

Ekāhappaṭicchanna Parivāsa Kammavācā

Namo tassa bhagavato arahato sammāsambuddhassa

Suṇātu me, bhante, saṅgho, ayaṃ (Tisso) bhikkhu sambahulā saṅghādisesā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho (Tissassa) bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ dadeyya, esā ñatti.

*** Suṇātu me, bhante, saṅgho, ayaṃ (Tisso) bhikkhu sambahulā saṅghādisesā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ yācati, saṅgho (Tissassa) bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsaṃ deti, yassāyasmato khamati (Tissassa) bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāsassa dānaṃ, so tuṅghassa. Yassa nakkhamati, so bhāseyya.**

Dutiyampi etamatthaṃ vadāmi. (As above: ‘* Suṇātu me, bhante, saṅgho — so bhāseyya.’)

Tatīyampi etamatthaṃ vadāmi. (As above: ‘* Suṇātu me, bhante, saṅgho — so bhāseyya.’)

Dinno saṅghena (Tissassa) bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhaparivāso, khamati saṅghassa, tasmā tuṅhī, evametam dhārayāmi.

Ekāhappaṭicchanna Mānatta Kammavācā

Suṇātu me, bhante, saṅgho, ayaṃ (Tisso) bhikkhu sambahulā saṅghādisesā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariṇāsaṃ yāci, saṅgho (Tissassa) bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariṇāsaṃ adāsi, so parivutthaparivāso. Ayaṃ (Tisso) bhikkhu sambahulā saṅghādisesā āpattiyo āpajji appaṭicchannāyo. So saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho (Tissassa) bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ dadeyya, esā ñatti.

* Suṇātu me, bhante, saṅgho, ayaṃ (Tisso) bhikkhu sambahulā saṅghādisesā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariṇāsaṃ yāci, saṅgho (Tissassa) bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariṇāsaṃ adāsi, so parivutthaparivāso. Ayaṃ (Tisso) bhikkhu sambahulā saṅghādisesā āpattiyo āpajji appaṭicchannāyo. So saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācati, saṅgho (Tissassa) bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ deti, yassāyasmato khamati (Tissassa) bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattassa dānaṃ, so tuṅghassa. Yassa nakkhamati, so bhāseyya.

Dutiyampi etamatthaṃ vadāmi. (*As above: ‘* Suṇātu me, bhante, saṅgho — so bhāseyya.’*)

Tatīyampi etamatthaṃ vadāmi. (*As above: ‘* Suṇātu me, bhante, saṅgho — so bhāseyya.’*)

Dinnaṃ saṅghena (Tissassa) bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ, khamati saṅghassa, tasmā tuṅhī, evametāṃ dhārayāmi.

Ekāhappaṭicchanna Abbhāna Kammavācā

Suṇātu me, bhante, saṅgho, ayaṃ (Tisso) bhikkhu sambahulā saṅghādisesā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariyāsaṃ yāci, saṅgho (Tissassa) bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariyāsaṃ adāsi, so parivutthaparivāso. Ayaṃ (Tisso) bhikkhu sambahulā saṅghādisesā āpattiyo āpajji appaṭicchannāyo. So saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho (Tissassa) bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho (Tissam) bhikkhum abhheyya, esā ñatti.

* Suṇātu me, bhante, saṅgho, ayaṃ (Tisso) bhikkhu sambahulā saṅghādisesā āpattiyo āpajji ekāhappaṭicchannāyo, so saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariyāsaṃ yāci, saṅgho (Tissassa) bhikkhuno sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariyāsaṃ adāsi, so parivutthaparivāso. Ayaṃ (Tisso) bhikkhu sambahulā saṅghādisesā āpattiyo āpajji appaṭicchannāyo. So saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho (Tissassa) bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so ciṇṇamānatto saṅghaṃ abbhānaṃ yācati, saṅgho (Tissam) bhikkhum abhheti, yassāyasmato khamati (Tissassa) bhikkhuno abbhānaṃ, so tuḥassa. Yassa nakkhamati, so bhāseyya.

Dutiyaṃpi etamatthaṃ vadāmi. (*As above: ‘* Suṇātu me, bhante, saṅgho — so bhāseyya.’*)

Tatiyaṃpi etamatthaṃ vadāmi. (*As above: ‘* Suṇātu me, bhante, saṅgho — so bhāseyya.’*)

Abbhito saṅghena (Tisso) bhikkhu, khamati saṅghassa, tasmā tuḥhī, evametam dhārayāmi.

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