāraḷako. Tatra ce bhikkhūnam̐ evam̐ hoti “ayam̐ kho āvuso bhikkhu bhaṇḍanakāraḷako kalahakāraḷako vivāḍakāraḷako bhassakāraḷako saṃghe adhikaraṇakāraḷako, handassa mayam̐ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena vaggā. So tamhā āvāsā aññaṃ āvāsam̐ gacchati, tatthapi bhikkhūnam̐ evam̐ hoti “ayam̐ kho āvuso bhikkhu saṃghena tajjanīyakammakato dhammapatirūpakena vaggehi, handassa mayam̐ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena samaggā. So tamhāpi āvāsā aññaṃ āvāsam̐ gacchati, tatthapi bhikkhūnam̐ evam̐ hoti “ayam̐ kho āvuso bhikkhu saṃghena tajjanīyakammakato dhammapatirūpakena samaggehi, handassa mayam̐ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena vaggā. So tamhāpi āvāsā aññaṃ āvāsam̐ gacchati, tatthapi

bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammakato adhammena vaggehi, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena samaggā. So tamhāpi āvāsā aññaṃ āvāsam gacchati, tathapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammakato adhammena samaggehi, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammena vaggā.

411. Idha pana bhikkhave bhikkhu bhaṇḍanakāraḥ hoti kalahakāraḥ vivādakāraḥ bhassakāraḥ saṃghe adhikaraṇakāraḥ. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu bhaṇḍanakāraḥ kalahakāraḥ vivādakāraḥ bhassakāraḥ saṃghe adhikaraṇakāraḥ, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena samaggā. So tamhā āvāsā aññaṃ āvāsam gacchati, tathapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammakato dhammapatirūpakena samaggehi, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena vaggā. So tamhāpi āvāsā aññaṃ āvāsam gacchati, tathapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammakato adhammena vaggehi, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena samaggā. So tamhāpi āvāsā aññaṃ āvāsam gacchati, tathapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammakato adhammena samaggehi, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammena vaggā. So tamhāpi āvāsā aññaṃ āvāsam gacchati, tathapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammakato dhammena vaggehi, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena vaggā.

243. Niyassakammakathā

412. Idha pana bhikkhave bhikkhu bālo hoti abyatto āpattibahulo anapadāno, gihisaṃsaṭṭho viharati ananulomikehi

gihisaṃsaggehi. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu bālo abyatto āpattibahulo anapadāno, gihisaṃsaṭṭho viharati ananulomikehi gihisaṃsaggehi, handassa mayaṃ niyassakammaṃ karomā”ti, te tassa niyassakammaṃ karonti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena niyassakammakato adhammena vaggehi, handassa mayaṃ niyassakammaṃ karomā”ti, te tassa niyassakammaṃ karonti adhammena samaggā -pa- dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-.

Yathā heṭṭhā, tathā cakkam kātabbam.

244. Pabbājanīyakammakathā

413. Idha pana bhikkhave bhikkhu kuladūsako hoti pāpasamācāro. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu kuladūsako pāpasamācāro, handassa mayaṃ pabbājanīyakammaṃ karomā”ti, te tassa pabbājanīyakammaṃ karonti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena pabbājanīyakammakato adhammena vaggehi, handassa mayaṃ pabbājanīyakammaṃ karomā”ti. Te tassa pabbājanīyakammaṃ karonti adhammena samaggā -pa- dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-.

Cakkam kātabbam.

245. Paṭisāraṇīyakammakathā

414. Idha pana bhikkhave bhikkhu gihī akkosati paribhāsati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu gihī akkosati paribhāsati, handassa mayaṃ paṭisāraṇīyakammaṃ karomā”ti, te tassa paṭisāraṇīyakammaṃ karonti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena paṭisāraṇīyakammakato adhammena vaggehi, handassa mayaṃ

paṭisāraṇīyakammaṃ karomā”ti, te tassa paṭisāraṇīyakammaṃ karonti adhammena samaggā -pa- dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-.

Cakkam kātabbam.

246. Adassane ukkhepanīyakammakathā

415. Idha pana bhikkhave bhikkhu āpattim āpajjivā na icchati āpattim passitum. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu āpattim āpajjivā na icchati āpattim passitum, handassa mayaṃ āpattiyā adassane ukkhepanīyakammaṃ karomā”ti, te tassa āpattiyā adassane ukkhepanīyakammaṃ karonti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsam gacchati, tathapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena āpattiyā adassane ukkhepanīyakammakato adhammena vaggehi, handassa mayaṃ āpattiyā adassane ukkhepanīyakammaṃ karomā”ti, te tassa āpattiyā adassane ukkhepanīyakammaṃ karonti adhammena samaggā -pa- dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-.

Cakkam kātabbam.

247. Appaṭikamme ukkhepanīyakammakathā

416. Idha pana bhikkhave bhikkhu āpattim āpajjivā na icchati āpattim paṭikātum. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu āpattim āpajjivā na icchati āpattim paṭikātum, handassa mayaṃ āpattiyā appaṭikamme ukkhepanīyakammaṃ karomā”ti, te tassa āpattiyā appaṭikamme ukkhepanīyakammaṃ karonti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsam gacchati, tathapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena āpattiyā appaṭikamme ukkhepanīyakammakato adhammena vaggehi, handassa mayaṃ āpattiyā appaṭikamme ukkhepanīyakammaṃ karomā”ti, te tassa āpattiyā appaṭikamme ukkhepanīyakammaṃ karonti adhammena samaggā -pa- dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-.

Cakkam kātabbam.

248. Appaṭinissagge ukkhepaṇīyakammakathā

417. Idha pana bhikkhave bhikkhu na icchati pāpikaṃ diṭṭhiṃ paṭinissajjitum. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu na icchati pāpikaṃ diṭṭhiṃ paṭinissajjitum, handassa mayaṃ pāpikāya diṭṭhiyā appaṭinissagge ukkhepaṇīyakammaṃ karomā”ti, te tassa pāpikāya diṭṭhiyā appaṭinissagge ukkhepaṇīyakammaṃ karonti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena pāpikāya diṭṭhiyā appaṭinissagge ukkhepaṇīyakammakato adhammena vaggehi, handassa mayaṃ pāpikāya diṭṭhiyā appaṭinissagge ukkhepaṇīyakammaṃ karomā”ti, te tassa pāpikāya diṭṭhiyā appaṭinissagge ukkhepaṇīyakammaṃ karonti adhammena samaggā - pa-dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-

Cakkaṃ kātappaṃ.

249. Tajjanīyakammaṭṭippassaddhikathā

418. Idha pana bhikkhave bhikkhu saṃghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena tajjanīyakammaṃ paṭippassaddhaṃ adhammena vaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena samaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena tajjanīyakammaṃ paṭippassaddhaṃ adhammena samaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammena vaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena tajjanīyakammaṃ paṭippassaddhaṃ dhammena vaggehi,

handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena vaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena tajjanīyakammaṃ paṭippassaddhaṃ dhammapatirūpakena vaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena samaggā.

419. Idha pana bhikkhave bhikkhu saṃghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena samaggā. So tamhā āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena tajjanīyakammaṃ paṭippassaddhaṃ adhammena samaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammena vaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena tajjanīyakammaṃ paṭippassaddhaṃ dhammena vaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena vaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena tajjanīyakammaṃ paṭippassaddhaṃ dhammapatirūpakena vaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena samaggā. So tamhāpi āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena tajjanīyakammaṃ paṭippassaddhaṃ dhammapatirūpakena samaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena vaggā.

420. Idha pana bhikkhave bhikkhu saṃghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ

yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pātetī, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammena vaggā. So tamhā āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ paṭippassaddhaṃ dhammena vaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena vaggā. So tamhāpi āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ paṭippassaddhaṃ dhammapatirūpakena vaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena samaggā. So tamhāpi āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ paṭippassaddhaṃ dhammapatirūpakena samaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena vaggā. So tamhāpi āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ paṭippassaddhaṃ adhammena vaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena samaggā.

421. Idha pana bhikkhave bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pātetī, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pātetī, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena vaggā. So tamhā āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ paṭippassaddhaṃ dhammapatirūpakena vaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena samaggā. So tamhāpi āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ

evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ paṭippassaddhaṃ dhammapatirūpakena samaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena vaggā. So tamhāpi āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ paṭippassaddhaṃ adhammena vaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena samaggā. So tamhāpi āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ paṭippassaddhaṃ adhammena samaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammena vaggā.

422. Idha pana bhikkhave bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena samaggā. So tamhā āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ paṭippassaddhaṃ dhammapatirūpakena samaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena vaggā. So tamhāpi āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ paṭippassaddhaṃ adhammena vaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena samaggā. So tamhāpi āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ paṭippassaddhaṃ adhammena samaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammena vaggā. So tamhāpi āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṅghena tajjanīyakammaṃ

paṭippassaddhaṃ dhammena vaggehi, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena vaggā.

250. Niyassakammaṭṭippassaddhikathā

423. Idha pana bhikkhave bhikkhu saṃghena niyassakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, niyassassa kammassa paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena niyassakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, niyassassa kammassa paṭippassaddhiṃ yācati, handassa mayaṃ niyassakammaṃ paṭippassambhemā”ti, te tassa niyassakammaṃ paṭippassambhenti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena niyassakammaṃ paṭippassaddhaṃ adhammena vaggehi, handassa mayaṃ niyassakammaṃ paṭippassambhemā”ti, te tassa niyassakammaṃ paṭippassambhenti adhammena samaggā -pa- dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-.

Cakkaṃ kātabbhaṃ.

251. Pabbājanīyakammaṭṭippassaddhikathā

424. Idha pana bhikkhave bhikkhu saṃghena pabbājanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, pabbājanīyassa kammassa paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena pabbājanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, pabbājanīyassa kammassa paṭippassaddhiṃ yācati, handassa mayaṃ pabbājanīyakammaṃ paṭippassambhemā”ti, te tassa pabbājanīyakammaṃ paṭippassambhenti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsaṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena pabbājanīyakammaṃ paṭippassaddhaṃ adhammena vaggehi, handassa mayaṃ pabbājanīyakammaṃ paṭippassambhemā”ti, te tassa pabbājanīyakammaṃ paṭippassambhenti adhammena samaggā -pa- dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-.

Cakkaṃ kātabbhaṃ.

252. Paṭisāraṇīyakammaṭṭippassaddhikathā

425. Idha pana bhikkhave bhikkhu saṅghena paṭisāraṇīyakammakato sammā vattati, lomam pāṭeti, netthāram vattati, paṭisāraṇīyassa kammaṣṣa paṭippassaddhim yācati. Tatra ce bhikkhūnam evam hoti “ayam kho āvuso bhikkhu saṅghena paṭisāraṇīyakammakato sammā vattati, lomam pāṭeti, netthāram vattati, paṭisāraṇīyassa kammaṣṣa paṭippassaddhim yācati, handassa mayam paṭisāraṇīyakammaṃ paṭippassambhemā”ti, te tassa paṭisāraṇīyakammaṃ paṭippassambhenti adhammena vaggā. So tamhā āvāsā aññam āvāsam gacchati, tatthapi bhikkhūnam evam hoti “imassa kho āvuso bhikkhuno saṅghena paṭisāraṇīyakammaṃ paṭippassaddham adhammena vaggehi, handassa mayam paṭisāraṇīyakammaṃ paṭippassambhemā”ti, te tassa paṭisāraṇīyakammaṃ paṭippassambhenti adhammena samaggā -pa-dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-.

Cakkam kātabbam.

253. Adassane ukkhepanīyakammaṭṭippassaddhikathā

426. Idha pana bhikkhave bhikkhu saṅghena āpattiyā adassane ukkhepanīyakammakato sammā vattati, lomam pāṭeti, netthāram vattati, āpattiyā adassane ukkhepanīyassa kammaṣṣa paṭippassaddhim yācati. Tatra ce bhikkhūnam evam hoti “ayam kho āvuso bhikkhu saṅghena āpattiyā adassane ukkhepanīyakammakato sammā vattati, lomam pāṭeti, netthāram vattati, āpattiyā adassane ukkhepanīyassa kammaṣṣa paṭippassaddhim yācati, handassa mayam āpattiyā adassane ukkhepanīyakammaṃ paṭippassambhemā”ti, te tassa āpattiyā adassane ukkhepanīyakammaṃ paṭippassambhenti adhammena vaggā. So tamhā āvāsā aññam āvāsam gacchati, tatthapi bhikkhunam evam hoti “imassa kho āvuso bhikkhuno saṅghena āpattiyā adassane ukkhepanīyakammaṃ paṭippassaddham adhammena vaggehi, handassa mayam āpattiyā adassane ukkhepanīyakammaṃ paṭippassambhemā”ti, te tassa āpattiyā adassane

ukkhepanīyakammaṃ paṭippassambhenti adhammena samaggā -pa-dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-.

Cakkaṃ kātappaṃ.

254. Appaṭīkamme ukkhepanīyakammaṃ paṭippassaddhikathā

427. Idha pana bhikkhave bhikkhu saṃghena āpattiyā appaṭīkamme ukkhepanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, āpattiyā appaṭīkamme ukkhepanīyassa kammaṃ paṭippassaddhiṃ yāceti. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena āpattiyā appaṭīkamme ukkhepanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, āpattiyā appaṭīkamme ukkhepanīyassa kammaṃ paṭippassaddhiṃ yāceti, handassa mayaṃ āpattiyā appaṭīkamme ukkhepanīyakammaṃ paṭippassambhemā”ti, te tassa āpattiyā appaṭīkamme ukkhepanīyakammaṃ paṭippassambhenti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena āpattiyā appaṭīkamme ukkhepanīyakammaṃ paṭippassaddhaṃ adhammena vaggēhi, handassa mayaṃ āpattiyā appaṭīkamme ukkhepanīyakammaṃ paṭippassambhemā”ti, te tassa āpattiyā appaṭīkamme ukkhepanīyakammaṃ paṭippassambhenti adhammena samaggā -pa- dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-.

Cakkaṃ kātappaṃ.

255. Appaṭinissagge ukkhepanīyakammaṃ paṭippassaddhikathā

428. Idha pana bhikkhave bhikkhu saṃghena pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyassa kammaṃ paṭippassaddhiṃ yāceti. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyassa kammaṃ paṭippassaddhiṃ yāceti, handassa mayaṃ pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammaṃ paṭippassambhemā”ti, te

tassa pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammaṃ paṭippassambhenti adhammena vaggā. So tamhā āvāsā aññaṃ āvāsāṃ gacchati, tatthapi bhikkhūnaṃ evaṃ hoti “imassa kho āvuso bhikkhuno saṃghena pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammaṃ paṭippassaddhaṃ adhammena vaggēhi, handassa mayaṃ pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammaṃ paṭippassambhemā”ti, te tassa pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammaṃ paṭippassambhenti adhammena samaggā -pa- dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā -pa-.

Cakkaṃ kātabbaṃ.

256. Tajjanīyakammavivādakathā

429. Idha pana bhikkhave bhikkhu bhaṇḍanakāraḷako hoti kalahakāraḷako vivādakāraḷako bhassakāraḷako saṃghe adhikaraṇakāraḷako. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu bhaṇḍanakāraḷako -pa- saṃghe adhikaraṇakāraḷako, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena vaggā. Tatraṭṭho saṃgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “adhammena vaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino.

430. Idha pana bhikkhave bhikkhu bhaṇḍanakāraḷako hoti -pa- saṃghe adhikaraṇakāraḷako. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu bhaṇḍanakāraḷako -pa- saṃghe adhikaraṇakāraḷako, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti adhammena samaggā. Tatraṭṭho saṃgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “adhammena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino.

431. Idha pana bhikkhave bhikkhu bhaṇḍanakārako hoti -pa- saṅghe adhikaraṇakārako. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu bhaṇḍanakārako -pa- saṅghe adhikaraṇakārako, handassa mayaṃ tajjanīyakammaṃ kāromā”ti, te tassa tajjanīyakammaṃ karonti dhammena vaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammena vaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti, ime tattha bhikkhū dhammavādino.

432. Idha pana bhikkhave bhikkhu bhaṇḍanakārako hoti -pa- saṅghe adhikaraṇakārako. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu bhaṇḍanakārako -pa- saṅghe adhikaraṇakārako, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena vaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti, ime tattha bhikkhū dhammavādino.

433. Idha pana bhikkhave bhikkhu bhaṇḍanakārako hoti -pa- saṅghe adhikaraṇakārako. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu bhaṇḍanakārako hoti -pa- saṅghe adhikaraṇakārako, handassa mayaṃ tajjanīyakammaṃ karomā”ti, te tassa tajjanīyakammaṃ karonti dhammapatirūpakena samaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti, ime tattha bhikkhū dhammavādino.

257. Niyassakammavivādakathā

434. Idha pana bhikkhave bhikkhu bālo hoti abyatto āpattibahulo anapadāno, gihisaṃsaṭṭho viharati ananulomikehi gihisaṃsaggehi. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu bālo abyatto āpattibahulo anapadāno, gihisaṃsaṭṭho viharati ananulomikehi gihisaṃsaggehi, handassa mayaṃ niyassakammaṃ karomā”ti, te tassa niyassakammaṃ karonti adhammena vaggā -pa- adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṃgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti, ime tattha bhikkhū dhammavādino. . Ime pañca vārā saṃkhittā.

258. Pabbājanīyakammavivādakathā

435. Idha pana bhikkhave bhikkhu kuladūsako hoti pāpasamācāro. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu kuladūsako pāpasamācāro, handassa mayaṃ pabbājanīyakammaṃ karomā”ti, te tassa pabbājanīyakammaṃ karonti adhammena vaggā -pa- adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṃgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti, ime tattha bhikkhū dhammavādino. . Ime pañca vārā saṃkhittā.

259. Paṭisāraṇīyakammavivādakathā

436. Idha pana bhikkhave bhikkhu gihī akkosati paribhāsati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu gihī

akkosati paribhāsati, handassa mayam paṭisāraṇīyakammaṃ karomā”ti, te tassa paṭisāraṇīyakammaṃ karonti adhammena vaggā -pa- adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino. . Ime pañca vārā saṅkhittā.

260. Adassane ukkhepanīyakammavivādakathā

437. Idha pana bhikkhave bhikkhu āpattim āpajjitvā na icchati āpattim passitum. Tatra ce bhikkhūnam evam hoti “ayam kho āvuso bhikkhu āpattim āpajjitvā na icchati āpattim passitum, handassa mayam āpattiyā adassane ukkhepanīyakammaṃ karomā”ti, te tassa āpattiyā adassane ukkhepanīyakammaṃ karonti adhammena vaggā -pa- adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino. . Ime pañca vārā saṅkhittā.

261. Appaṭikamme ukkhepanīyakammavivādakathā

438. Idha pana bhikkhave bhikkhu āpattim āpajjitvā na icchati āpattim paṭikātum. Tatra ce bhikkhūnam evam hoti “ayam kho āvuso bhikkhu āpattim āpajjitvā na icchati āpattim paṭikātum, handassa mayam āpattiyā appaṭikamme ukkhepanīyakammaṃ karomā”ti, te tassa āpattiyā appaṭikamme ukkhepanīyakammaṃ karonti adhammena vaggā -pa- adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ,

dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino. . Ime pañca vārā saṃkhittā.

262. Appaṭinissagge ukkhepanīyakammavivādakathā

439. Idha pana bhikkhave bhikkhu na icchati pāpikaṃ diṭṭhiṃ paṭinissajjitum. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu na icchati pāpikaṃ diṭṭhiṃ paṭinissajjitum, handassa mayaṃ pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammaṃ karomā”ti, te tassa pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammaṃ karonti adhammena vaggā -pa- adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṃgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino. . Ime pañca vārā saṃkhittā.

263. Tajjanīyakammaṭippassaddhikathā

440. Idha pana bhikkhave bhikkhu saṃghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃsa paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃsa paṭippassaddhiṃ yācati, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena vaggā. Tatraṭṭho saṃgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “adhammena vaggakammaṃ”ti, ye ca te bhikkhū

evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino.

441. Idha pana bhikkhave bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti adhammena samaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “adhammena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino.

442. Idha pana bhikkhave bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammena vaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammena vaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino.

443. Idha pana bhikkhave bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammaṃ paṭippassaddhiṃ yācati, handassa mayaṃ

tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena vaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena vaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino.

444. Idha pana bhikkhave bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammassa paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena tajjanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, tajjanīyassa kammassa paṭippassaddhiṃ yācati, handassa mayaṃ tajjanīyakammaṃ paṭippassambhemā”ti, te tassa tajjanīyakammaṃ paṭippassambhenti dhammapatirūpakena samaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kamman puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino.

264. Niyassakammaṃ paṭippassaddhikathā

445. Idha pana bhikkhave bhikkhu saṅghena niyassakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, niyassassa kammassa paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena niyassakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, niyassassa kammassa paṭippassaddhiṃ yācati, handassa mayaṃ niyassakammaṃ paṭippassambhemā”ti, te tassa niyassakammaṃ paṭippassambhenti adhammena vaggā -pa- adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kamman puna kātabbaṃ kamman”ti. Tatra

bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti, ime tattha bhikkhū dhammavādino. . Imepi¹ pañca vārā saṃkhittā.

265. Pabbājanīyakammaṇḍipassaddhikathā

446. Idha pana bhikkhave bhikkhu saṅghena pabbājanīyakammakato sammā vattati, lomaṃ pāpeti, netthāraṃ vattati, pabbājanīyassa kammaṃsa paṭippassaddhiṃ yāceti. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena pabbājanīyakammakato sammā vattati, lomaṃ pāpeti, netthāraṃ vattati, pabbājanīyassa kammaṃsa paṭippassaddhiṃ yāceti, handassa mayaṃ pabbājanīyakammaṃ paṭippassambhemā”ti, te tassa pabbājanīyakammaṃ paṭippassambhenti adhammena vaggā -pa- adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kammaṃ”ti, ime tattha bhikkhū dhammavādino. . Imepi pañca vārā saṃkhittā.

266. Paṭisāraṇīyakammaṇḍipassaddhikathā

447. Idha pana bhikkhave bhikkhu saṅghena paṭisāraṇīyakammakato sammā vattati, lomaṃ pāpeti, netthāraṃ vattati, paṭisāraṇīyassa kammaṃsa paṭippassaddhiṃ yāceti. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena paṭisāraṇīyakammakato sammā vattati, lomaṃ pāpeti, netthāraṃ vattati, paṭisāraṇīyassa kammaṃsa paṭippassaddhiṃ yāceti, handassa mayaṃ paṭisāraṇīyakammaṃ paṭippassambhemā”ti, te tassa paṭisāraṇīyakammaṃ paṭippassambhenti adhammena vaggā -pa- adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena

1. Ime (Sī, Syā, evamuparipi)

vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino. . Imepi pañca vārā saṃkhittā.

267. Adassane ukkhepanīyakammaṇḍipassaddhikathā

448. Idha pana bhikkhave bhikkhu saṃghena āpattiyā adassane ukkhepanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, āpattiyā adassane ukkhepanīyassa kammaṃsa paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena āpattiyā adassane ukkhepanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, āpattiyā adassane ukkhepanīyassa kammaṃsa paṭippassaddhiṃ yācati, handassa mayaṃ āpattiyā adassane ukkhepanīyakammaṃ paṭippassambhemā”ti, te tassa āpattiyā adassane ukkhepanīyakammaṃ paṭippassambhenti adhammena vaggā -pa- adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṃgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino. . Imepi pañca vārā saṃkhittā.

268. Appaṭikamme ukkhepanīyakammaṇḍipassaddhikathā

449. Idha pana bhikkhave bhikkhu saṃghena āpattiyā appaṭikamme ukkhepanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, āpattiyā appaṭikamme ukkhepanīyassa kammaṃsa paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṃghena āpattiyā appaṭikamme ukkhepanīyakammakato sammā vattati, lomaṃ pāṭeti, netthāraṃ vattati, āpattiyā appaṭikamme ukkhepanīyassa kammaṃsa paṭippassaddhiṃ yācati, handassa mayaṃ āpattiyā appaṭikamme

ukkhepanīyakammaṃ paṭippassambhemā”ti, te tassa āpattiyā appaṭikamme ukkhepanīyakammaṃ paṭippassambhenti adhammena vaggā -pa-adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino. . Imepi pañca vārā saṅkhittā.

269. Appaṭinissagge ukkhepanīyakammaṃ paṭippassaddhikathā

450. Idha pana bhikkhave bhikkhu saṅghena pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammakato sammā vattati, lomaṃ pāpeti, netthāraṃ vattati, pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyassa kammassa paṭippassaddhiṃ yācati. Tatra ce bhikkhūnaṃ evaṃ hoti “ayaṃ kho āvuso bhikkhu saṅghena pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammakato sammā vattati, lomaṃ pāpeti, netthāraṃ vattati, pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyassa kammassa paṭippassaddhiṃ yācati, handassa mayaṃ pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammaṃ paṭippassambhemā”ti, te tassa pāpikāya diṭṭhiyā appaṭinissagge ukkhepanīyakammaṃ paṭippassambhenti adhammena vaggā -pa- adhammena samaggā. Dhammena vaggā. Dhammapatirūpakena vaggā. Dhammapatirūpakena samaggā. Tatraṭṭho saṅgho vivadati “adhammena vaggakammaṃ, adhammena samaggakammaṃ, dhammena vaggakammaṃ, dhammapatirūpakena vaggakammaṃ, dhammapatirūpakena samaggakammaṃ, akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti. Tatra bhikkhave ye te bhikkhū evamāhaṃsu “dhammapatirūpakena samaggakammaṃ”ti, ye ca te bhikkhū evamāhaṃsu “akataṃ kammaṃ dukkaṭaṃ kammaṃ puna kātabbaṃ kamman”ti, ime tattha bhikkhū dhammavādino. . Imepi pañca vārā saṅkhittā.

Campeyyakkhandhako navamo.

270. Tassuddānaṃ

Campāyaṃ Bhagavā āsi, vatthu Vāsabhaḡāmake.
 Āḡantukānamussukkaṃ, akāsi icchitabbake¹.
 Pakataññunoti ñatvā, ussukkaṃ na karī tadā.
 Ukkhitto na karotīti, sāḡamā Jinasantike.
 Adhammena vaggakammaṃ, samaggaṃ adhammena ca.
 Dhammena vaggakammañca, patirūpakena vaggikaṃ.
 Patirūpakena samaggaṃ, eko ukkhipatekakaṃ.
 Eko ca dve sambahule, saḡghaṃ ukkhipatekako.
 Duvepi sambahulāpi, saḡgho saḡghañca ukkhipi.
 Sabbaññupavaro sutvā, “adhammaṃ”ti paṭikkhipi.
 Ñattivipannaṃ yaṃ kammaṃ, sampannaṃ anusāvanaṃ.
 Anussāvanavipannaṃ, sampannaṃ ñattiyā ca yaṃ.
 Ubhayena vipannañca, aññatra dhammameva ca.
 Vinayā satthu paṭikuṭṭhaṃ, kuppaṃ atṭhānārahikaṃ.
 Adhammavaggaṃ samaggaṃ, dhamma patirūpāni ye duve.
 Dhammeneva ca sāmaggiaṃ, anuññāsi Tathāḡato.
 Catuvaggo pañcavaggo, dasavaggo ca vīsati.
 Parovīsativaggo ca², saḡgho pañcavidho tathā.
 Ṭhapetvā upasampadaṃ, yañca kammaṃ pavāraṇaṃ.
 Abbhānakammaṃ saha, catuvaggehi kammiko.
 Duve kamme ṭhapetvāna, majjhadesūpasampadaṃ.
 Abbhānaṃ pañcavaggiko, sabbakammesu kammiko.
 Abbhānekaṃ ṭhapetvāna, ye bhikkhū dasavaggikā.
 Sabbakammakaro saḡgho, vīso sabbattha kammiko.

1. Icchitabbako (Ka)

2. Atirekavīsativaggo (Syā)

Bhikkhunī sikkhamānā ca, sāmaṇero sāmaṇerī.
 Paccakkhātantimavatthū, ukkhittāpattidassane.
 Appaṭīkamme diṭṭhiyā, paṇḍako theyyasamvāsakam.
 Titthiyā tiracchānagataṃ, mātu pitu ca ghātakam.
 Araham bhikkhunīdūsi, bhedakam lohituppādam.
 Byañjanam nānāsamvāsam, nānāsīmāya iddhiyā.
 Yassa saṃgho kare kammaṃ, hontete catuvīsati.
 Sambuddhena paṭikkhattā, na hete gaṇapūrakā.
 Pārivāsikacattuttho, parivāsam dadeyya vā.
 Mūlā mānattamabbheyya, akammaṃ na ca karaṇam.
 Mūlā arahamānattā, abbhānārahameva ca.
 Na kammakārakā pañca, sambuddhena pakāsītā.
 Bhikkhunī sikkhamānā ca, sāmaṇero sāmaṇerikā.
 Paccakkhantima-ummattā, khittāvedanadassane.
 Appaṭīkamme diṭṭhiyā, paṇḍakāpi ca byañjanā¹.
 Nānāsamvāsakā sīmā, vehāsam yassa kamma ca.
 Aṭṭhārasannametesam, paṭikkosam na ruhati.
 Bhikkhussa pakatattassa, ruhati paṭikkosana.
 Suddhassa dunnisārīto, bālo hi sunissārīto.
 Paṇḍako theyyasamvāso, pakkanto tiracchānagato.
 Mātu pitu Arahanta, dūsako saṃghabhedako.
 Lohituppādamo ceva, ubhatobyañjano ca yo.
 Ekādasannaṃ etesaṃ, osāraṇam na yujjati.
 Hatthapādam tadubhayaṃ, kaṇṇanāsaṃ tadūbhayaṃ.
 Aṅguli aḷakaṇḍaram, phaṇam khujjo ca vāmano.
 Gaṇḍī lakkhaṇakasā ca, likhitako ca sīpadī.

1. Ito param syāmamūle diyaḍḍhagāthāhi abhabbapuggalā samattaṃ dassitā.

Pāpā parisakāṇo ca, kuṇī khañjo hatopi ca.
 Iriyāpathadubbalo, andho mūgo ca badhiro.
 Andhamūgandhabadhiro, mūgabadhrameva ca.
 Andhamūgabadhiro ca, dvattimsete anūnakā.
 Tesam osāraṇam hoti, sambuddhena pakāsitam.
 Datṭhabbā paṭikātabbā, nissajjetā na vijjati.
 Tassa ukkhepanā kammā, satta honti adhammikā.
 Āpannam anuvattantaṃ, satta tepi adhammikā.
 Āpannam nānuvattantaṃ, satta kammā sudhammikā.
 Sammukhā paṭipucchā ca, paṭiññāya ca kāraṇā.
 Sati amūḷhapāpikā, tajjanīniyassena ca.
 Pabbājanīya paṭisāro, ukkheparivāsa ca.
 Mūlā mānatta-abbhānā, tatheva upasampadā.
 Aññaṃ kareyya aññaṃ, soḷasete adhammikā.
 Tam tam kareyya tam tassa, soḷasete sudhammikā.
 Paccāropeyya aññaññaṃ, soḷasete adhammikā.
 Dve dve tammūlakam tassa¹, tepi soḷasa dhammikā.
 Ekekamūlakam cakkam, “adhamman”ti jinobravi.
 Akāsi tajjanīyam kammaṃ, saṃgho bhaṇḍanakārako.
 Adhammena vaggakammaṃ, aññaṃ āvāsam gacchi so.
 Tatthādhammena samaggā, tassa tajjanīyam karuṃ.
 Aññaṃ vaggādhammena, tassa tajjanīyam karuṃ.
 Patirūpena vaggāpi, samaggāpi tathā karuṃ.
 Adhammena samaggā ca, dhammena vaggameva ca.
 Patirūpakena vaggā ca, samaggā ca ime padā.
 Ekekamūlakam katvā, cakkam bandhe vicakkhaṇo.

1. Dve dve mūlā katā tassa (Syā), dodotamūlakantassa (Ka)

Bālā byattassa niyassaṃ, pabbāje kuladūsakaṃ.
 Paṭisāraṇīyaṃ kammaṃ, kare akkosakassa ca.
 Adassanāppaṭikamme, yo ca diṭṭhiṃ na nissajje.
 Tesāṃ ukkhepanīyakammaṃ, satthavāhena bhāsitaṃ.
 Upari nayakammānaṃ¹, pañño tajjanīyaṃ naye.
 Tesāmyeva anulomaṃ, sammā vattati yācite².
 Passaddhi tesāṃ kammānaṃ, heṭṭhā kammanayena ca.
 Tasmaṃ tasmaṃ tu kammesu, tatraṭṭho ca vivadati.
 Akataṃ dukkaṭaṃ ceva, punakātabbakanti ca.
 Kamme passaddhiyā cāpi, te bhikkhū dhammavādino.
 Vipattibyādhite disvā, kammappatte mahāmuni.
 Paṭippassaddhimakkhāsi, sallakattova osadhanti.

Imamhi khandhake vatthūni chattimsāti.

Campeyyakkhandhako niṭṭhito.

1. Upavinayakammānaṃ (Syā), ukkhepanīyakammānaṃ (Ka)

2. Yācati (Syā), yācito (Si)

10. Kosambakakkhandhaka

271. Kosambakavivādakathā

451. Tena samayena Buddho Bhagavā Kosambiyam viharati Ghositārāme. Tena kho pana samayena aññataro bhikkhu āpattim āpanno hoti, so tassā āpattiyā āpattidiṭṭhi¹ hoti, aññe bhikkhū tassā āpattiyā anāpattidiṭṭhino honti, so aparena samayena tassā āpattiyā anāpattidiṭṭhi hoti, aññe bhikkhū tassā āpattiyā āpattidiṭṭhino honti. Atha kho te bhikkhū tam bhikkhum etadavocum “āpattim tvaṃ āvuso āpanno, passasetam āpattin”ti. Natthi me āvuso āpatti, yamaḥ passeyyanti. Atha kho te bhikkhū sāmaggim labhitvā tam bhikkhum āpattiyā adassane ukkhipimsu. So ca bhikkhu bahussuto hoti āgatāgamo dhammadharo vinayadharo mātikādharo paṇḍito byatto medhāvī lajjī kukkuccako sikkhākāmo. Atha kho so bhikkhu sandiṭṭhe sambhatte bhikkhū upasaṅkamitvā etadavoca “anāpatti esā āvuso, nesā āpatti, anāpannomhi, namhi āpanno, anukkhittomhi, namhi ukkhitto, adhammikenamhi kammaena ukkhitto kuppena aṭṭhānārahena, hotha me āyasmanto dhammato vinayato pakkhā”ti. Alabhi kho so bhikkhu sandiṭṭhe sambhatte bhikkhū pakkhe. Jānapadānampi sandiṭṭhānam sambhattānam bhikkhūnam santike dūtam pāhesi “anāpatti esā āvuso, nesā āpatti, anāpannomhi, namhi āpanno, anukkhittomhi, namhi ukkhitto, adhammikenamhi kammaena ukkhitto kuppena aṭṭhānārahena, hontu me āyasmanto dhammato vinayato pakkhā”ti. Alabhi kho so bhikkhu jānapadepi sandiṭṭhe sambhatte bhikkhū pakkhe. Atha kho te ukkhittānuvattakā bhikkhū yena ukkhepakā bhikkhū tenupasaṅkamimsu, upasaṅkamitvā ukkhepake bhikkhū etadavocum “anāpatti esā āvuso, nesā āpatti, anāpanno eso bhikkhu, neso bhikkhu āpanno, anukkhitto eso bhikkhu, neso bhikkhu ukkhitto, adhammikenamhi kammaena ukkhitto

1. Āpattidiṭṭhi (Sī)

kuppena aṭṭhānārahena”ti. Evaṃ vutte ukkhepakā bhikkhū ukkhittānuvattake bhikkhū etadavocum “āpatti esā āvuso, nesā anāpatti, āpanno eso bhikkhu, neso bhikkhu anāpanno, ukkhitto eso bhikkhu, neso bhikkhu anukkhitto, dhammikenā kammēna ukkhitto akuppēna ṭhānārahēna, mā kho tumhē āyasmanto eṭaṃ ukkhittakaṃ bhikkhuṃ anuvattittha anuparivārethā”ti. Evampi kho te ukkhittānuvattakā bhikkhū ukkhepakehi bhikkhūhi vuccamānā tatheva taṃ ukkhittakaṃ bhikkhuṃ anuvattimsu anuparivāresuṃ.

452. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho so bhikkhu Bhagavantaṃ etadavoca—idha bhante aññataro bhikkhu āpattim āpanno ahosi, so tassā āpattiyā āpattidiṭṭhi ahosi, aññe bhikkhū tassā āpattiyā anāpattidiṭṭhino ahesuṃ, so aparena samayena tassā āpattiyā anāpattidiṭṭhi ahosi, aññe bhikkhū tassā āpattiyā āpattidiṭṭhino ahesuṃ. Atha kho te bhante bhikkhū taṃ bhikkhuṃ etadavocum “āpattim tvaṃ āvuso āpanno, passasetāṃ āpattin”ti. Natthi me āvuso āpatti, yamaṃ passeyyanti. Atha kho te bhante bhikkhū sāmaggim labhitvā taṃ bhikkhuṃ āpattiyā adassane ukkhipimsu, so ca bhante bhikkhu bahussuto āgatāgamo dhammadharo vinayadharo mātikādharo paṇḍito byatto medhāvī lajjī kukkuccako sikkhākāmo. Atha kho so bhante bhikkhu sandiṭṭhe sambhatte bhikkhū upasaṅkamitvā etadavoca “anāpatti esā āvuso, nesā āpatti, anāpannomhi, namhi āpanno, anukkhittomhi, namhi ukkhitto, adhammikenamhi kammēna ukkhitto kuppēna aṭṭhānārahēna, hotha me āyasmanto dhammato vinayato pakkhā”ti. Alabhi kho so bhante bhikkhu sandiṭṭhe sambhatte bhikkhū pakkhe. Jānapadānampi sandiṭṭhānaṃ sambhattānaṃ bhikkhūnaṃ santike dūtaṃ pāhesi “anāpatti esā āvuso, nesā āpatti, anāpannomhi, namhi āpanno, anukkhittomhi, namhi ukkhitto, adhammikenamhi kammēna ukkhitto kuppēna aṭṭhānārahēna, hontu me āyasmanto dhammato vinayato pakkhā”ti. Alabhi kho so bhante bhikkhu jānapadepi sandiṭṭhe

sambhatte bhikkhū pakkhe. Atha kho te bhante ukkhittānuvattakā bhikkhū yena ukkhepakā bhikkhū tenupasaṅkamimsu, upasaṅkamitvā ukkhepake bhikkhū etadavocum “anāpatti esā āvuso, nesā āpatti, anāpanno eso bhikkhu, neso bhikkhu āpanno, anukkhitto eso bhikkhu, neso bhikkhu ukkhitto, adhammikenā kammena ukkhitto kuppēna aṭṭhānārahēnā”ti. Evaṃ vutte te bhante ukkhepakā bhikkhū ukkhittānuvattake bhikkhū etadavocum “āpatti esā āvuso, nesā anāpatti, āpanno eso bhikkhu, neso bhikkhu anāpanno, ukkhitto eso bhikkhu, neso bhikkhu anukkhitto, dhammikenā kammena ukkhitto akuppēna ṭhānārahēna, mā kho tumhe āyasmanto eṭaṃ ukkhittakāṃ bhikkhum anuvattittha anuparivārethā”ti. Evampi kho te bhante ukkhittānuvattakā bhikkhū ukkhepakehi bhikkhūhi vuccamānā tatheva taṃ ukkhittakāṃ bhikkhum anuvattanti anuparivārentīti.

453. Atha kho Bhagavā “bhinno bhikkhusaṅgho, bhinno bhikkhusaṅgho”ti uṭṭhāyāsānā yena ukkhepakā bhikkhū tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā ukkhepake bhikkhū etadavoca—mā kho tumhe bhikkhave “paṭibhāti no, paṭibhāti no”ti yasmim vā tasmim vā bhikkhum ukkhipitabbāṃ maññittha.

Idha pana bhikkhave bhikkhu āpattim āpanno hoti, so tassā āpattiyā anāpattidiṭṭhi hoti, aññe bhikkhū tassā āpattiyā āpattidiṭṭhino honti, te ce bhikkhave bhikkhū taṃ bhikkhum evaṃ jānanti “ayaṃ kho āyasmā bahussuto āgatāgamo dhammadharo vinayadharo mātikādharo paṇḍito byatto medhāvī lajjī kukkucako sikkhākāmo, sace mayāṃ imaṃ bhikkhum āpattiyā adassane ukkhipissāma, na mayāṃ iminā bhikkhunā saddhim uposathaṃ karissāma, vinā iminā bhikkhunā uposathaṃ karissāma, bhavissati saṅghassa tatonidānaṃ bhaṇḍanaṃ kalaho viggaho vivādo saṅghabhedo saṅgharāji saṅghavavatthānaṃ saṅghanānākaraṇaṃ”ti, bhedagarukehi bhikkhave bhikkhūhi na so bhikkhu āpattiyā adassane ukkhipitabbo.

Idha pana bhikkhave bhikkhu āpattim āpanno hoti, so tassā āpattiyā anāpattidiṭṭhi hoti, aññe bhikkhū tassā āpattiyā

āpattidiṭṭhino honti, te ce bhikkhave bhikkhū taṃ bhikkhuṃ evaṃ jānanti “ayaṃ kho āyasmā bahussuto āgatāgamo dhammadharo vinayadharo mātikādharo paṇḍito byatto medhāvī lajjī kukkucako sikkhākāmo, sace mayāṃ imaṃ bhikkhuṃ āpattiyā adassane ukkhipissāma, na mayāṃ iminā bhikkhunā saddhiṃ pavāressāma, vinā iminā bhikkhunā pavāressāma. Na mayāṃ iminā bhikkhunā saddhiṃ saṃghakammaṃ karissāma, vinā iminā bhikkhunā saṃghakammaṃ karissāma. Na mayāṃ iminā bhikkhunā saddhiṃ āsane nisīdissāma, vinā iminā bhikkhunā āsane nisīdissāma. Na mayāṃ iminā bhikkhunā saddhiṃ yāgupāne nisīdissāma, vinā iminā bhikkhunā yāgupāne nisīdissāma. Na mayāṃ iminā bhikkhunā saddhiṃ bhattagge nisīdissāma, vinā iminā bhikkhunā bhattegge nisīdissāma. Na mayāṃ iminā bhikkhunā saddhiṃ ekacchane vasissāma. Vinā iminā bhikkhunā ekacchane vasissāma. Na mayāṃ iminā bhikkhunā saddhiṃ yathāvuḍḍhaṃ abhivādanaṃ paccuṭṭhānaṃ añjalikammaṃ sāmīcikkammaṃ karissāma. Vinā iminā bhikkhunā yathāvuḍḍhaṃ abhivādanaṃ paccuṭṭhānaṃ añjalikammaṃ sāmīcikkammaṃ karissāma. Bhavissati saṃghassa tatonidānaṃ bhaṇḍanaṃ kalaho viggaho vivādo saṃghabhedo saṃgharāji saṃghavavatthānaṃ saṃghanānākaraṇanti. Bhedagarukehi bhikkhave bhikkhūhi na so bhikkhu āpattiyā adassane ukkhipitabboti.

454. Atha kho Bhagavā ukkhepakānaṃ bhikkhūnaṃ etamatthaṃ bhāsivā uṭṭhāyāsanaṃ yena ukkhittānuvattakā bhikkhū tenupasaṅkami, upasaṅkamitvā paññatte āsane nisīdi, nisajja kho Bhagavā ukkhittānuvattake bhikkhū etadavoca—mā kho tumhe bhikkhave āpattim āpajjitvā “nāma āpannā nāma āpannā”ti āpattim na paṭikātabbaṃ maññittha.

Idha pana bhikkhave bhikkhu āpattim āpanno hoti, so tassā āpattiyā anāpattidiṭṭhi hoti, aññe bhikkhū tassā āpattiyā āpattidiṭṭhino honti, so ce bhikkhave bhikkhu te bhikkhū evaṃ jānāti “ime kho āyasmanto¹ bahussutā āgatāgamā dhammadharā vinayadharā mātikādharā paṇḍitā byattā medhāvino lajjino kukkucakā sikkhākāmā, nālaṃ mamaṃ vā kāraṇā aññesaṃ vā kāraṇā chandā

1. Āyasmantā (Ka)

dosā mohā bhayā agatim gantum, sace maṃ ime bhikkhū āpattiyā adassane ukkhipissanti, na mayā saddhim uposatham karissanti, vinā mayā uposatham karissanti, bhavissati saṅghassa tatonidānaṃ bhaṇḍanaṃ kalaho viggaho vivādo saṅghabhedo saṅgharāji saṅghavavatthānaṃ saṅghanānākaraṇaṃ”ti, bhedagarukena bhikkhave bhikkhunā paresampi saddhāya āpatti desetabbā.

Idha pana bhikkhave bhikkhu āpattim āpanno hoti, so tassā āpattiyā anāpattidiṭṭhi hoti, aññe bhikkhū tassā āpattiyā āpattidiṭṭhino honti, so ce bhikkhave bhikkhu te bhikkhū evaṃ jānāti “ime kho āyasmanto bahussutā āgatāgamā dhammadharā vinayadharā mātikādhara paṇḍitā byattā medhāvino lajjino kukkucakā sikkhākāmā, nālaṃ mamaṃ vā kāraṇā aññesaṃ vā kāraṇā chandā dosā mohā bhayā agatim gantum, sace maṃ ime bhikkhū āpattiyā adassane ukkhipissanti, na mayā saddhim pavāressanti, vinā mayā pavāressanti. Na mayā saddhim saṅghakammaṃ karissanti, vinā mayā saṅghakammaṃ karissanti. Na mayā saddhim āsane nisīdissanti, vinā mayā āsane nisīdissanti. Na mayā saddhim yāgupāne nisīdissanti, vinā mayā yāgupāne nisīdissanti. Na mayā saddhim bhattage nisīdissanti, vinā mayā bhattage nisīdissanti. Na mayā saddhim ekacchane vasissanti, vinā mayā ekacchane vasissanti. Na mayā saddhim yathāvuḍḍhaṃ abhivādanaṃ paccuṭṭhānaṃ añjalikammaṃ sāmīcikammaṃ karissanti, vinā mayā yathāvuḍḍhaṃ abhivādanaṃ paccuṭṭhānaṃ añjalikammaṃ sāmīcikammaṃ karissanti, bhavissati saṅghassa tatonidānaṃ bhaṇḍanaṃ kalaho viggaho vivādo saṅghabhedo saṅgharāji saṅghavavatthānaṃ saṅghanānākaraṇaṃ”ti. Bhedagarukena bhikkhave bhikkhunā paresampi saddhāya āpatti desetabbāti. Atha kho Bhagavā ukkhittānūvattakānaṃ bhikkhūnaṃ etamatthaṃ bhāsivā uṭṭhāyāsanā pakkāmi.

455. Tena kho pana samayena ukkhittānūvattakā bhikkhū tattheva antosīmāya uposatham karonti, saṅghakammaṃ karonti. Ukkhepakā pana bhikkhū nissīmaṃ gantvā uposatham karonti, saṅghakammaṃ karonti. Atha kho aññataro ukkhepako bhikkhu yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno

kho so bhikkhu Bhagavantam etadavoca “te bhante ukkhittānuvattakā bhikkhū tattheva antosīmāya uposatham karonti, saṅghakammaṃ karonti, mayam pana ukkhepakā bhikkhū nissīmam gantvā uposatham karoma, saṅghakammaṃ karomā”ti. Te ce bhikkhu ukkhittānuvattakā bhikkhū tattheva antosīmāya uposatham karissanti, saṅghakammaṃ karissanti, yathā mayā ñatti ca anussāvanā ca paññattā, tesam tāni kammāni dhammikāni kammāni bhavissanti akuppāni ṭhānārahāni. Tumhe ce bhikkhu ukkhepakā bhikkhū tattheva antosīmāya uposatham karissatha, saṅghakammaṃ karissatha, yathā mayā ñatti ca anussāvanā ca paññattā, tumhākampi tāni kammāni dhammikāni kammāni bhavissanti akuppāni ṭhānārahāni. Tam kissa hetu, nānāsamvāsakā etc¹ bhikkhū² tumhehi, tumhe ca tehi nānāsamvāsakā.

Dvemā bhikkhu nānāsamvāsakabhūmiyo. Attanā vā attānam nānāsamvāsakam karoti, samaggo vā nam saṅgho ukkhipati adassane vā appaṭikamme vā appaṭinissagge vā. Imā kho bhikkhu dve nānāsamvāsakabhūmiyo. Dvemā bhikkhu samānasamvāsakabhūmiyo. Attanā vā attānam samānasamvāsam karoti, samaggo vā nam saṅgho ukkhittam osāreti adassane vā appaṭikamme vā appaṭinissagge vā. Imā kho bhikkhu dve samānasamvāsakabhūmiyoti.

456. Tena kho pana samayena bhikkhū bhattagge antaraghare bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññam ananulomikam kāyakammaṃ vacīkammaṃ upadamssenti, hatthaparāmāsam karonti. Manussā ujjhāyanti khiyyanti vipācenti “katham hi nāma samaṇā Sakyaputtiyā bhattagge antaraghare bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññam ananulomikam kāyakammaṃ vacīkammaṃ upadamssenti, hatthaparāmāsam karissanti”ti. Assosum kho bhikkhū tesam manussanam ujjhāyantānam khiyyantānam vipācentānam. Ye te bhikkhū appicchā, te ujjhāyanti khiyyanti vipācenti “katham hi nāma bhikkhū bhattagge antaraghare bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññam ananulomikam kāyakammaṃ vacīkammaṃ

1. Te (Syā)

2. Bhikkhu (Sī, Syā)

upadaṁsessanti, hatthaparāmāsaṁ karissanti”ti. Atha kho te bhikkhū Bhagavato etamatthaṁ ārocesuṁ -pa-. Saccam kira bhikkhave bhikkhū bhattagge antaraghare bhaṇḍanaajātā -pa- hatthaparāmāsaṁ karontīti. Saccam Bhagavāti. Vigarahi Buddho Bhagavā -pa- vigarahitvā dhammiṁ kathaṁ katvā bhikkhū āmantesi “bhinne bhikkhave saṅghe adhammiyāyamāne¹ asammodikāya vattamānāya² ‘ettāvatā na aññamaññaṁ ananulomikaṁ kāyakammaṁ vacīkammaṁ upadaṁsessāma, hatthaparāmāsaṁ karissāmā’ti āsane nisīditabbaṁ, bhinne bhikkhave saṅghe dhammiyāyamāne sammodikāya vattamānāya āsanantarikāya nisīditabbaṁ”ti.

457. * Tena kho pana samayena bhikkhū saṅghamajjhe bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññaṁ mukhasattīhi vitudantā viharanti, te na sakkonti taṁ adhikaraṇaṁ vūpasametum. Atha kho aññataro bhikkhu yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantaṁ abhivādetvā ekamantaṁ aṭṭhāsi, ekamantaṁ ṭhito kho so bhikkhu Bhagavantaṁ etadavoca “idha bhante bhikkhū saṅghamajjhe bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññaṁ mukhasattīhi vitudantā viharanti, te na sakkonti taṁ adhikaraṇaṁ vūpasametum, sādhu bhante Bhagavā yena te bhikkhū tenupasaṅkamatū anukampaṁ upādāyā”ti. Adhivāsesi Bhagavā tuṅhībhāvena. Atha kho Bhagavā yena te bhikkhū tenupasaṅkami, upasaṅkamtivā paññatte āsane nisīdi, nisajja kho Bhagavā te bhikkhū etadavoca “alaṁ bhikkhave mā bhaṇḍanaṁ mā kalahāṁ mā viggahaṁ mā vivādan”ti. Evaṁ vutte aññataro adhammavādī bhikkhu Bhagavantaṁ etadavoca “āgametu bhante Bhagavā dhammassāmī, apposukko bhante Bhagavā diṭṭhadhammasukhavihāraṇaṁ viharatu, mayametenā bhaṇḍanena kalahena viggahena vivādena paññāyissāmā”ti. Dutiyampi kho Bhagavā te bhikkhū etadavoca “alaṁ bhikkhave mā bhaṇḍanaṁ mā kalahāṁ mā viggahaṁ mā vivādan”ti. Dutiyampi kho so adhammavādī bhikkhu Bhagavantaṁ etadavoca “āgametu bhante Bhagavā dhammassāmī, apposukko bhante Bhagavā diṭṭhadhammasukhavihāra-

1. Adhammiyamāne (Sī, Syā, katthaci) adhammiyamāne (Ka)

2. “Asammodikāvattamānāya” iti Aṭṭhakathāyaṁ saṁvaṇṇetabbapāṭho.

* Ma 3. 191 piṭṭhe thokaṁ visadisāṁ.

manuyutto viharatu, mayametenā bhaṇḍanena kalahena viggahena vivādena paññāyissāmā”ti.

272. Dīghāvuvatthu

458. Atha kho Bhagavā bhikkhū āmantesi “bhūtapubbaṃ bhikkhave Bārāṇasīyaṃ¹ Brahmaḍatto nāma Kāsīrājā ahoṣi aḍḍho mahaddhano mahābhogo mahabbalo mahāvāhano mahāvijito pariḍuṇṇakosaḱoṭṭhāgāro. Dīghīti nāma Kosalarājā ahoṣi daliddo appadhano appabhogo appabalo appavāhano appavijito aparīḍuṇṇakosaḱoṭṭhāgāro. Atha kho bhikkhave Brahmaḍatto Kāsīrājā caturaṅginīṃ senāṃ sannayhitvā Dīghītiṃ Kosalarājānaṃ abbhuyyāsi. Assosi kho bhikkhave Dīghīti Kosalarājā “Brahmaḍatto kira Kāsīrājā caturaṅginīṃ senāṃ sannayhitvā mamaṃ abbhuyyāto”ti. Atha kho bhikkhave Dīghītissa Kosalārāṇṇo etadahosi “Brahmaḍatto kho Kāsīrājā aḍḍho mahaddhano mahābhogo mahabbalo mahāvāhano mahāvijito pariḍuṇṇakosaḱoṭṭhāgāro, ahaṃ paṇaṃhi daliddo appadhano appabhogo appabalo appavāhano appavijito aparīḍuṇṇakosaḱoṭṭhāgāro, nāhaṃ paṭibalo Brahmaḍattena Kāsīrāṇṇā ekasaṃghāṭampi sahituṃ, yannūnāhaṃ paṭīkacceva nagaramhā nippateyyan”ti.

Atha kho bhikkhave Dīghīti Kosalarājā mahesiṃ ādāya paṭīkacceva nagaramhā nippati. Atha kho bhikkhave Brahmaḍatto Kāsīrājā Dīghītissa Kosalārāṇṇo balaṅca vāhanaṅca janapadaṅca kosaṅca koṭṭhāgāraṅca abhivijīya ajjhāvasati. Atha kho bhikkhave Dīghīti Kosalarājā sapajāpatiko yena Bārāṇasī tena pakkāmi. Anupubbena yena Bārāṇasī tadavasari, tatra sudam bhikkhave Dīghīti Kosalarājā sapajāpatiko Bārāṇasīyaṃ aññatarasmiṃ paccantime okāse kumbhakāranivesane aññātakavesena pariḍḍājakacchannena paṭivasati. Atha kho bhikkhave Dīghītissa Kosalārāṇṇo mahesī nacirasseva gabbhinī ahoṣi, tassā evarūpo dohaḱo uppanno hoti “icchatī sūriyassa uggamanakāle caturaṅginīṃ senāṃ sannaddhaṃ vammikaṃ² subhūme ṭhitaṃ

1. (Vajīrabuddhiṭikā oloketabbā)

2. Vammitaṃ (Sī)

passitum, khaggānañca dhovanam pātum”. Atha kho bhikkhave Dīghītissa Kosalarañño mahesī Dīghītīm Kosalarājānam etadvoca gabbhinīmhi deva, tassā me evarūpo dohaḷo uppanno “icchāmi sūriyassa uggamanakāle caturaṅginīm senam sannaddham vammikam subhūme ṭhitam passitum, khaggānañca dhovanam pātun”ti. Kuto devi amhākam duggatānam caturaṅginī senā sannaddhā vammikā subhūme ṭhitā khaggānañca dhovanam pātunti¹. Sacāham deva na labhissāmi marissāmīti.

459. Tena kho pana samayena Brahmaddattassa Kāsirañño purohito brāhmaṇo Dīghītissa Kosalarañño sahāyo hoti. Atha kho bhikkhave Dīghīti Kosalarājā yena Brahmaddattassa Kāsirañño purohito brāhmaṇo tenupasaṅkami, upasaṅkamtivā Brahmaddattassa Kāsirañño purohitam brāhmaṇam etadvoca sakhī te samma gabbhinī, tassā evarūpo dohaḷo uppanno “icchatī sūriyassa uggamanakāle caturaṅginīm senam sannaddham vammikam subhūme ṭhitam passitum, khaggānañca dhovanam pātun”ti. Tena hi deva mayampi devīm passāmāti. Atha kho bhikkhave Dīghītissa Kosalarañño mahesī yena Brahmaddattassa Kāsirañño purohito brāhmaṇo tenupasaṅkami. Addasā kho bhikkhave Brahmaddattassa Kāsirañño purohito brāhmaṇo Dīghītissa Kosalarañño mahesīm dūratova āgacchantīm, disvāna uṭṭhāyāsānā ekamsam uttarāsaṅgam karitvā yena Dīghītissa Kosalarañño mahesī tenañjalīm paṇāmetvā tikkhattum udānam udānesi “Kosalarājā vata bho kucchigato, Kosalarājā vata bho kucchigato”ti. Attamanā² devi hohi, lacchasi sūriyassa uggamanakāle caturaṅginīm senam sannaddham vammikam subhūme ṭhitam passitum, khaggānañca dhovanam pātunti.

Atha kho bhikkhave Brahmaddattassa Kāsirañño purohito brāhmaṇo yena Brahmaddatto Kāsirājā tenupasaṅkami, upasaṅkamtivā Brahmaddattam Kāsirājānam etadvoca “tathā deva nimittāni dissanti, sve sūriyuggamanakāle caturaṅginī senā sannaddhā vammikā subhūme tiṭṭhatu khaggā ca dhoviyantū”ti. Atha kho bhikkhave Brahmaddatto Kāsirājā manusse

1. Khaggānañca dhovananti (Sī, Syā)

2. Avimanā (Sī, Syā, Katthaci)

āṇāpesi “yathā bhaṇe purohito brāhmaṇo āha, tathā karothā”ti. Alabhi kho bhikkhave Dīghītissa Kosalarañño mahesī sūriyassa uggamanakāle caturaṅginim senam sannaddham vammikam subhūme ṭhitam passitum, khaggānañca dhovanam pātum. Atha kho bhikkhave Dīghītissa Kosalarañño mahesī tassa gabbhassa paripākamanvāya puttam vijāyi, tassa Dīghāvūti nāmam akaṃsu. Atha kho bhikkhave Dīghāvu kumāro nacirasseva viññutam pāpuṇi. Atha kho bhikkhave Dīghītissa Kosalarañño etadahosi “ayam kho Brahmaddatto Kāsirājā bahuno amhākam anathassa kārako, iminā amhākam balañca vāhanañca janapado ca koso ca koṭṭhāgārañca acchinnaṃ, sacāyam amhe jānissati, sabbeva tayo ghātāpessati, yannūnāham Dīghāvuṃ kumāram bahinagare vāseyyam”ti. Atha kho bhikkhave Dīghīti Kosalarājā Dīghāvuṃ kumāram bahinagare vāsesi. Atha kho bhikkhave Dīghāvu kumāro bahinagare paṭivasanto nacirasseva sabbasippāni sikkhi.

460. Tena kho pana samayena Dīghītissa Kosalarañño kappako Brahmaddatte Kāsiraññe paṭivasati. Addasā kho bhikkhave Dīghītissa Kosalarañño kappako Dīghītim Kosalarājānam sapajāpatikam Bārāṇasiyam aññatarasmim paccantime okāse kumbhakāranivesane aññātakavesena paribbājakacchannena paṭivasantaṃ, disvāna yena Brahmaddatto Kāsirājā tenupasaṅkami, upasaṅkamtvā Brahmaddattaṃ Kāsirājānam etadavoca “dīghīti deva Kosalarājā sapajāpatiko Bārāṇasiyam aññatarasmim paccantime okāse kumbhakāranivesane aññātakavesena paribbājakacchannena paṭivasati”ti. Atha kho bhikkhave Brahmaddatto Kāsirājā manusse āṇāpesi “tena hi bhaṇe Dīghītim Kosalarājānam sapajāpatikam ānethā”ti. “Evaṃ devā”ti kho bhikkhave te manussā Brahmaddattassa Kāsirañño paṭissutvā Dīghītim Kosalarājānam sapajāpatikam ānesum. Atha kho bhikkhave Brahmaddatto Kāsirājā manusse āṇāpesi “tena hi bhaṇe Dīghītim Kosalarājānam sapajāpatikam dalhāya rajjuyā pacchābāham gāḷhabandhanam bandhitvā khuramuṇḍam karitvā kharassarena paṇavena rathikāya rathikam siṅghāṭakena siṅghāṭakam parinetvā dakkhiṇena dvārena nikkhāmetvā

dakkhiṇato nagarassa catudhā chinditvā catuddisā bilāni nikkhipathā”ti.
 “Evaṃ devā”ti kho bhikkhave te manussā Brahmaddattassa Kāsirañño
 paṭissutvā Dīghītiṃ Kosalarājānaṃ sapajāpatikaṃ dalhāya rajjuyā
 pacchābāhaṃ gāḷhabandhanaṃ bandhitvā khuramuṇḍaṃ karitvā
 kharassarena paṇavena rathikāya rathikaṃ siṅghāṭakena siṅghāṭakaṃ
 parinenti.

Atha kho bhikkhave Dīghāvussa kumārassa etadahosi “ciraṃdiṭṭhā kho
 me mātāpitaro, yannūnāhaṃ mātāpitaro passeyyan”ti. Atha kho bhikkhave
 Dīghāvu kumāro Bārāṇasīṃ pavisitvā addasa mātāpitaro dalhāya rajjuyā
 pacchābāhaṃ gāḷhabandhanaṃ bandhitvā khuramuṇḍaṃ karitvā
 kharassarena paṇavena rathikāya rathikaṃ siṅghāṭakena siṅghāṭakaṃ
 parinente, disvāna yena mātāpitaro tenupasaṅkami. Addasā kho bhikkhave
 Dīghīti Kosalarājā Dīghāvum kumāraṃ dūratova āgacchantam, disvāna
 Dīghāvum kumāraṃ etadavoca “mā kho tvaṃ tāta Dīghāvu dīghaṃ passa,
 mā rassaṃ, na hi tāta Dīghāvu verena verā sammanti, averena hi tāta
 Dīghāvu verā sammanti”ti. Evaṃ vutte bhikkhave te manussā Dīghītiṃ
 Kosalarājānaṃ etadavocum “ummattako ayaṃ Dīghīti Kosalarājā
 vippalapati, ko imassa Dīghāvu, kaṃ ayaṃ evamāha mā kho tvaṃ tāta
 Dīghāvu dīghaṃ passa, mā rassaṃ, na hi tāta Dīghāvu verena verā
 sammanti, averena hi tāta Dīghāvu verā sammanti”ti. Nāhaṃ bhaṇe
 ummattako vippalapāmi, api ca yo viññū so vibhāvessatīti. Dutiyampi kho
 bhikkhave -pa-. Tatiyampi kho bhikkhave Dīghīti Kosalarājā Dīghāvum
 kumāraṃ etadavoca “mā kho tvaṃ tāta Dīghāvu dīghaṃ passa, mā rassaṃ,
 na hi tāta Dīghāvu verena verā sammanti, averena hi tāta Dīghāvu verā
 sammanti”ti. Tatiyampi kho bhikkhave te manussā Dīghītiṃ Kosalarājānaṃ
 etadavocum “ummattako ayaṃ Dīghīti Kosalarājā vippalapati, ko imassa
 Dīghāvu, kaṃ ayaṃ evamāha mā kho tvaṃ tāta Dīghāvu dīghaṃ passa, mā
 rassaṃ, na hi tāta Dīghāvu verena verā sammanti, averena hi tāta Dīghāvu
 verā sammanti”ti. Nāhaṃ bhaṇe ummattako vippalapāmi, api ca yo viññū so
 vibhāvessatīti. Atha kho bhikkhave te manussā Dīghītiṃ Kosalarājānaṃ
 sapajāpatikaṃ rathikāya rathikaṃ siṅghāṭakena siṅghāṭakaṃ

parinetvā dakkhiṇena dvārena nikkhāmetvā dakkhiṇato nagarassa catudhā chinditvā catuddisā bilāni nikkhipitvā gumbaṃ ṭhapetvā pakkamimsu. Atha kho bhikkhave Dīghāvu kumāro Bārāṇasim pavisitvā suraṃ nīharitvā gumbiye pāyesi. Yadā te mattā ahesuṃ patitā, atha kaṭṭhāni saṃkaḍḍhitvā citakaṃ karitvā mātāpitūnaṃ sarīraṃ citakaṃ āropetvā aggim datvā pañjaliko tikkhattuṃ citakaṃ padakkhiṇaṃ akāsi.

461. Tena kho pana samayena Brahmaḍatto Kāsiraḗā uparipāsāḍavaragato hoti. Addasā kho bhikkhave Brahmaḍatto Kāsiraḗā Dīghāvum kumāraṃ pañjalikaṃ tikkhattuṃ citakaṃ padakkhiṇaṃ karontaṃ, disvānassa etadahosi “nissamsayaṃ kho so manusso Dīghītissa Kosalaraṅṅo ṅāti vā sālohito vā, aho me anattthato, na hi nāma me koci ārocessatī”ti. Atha kho bhikkhave Dīghāvu kumāro araṅṅaṃ gantvā yāvadaṭṭhaṃ kaḍḍitvā roditvā khappaṃ¹ puṅchitvā Bārāṇasim pavisitvā antepurassa sāmantaṃ hatthisālaṃ gantvā hatthācariyaṃ etadavoca “icchāmaṃ ācariya sippaṃ sikkhituṃ”ti. Tena hi bhaṇe māṇavakasikkhassūti. Atha kho bhikkhave Dīghāvu kumāro rattiyā paccūsasamayaṃ paccuṭṭhāya hatthisālāyaṃ maṅjunā sarena gāyi, vīṇaṅca vādesi. Assosi kho bhikkhave Brahmaḍatto Kāsiraḗā rattiyā paccūsasamayaṃ paccuṭṭhāya hatthisālāyaṃ maṅjunā sarena gītaṃ vīṇaṅca vāḍitaṃ, sutvāna manusse pucchi “ko bhaṇe rattiyā paccūsasamayaṃ paccuṭṭhāya hatthisālāyaṃ maṅjunā sarena gāyi, vīṇaṅca vādesīti. Amukassa deva hatthācariyassa antevāsī māṇavako rattiyā paccūsasamayaṃ paccuṭṭhāya hatthisālāyaṃ maṅcunā sarena gāyi, vīṇaṅca vādesīti. Tena hi bhaṇe taṃ māṇavakaṃ ānethāti. “Evaṃ devā”ti kho bhikkhave te manussā Brahmaḍattassa Kāsiraṅṅo paṭissutvā Dīghāvum kumāraṃ ānesuṃ. Tvaṃ bhaṇe māṇavaka rattiyā paccūsasamayaṃ paccuṭṭhāya hatthisālāyaṃ maṅjunā sarena gāyi, vīṇaṅca vādesīti. Evaṃ devāti. Tena hi tvaṃ bhaṇe māṇavaka gāyassu, vīṇaṅca vādehīti. “Evaṃ devā”ti kho bhikkhave Dīghāvu kumāro Brahmaḍattassa Kāsiraṅṅo paṭissutvā ārādhāpekkho maṅjunā sarena

1. Bappaṃ (Sī, Syā)

gāyi, vīṇaṅca vādesi. Tvaṃ bhaṇe māṇavaka maṃ upaṭṭhahāti. “Evaṃ devā”ti kho bhikkhave Dīghāvu kumāro Brahmaddattassa Kāsiraṅṅo paccassosi. Atha kho bhikkhave Dīghāvu kumāro Brahmaddattassa Kāsiraṅṅo pubbuṭṭhāyī ahosi pacchānipātī kimkārapaṭṭissāvī manāpacārī piyavādī. Atha kho bhikkhave Brahmaddatto Kāsirājā Dīghāvuṃ kumāraṃ nacirasseva abbhantarime vissāsikaṭṭhāne ṭhapesi.

462. Atha kho bhikkhave Brahmaddatto Kāsirājā Dīghāvuṃ kumāraṃ etadavoca “tena hi bhaṇe māṇavaka rathaṃ yojeḥi migavaṃ gamissāmā”ti. “Evaṃ devā”ti kho bhikkhave Dīghāvu kumāro Brahmaddattassa Kāsiraṅṅo paṭṭissutvā rathaṃ yojetvā Brahmaddattaṃ Kāsirājānaṃ etadavoca “yutto kho te deva ratho, yassa dāni kālaṃ maṅṅasī”ti. Atha kho bhikkhave Brahmaddatto Kāsirājā rathaṃ abhiruhi, Dīghāvukumāro rathaṃ pesesi, tathā tathā rathaṃ pesesi, yathā yathā aṅṅeneva senā agamāsi aṅṅeneva ratho. Atha kho bhikkhave Brahmaddatto Kāsirājā dūraṃ gantvā Dīghāvuṃ kumāraṃ etadavoca “tena hi bhaṇe māṇavaka rathaṃ muṅcassu, kilantomhi nipajjissāmī”ti. “Evaṃ devā”ti kho bhikkhave Dīghāvu kumāro Brahmaddattassa Kāsiraṅṅo paṭṭissutvā rathaṃ muṅcivā pathaviyaṃ pallaṅkena nisīdi. Atha kho bhikkhave Brahmaddatto Kāsirājā Dīghāvussa kumārassa ucchaṅge sīsaṃ katvā seyyaṃ kappesi, tassa kilantassa muhuttakeneva niddā okkami. Atha kho bhikkhave Dīghāvussa kumārassa etadahosi “ayaṃ kho Brahmaddatto Kāsirājā bahuno amhākaṃ anattassa kāraḥko, iminā amhākaṃ balaṅca vāhanaṅca janapado ca koso ca koṭṭhāgāraṅca acchinnaṃ, iminā ca me māṭāpitaro hatā, ayaṃ khvassa kālo yohaṃ veraṃ appeyyaṃ”ti kosiyā khaggaṃ nibbāhi. Atha kho bhikkhave Dīghāvussa kumārassa etadahosi “pitā kho maṃ maraṅakāle avaca ‘mā kho tvaṃ tāta Dīghāvu dīghaṃ passa, mā rassaṃ, na hi tāta Dīghāvu verena verā sammanti, averena hi tāta Dīghāvu verā sammanti’ti, na kho metaṃ patirūpaṃ, yvāhaṃ pituvacanaṃ atikkameyyaṃ”ti kosiyā khaggaṃ pavesesi. Dutiyampi kho bhikkhave Dīghāvussa kumārassa etadahosi “ayaṃ kho Brahmaddatto Kāsirājā bahuno amhākaṃ anattassa kāraḥko, iminā amhākaṃ

balañca vāhanañca janapado ca koso ca koṭṭhāgārañca acchinnaṃ, iminā ca me mātāpitaro hatā, ayaṃ khvassa kālo yohaṃ veraṃ appeyyaṃ”ti kosiyā khaggaṃ nibbāhi. Dutiyampi kho bhikkhave Dīghāvussa kumārassa etadahosi “pitā kho maṃ maraṇakāle avaca ‘mā kho tvaṃ tāta Dīghāvu dīghaṃ passa, mā rassaṃ, na hi tāta Dīghāvu verena verā sammanti, averena hi tāta Dīghāvu verā sammanti’ti, na kho metaṃ patirūpaṃ, yvāhaṃ pituvacanaṃ atikkameyyaṃ”ti punadeva kosiyā khaggaṃ pavesesi. Tatiyampi kho bhikkhave Dīghāvussa kumārassa etadahosi “ayaṃ kho Brahmaḍatto Kāsirājā bhuno amhākaṃ anathassa kāraḷo, iminā amhākaṃ balañca vāhanañca janapado ca koso ca koṭṭhāgārañca acchinnaṃ, iminā ca me mātāpitaro hatā, ayaṃ khvassa kālo yohaṃ veraṃ appeyyaṃ”ti kosiyā khaggaṃ nibbāhi. Tatiyampi kho bhikkhave Dīghāvussa kumārassa etadahosi “pitā kho maṃ maraṇakāle avaca ‘mā kho tvaṃ tāta Dīghāvu dīghaṃ passa, mā rassaṃ, na hi tāta Dīghāvu verena verā sammanti, averena hi tāta Dīghāvu verā sammanti’ti, na kho metaṃ patirūpaṃ, yvāhaṃ pituvacanaṃ atikkameyyaṃ”ti punadeva kosiyā khaggaṃ pavesesi. Atha kho bhikkhave Brahmaḍatto Kāsirājā bhīto ubbiggo ussaṅkī utraṣṭo sahasā vuṭṭhāsī. Atha kho bhikkhave Dīghāvu kumāro Brahmaḍattaṃ Kāsirājānaṃ etadavoca “kissa tvaṃ deva bhīto ubbiggo ussaṅkī utraṣṭo sahasā vuṭṭhāsī”ti. Idha maṃ bhaṇe māṇavaka Dīghītissa Kosalarañño putto Dīghāvu kumāro supinanteṇa khaggena paripātesī, tenāhaṃ bhīto ubbiggo ussaṅkī utraṣṭo sahasā vuṭṭhāsīnti. Atha kho bhikkhave Dīghāvu kumāro vāmena hatthena Brahmaḍattassa Kāsirañño sīsaṃ parāmasitvā dakkhiṇeṇa hatthena khaggaṃ nibbāhetvā Brahmaḍattaṃ Kāsirājānaṃ etadavoca “ahaṃ kho so deva Dīghītissa Kosalarañño putto Dīghāvu kumāro, bhuno tvaṃ amhākaṃ anathassa kāraḷo, tayā amhākaṃ balañca vāhanañca janapado ca koso ca koṭṭhāgārañca acchinnaṃ, tayā ca me mātāpitaro hatā, ayaṃ khvassa kālo yvāhaṃ veraṃ appeyyaṃ”ti. Atha kho bhikkhave Brahmaḍatto Kāsirājā Dīghāvussa kumārassa pādesu siraṣā nipatitvā Dīghāvum kumāraṃ etadavoca “jīvitaṃ me tāta Dīghāvu dehi, jīvitaṃ me tāta Dīghāvu dehi”ti. Kyāhaṃ ussahāmi devassa jīvitaṃ

dātuṃ, devo kho me jīvitāṃ dadeyyāti. Tena hi tāta Dīghāvu tvañceva me jīvitāṃ dehi, ahañca te jīvitāṃ dammīti. Atha kho bhikkhave Brahmaddatto ca Kāsirājā Dīghāvu ca kumāro aññamaññassa jīvitāṃ adāṃsu, pāṇiñca aggahesuṃ, sapathañca akāṃsu addūbhāya¹.

Atha kho bhikkhave Brahmaddatto Kāsirājā Dīghāvuṃ kumāraṃ etadavoca “tena hi tāta Dīghāvu rathaṃ yojehi gamissāmā”ti. “Evam devā”ti kho bhikkhave Dīghāvu kumāro Brahmaddattassa Kāsirañño paṭissutvā rathaṃ yojetvā Brahmaddattaṃ Kāsirājānaṃ etadavoca “yutto kho te deva ratho, yassa dāni kālaṃ maññasī”ti. Atha kho bhikkhave Brahmaddatto Kāsirājā rathaṃ abhiruhi, Dīghāvu kumāro rathaṃ pesesi, tathā tathā rathaṃ pesesi, yathā yathā nacirasseva senāya samāgañchi. Atha kho bhikkhave Brahmaddatto Kāsirājā Bārāṇasīṃ pavisitvā amacce pārisajje sannipātāpetvā etadavoca “sace bhaṇe Dīghītissa Kosalarañño puttaṃ Dīghāvuṃ kumāraṃ passeyyātha, kinti naṃ kareyyāthā”ti. Ekacce evamāhaṃsu “mayāṃ deva hatthe chindeyyāma. Mayāṃ deva pāde chindeyyāma. Mayāṃ deva hatthapāde chindeyyāma. Mayāṃ deva kaṇṇe chindeyyāma. Mayāṃ deva nāsāṃ chindeyyāma. Mayāṃ deva kaṇṇanāsāṃ chindeyyāma. Mayāṃ deva sīsāṃ chindeyyāmā”ti. Ayaṃ kho bhaṇe Dīghītissa Kosalarañño putto Dīghāvu kumāro, nāyaṃ labbhā kiñci kātuṃ, iminā ca me jīvitāṃ dinnāṃ, mayā ca imassa jīvitāṃ dinnanti.

463. Atha kho bhikkhave Brahmaddatto Kāsirājā Dīghāvuṃ kumāraṃ etadavoca “yaṃ kho te tāta Dīghāvu pitā maraṇakāle avaca ‘mā kho tvaṃ tāta Dīghāvu dīghaṃ passa, mā rassaṃ, na hi tāta Dīghāvu verena verā sammanti, averena hi tāta Dīghāvu verā sammanti’ti, kiṃ te pitā sandhāya avacā”ti. Yaṃ kho me deva pitā maraṇakāle avaca “mā dīghan”ti, “mā ciraṃ veraṃ akāsī”ti imaṃ kho me deva pitā maraṇakāle avaca “mā dīghan”ti. Yaṃ kho me deva pitā maraṇakāle avaca “mā rassaṃ”ti, “mā khippaṃ mittehi bhijjitthā”ti imaṃ kho me deva pitā maraṇakāle

1. Adrūbhāya, adubbhāya (Ka)

avaca “mā rasan”ti. Yaṃ kho me deva pitā maraṇakāle avaca “na hi tāta Dīghāvu verena verā sammanti, averena hi tāta Dīghāvu verā sammanti”ti, “devena me mātāpitaro hatā”ti sacāhaṃ devaṃ jīvitā voropeyyaṃ, ye devassa atthakāmā, te maṃ jīvitā voropeyyuṃ, ye me atthakāmā, te te jīvitā voropeyyuṃ, evaṃ taṃ veraṃ verena na vūpasameyya, idāni ca pana me devena jīvitaṃ dinnāṃ, mayā ca devassa jīvitaṃ dinnāṃ, evaṃ taṃ veraṃ averena vūpasantaṃ, imaṃ kho me deva pitā maraṇakāle avaca “na hi tāta Dīghāvu verena verā sammanti, averena hi tāta Dīghāvu verā sammanti”ti. Atha kho bhikkhave Brahmaddatto Kāsiraḷā “acchariyaṃ vata bho, abbhutaṃ vata bho, yāva paṇḍito ayaṃ Dīghāvu kumāro, yatra hi nāma pituno saṃkhittena bhāsitaṃ vitthārena atthaṃ ājānissati”ti pettikaṃ balaṅca vāhanaṅca janapadaṅca kosaṅca koṭṭhāgāraṅca paṭipādesi, dhītaraṅca adāsi. Tesāṃ hi nāma bhikkhave rājūnaṃ ādinnadaṇḍānaṃ ādinnasatthānaṃ evarūpaṃ khantisoraccaṃ bhavissati. Idha kho pana taṃ bhikkhave sobhetha, yaṃ tumhe evaṃ svākkhāte dhammavinaye pabbajitā samānā khamā ca bhaveyyātha soratā cāti. Tatiyampi kho Bhagavā te bhikkhū etadavoca “alaṃ bhikkhave mā bhaṇḍanaṃ mā kalahaṃ mā viggahaṃ mā vivādan”ti. Tatiyampi kho so adhammavādī bhikkhu Bhagavantaṃ etadavoca “āgametu bhante Bhagavā dhammassāmī, apposukko bhante Bhagavā diṭṭhadhammasukhavihāraṃ manuyutto viharatu, mayametena bhaṇḍanena kalahena viggahena vivādena paññāyissāmā”ti. Atha kho Bhagavā “pariyādinnaṃ rūpā kho ime moghapurisā, nayime sukarā saññāpetun”ti uṭṭhāyāsanaṃ pakkāmi.

Dīghāvubhāṇavāro niṭṭhito paṭhamo.

464. * Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya Kosambim piṇḍāya pāvīsi, Kosambiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṭikkanto senāsaṇaṃ saṃsāmetvā pattacīvaramādāya saṃghamaḷḷhe ṭhitakova imā gāthāyo abhāsi—

- * Puthusaddo samajano, na bālo koci maññatha.
Saṃghasmim bhijjamānasmim, nāññaṃ bhiyyo amaññaruṃ.
- * Parimuṭṭhā paṇḍitābhāsā, vācāgocarabhāṇino.
Yāvicchanti mukhāyāmaṃ, yena nītā na taṃ vidū.
- * Akkocchi maṃ avadhi maṃ, ajini maṃ ahāsi me.
Ye ca taṃ upanayhanti, veraṃ tesaṃ na sammati.
- * Akkocchi maṃ avadhi maṃ, ajini maṃ ahāsi me.
Ye ca taṃ nupanayhanti, veraṃ tesūpasammati.
- * Na hi verena verāni, sammantīdha kudācanaṃ.
Averena ca sammanti, esadhammo sanantano.
- * Pare ca na vijānanti, mayamettha yamāse.
Ye ca tattha vijānanti, tato sammanti medhagā.
- * Aṭṭhicchinnā pāṇaharā, gavāssadhanahārino.
Raṭṭhaṃ vilumpamānānaṃ, tesampi hoti saṅgati.

Kasmā tumhāka no siyā.

- * Sace labhetha nipakaṃ sahāyaṃ,
Saddhiṃ caraṃ sādhuviḥārī dhīraṃ.
Abhibhuyya sabbāni parissayāni,
Careyya tenattamano satīmā.
- + No ce labhetha nipakaṃ sahāyaṃ,
Saddhiṃ caraṃ sādhuviḥārī dhīraṃ.
Rājāva raṭṭhaṃ vijitaṃ pahāya,
Eko care mātaṅgaraññeva nāgo.
- + Ekassa caritaṃ seyyo,
Natthi bāle sahāyatā.
Eko care na ca pāpāni kayirā,
Appossukko mātaṅgaraññeva nāgoti.

* Ma 3. 192 piṭṭhepi.

+ Ma 3. 193 piṭṭhepi.

273. Bālakaloṇakagamanakathā

465. Atha kho Bhagavā saṅghamajjhe ʘhitakova imā gāthāyo bhāsivā yena Bālakaloṇakagāmo¹ tenupasaṅkama. Tena kho pana samayena āyasmā Bhagu Bālakaloṇakagāme viharati. Addasā kho āyasmā Bhagu Bhagavantam dūratova āgacchantam, disvāna āsanam paññapesi, pādodakam pādapītham pādakathalikam upanikkhipi, paccuggantvā pattacīvaram paṭiggahesi. Nisīdi Bhagavā paññatte āsane, nisajja kho Bhagavā pāde pakkhālesi. Āyasmāpi kho Bhagu Bhagavantam abhivādetvā ekamantam nisīdi. Ekamantam nisinnam kho āyasmantam Bhagum Bhagavā etadavoca “kacci bhikkhu khamaniyam, kacci yāpaniyam, kacci piṇḍakena na kilamasī”ti. Khamaniyam Bhagavā, yāpaniyam Bhagavā, na cāham bhante piṇḍakena kilamāmīti. Atha kho Bhagavā āyasmantam Bhagum dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahamsetvā uṭṭhāyāsana yena Pācinavaṁsadāyo tenupasaṅkama.

274. Pācinavaṁsadāyagamanakathā

466. * Tena kho pana samayena āyasmā ca Anuruddho āyasmā ca Nandiyo āyasmā ca Kimilo² Pācinavaṁsadāye viharanti. Addasā kho Dāyapālo Bhagavantam dūratova āgacchantam, disvāna Bhagavantam etadavoca “mā samaṇa etaṁ dāyam pāvisi, santettha tayo kulaputtā attakāmarūpā viharanti, mā tesam aphāsumakāsī”ti. Assosi kho āyasmā Anuruddho Dāyapālassa Bhagavatā saddhim mantayamānassa, sutvāna Dāyapālam etadavoca “māvuso Dāyapāla Bhagavantam vāresi, Satthā no Bhagavā anupatto”ti. Atha kho āyasmā Anuruddho yenāyasmā ca Nandiyo āyasmā ca Kimilo tenupasaṅkama, upasaṅkamitvā āyasmantaṅca Nandiyam āyasmantaṅca Kimilam etadavoca “abhikkamathāyasmanto abhikkamathāyasmanto, Satthā no Bhagavā anupatto”ti. Atha kho āyasmā ca Anuruddho āyasmā ca Nandiyo āyasmā ca Kimilo Bhagavantam paccuggantvā eko Bhagavato pattacīvaram paṭiggahesi, eko āsanam paññapesi, eko pādodakam pādapītham pādakathalikam upanikkhipi. Nisīdi Bhagavā paññatte

1. Bālakaloṇakāragāmo (Sī, Syā)

2. Kimbilo (Sī, Syā)

* Ma 1. 266-8 piṭṭhesupi passitabbam.

āsane, nisajja kho Bhagavā pāde pakkhālesi. Tepi kho āyasmanto Bhagavantam abhivādetvā ekamantaṃ nisīdim̐su. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Anuruddham Bhagavā etadavoca “kacci vo Anuruddhā khamanīyaṃ, kacci yāpanīyaṃ, kacci piṇḍakena na kilamathā”ti. Khamanīyaṃ Bhagavā, yāpanīyaṃ Bhagavā, na ca mayaṃ bhante piṇḍakena kilamāmāti.

Kacci pana vo Anuruddhā samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharathāti. Taggha mayaṃ bhante samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharāmāti. Yathā kathaṃ pana tumhe Anuruddhā samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharathāti. Idha mayhaṃ bhante evaṃ hoti “lābhā vata me, suladdhaṃ vata me, yohaṃ evarūpehi sabrahmacārīhi saddhiṃ viharāmī”ti, tassa mayhaṃ bhante imesu āyasmantesu mettaṃ kāyakammaṃ paccupaṭṭhitaṃ āvi ceva raho ca, mettaṃ vacīkammaṃ, mettaṃ manokammaṃ paccupaṭṭhitaṃ āvi ceva raho ca, tassa mayhaṃ bhante evaṃ hoti “yannūnāhaṃ sakaṃ cittaṃ nikkhipitvā imesaṃyeva āyasmantānaṃ cittassa vasena vatteyyan”ti, so kho ahaṃ bhante sakaṃ cittaṃ nikkhipitvā imesaṃyeva āyasmantānaṃ cittassa vasena vattāmi, nānā hi kho no bhante kāyā, ekañca pana maññe cittanti.

Āyasmāpi kho Nandiyo -pa-. Āyasmāpi kho Kimilo Bhagavantam etadavoca “mayhampi kho bhante evaṃ hoti ‘lābhā vata me, suladdhaṃ vata me, yohaṃ evarūpehi sabrahmacārīhi saddhiṃ viharāmī’ti, tassa mayhaṃ bhante imesu āyasmantesu mettaṃ kāyakammaṃ paccupaṭṭhitaṃ āvi ceva raho ca, mettaṃ vacīkammaṃ, mettaṃ manokammaṃ paccupaṭṭhitaṃ āvi ceva raho ca, tassa mayhaṃ bhante evaṃ hoti ‘yannūnāhaṃ sakaṃ cittaṃ nikkhipitvā imesaṃyeva āyasmantānaṃ cittassa vasena vatteyyan’ti, so kho ahaṃ bhante sakaṃ cittaṃ nikkhipitvā imesaṃyeva āyasmantānaṃ cittassa vasena vattāmi, nānā hi kho no bhante kāyā, ekañca pana maññe cittanti. Evaṃ kho mayaṃ bhante samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharāmā”ti.

Kacci pana vo Anuruddhā appamattā ātāpino pahitattā viharathāti. Taggha mayaṃ bhante appamattā ātāpino pahitattā viharāmāti. Yathā kathāṃ pana tumhe Anuruddhā appamattā ātāpino pahitattā viharathāti. Idha bhante amhākaṃ yo paṭhamāṃ gāmato piṇḍāya paṭikkamati, so āsanāṃ paññāpeti, pādodakaṃ pādapīṭhāṃ pādakathalikaṃ upanikkhipati, avakkārapātīṃ dhovivā upaṭṭhāpeti, pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti. Yo pacchā gāmato piṇḍāya paṭikkamati, sace hoti bhuttāveseso, sace ākaṅkhati bhuñjati, no ce ākaṅkhati appaharite vā chaḍḍeti, appāṇake vā udake opilāpeti, so āsanāṃ uddharati, pādodakaṃ pādapīṭhāṃ pādakathalikaṃ paṭisāmeti, avakkārapātīṃ dhovivā paṭisāmeti, pānīyaṃ paribhojanīyaṃ paṭisāmeti, bhattaggaṃ sammajjati. Yo passati pānīyaghaṭaṃ vā paribhojanīyaghaṭaṃ vā vaccaghaṭaṃ vā rittāṃ tucchāṃ, so upaṭṭhāpeti. Sacassa hoti avisayaṃ, hatthavikārena dutiyaṃ āmantetvā hatthavilaṅghakena upaṭṭhāpema, na tveva mayaṃ bhante tappaccayā vācam bhindāma. Pañcāhikaṃ kho pana mayaṃ bhante sabbarattīṃ dhammiyā kathāya sannisīdāma. Evaṃ kho mayaṃ bhante appamattā ātāpino pahitattā viharāmāti.

275. Pālīyeyyakagamanakathā

467. * Atha kho Bhagavā āyasmantañca Anuruddhaṃ āyasmantañca Nandīyaṃ āyasmantañca Kimilāṃ dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā uṭṭhāyāsanaṃ yena Pālīyeyyakāṃ¹ tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena Pālīyeyyakāṃ tadavasari, tatra sudāṃ Bhagavā Pālīyeyyake viharati Rakkhitavanasaṅḍe bhaddasālamūle. Atha kho Bhagavato rahogatassa paṭisallīnassa evaṃ cetaso parivitaṅko udapādi “ahaṃ kho pubbe ākiṅṇo na phāsu vihāsiṃ tehi Kosambakehi² bhikkhūhi bhaṇḍanakāraṅkakehi kalahakāraṅkakehi vivāḍakāraṅkakehi bhassakāraṅkakehi saṃghe adhikaraṅkakehi, somhi etarahi eko adutiyo sukhaṃ phāsu viharāmi aññatveva tehi Kosambakehi bhikkhūhi bhaṇḍanakāraṅkakehi kalahakāraṅkakehi vivāḍakāraṅkakehi bhassakāraṅkakehi saṃghe adhikaraṅkakehi”ti.

1. Pālīyeyyakāṃ (Sī, Syā)

2. Kosambakehi (Syā)

* Khu 1. 125-6 piṭṭhesu thokaṃ visadisāṃ.

Aññataropi kho hatthināgo ākiṇṇo viharati hatthīhi hatthinīhi hatthikaḷabhehi hatthicchāpehi, chinnaggāni ceva tiṇāni khādanti, obhaggobhaggañcassa sākḥābhaṅgaṃ khādanti, āvilāni ca pānīyāni pivati, ogāhā cassa otiṇṇassa¹ hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti. Atha kho tassa hatthināgassa etadahosi “ahaṃ kho ākiṇṇo viharāmi hatthīhi hatthinīhi hatthikaḷabhehi hatthicchāpehi, chinnaggāni ceva tiṇāni khādāmi, obhaggobhaggañca me sākḥābhaṅgaṃ khādanti, āvilāni ca pānīyāni pivāmi, ogāhā ca me otiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti, yannūnāhaṃ ekova gaṇasmā vūpakaṭṭho vihareyyan”ti. Atha kho so hatthināgo yūthā apakkamma yena Pālileyyakam Rakkhitavanasaṇḍo bhaddasālamūlaṃ yena Bhagavā tenupasaṅkami, upasaṅkamtivā Soṇḍāya Bhagavato pānīyaṃ paribhojanīyaṃ upaṭṭhāpeti, appaharitañca karoti. Atha kho tassa hatthināgassa etadahosi “ahaṃ kho pubbe ākiṇṇo na phāsu viḥāsiṃ hatthīhi hatthinīhi hatthikaḷabhehi hatthicchāpehi, chinnaggāni ceva tiṇāni khādim, obhaggobhaggañca me sākḥābhaṅgaṃ khādimsu, āvilāni ca pānīyāni apāyim, ogāhā ca me otiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo agamaṃsu, somhi etarahi eko adutiyo sukhaṃ phāsu viharāmi aññatreva hatthīhi hatthinīhi hatthikaḷabhehi hatthicchāpehi”ti.

Atha kho Bhagavā attano ca pavivekaṃ viditvā tassa ca hatthināgassa cetasa cetoparivitakkamaññāya tāyaṃ velāyaṃ imaṃ udānaṃ udānesi—

* “Etaṃ² nāgassa nāgena, īsādantassa hatthino.

Sameti cittaṃ cittaṃ, yadeko ramatī vane”ti.

Atha kho Bhagavā Pālileyyake yathābhirantaṃ viharitvā yena Sāvattḥi tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena Sāvattḥi tadavasari, tatra sudam Bhagavā Sāvattḥiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Kosambako upāsakā “ime kho ayyā Kosambakā bhikkhū bahuno amhākaṃ anattassa

1. Ogāhañcassa otiṇṇassa (Syā), ogāhā cassa uttiṇṇassa (Sī)

2. Evaṃ (Ka)

* Khu 1. 127 piṭṭhepi.

kārakā, imehi ubbāḷho Bhagavā pakkanto, handa mayaṃ ayye Kosambake bhikkhū neva abhivādeyyāma, na paccuṭṭheyyāma, na añjalikammaṃ sāmīcikammaṃ kareyyāma, na sakkareyyāma, na garuṃ kareyyāma, na māneyyāma, na bhajeyyāma, na pūjeyyāma, upagatānampi piṇḍakaṃ na dajjeyyāma, evaṃ ime amhehi asakkariyamānā agarukariyamānā amāniyamānā abhajiyaṃnā apūjiyaṃnā asakkārapakatā pakkamissanti vā vibbhamissanti vā Bhagavantāṃ vā pasādessanti”ti. Atha kho Kosambakā upāsakā Kosambake bhikkhū neva abhivādesuṃ, na paccuṭṭhesuṃ, na añjalikammaṃ sāmīcikammaṃ akaṃsu, na sakkariṃsu, na garuṃ kariṃsu, na mānesuṃ, na bhajesuṃ, na pūjesuṃ, upagatānampi piṇḍakaṃ na adaṃsu. Atha kho Kosambakā bhikkhū Kosambakehi upāsakehi asakkariyamānā agarukariyamānā amāniyamānā abhajiyaṃnā apūjiyaṃnā asakkārapakatā evamāhaṃsu “handa mayaṃ āvuso Sāvattiṃ gantvā Bhagavato santike imaṃ adhikaraṇaṃ vūpasameyyāma”ti.

276. Aṭṭhārasavattukathā

468. Atha kho Kosambakā bhikkhū senāsaṇaṃ saṃsāmetvā pattacīvaramādāya yena Sāvatti tenupasaṅkamiṃsu. Assosi kho āyasmā Sāriputto “te kira Kosambakā bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṃghe adhikaraṇakārakā Sāvattiṃ āgacchanti”ti. Atha kho āyasmā Sāriputto yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantāṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā Sāriputto Bhagavantāṃ etadavoca “te kira bhante Kosambakā bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṃghe adhikaraṇakārakā Sāvattiṃ āgacchanti, kathāhaṃ bhante tesu bhikkhūsu paṭipajjāmi”ti. Tena hi tvaṃ Sāriputta yathā dhammo, tathā tiṭṭhāhīti. Kathāhaṃ bhante jāneyyaṃ dhammaṃ vā adhammaṃ vāti.

Aṭṭhārasahi kho Sāriputta vattūhi adhammavādī jānitabbo. Idha Sāriputta bhikkhu adhammaṃ dhammoti dīpeti, dhammaṃ adhammoti dīpeti, avinayaṃ vinayoti dīpeti, vinayaṃ avinayoti dīpeti, abhāsitaṃ alapitaṃ

Tathāgatena bhāsitaṃ lapitaṃ Tathāgatenāti dīpeti, bhāsitaṃ lapitaṃ Tathāgatena abhāsitaṃ alapitaṃ Tathāgatenāti dīpeti, anāciṇṇaṃ Tathāgatena āciṇṇaṃ Tathāgatenāti dīpeti, āciṇṇaṃ Tathāgatena anāciṇṇaṃ Tathāgatenāti dīpeti, apaññattaṃ Tathāgatena paññattaṃ Tathāgatenāti dīpeti, paññattaṃ Tathāgatena apaññattaṃ Tathāgatenāti dīpeti, anāpattiṃ āpattīti dīpeti, āpattiṃ anāpattīti dīpeti, lahukaṃ āpattiṃ garukā āpattīti dīpeti, garukaṃ āpattiṃ lahukā āpattīti dīpeti, sāvasesaṃ āpattiṃ anavasesā āpattīti dīpeti, anavasesaṃ āpattiṃ sāvasesā āpattīti dīpeti, duṭṭhallaṃ āpattiṃ aduṭṭhullā āpattīti dīpeti, aduṭṭhallaṃ āpattiṃ duṭṭhullā āpattīti dīpeti. Imehi kho Sāriputta aṭṭhārasahi vatthūhi adhammavādī jānitabbo.

Aṭṭhārasahi ca kho Sāriputta vatthūhi dhammavādī jānitabbo. Idha Sāriputta bhikkhu adhammaṃ adhammoti dīpeti, dhammaṃ dhammoti dīpeti, avinayaṃ avinayoti dīpeti, vinayaṃ vinayoti dīpeti, abhāsitaṃ alapitaṃ Tathāgatena abhāsitaṃ alapitaṃ Tathāgatenāti dīpeti, bhāsitaṃ lapitaṃ Tathāgatena bhāsitaṃ lapitaṃ Tathāgatenāti dīpeti, anāciṇṇaṃ Tathāgatena anāciṇṇaṃ Tathāgatenāti dīpeti, āciṇṇaṃ Tathāgatena āciṇṇaṃ Tathāgatenāti dīpeti, apaññattaṃ Tathāgatena apaññattaṃ Tathāgatenāti dīpeti, paññattaṃ Tathāgatena paññattaṃ Tathāgatenāti dīpeti, anāpattiṃ anāpattīti dīpeti, āpattiṃ āpattīti dīpeti, lahukaṃ āpattiṃ lahukā āpattīti dīpeti, garukaṃ āpattiṃ garukā āpattīti dīpeti, sāvasesaṃ āpattiṃ sāvasesā āpattīti dīpeti, anavasesaṃ āpattiṃ anavasesā āpattīti dīpeti, duṭṭhallaṃ āpattiṃ aduṭṭhullā āpattīti dīpeti, aduṭṭhallaṃ āpattiṃ aduṭṭhullā āpattīti dīpeti. Imehi kho Sāriputta aṭṭhārasahi vatthūhi dhammavādī jānitabboti.

469. Assosi kho āyasmā Mahāmogallāno -pa-. Assosi kho āyasmā Mahākassapo. Assosi kho āyasmā Mahākaccāno. Assosi kho āyasmā Mahākoṭṭhiko. Assosi kho āyasmā Mahākappino. Assosi kho āyasmā Mahācundo. Assosi kho āyasmā Anuruddho. Assosi kho āyasmā

Revato. Assosi kho āyasmā Upāli. Assosi kho āyasmā Ānando. Assosi kho āyasmā Rāhulo “te kira Kosambakā bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṅghe adhikaraṇakārakā Sāvattim āgacchanti”ti. Atha kho āyasmā Rāhulo yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdi, ekamantam nisinno kho āyasmā Rāhulo Bhagavantam etadavoca “te kira bhante Kosambakā bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṅghe adhikaraṇakārakā Sāvattim āgacchanti, kathāham bhante tesu bhikkhūsu paṭipajjāmi”ti. Tena hi tvaṃ Rāhula yathā dhammo, tathā tiṭṭhāhīti. Kathāham bhante jāneyyam dhammam vā adhammam vāti.

Aṭṭhārasahi kho Rāhula vatthūhi adhammavādī jānitabbo. Idha Rāhula bhikkhu adhammam dhammoti dīpeti, dhammam adhammoti dīpeti, avinayam vinayoti dīpeti, vinayam avinayoti dīpeti, bhāsitam alapitam Tathāgatena bhāsitam lapitam Tathāgatenāti dīpeti, bhāsitam lapitam Tathāgatena bhāsitam alapitam Tathāgatenāti dīpeti, anāciṇṇam Tathāgatena āciṇṇam Tathāgatenāti dīpeti, āciṇṇam Tathāgatena anāciṇṇam Tathāgatenāti dīpeti, apaññattam Tathāgatena paññattam Tathāgatenāti dīpeti, paññattam Tathāgatena apaññattam Tathāgatenāti dīpeti, anāpattim āpattīti dīpeti, āpattim anāpattīti dīpeti, lahukam āpattim garukā āpattīti dīpeti, garukam āpattim lahukā āpattīti dīpeti, sāvasesam āpattim anavasesā āpattīti dīpeti, anavasesam āpattim sāvasesā āpattīti dīpeti, duṭṭhullam āpattim aduṭṭhullā āpattīti dīpeti, aduṭṭhullam āpattim duṭṭhullā āpattīti dīpeti. Imehi kho Rāhula aṭṭhārasahi vatthūhi adhammavādī jānitabbo.

Aṭṭhārasahi ca kho Rāhula vatthūhi dhammavādī jānitabbo. Idha Rāhula bhikkhu adhammam adhammoti dīpeti, dhammam dhammoti dīpeti, avinayam avinayoti dīpeti, vinayam vinayoti dīpeti, bhāsitam alapitam Tathāgatena bhāsitam alapitam Tathāgatenāti dīpeti, bhāsitam lapitam Tathāgatena bhāsitam lapitam Tathāgatenāti dīpeti,

anāciṇṇaṃ Tathāgatenā anāciṇṇaṃ Tathāgatenāti dīpeti, āciṇṇaṃ Tathāgatenā āciṇṇaṃ Tathāgatenāti dīpeti, apaññattaṃ Tathāgatenā apaññattaṃ Tathāgatenāti dīpeti, paññattaṃ Tathāgatenā paññattaṃ Tathāgatenāti dīpeti, anāpattim anāpattīti dīpeti, āpattim āpattīti dīpeti, lahukā āpattim lahukā āpattīti dīpeti, garukā āpattim garukā āpattīti dīpeti, sāvasesā āpattim sāvasesā āpattīti dīpeti, anavasesā āpattim anavasesā āpattīti dīpeti, duṭṭhullā āpattim duṭṭhullā āpattīti dīpeti, aduṭṭhullā āpattim aduṭṭhullā āpattīti dīpeti. Imehi kho Rāhula aṭṭhārasahi vatthūhi dhammavādī jānitabboti.

470. Assosi kho Mahāpajāpati¹ Gotamī “te kira Kosambakā bhikkhū bhaṇḍanakāraḥ kalahakāraḥ vivādakāraḥ bhassakāraḥ saṃghe adhikaraṇakāraḥ Sāvattim āgacchantī”ti. Atha kho Mahāpajāpati Gotamī yena Bhagavā tenupasaṅkami, upasaṅkamtvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi, ekamantaṃ ṭhitā kho Mahāpajāpati Gotamī Bhagavantaṃ etadavoca “te kira bhante Kosambakā bhikkhū bhaṇḍanakāraḥ kalahakāraḥ vivādakāraḥ bhassakāraḥ saṃghe adhikaraṇakāraḥ Sāvattim āgacchanti, kathāhaṃ bhante tesu bhikkhūsu paṭipajjāmi”ti. Tena hi tvam Gotamī ubhayattha dhammaṃ suṇa, ubhayattha dhammaṃ sutvā ye tattha bhikkhū dhammavādinō, tesā diṭṭhiṇca khantiṇca ruciṇca ādāyaṇca rocehi, yaṇca kiṇci bhikkhunisaṃghena bhikkhusaṃghato paccāsīsitabbaṃ, sabbaṃ taṃ dhammavāditova paccāsīsitabbanti.

471. Assosi kho Anāthapiṇḍiko gahapati “te kira Kosambakā bhikkhū bhaṇḍanakāraḥ kalahakāraḥ vivādakāraḥ bhassakāraḥ saṃghe adhikaraṇakāraḥ Sāvattim āgacchantī”ti. Atha kho Anāthapiṇḍiko gahapati yena Bhagavā tenupasaṅkami, upasaṅkamtvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho Anāthapiṇḍiko gahapati Bhagavantaṃ etadavoca “te kira bhante Kosambakā bhikkhū bhaṇḍanakāraḥ kalahakāraḥ vivādakāraḥ

1. Mahāpajāpati (Sī, Syā)

bhassakārakā saṃghe adhikaraṇakārakā Sāvattiṃ āgacchanti, kathāhaṃ bhante tesu bhikkhūsu paṭipajjāmi”ti. Tena hi tvaṃ gahapati ubhayattha dānaṃ dehi, ubhayattha dānaṃ datvā ubhayattha dhammaṃ suṇa, ubhayattha dhammaṃ sutvā ye tattha bhikkhū dhammavādino, tesam diṭṭhiṇca khantiṇca ruciṇca ādāyaṇca rocehīti.

472. Assosi kho Visākhā Migāramātā “te kira Kosambakā bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṃghe adhikaraṇakārakā Sāvattiṃ āgacchanti”ti. Atha kho Visākhā Migāramātā yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnā kho Visākhā Migāramātā Bhagavantam etadavoca “te kira bhante Kosambakā bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṃghe adhikaraṇakārakā Sāvattiṃ āgacchanti, kathāhaṃ bhante tesu bhikkhūsu paṭipajjāmi”ti. Tena hi tvaṃ Visākhe ubhayattha dānaṃ dehi, ubhayattha dānaṃ datvā ubhayattha dhammaṃ suṇa, ubhayattha dhammaṃ sutvā ye tattha bhikkhū dhammavādino, tesam diṭṭhiṇca khantiṇca ruciṇca ādāyaṇca rocehīti.

473. Atha kho Kosambakā bhikkhū anupubbena yena Sāvatti tadavasaruṃ. Atha kho āyasmā Sāriputto yena Bhagavā tenupasaṅkami, upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinnā kho āyasmā Sāriputto Bhagavantam etadavoca “te kira bhante Kosambakā bhikkhū bhaṇḍanakārakā kalahakārakā vivādakārakā bhassakārakā saṃghe adhikaraṇakārakā Sāvattiṃ anuppattā, katham nu kho bhante tesu bhikkhūsu senāsane¹ paṭipajjitabban”ti. Tena hi Sāriputta vivittaṃ senāsanaṃ dātabbanti. Sace pana bhante vivittaṃ na hoti, katham paṭipajjitabbanti. Tena hi Sāriputta vivittaṃ katvāpi dātabbam, na tvevāhaṃ Sāriputta kenaci pariyāyena vuḍḍhatarassa bhikkhuno senāsanaṃ paṭibāhitabbanti vadāmi, yo paṭibāheyya, āpatti dukkaṭassāti.

Āmise pana bhante katham paṭipajjitabbanti. Āmisaṃ kho Sāriputta sabbesaṃ samakaṃ bhājetabbanti.

1. Senāsanesu (Ka), senāsanaṃ (Syā)

277. Osāraṇānujānā

474. Atha kho tassa ukkhittakassa bhikkhuno dhammañca vinayañca paccavekkhantassa etadahosi “āpatti esā nesā anāpatti, āpannomhi namhi anāpanno, ukkhittomhi namhi anukkhitto, dhammikenamhi kammaena ukkhitto akuppena ṭhānārahena”ti. Atha kho so ukkhittako bhikkhu yena ukkhittānuvattakā bhikkhū tenupasaṅkami, upasaṅkamitvā ukkhittānuvattake bhikkhū etadavoca “āpatti esā āvuso nesā anāpatti, āpannomhi namhi anāpanno, ukkhittomhi namhi anukkhitto, dhammikenamhi kammaena ukkhitto akuppena ṭhānārahena, etha maṃ āyasmanto osārethā”ti. Atha kho te ukkhittānuvattakā bhikkhū taṃ ukkhittakaṃ bhikkhuṃ ādāya yena Bhagavā tenupasaṅkamimsu, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdimisu, ekamantaṃ nisinnā kho te bhikkhū Bhagavantaṃ etadavocum “ayaṃ bhante ukkhittako bhikkhu evamāha 'āpatti esā āvuso nesā anāpatti, āpannomhi namhi anāpanno, ukkhittomhi namhi anukkhitto, dhammikenamhi kammaena ukkhitto akuppena ṭhānārahena, etha maṃ āyasmanto osārethā’ti, kathaṃ nu kho bhante paṭipajjitabban”ti. Āpatti esā bhikkhave nesā anāpatti, āpanno eso bhikkhu neso bhikkhu anāpanno, ukkhitto eso bhikkhu neso bhikkhu anukkhitto, dhammikenena kammaena ukkhitto akuppena ṭhānārahena, yato ca kho so bhikkhave bhikkhu āpanno ca ukkhitto ca passati ca, tena hi bhikkhave taṃ bhikkhuṃ osārethāti.

278. Saṃghasāmaggikathā

475. Atha kho te ukkhittānuvattakā bhikkhū taṃ ukkhittakaṃ bhikkhuṃ osāretvā yena ukkhepakā bhikkhū tenupasaṅkamimsu, upasaṅkamitvā ukkhepake bhikkhū etadavocum “yasmim āvuso vatthusmim ahosi saṃghassa bhaṇḍanaṃ kalaho viggaho vivādo saṃghabhedo saṃgharāji saṃghavavatthānaṃ saṃghanānākaraṇaṃ, so eso bhikkhu āpanno ca ukkhitto ca passi¹ ca osārito ca, handa mayaṃ āvuso tassa vatthussa vūpasamāya saṃghasāmaggim karomā”ti.

1. Passī (Itipi)

Atha kho te ukkhepakā bhikkhū yena Bhagavā tenupasaṅkamim̐su, upasaṅkamitvā Bhagavantam̐ abhivādetvā ekamantam̐ nisīdim̐su, ekamantam̐ nisinnā kho te bhikkhū Bhagavantam̐ etadavocum̐ “te bhante ukkhittānuvattakā bhikkhū evamāhaṃsu ‘yasmim̐ āvuso vatthusmim̐ ahosi saṅghassa bhaṇḍanam̐ kalaho viggaho vivādo saṅghabhedo saṅgharāji saṅghavavattḥānam̐ saṅghanānākaraṇam̐, so eso bhikkhu āpanno ca ukkhitto ca passi ca osārito ca, handa mayam̐ āvuso tassa vatthussa vūpasamāya saṅghasāmaggim̐ karomā’ti, katham̐ nu kho bhante paṭipajjitabban’ti. Yato ca kho so bhikkhave bhikkhu āpanno ca ukkhitto ca passi ca osārito ca, tena hi bhikkhave saṅgho tassa vatthussa vūpasamāya saṅghasāmaggim̐ karotu. Evañca pana bhikkhave kātabbā, sabbeheva ekajjham̐ sannipatitabbam̐ gilānehi ca agilānehi ca, na kehici chando dātabbo, sannipatitvā byattena bhikkhunā paṭibalena saṅgho ñāpetabbo—

“Suṇātu me bhante saṅgho, yasmim̐ vatthusmim̐ ahosi saṅghassa bhaṇḍanam̐ kalaho viggaho vivādo saṅghabhedo saṅgharāji saṅghavavattḥānam̐ saṅghanānākaraṇam̐, so eso bhikkhu āpanno ca ukkhitto ca passi ca osārito ca, yadi saṅghassa pattakallam̐, saṅgho tassa vatthussa vūpasamāya saṅghasāmaggim̐ kareyya, esā ñatti.

Suṇātu me bhante saṅgho, yasmim̐ vatthusmim̐ ahosi saṅghassa bhaṇḍanam̐ kalaho viggaho vivādo saṅghabhedo saṅgharāji saṅghavavattḥānam̐ saṅghanānākaraṇam̐, so eso bhikkhu āpanno ca ukkhitto ca passi ca osārito ca, saṅgho tassa vatthussa vūpasamāya saṅghasāmaggim̐ karoti, yassāyasmato khamati tassa vatthussa vūpasamāya saṅghasāmaggiyā karaṇam̐, so tuṇhassa, yassa nakkhamati, so bhāseyya.

Katā saṅghena tassa vatthussa vūpasamāya saṅghasāmaggī, nihato saṅghabhedo nihatā saṅgharāji nihatam̐ saṅghavavattḥānam̐ nihatam̐ saṅghanānākaraṇam̐, khamati saṅghassa, tasmā tuṇhī, evametaṃ dhārayāmī’ti.

Tāvadeva uposatho kātabbo, pātimokkham̐ uddisitabbanti.

279. Upālisam̄ghasāmaggīpucchā

476. Atha kho āyasmā Upāli yena Bhagavā tenupasaṅkami, upasaṅkamitvā Bhagavantam̄ abhivādetvā ekamantam̄ nisīdi, ekamantam̄ nisinno kho āyasmā Upāli Bhagavantam̄ etadavoca “yasmim̄ bhante vatthusmim̄ hoti sam̄ghassa bhaṇḍanam̄ kalaho viggaho vivādo sam̄ghabhedo sam̄gharāji sam̄ghavavatthānam̄ sam̄ghanānākaraṇam̄, sam̄gho tam̄ vatthum̄ avinicchinitvā amūlā mūlam̄ gantvā sam̄ghasāmaggim̄ karoti, dhammikā nu kho sā bhante sam̄ghasāmaggī”ti. Yasmim̄ Upāli vatthusmim̄ hoti sam̄ghassa bhaṇḍanam̄ kalaho viggaho vivādo sam̄ghabhedo sam̄gharāji sam̄ghavavatthānam̄ sam̄ghanānākaraṇam̄, sam̄gho tam̄ vatthum̄ avinicchinitvā amūlā mūlam̄ gantvā sam̄ghasāmaggim̄ karoti, adhammikā sā Upāli sam̄ghasāmaggīti.

Yasmim̄ pana bhante vatthusmim̄ hoti sam̄ghassa bhaṇḍanam̄ kalaho viggaho vivādo sam̄ghabhedo sam̄gharāji sam̄ghavavatthānam̄ sam̄ghanānākaraṇam̄, sam̄gho tam̄ vatthum̄ vinicchinitvā mūlā mūlam̄ gantvā sam̄ghasāmaggim̄ karoti, dhammikā nu kho sā bhante sam̄ghasāmaggīti. Yasmim̄ Upāli vatthusmim̄ hoti sam̄ghassa bhaṇḍanam̄ kalaho viggaho vivādo sam̄ghabhedo sam̄gharāji sam̄ghavavatthānam̄ sam̄ghanānākaraṇam̄, sam̄gho tam̄ vatthum̄ vinicchinitvā mūlā mūlam̄ gantvā sam̄ghasāmaggim̄ karoti, dhammikā sā Upāli sam̄ghasāmaggīti.

Kati nu kho bhante sam̄ghasāmaggiyoti. Dvemā Upāli sam̄ghasāmaggiyo, atthupāli sam̄ghasāmaggī atthāpetā byañjanupetā, atthupāli sam̄ghasāmaggī atthupetā ca byañjanupetā ca. Katamā ca Upāli sam̄ghasāmaggī atthāpetā byañjanupetā. Yasmim̄ Upāli vatthusmim̄ hoti sam̄ghassa bhaṇḍanam̄ kalaho viggaho vivādo sam̄ghabhedo sam̄gharāji sam̄ghavavatthānam̄ sam̄ghanānākaraṇam̄, sam̄gho tam̄ vatthum̄ avinicchinitvā amūlā mūlam̄ gantvā sam̄ghasāmaggim̄ karoti, ayam̄ vuccati Upāli sam̄ghasāmaggī atthāpetā byañjanupetā. Katamā ca Upāli sam̄ghasāmaggī atthupetā ca byañjanupetā ca. Yasmim̄ Upāli vatthusmim̄ hoti sam̄ghassa bhaṇḍanam̄ kalaho viggaho vivādo sam̄ghabhedo sam̄gharāji sam̄ghavavatthānam̄ sam̄ghanānākaraṇam̄, sam̄gho tam̄ vatthum̄ vinicchinitvā mūlā mūlam̄ gantvā sam̄ghasāmaggim̄ karoti, ayam̄ vuccati Upāli sam̄ghasāmaggī atthupetā ca byañjanupetā ca. Imā kho Upāli dve sam̄ghasāmaggiyoti.

477. Atha kho āyasmā Upāli uṭṭhāyāsanā ekaṃsaṃ uttarāsaṅgaṃ
karitvā yena Bhagavā tenañjaliṃ paṇāmetvā Bhagavantaṃ gāthāya
ajjhabhāsi.

Samghassa kiccesu ca mantanāsu ca,
Atthesu jātesu vinicchayesu ca.
Kathāmpakārodha naro mahatthiko,
Bhikkhu kathāṃ hotidha paggahārahoti.

Anānuvajjo paṭhamena sīlato,
Avekkhitācāro susāmvutindriyo.
Paccatthikā nūpavadanti dhammato,
Na hissa taṃ hoti vadeyyu yena naṃ.

So tādiso sīlavisuddhiyā ṭhito,
Visārado hoti visayha bhāsati.
Nacchambhati parisagato na vedhati,
Atthaṃ na hāpeti anuyyutaṃ bhaṇaṃ.

Tatheva pañhaṃ parisāsu pucchito,
Na ceva pajjhāyati na maṅku hoti.
So kālāgataṃ byākaraṇārahaṃ vaco,
Rañjeti viññūparisaṃ vicakkhaṇo.

Sagāravo vuḍḍhataresu bhikkhusu,
Ācerakamhi ca sake visārado.
Alaṃ pametuṃ paguṇo kathetave,
Paccatthikānañca viraddhikovidho.

Paccatthikā yena vajanti niggahaṃ,
Mahājano saññapanañca gacchati.
Sakañca ādāyamayaṃ na riñcati,
Viyākaraṃ¹ pañhamanupaghātikaṃ.

1. So byākaraṃ (Sī), veyyākaraṃ (Syā)

Dūteyyakammesu alaṃ samuggaho,
 Saṃghassa kiccesu ca āhu naṃ yathā.
 Karaṃ vaco bhikkhugaṇena pesito,
 “Ahaṃ karomī”ti na tena maññati.

Āpajjati yāvatakesu vatthusu,
 Āpattiyā hoti yathā ca vuṭṭhiti.
 Ete vibhaṅgā ubhayassa svāgatā,
 Āpatti vuṭṭhānapadassa kovido.

Nissāraṇaṃ gacchati yāni cācaram,
 Nissārito hoti yathā ca vattanā¹.
 Osāraṇaṃ taṃvusitassa jantuno,
 Etampi jānāti vibhaṅgakovido.

Sagāravo vuḍḍhataresu bhikkhusu,
 Navesu theresu ca majjhimesu ca.
 Mahājanassatthacarodha paṇḍito,
 So tādiso bhikkhu idha paggahārahoti.

Kosambakakkhandhako dasamo.

280. Tassuddānaṃ

Kosambiyāṃ Jinavaro, vivādāpattidassane.
 Nukkhipēyya yasmim tasmim, saddhāyāpatti desaye.

Antosīmāyaṃ tattheva, bālakañceva vaṃsadā.
 Pālileyā ca Sāvatti, Sāriputto ca Kolito.

Mahākassapakaccānā, Koṭṭhiko Kappinena ca.
 Mahācundo Anuruddho, Revato Upāli cubho.

1. Vatthunā (Sī, Syā)

Ānando Rāhulo ceva, Gotamīnāthapiṇḍiko.
Senāsanam vivittaṅca, āmisam samakampi ca.
Na kehi chando dātabbo, Upāliparipucchito.
Anānuvajjo sīlena, sāmaggī Jinasāsaneti.

Kosambakakkhandhako niṭṭhito.

Mahāvaggapāḷi niṭṭhitā.

Mahāvaggapāliya Aṭṭhakathāya

Samvaṇṇitapadānaṃ anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Pā	Ṭṭha		Padānukkamo	Piṭṭhaṅko	Pā	Ṭṭha
[A]					[A]			
Aṃsabaddhako	295	373			Añjanaṃ	942	373	
Akaṭayūsaṃ (akaṭayusaṃ. Ṭṭha.)	299	374			Añjanūpapisanehi	294	373	
Akappakatena	352	392			Aññaṃ byākareyyaṃ	269	365	
Akālamegho	3	239			Aññaṃ byākaronṭi	272	366	
Akiñcanaṃ	47	254			Aññataṃ vā panassa kiccaṃ hoti karaṇīyaṃ vā	196	350	
Akkaṇāḷaṃ	422	416			Aññataropi aññatitthiyapubbo	75	265	
Akkosati paribhāsati	117	294			Aññataro phāsuvihāro	261-2	362	
Agāmake ce	150	333			Aññatitthiyā	139	317	
Aggaḷaṃ acchupeyyaṃ	403	409			Aññatra antarāyā	187	348	
Aggaḷaṃ tunnaṃ	404	409			Aññatra avuṭṭhitāya parisāya	190	348	
Aggaḷaguttivihāro	413	411			Aññatra pañcakena vā atirekapañcakena vā	353	392	
Aggikā	101	276			Aññatra puggalassa atthārā	353	392	
Aggito vā (ti-ādīsu)	324	377			Aññatra saṃghasāmaggiyā	190	348	
Aggihuttamukhā yaññā	344	384			Aññatra saṃghena	187	348	
Aṅgajātaṃ chupanti	279	368			Aññatra saṅghāṭiyā	353	392	
Aṅgavāto	297	373			Aññatrāpi dhammā kammaṃ karonti	436	427	
Aṅgulim phoṭesaṃ	327	378			Aññatrāpi vinayā kammaṃ aññatrāpi Satthusāsanaṃ	436	427	
Aṅgulicchinnaṃ (aṅgulicchinna. Ṭṭha)	126	308			kammaṃ	436	427	
Acīvarakaṃ (acīvarakā. Ṭṭha.)	125	307			Aññamaññānulomatā	223	356	
Accāyatā	269	365			Aññātakam	186	347	
Acchakaṇṭhiyā (acchakaṇṭhiyaṃ. Ṭṭha.)	299	374			Aññehi ovadiyo anusāsiyo	74	265	
Acchanti	223	356			Aṭṭhapadakaṃ kātuṃ	412	410	
Acchavaṣaṃ	291	372			Aṭṭhapitāya	150	333	
Acchibandhaṃ (acchibaddhaṃ. Ṭṭha)	400	408			Aṭṭhicchinnā	496	434	
Ajavisāṇavaddhikā	273-4	368			Aṭṭhimayaṃ	295	373	
Ajīnapaveṇi (ajīnappaveṇī. Ṭṭha)	281	369			Aṭṭhimā bhikkhave mātikā	427	417	
Ajja me uposatho	168	345			Aḍḍhakāsikaṃ			
Ajja me pavāraṇā	230	358			(aḍḍhakāsiyaṃ. Ṭṭha.)	393	401	
Ajjhabhāsi	46	253			Aḍḍhakuṣimpi			
Ajjhācāre ācāravipanno	91	271			(aḍḍhakusi. Ṭṭha.)	400	408	
Ajjhesanaṃ	9	244						

Padānukkamo	Piṭṭhanko	
	Pā	Ṭṭha
[A]		
Aḍḍhamaṇḍalampi (aḍḍhamaṇḍalañca. Ṭṭha.)	401	408
Aṇaṇa (aṇaṇo. Ṭṭha.)	7	244
Aṇṇavaṃ	352	377
Atikālena gāmaṃ pavisati	99	273
Atikkantavarā	392	401
Atidiṭṭhiyā diṭṭhivipanno	91	271
Atidivā paṭikkamati	99	273
Atipakkhittamajjāni	297	373
Atirekabhāgena	398	406
Atisithilā	269	365
Attanā vā attānaṃ	485	432
Attanā vā attānaṃ sammannitabbaṃ	152	340
Attā ca anupanīto	272	366
Atthatakathinānaṃ vo	352	388
Atthikānaṃ	49, 50	255
Atthikehi upaṇṇātaṃ maggam	51	255
Atthi neva sarati	165	344
Atthesu jātesu	509	435
Attho ca vutto	272	366
Atha ko carahi	46	254
Atha kho aññataro	3	239
Atha kho āyasmato ca Vappassa	17	246
Atha kho āyasmā Sāriputto Rāhulaṃ kumāraṃ pabbājesi (Rāhulakumāraṃ. Ṭṭha.)	116	291
Atha kho Kosambakā upāsakā	500	435
Atha kho Bhagavā āyasmantaṃ Sāriputtaṃ āmantesi	115	291
Atha kho Bhagavā pañcavaggiye	18	247
Atha kho Bhagavā bhikkhū āmantesi	27	247
Atha kho Suddhodano sakko	116	291
Atha ca panidhekacce moghapurisā	272	366
Athaññe āvāsikā bhikkhū āgacchanti	173	346
Athassa kaṅkhā vapayanti	2	236
Adiṭṭhaṃ abbatṭitaṃ bahukehi kappanahutehi	52-3	256
Addhānamaggappaṭipannaṃ	11	245
Adhammaṃ dhammo	501	435

Padānukkamo	Piṭṭhanko	
	Pā	Ṭṭha
[A]		
Adhammakammaṃ	154	340
	436	427
Adhammavādī	486	432
Adhammena vaggam	151	338
Adhammena vaggakammaṃ karonti	434	427
Adhammena samaggam	151	338
Adhammiyāyamaṇe	486	432
Adhikāraṃ me devo saratu	383	393
Adhigato kho myāyaṃ	5	248
Adhicitte	100	274
Adhiṭṭhātuṃ	414	412
Adhipaṇṇāya	100	274
Adhimutto hoti	270	365
Adhisīle	100	274
Adhisīle silavipanno	91	271
Anacchariyā	5	243
Anajjhāpannā vā hoti āpajjitvā vā vuṭṭhitā (anajjhāpanno vā hoti āpajjitvā vā vuṭṭhito. Ṭṭha.)	141	317
Anajjhīṭṭhā	152	339
Anaññathābhāvim	47	254
Anaññaneyyaṃ	47	254
Anatthato	491	433
Anatthāya	117	294
Anadhigataṃ	120	298
Anantarahitāya	59	260
Ananubodhā	325	378
Anapadāno	456	430
Anabbhakkhātukāmā	330	378
Anabhiraddho	100	275
Anākappasampannā	56	257
Anācāraṃ ācarati	71	265
Anānuvajjo paṭhamena silato	509	435
Anāmantacāro	352	388
Anāmayā	408	410
Anāvāso	188	348
Anukammaṃ upādāya	72	265
Anuggahetabbo	160	342

Padānukkamo	Piṭṭhaṅko	
	Pā	Ṭṭha
[A]		
Anujānāmi bhikkhave	351	387
Anujānāmi bhikkhave aṭṭha pānāni	344	383
Anujānāmi bhikkhave anukkhepe dinne	398	406
Anujānāmi bhikkhave ācariyaṁ	76	266
Anujānāmi bhikkhave imehi dasahaṅgehi samannāgataṁ sāmaṇeraṁ nāsetuṁ	119	295
Anujānāmi bhikkhave upajjhāyaṁ	57	258
Anujānāmi bhikkhave kojavaṁ	393	401
Anujānāmi bhikkhave tumheva dāni tāsu tāsu disāsu tesu tesu janapadesu pabbājetha	29	248
Anujānāmi bhikkhave telapākaṁ	297	373
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	Pā	Ṭṭha
[Ca]		
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	Pā	Ṭṭha
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	Pā	Ṭṭha
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	Pā	Ṭṭha
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	Pā	Ṭṭha
[Na]		
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Sibbinim vināmetvā	384	399
Sivikaṃ	280	369
Siveyyakaṃ	389	400
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	Pā	Ṭṭha
[Sa]		
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	Pā	Ṭṭha
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Mahāvaggapāliyā

Nāmānaṃ anukkamaṇikā

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[A]			[Ā]	
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Nānāpāthā

Nānāpāthā

Piṭṭhānkā

[A]

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Avāpuraṇaṃ = Apāpuraṇaṃ (Syā, Ka)	111
Avāsāya = Anāvāsāya (Syā)	117
Avippavāsāya = Avippavāsassa (Syā)	148
Avippavāsā = Avippavāso (Syā)	148-9
Asantuṭṭhitāya = Asantuṭṭhiyā (Sī) Asantuṭṭhatāya (Syā)	57
Asammodikāya vattamānāya = “Asammodikāvattamānāya” iti Aṭṭhakathāyaṃ samvaṇṇitabbapāṭho	486
Assabhaṇḍe = Assameṇḍe (Ka)	119
Ahaṃ = Ahaṃ paṃsukūlaṃ (Ka)	37

[Ā]

Āgatapaṭipāṭiyā = Āgatāgatapaṭipāṭiyā (Ka)	398
Ācikkhitabbā = Cattāri akaraṇīyāni ācikkhitabbāni (Ka)	133
Ānantarikassāpi = Anantarikassāpi (Syā)	443
Āpattidiṭṭhi = Āpattidiṭṭhī (Sī)	480

Nānāpāṭhā

Piṭṭhāṅkā

[Ā]

Āpucchanti = Na āpucchanti (Ka)	160
Āpucchimsu = Na āpucchimsu (Ka)	160
Ābhatō = Āhaṭo (Sī, Syā, Ka)	318
Āyatiṃ = Āyatiṃ ca (Sī)	434
Āyasmanto = Āyasmantā (Ka)	260, 483
Āraññikena = Āraññakena (Sī, Syā, Ka)	128
Āraddhavīriyo = Āraddhaviriyo (Sī, Syā)	91
Ārocesuṃ = Ārocesi (Ka)	231
Āvāsikaṃ = Imaṃ āvāsikaṃ (Syā)	430
Āvikātuṃ = Āvikātuṃ (Sī, Ka)	155
Āviñchanti = Āviñjanti (Sī) Āvaṭṭanti (Syā)	399
Āvuṭā = Āvaṭā (Sī)	6
Āsiviso = Āsiviso (Syā)	32
Āhañchaṃ = Āhañchum (Sī) Ahaññim (Syā) Āhaññim (Ka)	12

[I]

Ichhitabbake = Ichhitabbako (Ka)	476
Itarītarenapāhaṃ = Itarītharenapahaṃ (Sī) Itarītarena cāhaṃ (Syā)	392
Ito = Ito ratti (Syā)	300
Idamavoca Bhagavā, attamanā pañcavaggiyā bhikkhū Bhagavato bhāsitaṃ abhinanduntī = Vākyam Sī-Syā-potthakesu natthi	16
Idāni anena = Idāni tena (Sī, Syā)	54
Iddhimato pana ṭhitā = Iddhimato panuṭṭhitā (Sī)	34
Idhāhaṃ = So ahaṃ (Ka)	413
Ime = Ime cattāro (Ka)	25
Imepi = Ime (Sī, Syā, evamuparipi)	473
Iriyāya = Cariyāya (Syā)	13

[U]

Ujjaletuṃ = Jāletuṃ (Sī) Ujjalituṃ (Ka)	40
Uttarāḷupaṃ = Uttarāḷupaṃ (Yojanā) Uttarāḷuvaṃ (Syā)	399
Uttarimanussadhammaṃ = Uttarimanussadhammā (Syā, Ka)	13
Uttāniṃ karissāmi = Uttānikarissāmi (Sī, Syā)	141
Udakaṃpi na pavāhissati = Udakaṃpi nappasahissati (Sī)	41
Udakena na otthaṭo = Udakena otthaṭo (Sī, Syā)	41
Udako Rāmaputto = Uddako Rāmaputto (Sī, Syā)	10
Udako = Sa-udako (Ka)	58
Udicchare = Udicare (Sī, Syā, Ka)	33
Uddhalomiṃ = Uddalomiṃ (Ka) Undalomiṃ (Ka)	280
Undūrehipi = Undurehipi (Syā)	148

Nānāpāthā

Piṭṭhānkā

[U]

Upapisanī = Upapimsanī (Sī) Upapimsanaṃ (Syā)	349
Uparinayakammānaṃ = Upavinayakammānaṃ (Syā) Ukkhepanīyakammānaṃ (Ka)	479
Uposathappamukhaṃ = Uposathapamukaṃ (Syā)	146
Uppāṭetvā = Phāletvā (Sī)	384
Ubbandhitvā = Upanibandhitvā (Sī, Syā)	387
Umbhaṇḍite = Ubbhaṇḍīkate (Syā)	401
Ubbhidaṃ = Ubbhiraṃ (Ka)	293
Uhaññī”ti = Ūhaññīti (Sī, Syā)	60

[E]

Ekattako = Ekako (Sī, Syā)	314
Ekarattaṃ = Ekarattim (Sī, Syā)	32
Ekuposathaṃ = Ekūposathaṃ (Ka)	144
Etaṃ = Evaṃ (Ka)	500
Ete = Te (Syā)	485
Ete kho bhikkhave = Ete te bhikkhave (Sī, Syā)	14
Evamevaṃ = Evameva (Ka)	141
() = Evaṃ vutte āyasmā Mahākaccāyano Soṇaṃ upāsakaṃ kuṭikaṇṇaṃ etadavoca (Syā)	284

[O]

Ogāhā cassa otiṇṇassa = Ogāhañcassa otiṇṇassa (Syā) Ogāhā cassa uttiṇṇassa (Sī)	500
Ogumphiyanti = Ogumbhiyanti (Ka) Ogumbīyanti (Sī)	283
Ottappī = Otthāppī (Sī, Syā)	90
Onītapattapāṇim = Oñītapattapāṇim (Ka)	5
Ohārapetvā = Ohāretvā (Syā) Rāhulapabbajjāya sameti	29

[Ka]

Kaṇṭako = Kaṇḍako (Ka)	119
Katame dve = Idaṃ padadvayaṃ Sī-Syā-pothakesu natthi	14
Katikaṃ = Idaṃ padaṃ kesuci natthi	12
Katimī = Katamī (Sī, Syā)	157
Kathaṃ = Kahaṃ (Ka)	118
Kathinaṃ = Kaṭhinaṃ (Sī, Syā)	352
Kambalaṃ = Kampalaṃ (Ka)	133
Karaṇīyamattānaṃ = Karaṇīyaṃ attano (Aṅguttarapāliyaṃ)	270
Karaṇīyāni = Kiṅkaraṇīyāni (Sī, Syā)	99
Kā usūyā = Kā ussuyā (Sī, Syā, Ka)	55
Kātuṃ = Kārāpetuṃ (Syā)	154

Nānāpāṭhā

Piṭṭhāṅkā

[Ka]

Kālaṅkatesupi = Kālakatesupi (Sī, Syā)	89
Kiñci = Kañci (Syā)	381
Kim̐ pimāya = Kim̐ panimāya (Sī, Syā)	311
Kimatthāya = Kimatthiyā (Ka)	303
Kimilo = Kimbilo (Sī, Syā)	497
Kirame = Kirime (Ka)	222
Kuṭikaṅṅo = Koṭikaṅṅo (Ṭṭha)	283
Kunthakipillikaṁ = Kunthakippillikaṁ (Ka)	134
Kururaghare = Kuraraghare (Sī, Syā)	283
Kena = Kenaci (Ka)	282
Kolambepi = Koḷumbepi (Ka)	302
Kosambakehi = Kosambikehi (Syā)	499
Kosalesu janapade = Kosalesu janapadesu (Sī, Syā, Ka) Suttantaṭīkāyo oloketabbā	128
Koḷiviso = Koḷivīso (Sī)	265

[Kha]

Khaggānañca dhovanaṁ pātuṁ = Kaggānañca dhovananti (Sī, Syā)	488
Khappaṁ = Bappaṁ (Sī, Syā) Vappaṁ (I)	491
Khallakabandhā = Khallabaddhā (Sī, Syā)	273
Khiyyati = Khīyati (Sī, Syā)	337
Khuddaṁ = Khudaṁ (Sī, Syā)	315

[Ga]

Gacchassu = Gacchassa (Syā)	115
Gajaṅgalaṁ = Kajaṅgalaṁ (Sī, Syā)	287
Gaṇetvā = Viḅaṇetvā (Sī)	301
Gandhasampannaṁ = Sugandhikaṁ (Ka)	30
Gammo = Gāmmo (Ka)	14
Gayheyyāma = Gaṇheyyāma (Ka)	123
Garuṁkarīmsu = Garukarīmsu (Sī, Syā)	501
Garuṁkareyyāma = Garukareyyāma (Sī, Syā)	501
Gāhetunti = Gahetunti (Sī, Syā)	298
Gilānakā = Gilāyanā (Ka)	429
Guṇaṅguṇūpāhanā = Gaṇaṅgaṇūpāhanā (bahūsu)	272
Goṭṭhaphalaṁ = Goṭṭhaphalaṁ (Syā) Koṭṭhaphalaṁ (Ka)	293

Nānāpāṭhā

Piṭṭhāṅkā

[Ca]

Catuddisā = Cātuddisā (Ka)	34
Cattāro nissāya ācikkhitabbā = Ācikkhitabbā, cattāri akaraṇīyāni ācikkhitabbāni (Ka)	133
Cattāro māse = Vassike cattāro māse (Sī)	21
Camhi = Vamhi = (?)	431
Carukesupi = Thālakesupi (Sī, Syā)	294
Cātumahārājikā = Cātummahārājikā (Sī, Syā, Ka)	17
Cīvarānissa = Tena cīvarānissa (Ka)	147

[Cha]

Chakke vippakate = Chaṭṭhe vippakatā (Sī) Chaccā vippakatā (Ka)	375
Chandadāne pavāraṇā = Chandadānapavāraṇā (Ka)	264
Chetabbam = Chettabbam (Sī) Chedetabbam (Syā) Chinditabbam (Ṭha)	104
Chedetabbā = Chettabbā (Sī) Cheditabbā (Ka)	62

[Tha]

Ṭhitāni = Tiṭṭhanti (Sī, Syā)	10
-------------------------------	----

[Ta]

Tam kho pana Bhagavantam = Tam kho pana Bhavantam (Ka)	45
Takkasilāyam = Takkasilāyam (Sī, Syā) Byākaraṇānulomam	379
Tathā tathā = Tathā tathā te (Sī, Syā)	12
Tapussabhallikā = Tapassubhallukā (Sī)	4
Taruṇena = Dhāruṇhena (Sī, Syā)	341
Tasmāhamupaka = Tasmāhamupakā (Sī)	12
Tassa ca = Tassa (Syā)	443
Tūriyehi = Turiyehi (Sī, Syā)	21
Te = Te cattāro janā (Ka)	25
Te = Te upaṭṭhāmi (Ka)	34
Te = Tchi (Ka)	160
Tena layena = Idam padadvayam Sī-Syā-potthakesu natthi	17
Terassa = Tassa (Ka) Cūlavaggapāliyam bhikkhunikkhandhake oloketabbam	130
Tvaṇyeva tam arahasi, Tvaṇyeva tam = Tvaṇyevetaṃ āharasi, tvaṇyevetaṃ (Sī, Syā)	39

[Tha]

Thaddhatthāya = Bandhanatthāya (Sī, Syā)	303
Therādhikam = Therādheyyam (Ṭha)	155

Nānāpāṭhā

Piṭṭhāṅkā

[Da]

Dadamāne = Vadamāno (Ka) Vadamāne (?)	412
Dasasataparivāro = Dasasataparivārako (Ka)	49
Dassāvīne = Dassāvīno (Sī, Syā, Kam)	9
Daharānaṃ = Daharānaṃ daharānaṃ (Sī)	407
Daharānaṃ daharānaṃ = Amhākaṃ daharānaṃ daharānaṃ (Sī, Syā)	327
Dibbaṃ sā labhate āyurū = Dibbaṃ balam sā labhate ca āyurū (Sī, Syā)	408
Dukkhanirodham ariyasaccam = Dukkhanirodho ariyasaccam (Syā)	15, 325
Dukkhasamudayaṃ ariyasaccam = Dukkhasamudayo ariyasaccam (Syā)	15, 325
Dummano = Dukkhi dummano (Sī, Syā)	32
Desassu = Desesu (Ka)	7
Dvādasanahutānaṃ = Dvādasaniyutānaṃ (Yojanā)	46
Dvādasanahutehi = Dvādasaniyutehi (Yojanā)	46
Dvīhatīhā ca puna ca = Dvīhatīham vasitvāna (Sī)	219
Dve Dve tammūlakam tassa = Dve Dve mūlakā katā tassa (Syā) Dodotammūlakantassa (Ka)	478

[Dha]

Dhajābandham = Dhajābaddham (Syā)	105
Dhaniyā = Dhanikā (Ka)	106
Dhammena nayamānānaṃ = Dhammena nīyamānānaṃ (Syā, Ka)	55
Dhutāyā = Dhutattāyā (Ka)	421
Dhūmayatipi = Dhūpāyatipi (Sī) Padhūpāyatipi (Syā)	266

[Na]

Na asekkhena = Na asekhena (Ka)	90
Na ovaddheyyakaraṇamattena = Na ovaṭṭeyyakaraṇamattena (Sī, Syā) Na ovadeyyakaraṇamattena (Ka)	352
Na kaṇḍusakaraṇamattena = Na gaṇḍusakaraṇamattena (Ka)	352
Na kiñci = Āhiṇḍanto na kiñci (Ka)	380
Na garukarissatha = Na garuṃ karissatha (Ka)	143
Na ciram = Na cirasseva (Syā)	382
Natthum visamaṃ āsiñcanti = Natthu visamaṃ āsiñciyati (Sī, Syā)	296
Nadīpārasīmaṃ sammannanti = Nadīpāraṃ sīmaṃ sammannanti (Sī, Syā)	145
Nandīrāgasahagatā = Nandīrāgasahagatā (Sī, Syā)	15
Na pavāhissati = Nappasahissati (Sī)	41
Namati = Namissati (?)	6
Nayidaṃ saṅkhārā = Nayime saṅkhārā (Ka)	19
Na sammussati = Na pamussati (Sī, Syā)	379
Nātikā = Nādikā (Sī, Syā)	327
Nikkujitaṃ = Nikujjitaṃ (Ka)	23

Nānāpāthā

Piṭṭhānkā

[Na]

Nipātetvā = Nipajjāpetvā (Sī, Syā)	381-4
Nippakkaṃ = Nipakkaṃ (Ka)	292
Nibbattaḅijāṃ = Nibbaṭṭaḅijāṃ (Sī) Nibbaṭaḅijāṃ (Syā) Nippaṭṭaḅijāṃ (Ka)	309
Niyassaṃ = Niyassaṃ (Ka)	62
Nivātesu = Nivātesu (Syā)	102
Nihum̐huṅko = Nihum̐hum̐ko (Syā)	3

[Pa]

Paccabyattha = Paccabyathā (Sī, Syā) Paccabyatthā (Ka)	52-3
Paccāgacchi = Paccāgañchi (Sī)	111
Pañcupādānakkhandhā dukkhā = Pañcupādānakkhandhāpi dukkhā (Ka)	15
Paññāpetvā = Paññāpetvā (Sī, Syā)	32
Paṭikacceva = Paṭigacceva (Sī)	21
Paṭivattesi = Paṭivattesi (Ka)	326
Paṭivīso = Paṭivīso (Sī) Paṭiviso (Syā)	37
Pathaviyaṃ = Puthuviyaṃ (Sī) Paṭhaviyaṃ (Syā)	6
Padakkhiṇaṃ = Padakkhaṃ (Syā)	377
Padakkhiṇā = Padakkhā (Syā)	377
Padhūpāyati = Sandhūpāyati (Sī, Syā)	320
Padhūpāyi = Padhūpāsi (Ka)	32
Papatake = Papāte (Sī, Syā)	283
Pabhāvitametaṃ = Bhāsitametaṃ (Sī, Syā, Ka) Ṭikāyo oloketabbā	14
Paralokabhayadassavine = Paralokabhayadassāvino (Sī, Syā, Kaṃ)	9
Parideva = Paridevi (Ka)	23
Pariyādinno = Pariyādiṇṇo (Ka)	33
Pariyādiyeyyanti = Pariyādeyyanti (Syā)	32
Paro vīsativaggo ca = Atirekavīsativaggo (Syā)	476
Pavattamānesu na hi nāma ekabhikkhussapi = Pavattamānesu na ekabhikkhussapi (?)	405
Pavāraṇakammānī”ti = Pavāraṇakammānīti (Syā)	224
Pavāraṇahāraṅko = Pavāraṇahāraṅko (Syā)	225
Pavārentā paṇāmañca = Pavārentāsane dve ca (Sī, Syā)	263
Passatu me = Passatha tumhe (Ka)	400
Passathayye = Passeyyātha (Sī) Passatha (Syā) Passathayyo (Ka)	385
Passāmāti = Passāmīti (Syā)	383
Passi = Passī (Ka)	506
Pāṭipade = Pāṭipadena (Ka)	214
Pādakhilo vā ābādho = Pādakhilābādho vā (Syā)	276
Pāḷileyakam̐ = Pārileyakam̐ (Sī, Syā)	499
Pāveyyākā = Pāṭheyākā (Sī, Syā) Kosalesu pacchimabhāge raṭṭham̐, tatha vāsino (Aṭṭhakathā)	315

Nānāpāṭhā

Piṭṭhāṅkā

[Pa]

Pāhaṃ = Pahaṃ (Sī) Cāhaṃ (Syā)	392
Puṭabandhā = Puṭabaddhā (Sī, Syā)	273
Pubbaṅhasamayāṃ = Pubbanhasamayāṃ	24
Ponobbhavikā = Ponobhavikā (Ka)	15
Phaṇadasāni = Phaladasāni (Ka)	422
Phalati = Nīpatati (Ka)	295
Phalitā = Phālītā (Ka)	275, 298
Phātiṃ kātuṃ = Phātī kātuṃ (Sī) Dhātiṃ kātuṃ (Syā)	120
Phāsumhā = Phāsukamhā (Sī)	222
Phītā = Phītā (bahūsu) Byākaraṇānulomaṃ	377

[Ba]

Bandhanā pavutto = Bandhanā pamutto (Sī, Syā) Bandhanā pavuttho (Ka)	134
Bandhā = Baddhā (Sī, Syā)	273
Bahuṃ cīvaraṃ = Bahucīvaraṃ (Ka)	213
Bahukārā = Bahūpakārā (Syā)	11
Bahūnaṃ = Bahunnaṃ (Sī, Syā)	389
Bādhayissāmi = Bandhayissāmi (Syā)	28
Bālakaloṇakagāmo = Bālakaloṇakāragāmo (Sī, Syā)	497
Bilaṃ = Biḷālaṃ (Sī)	293
Buddhappamukhassa bhikkhusaṃghassa = Buddhappamukhassa saṃghassa (Sī)	50
Brahmacārayo = Brahmacārino (Syā)	324
Brāhmaṇakara = Brāhmaṇakārakā (Ka) Brāhmaṇakarāṇā (?)	3

[Bha]

Bhagavantāṃ = Bhavantaṃ (Ka)	45
Bhagavantāṃ samaṇāṃ Gotamaṃ = Samaṇāṃ Gotamaṃ (Sī, Syā)	340
Bhagavā = Bhagavāti (Ka)	45
Bhagavā = Bhagavā te (Ka)	54
Bhaginiyo = Ayyāyo (Sī)	211
Bhaginīnaṃ = Ayyānaṃ (Sī)	211
Bhañjissati = Parihāyissati (Sī, Syā)	378
Bhattācchādakena = Bhattācchannakena (Ka)	291
Bhadantā = Bhaddantā (Ka)	103
Bhikkhū = Bhikkhu (Sī, Syā)	485
Bhiṅkāraṃ gahetvā = Bhiṅgāraṃ gahetvā (Syā)	50
Bhisi bibbohanaṃ = Bhisi bimbohanaṃ (Sī, Syā)	60
Bhuñjāma = Bhuñjāmi (Sī, Syā)	389
Bhūmattharaṇāṃ = Bhummattharaṇāṃ (Sī, Syā)	60
Bheda-aṭṭhavidhena = Bhedā aṭṭhavidhena (Sī, Syā)	219

Nānāpāṭhā

Piṭṭhāṅkā

[Ma]

Maṁ = Maṁ bhante (Ka)	48
Majjārū = Majjhārū (Ka)	285
Mañcake = Mañcakena (Sī)	384
Mañjittikā = Mañjetthikā (Sī, Ka) Mañjatthikā (Ka)	272
Madhūkapaṇaṁ = Madhupānaṁ (Sī, Syā)	344
Manussānaṁ = Te manussānaṁ (Ka)	56
Mandāmukhiyopi = Mahāmandāmukhiyo (Ka)	41
Mayāpi = Mayāsi (Ka)	379
Mahagghāni = Mahagghāni mahagghāni (Sī, Syā)	381
Mahāpajapati = Mahāpajapatī (Sī, Syā)	504
Mahābandhanabaddhosi = Mārabandhanabaddhosi (Sī, Syā)	30
Mahābandhanamuttomhi = Mārabandhanamuttomhi (Sī, Syā)	30
Mā kho vitthāyi = Mā kho vitthāsi (Sī, Syā, Ka)	131
Mātāpitaroti kho bhikkhave dadamāne vadeyyāma = Mātāpitaroti kho bhikkhave dadamāne kiṁ vadeyyāmi (Syā) Mātāpitaroti kho bhikkhave vadamāno kiṁ vadeyyāma (Sī) Mātāpitūnaṁ kho bhikkhave vadamāno kiṁ vadeyyāma (Sī) (Ettha ca “padhānanti kho Meghiya vadamānaṁ kinti vadeyyāmā”ti suttavacanenāpi saṁsanditabbaṁ)	412
Mukhato uggañchi = Mukhato uggacchi (Syā) Mukhato uggañchī (Ka)	54
Mukhapuñchanacoḷaṁ = Mukhapuñjanacoḷaṁ (Ka) Mukhapuñchanacolaṁ (Syā)	410-1
Muttāhaṁ = Muttohaṁ (Sī, Syā) “Muttāhan” ti pāṭho Tīkāya sameti	28
Morapiñcha = Morapiñja (Sī, Syā)	273
Moḷigalle = Moligalle (Syā) Munigalle (Sī)	119

[Ya]

Yaṁ dūre = Yaṁ dūre vā (Syā)	20
Yathānusiṭṭhaṁ tathā paṭipajjamānā = Yathānusiṭṭhaṁ paṭipajjamānā (Syā)	13
Yamataggi = Yamadaggi (Ka)	343
Yācite = Yācito (Sī) Yācati (Syā)	479
Yāva arogo hotha, arogā arogaṁ ākaṅkhamāno codessasīti = Yāva arogo hoti, arogaṁ ākaṅkhamāno codessasīti (Ka)	261
Yāvatake = Yāvattake (Ka)	117
Yāva sabbe pavārentīti = Yāva sabbe pavārenti (Ka)	224

[Ra]

Rajanuḷukaṁ = Rajanāḷukaṁ (Yojanā)	399
Rajantena = Rajentena (Sī, Syā)	62
Rajitabbaṁ = Rajetabbaṁ (Sī, Syā)	62
Rañño = Ujjeniyāṁ rañño (Syā)	387
Rājā = Bhaṭo coro (Syā)	137

Nānāpāṭhā

Piṭṭhāṅkā

[La]

Lakkhaṇā = Pekkhaṇā (sabbattha)	138
Laṭṭhivane = Laṭṭhivanuuyāne (Syā)	45
Luvakacamma-parikkhaṭā = Ulūkacamma-parikkhaṭā (Yojanā)	274

[Va]

Vacattaṃ = Vacatthaṃ (Sī, Syā)	292
Vattanā = Vatthunā (Sī, Syā)	510
Vaddhikā = Vaṭṭikā (Sī)	273
Vammikaṃ = Vammitaṃ (Sī)	487
Vassaṃvuṭṭho = Vassaṃvuttho (Sī)	29
Vācāya = Na vācāya (Ka)	58
Vikkhitvā = Vikkhipāpetvā (Paṭivisodhakānaṃ mati) ācikkhitvā (Ka)	
Vikkhipāpetvāti (?)	Vi-Ṭṭha 3, 362, 260
Vijanavātaṃ = Vijanavādaṃ = Vijanapātaṃ	Vi-Ṭṭha 3, 255, 49, 50
Vinodetuṃ = Vinodetuṃ vā = Vinodāpetuṃ vā (sabbattha Vimativinodanīṭikā oloketabbā)	92
Vimuttamiti = Vimuttamhīti (Ka)	20
Vimuttisukhaṭisaṃvedī = Vimuttisukhaṃ ṭisaṃvedī (Ka)	1
Viyākaraṃ = So byākaraṃ (Sī) Veyyākaraṃ (Syā)	509
Vissajjenti = Vissajjanti (Ka)	153
Vihāritvā = (Mahāparinibbānasutte anusandhi aññathā āgato)	327
Vīriyārambhassa = Viriyārambhassa (Sī, Syā)	57
Vuṭṭhā = Vutthā (Sī, Syā, Ka)	222, 304
Vuṭṭhāpessāma = Vuṭṭhāpeyyāma (Ka)	378
Veyyāvacco = Veyyāvaccāṃ (Ka)	62
Veramaṇī = Veramaṇi, Veramaṇiṃ (Ka)	117
Volokesi = Olokesi (Sī)	9

[Sa]

Saṅkasāyissanti = Saṅkasāyissanti (Sī, Syā)	192
Saṅgaraṃ = Saṅkaraṃ (Ka)	345
Saṅgāhaṇāhetuṃ = Saṅgāhanāhetuṃ (Ka)	137
Saṅgharantena = Saṃharantena (Syā)	58
Saṅgharitaḍḍhaṃ = Saṃharitaḍḍhaṃ (Syā)	58
Sace ca = Sacajja (Sī, Syā, Ṭṭha) Sace ca (Vi-Ṭṭha 3. 305	123
* (Sace ākaṅkhasi gaṇhāti. Alaṃ mahāsamaṇa tvaṃyeva taṃ arahasi, tvaṃyeva taṃ gaṇhāti) Idaṃ Sī-Syā-potthakesu natthi	40
Sace = Sacepi (?)	303
Sace tvaṃ gahapati arogo bhavyeyyāsi = Sacāhaṃ taṃ gahapati arogāpeyyaṃ (Sī)	
Sacāhaṃ taṃ gahapati arogaṃ kareyyaṃ (Syā)	304
Sajjotibhūtānaṃ = Sañjotibhūtānaṃ, sajjotibhūtānaṃ (Syā)	32

Nānāpāṭhā

Piṭṭhāṅkā

[Sa]

Sañcayāni = Sañjeyyāni (Sī) Sañjeyyāni (Syā)	54
Sañcaye netvāna = Sañjeyyake netvā (Sī)	55
Sañcayo paribbājako = Sañjayo paribbājako (Sī, Syā)	50
Sandahatha = Sannahatha (Sī, Syā)	405
Sandhāgāre = Santhāgāre (Sī, Syā)	328
Sappim̄ deti = Idam̄ padadvayaṃ Sī-Syā-potthakesu natthi	387
Sappim̄ navanītaṃ telam̄ madhum̄ = Sappi navanītaṃ telam̄ madhu (Ka)	302
Sabbacetāsā = Sabbam̄ cetāsā (Syā, Ka)	141
Sabbamañjīṭṭhikā = Sabbamañjēṭṭhikā (Ka)	272
Sabbamañjīṭṭhakāni = Sabbamañjēṭṭhikāni (Sī, Syā)	422
Samacārino = Sammacārino (Ka)	120
Samanugāhitvā = Samanubhāsivā (Sī)	261
Samānasam̄vāsasīmā = Samānasam̄vāsā sīmā (Syā)	149
Samiñjitaṃ = Sammañjitaṃ (Sī, Syā) Samañchitaṃ (Ka)	6
Samudācaratha = Samudācarittha (Sī, Syā)	13
Samūhanitvā = Samuhanitvā (Ka)	146
Samūhaneyya = Samuhaneyya (Ka)	146
Sammanitabbo = Sammanitabbo (Ka)	131
Sammanne = Sammane (Ka)	190
Sammuti = Sammati (Syā)	144
Sammuti = Sammatikā (Syā)	336
Sammutiya = Sammatikāya (Syā)	336
Sarīsapa = Sariṃsapa (Sī, Syā, Kam̄)	3
Salākathānim̄ = Salākodhanī (Sī, Syā)	349
Salākathāniyanti = Salākodhāniyanti (Sī, Syā)	295
Sallavatī = Salalavatī (Sī)	287
Savarabhayaṃ = Sacarabhayaṃ (Syā)	152
Sahampatissa = Sahappatissa (Ka)	6
Sahubbhārāti = Sa-ubbhārāti (Ka)	353
Sāsapakuṭṭena = Sāsapakuḍḍena (Sī, Syā)	298
Sītim̄ karitvā = Sītī karitvā (Syā)	405
Sītudakā = Sītundī ca (Sī) Sītuphi ca (Ka)	428
Sītudakāya = Sītundikāya (Sī) Sītūdakāya (Syā)	399
Sīmā = Samānasam̄vāsā sīmā (Syā)	149
Sīhamāsam̄ = Māsam̄ (Ka)	314
Supassopi = Suphassopi (Sī)	313
Sūpabhiñjanakaṃ = Sūpabhiñjarakaṃ (Sī)	337
Sūriyova = Suriyova (Sī, Syā, Kam̄)	2
Sekkhena ñāṇena = Sekkhena ñāṇena (Sī, Syā, Ka)	23

Nānāpāṭhā

Piṭṭhāṅkā

[Sa]

Senāsane = Senāsanam (Syā) Senāsanesu (Ka)	505
Senesitāni = Senesikāni (Sī, Syā) Senchikāni (Yojanā)	291
Seyyathāpi nāma = Seyyathāpi (?)	400
Somhi = Soham (bahūsu. Vimativinodanīṭikā oloketabbā)	102

[Ha]

Hatā nāgassa acciyo honti = Ahināgassa acciyo na honti (Sī, Syā)	34
Hatthi-assā sunakho ca, ahi sīhañca dīpikam = Hatthi-assasunakhāhi, sīhabyagghañca dīpikam (Sī)	350
Hatthibhaṇḍe = Hatthimeṇḍe (Ka)	119
Hanantipi = Ojampi haranti (Sī) Harintipi (Syā)	207
Haritatthāya = Haritattāya (Sī, Syā)	134
Hirī = Hiri (Sī)	87
Huṃhuṃkajātiko = Huhuṃkajātiko (Sī)	3
Huveyyapāvuso = Huveyyapāvuso (Sī) Huveyyāvuso (Syā)	12

Mahāvaggapāliyā

Lakkhitabbapadānam anukkamaṇikā

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[A]		[A]	
Aṃsabaddhakam	295	Akiriyaṇādam	328	Agāravā	117
Aṃsabaddhako	295	Akiriyaṇādo	328	Agārasmā (9)	13-4
Akaṃsu	172, 345, 379, 489, 494, 501	Akiriyaṇāya	328	Agārikabhūto	269, 284
Akaṭayūsanti	299	Akilanto	406	Agilānassa	261
Akaṭayūsena	299	Akukku	374	Agilānassa'ti	320
Akataṃ (11)	373, 467, 479	Akukkukatena	353	Agilānena	157
Akataṃ kammaṃ	466	Akuppaṃ	150	Agilāno	261
Akatakappaṃ	309	Akuppā	16	Aguttaṃ	397
Akatā	60, 413	Akuppāni	485	Aguttaṅga	428
Akato	146	Akuppēna	431, 481	Aggaṃ	54
Akattha	123	Akusalā	332	Aggaṅga	390
Akappakatena	352	Akusalānaṃ	330	Agganagaraṃ	323
Akappiyaṃ (7)	57, 349	Akusale	332	Aggahesiṃ	425
Akappiyā	303	Akkanāḷaṃ	422	Aggahesi	296
Akappiye	348	Akkanāḷakaṃ	429	Aggahesum	123
Akappiyo	303	Akkamanti	159, 276	Aggaḷaṃ	346, 403-4
Akammaṃ	436, 477	Akkamitvā	276	Aggaḷaguttivihāro	413
Akaraṇī	219	Akkocchi	496	Aggiṃ	40
Akaraṇiyaṃ (11)	57	Akkosakassa	479	Aggikkhandhā	34
Akaraṇiyanti	135	Akkosati	117	Aggikkhandhāti	35
Akaraṇiyāni	134	Akkhaṃ	326	Aggikā	101
Akaraṇiyo	214	Akkhama	109	Aggito vā	324
Akarontassa	253	Akkhīni	108, 295	Agginā	207
Akāma	172, 261, 394	Akkhena	32	Aggisālamhīti	33
Akāraṇe	154, 253, 417	Agatiṃ	484	Aggisālā (6)	61
Akāramegho	3, 41	Agamaṃsu	380, 414, 500	Aggisatāni	40
Akālo	51	Agamaṃsūti	381	Aggihutamissaṃ	42
Akāśinti	37, 345	Agamāsiṃ	317	Aggihuttanti	46
Akāsi	71, 389, 476, 491	Agamāsi	41, 134, 143	Aggimuttamukhā	344
Akāśiti	134, 494	Agamittha	27	Aggī	43
Akiñcanaṃ	47	Agamuṃ	263, 374	Aggīti	41
Akiriyaṃ	330	Agaru	32	Aggīpi	40
		Agarukariyaṃānā	501	Aggo	32
		Agāmake	150	Angajātaṃ	279
		Agāraṃ	267	Angamagadhā	36

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[A]		[A]	
Aṅgavāto	297	Acchakaṇḍijiyā	299	Ajinuddā	228
Aṅgīrasassa	34	Acchataracchamaṇi-		Ajegucchī	419
Aṅgīrasso	343	saṅca	350	Ajja	228
Aṅguttarāpo	341	Acchanti	223	Ajjaṅho	33
Aṅgulim	327	Acchariyaṃ (7)	381	Ajjaṭagge (9)	5
Aṅguli	137	Acchavasaṇi	291	Ajjatanāya	24, 324
Aṅguli-aḷakaṇḍaram	138	Acchākaṭaṇi	350	Ajjapavāraṇā	229
Aṅgulinicchinnaṃ	126	Acchādāpetvā	98, 115	Ajjāti	310
Aṅgulimālacoravatthu	104	Acchādetvā	25	Ajjāpi	335
Aṅgulimālo	104	Acchitabbaṇi	224	Ajjuposatho	145
Aṅguliya	295	Acchiddo	271	Ajjuposathoti	158
Aṅguliko	108	Acchindimsu	123	Ajjeva	189
Aṅghi (16)	69	Acchinnamaṇi	489	Ajjhattaṇi	20
Agyantarāyo	152	Acchinnakeso	101	Ajjhabhāsi	11, 509
Agyāgāraṇi	33	Acchinnajaṭiḷasākiyo	137	Ajjhācāre (5)	91
Agyāgāranti	32	Acchinnakaṇi	412	Ajjhāpajjanto	255
Agyāgāre	39	Acchinnakāni	400	Ajjhāpannakacatuttho	440
Agyāgāreti	32	Acchinnadasāni	422	Ajjhāpannakapaṇicamo	441
Acirapakkantassa	307, 317	Acchinnadasikā	429	Ajjhāpannakavīso	441
Acirapakkante	24	Acchinne	86	Ajjhāpannakassa	190
Acirapakkantesu	267	Acchibaddhaṇi	400	Ajjhāpannakāpi	423
Acirapabbajito	51	Acchissanti	223-4	Ajjhāpannako	162
Aciravatiya	279	Acchupentaṇi	403	Ajjhāpannā	202
Acirupasampanno	268	Acchupemīti	403	Ajjhāpanno (7)	200
Acīvaraṇi	138	Acchupeyyaṇi	403	Ajjhāpanno 'ti	256
Acīvarakaṇi	125	Acchupesi	403	Ajjhārāme	276
Acīvarako	125	Accheyya	224	Ajjhāvasatā	267
Accayaṇi	433	Ajacammaṇi	285	Ajjhāvasati	487
Accayato	433	Ajapālakathā	3	Ajjhesanaṇi	9
Accayena (27)	33	Ajapālanigrodho	3	Ajjhesenti	157
Accāyatā	269	Ajapālanigrodhamūle	3	Ajjhesimsu	156
Accāyikaṇi	149	Ajapālo	137	Ajjhesi	286
Accāraddhavīriyaṇi	296	Ajavisāṇavaddhikā	273-4	Ajjhesitunti	152
Accāraddhavīriyassa	268	Ajānaṇiyeva	107	Ajjhokāse (8)	21
Accāsanne	49	Ajānanto	137	Ajjhogāhetvā	30
Acciyo	34	Ajīnaṇi	429	Ajjhottharanti	150
Accuggamma	10	Ajīnakkhipaṇi	421	Ajjhottharitaḷbā	150
Accha	314	Ajīnacammaṇiparikkhaṭā	274	Ajjhotthareyya	150
Acchakaṇḍijinti	29	Ajīnapaveniṇi	281	Añjanaṇi	294, 349
		Ajīni	496	Añjanāni	294

Padānukkamo	Piṭṭhaṅko
[A]	
Añjanitthavikanti	295
Añjanimpi	295
Añjaninti	294
Añjanīyā	295
Añjaniyo	295
Añjanisalākampi	295
Añjanisalākanti	295
Añjanisalākā	295
Añjanisalākāyo	295
Añjanī	295
Añjanūpapisanchi	294
Añjanti	295
Añjaliṃ (17)	231
Añjalikammaṃ (3)	483
Aññaṃ (26)	21
Aññaññaṃ	478
Aññatarāṃ (14)	109, 196, 338
Aññatarasmīṃ (57)	30, 161, 180, 489
Aññatarassa (13)	72, 205, 306, 417
Aññatarā	141
Aññatarēna	206, 316
Aññataro (42)	3, 106, 161, 419
Aññataropi	102
Aññatitthiyapubbakathā	98
Aññatitthiyapubbassa (4)	99
Aññatitthiyapubbena	98
Aññatitthiya-pubbo (6)	75, 101
Aññatitthiyabhāṇavāro	155
Aññatitthiyā (4)	139, 333
Aññatitthiyesu	139
Aññattha	478
Aññatra (18)	187, 247, 374
Aññatreva	499
Aññathattāyāti	57
Aññamaññaṃ (18)	12, 221, 486
Aññamañña	494
Aññamaññaṇulomatā	223

Padānukkamo	Piṭṭhaṅko
[A]	
Añña (6)	119, 478
Aññā	14
Aññātaṃ	302
Aññātakāṃ	186
Aññātakavesena	487
Aññātāro	7, 8, 9
Aññātāroṭi	6
Aññāsi (5)	17, 230
Aññāsikoṇḍaṇṇo	17
Aññissā	21
Aññe (13)	160, 325, 484
Aññena	402
Aññenapi	104
Aññeneva	402
Aññesaṃ	333
Aññesañcāti	346
Aññesanti	346
Aññesaṃ vā	483
Aññehi	74
Añño	137, 390
Aññoopi	98
Aṭṭiyati	121-2
Aṭṭo	196
Aṭṭhaṃsu	4, 321
Aṭṭha	344, 429
Aṭṭhakavaggikaṃ	289
Aṭṭhakavaggikāni	286
Aṭṭhako	343
Aṭṭhaṅgiko	14-5
Aṭṭhaṅgulaṃ	412
Aṭṭhapadakaṃ	412
Aṭṭhapitā	253
Aṭṭhapitāya	150
Aṭṭhamiyā	121
Aṭṭhamo	115
Aṭṭhānametaṃ	409
Aṭṭhānārahamaṃ	150
Aṭṭhānārahikaṃ	476
Aṭṭhānārahena	431
Aṭṭhānārahēnāti	481

Padānukkamo	Piṭṭhaṅko
[A]	
Aṭṭhārasa	376
Aṭṭhārasannametesam	477
Aṭṭhārasavattthukathā	501
Aṭṭhārasahi	501
Aṭṭhāsīm (14)	52
Aṭṭhāsi	3, 306, 504
Aṭṭhāham	405
Aṭṭhim	116
Aṭṭhicchinnā	496
Aṭṭhiñca	32
Aṭṭhitā	72
Aṭṭhimayam	296
Aṭṭhimā	353
Aṭṭhimiñjaṃ	116
Aṭṭhimiñjañca	32
Aḍḍhakāsikaṃ	393
Aḍḍhakāsiko	393
Aḍḍhakusimpī nāma	400
Aḍḍhateyyāni	53
Aḍḍhateyyehi	50
Aḍḍhatelasannaṃ	316
Aḍḍhatelasāni (6)	316
Aḍḍhatelaschi (7)	314, 347
Aḍḍhamaṇḍalampi nāma	401
Aḍḍhayogaṃ	145
Aḍḍhayogo (6)	73, 133, 194
Aḍḍhuḍḍhapāṭihāriya-sahassāni	43
Aḍḍho	487
Aṇaṇa	7, 8, 9
Aṇaṇosi	130
Aṇuṃ	6
Aṇṇavaṃ	325
Atakkāvacarō	5
Ataramāno	346
Atikālena	99
Atikkantamānusa-kena	11, 323
Atikkantavarā	116
Atikkamanti	193
Atikkamitabbo	193
Atikkameyya	193

Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko	Padānukkamo	Piṭṭhaṅko
[A]		[A]		[A]	
Atikkameyyanti	492	Attano ca	500	Atha kho te	213
Atikkamma	17	Attanopi	311	Atha ca pana	333
Atikkāmayato	303	Attamanā	16, 20, 302, 488	Athaññe (22)	172, 235
Atikkhittam	350	Attamano	100, 312, 411	Athassa	2
Atikhuddakam	146, 410	Attā	272	Athāparam	6
Atidiṭṭhiyā (5)	91, 112	Attānaṃ	31, 131, 485	Athāyaṃ	251
Atidivā	99	Attham	51, 400, 509	Athāham	272
Atidūre	49	Atthamiyeva	51	Atho	46
Atipakkhittamajjam	297	Atthakāmassa	418	Adamsu (5)	379
Atipakkhittamajjāni	297	Atthakāmā	495	Adassanā	326
Atipakkhittamajje	297	Atthaññe (21)	172	Adassanāppaṭikamme	479
Atimahatiyo	144	Atthatakathinaṃ	413	Adassane (20)	135, 484
Atimahatī	145	Atthatakathinānaṃ	352	Adassane vā	485
Atirekacīvaram	402	Atthatakathino (21)	353, 373	Adāsī (9)	289
Atirekadasavaggena	74			Adiṭṭham	52
Atirekadasavassena	75			Adiṭṭhapubbā	327
Atirekadasavasso (7)	94	Atthatānaṃ	374	Adinnaṃ	134
Atirekapañcakena vā	353	Atthataṃ	352	Adinnādānā	117
Atirekapañcavasso	113	Attharaṇāni	285-8	Adinnādāyī	119
Atirekapādam	134	Attharitaḅbaṃ	352	Adukkhamasukham	44
Atirekabhāgam	398	Atthavasam	406	Aduṭṭhullaṃ	502
Atirekabhāgena	398	Atthasamhitam	74	Aduṭṭhullā	502
Atirekalābho	73	Atthassa	286	Adutiyo	499
Atirekā (24)	177-8, 234	Atthā	407	Adeyyam	311
Atirekena	429	Atthāpetā	508	Addasam	52
Atireko	172	Atthāya (7)	27, 30, 196	Addasamsu	12
Atirekavīsativaggo	439	Atthārā	353	Addasa (11)	10, 406
Atilahum	74	Atthāvuso	51	Addasanti	380
Atilīnavīriyam	269	Atthi (15)	161	Addasā (33)	11, 294, 497
Ativisaṃ	292	Atthikānaṃ	49, 377	Addasā kho	323
Atisithilā	269	Atthikehi	51	Addasāsī	429
Atiharitvā (5)	60	Atthīti	131	Addassa	9
Atītānāgata-		Atthupāli	508	Addūbhāya	494
paccuppannaṃ	20	Atthupetā ca	508	Addhānaṃ (4)	74
Atītāni	314	Atthe	165	Addhānamaggappaṭi-	
Attakāmarūpā	497	Attheneva	51	pannaṃ	11
Attakilamathānuyogo	14	Atthesu	509	Addhānamaggappaṭi-	
Attanā	90-4-5	Attho (20)	21, 310	pannā(5)	123
Attanāva	131	Atthoti (12)	180, 381	Addhānamaggappaṭi-	
Attanā vā	131	Atrajo	428	panna	128
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				panno	128
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[A]	
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kammaṃ (10)	154, 453
Adhammakamme	154
Adhammattā	435
Adhammanti	476
Adhammappaṭikkosā	191
Adhammavaggaṃ	476
Adhammavādī (6)	486, 503
Adhammikaṃ	150
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Adhammikenā	480
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Adhammiyāyamāne	486
Adhammena (36)	151, 455, 463, 478
Adhammena ca	476
Adhammenāti	55
Adhammoti	501-3
Adhikaraṇaṃ	501
Adhikaraṇakā-	
rakā (7)	259, 505
Adhikaraṇakāraḥchehi	499
Adhikaraṇakāraḥchēti	499
Adhikaraṇakā-	
rako (6)	453-4, 467
Adhikāraṃ	70, 383
Adhikāraṇca	428
Adhigacchati	50
Adhigataṃ	5
Adhigato	5
Adhigatoti	52
Adhigamāya	142
Adhigamissasi	13-4
Adhicittaṃ	278
Adhicitte	100
Adhiṭṭhaha	269
Adhiṭṭhaheyya	168
Adhiṭṭhātabbaṃ	230
Adhiṭṭhātabbāni	411
Adhiṭṭhāti	426

Padānukkamo	Piṭṭhaṅko
[A]	
Adhiṭṭhātuṃ	155
Adhiṭṭhātunti	297
Adhiṭṭhānaṃ	429
Adhiṭṭhānena	43
Adhiṭṭhāsi	269
Adhiṭṭheyya	230
Adhipaññaṃ	278
Adhipaññāya	100
Adhimattaṃ (4)	69
Adhimattā (4)	69
Adhimatto (4)	69
Adhimano	33
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Adhivāsanaṃ (12)	24, 414
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Iti Mahāvaggapāliya lakkhitabbapadānaṃ

Anukkamaṇikā samattā.