

Agghasamodhāna Parivāsa Kammavācā

Suṇātu me, bhante, saṅgho, ayaṃ ca Dhammagavesako bhikkhu ayaṃ ca Vimalācāro bhikkhu sambahulā saṅghādisesā āpattiyo āpajji,

sambahulā āpattiyo ekāhappaṭicchannāyo,

sambahulā āpattiyo dvīhappaṭicchannāyo,

sambahulā āpattiyo tīhappaṭicchannāyo,

sambahulā āpattiyo catūhappaṭicchannāyo,

sambahulā āpattiyo pañcāhappaṭicchannāyo,

sambahulā āpattiyo chāhappaṭicchannāyo,

sambahulā āpattiyo sattāhappaṭicchannāyo,

sambahulā āpattiyo aṭṭhāhappaṭicchannāyo,

sambahulā āpattiyo navāhappaṭicchannāyo,

sambahulā āpattiyo dasāhappaṭicchannāyo,

sambahulā āpattiyo ekādasāhappaṭicchannāyo,

sambahulā āpattiyo dvādasāhappaṭicchannāyo,

sambahulā āpattiyo terasāhappaṭicchannāyo,

sambahulā āpattiyo cuddasāhappaṭicchannāyo,

sambahulā āpattiyo pakkhappaṭicchannāyo,

So ca so ca saṅghaṃ tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ dadeyya, esā ñatti.

Suṇātu me, bhante, saṅgho, ayaṃ ca Dhammagavesako bhikkhu ayaṃ ca Vimalācāro bhikkhu sambahulā saṅghādisesā āpattiyo āpajji,

sambahulā āpattiyo ekāhappaṭicchannāyo,

sambahulā āpattiyo dvīhappaṭicchannāyo,

sambahulā āpattiyo tīhappaṭicchannāyo,

sambahulā āpattiyo catūhappaṭicchannāyo,

sambahulā āpattiyo pañcāhappaṭicchannāyo,

sambahulā āpattiyo chāhappaṭicchannāyo,

sambahulā āpattiyo sattāhappaṭicchannāyo,
sambahulā āpattiyo aṭṭhāhappaṭicchannāyo,
sambahulā āpattiyo navāhappaṭicchannāyo,
sambahulā āpattiyo dasāhappaṭicchannāyo,
sambahulā āpattiyo ekādasāhappaṭicchannāyo,
sambahulā āpattiyo dvādasāhappaṭicchannāyo,
sambahulā āpattiyo terasāhappaṭicchannāyo,
sambahulā āpattiyo cuddasāhappaṭicchannāyo,
sambahulā āpattiyo pakkhappaṭicchannāyo,

So ca so ca saṅghaṃ tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ yāceti, saṅgho Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ deti, yassāyasmato khamati Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsassa dānaṃ, so tuṅhassa. Yassa nakkhamati, so bhāseyya.

Dutiyampi etamatthaṃ vadāmi. (*As above*: ‘Suṇātu me, bhante, saṅgho — so bhāseyya.’)

Tatīyampi etamatthaṃ vadāmi. (*As above*: ‘Suṇātu me, bhante, saṅgho — so bhāseyya.’)

Dinno saṅghena Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāso, khamati saṅghassa, tasmā tuṅhī, evametāṃ dhārayāmi.

Agghasamodhāna Mānatta Kammavācā

Suṇātu me, bhante, saṅgho, ayaṃ ca Dhammagavesako bhikkhu ayaṃ ca Vimalācāro bhikkhu sambahulā saṅghādisesā āpattiyo āpajji,

sambahulā āpattiyo ekāhappaṭicchannāyo,

sambahulā āpattiyo dvīhappaṭicchannāyo,

sambahulā āpattiyo tīhappaṭicchannāyo,

sambahulā āpattiyo catūhappaṭicchannāyo,

sambahulā āpattiyo pañcāhappaṭicchannāyo,

sambahulā āpattiyo chāhappaṭicchannāyo,

sambahulā āpattiyo sattāhappaṭicchannāyo,

sambahulā āpattiyo aṭṭhāhappaṭicchannāyo,

sambahulā āpattiyo navāhappaṭicchannāyo,

sambahulā āpattiyo dasāhappaṭicchannāyo,

sambahulā āpattiyo ekādasāhappaṭicchannāyo,

sambahulā āpattiyo dvādasāhappaṭicchannāyo,

sambahulā āpattiyo terasāhappaṭicchannāyo,

sambahulā āpattiyo cuddasāhappaṭicchannāyo,

sambahulā āpattiyo pakkhappaṭicchannāyo,

So ca so ca saṅghaṃ tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ yāci, saṅgho

Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ

agghena samodhānaparivāsaṃ adāsi, so ca so ca parivutthaparivāso. Ayaṃ ca Dhammagavesako bhikkhu ayaṃ ca Vimalācāro

bhikkhu sambahulā saṅghādisesā āpattiyo āpajji appaṭicchannāyo. So ca so ca saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ

paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho Dhammagavesakassa

ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ

mānattaṃ dadeyya, esā ñatti.

Suṇātu me, bhante, saṅgho, ayaṃ ca Dhammagavesako bhikkhu ayaṃ ca Vimalācāro bhikkhu sambahulā saṅghādisesā

āpattiyo āpajji,

sambahulā āpattiyo ekāhappaṭicchannāyo,

sambahulā āpattiyo dvīhappaṭicchannāyo,
sambahulā āpattiyo tīhappaṭicchannāyo,
sambahulā āpattiyo catūhappaṭicchannāyo,
sambahulā āpattiyo pañcāhappaṭicchannāyo,
sambahulā āpattiyo chāhappaṭicchannāyo,
sambahulā āpattiyo sattāhappaṭicchannāyo,
sambahulā āpattiyo aṭṭhāhappaṭicchannāyo,
sambahulā āpattiyo navāhappaṭicchannāyo,
sambahulā āpattiyo dasāhappaṭicchannāyo,
sambahulā āpattiyo ekādasāhappaṭicchannāyo,
sambahulā āpattiyo dvādasāhappaṭicchannāyo,
sambahulā āpattiyo terasāhappaṭicchannāyo,
sambahulā āpattiyo cuddasāhappaṭicchannāyo,
sambahulā āpattiyo pakkhappaṭicchannāyo,

So ca so ca saṅghaṃ tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ yāci, saṅgho Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ adāsi, so ca so ca parivutthaparivāso. Ayaṃ ca Dhammagavesako bhikkhu ayaṃ ca Vimalācāro bhikkhu sambahulā saṅghādisesā āpattiyo āpajji appaṭicchannāyo. So ca so ca saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācati, saṅgho Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ deti, yassāyasmato khamati Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattassa dānaṃ, so tuṅhassa. Yassa nakkhamati, so bhāseyya.

Dutiyampi etamatthaṃ vadāmi. (*As above*: ‘Suṇātu me, bhante, saṅgho — so bhāseyya.’)

Tatīyampi etamatthaṃ vadāmi. (*As above*: ‘Suṇātu me, bhante, saṅgho — so bhāseyya.’)

Dinnaṃ saṅghena Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ, khamati saṅghassa, tasmā tuṅhī, evametaṃ dhārayāmi.

Agghasamodhāna Abbhāna Kammavācā

Suṇātu me, bhante, saṅgho, ayaṃ ca Dhammagavesako bhikkhu ayaṃ ca Vimalācāro bhikkhu sambahulā saṅghādisesā āpattiyo āpajji,

sambahulā āpattiyo ekāhappaṭicchannāyo,

sambahulā āpattiyo dvīhappaṭicchannāyo,

sambahulā āpattiyo tīhappaṭicchannāyo,

sambahulā āpattiyo catūhappaṭicchannāyo,

sambahulā āpattiyo pañcāhappaṭicchannāyo,

sambahulā āpattiyo chāhappaṭicchannāyo,

sambahulā āpattiyo sattāhappaṭicchannāyo,

sambahulā āpattiyo aṭṭhāhappaṭicchannāyo,

sambahulā āpattiyo navāhappaṭicchannāyo,

sambahulā āpattiyo dasāhappaṭicchannāyo,

sambahulā āpattiyo ekādasāhappaṭicchannāyo,

sambahulā āpattiyo dvādasāhappaṭicchannāyo,

sambahulā āpattiyo terasāhappaṭicchannāyo,

sambahulā āpattiyo cuddasāhappaṭicchannāyo,

sambahulā āpattiyo pakkhappaṭicchannāyo,

So ca so ca saṅghaṃ tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ yāci, saṅgho Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ adāsi, so ca so ca parivutthaparivāso. ayaṃ ca Dhammagavesako bhikkhu ayaṃ ca Vimalācāro bhikkhu sambahulā saṅghādisesā āpattiyo āpajji appaṭicchannāyo. So ca so ca saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃca appaṭicchannānaṃca chārattaṃ mānattaṃ yāci, saṅgho Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃca appaṭicchannānaṃca chārattaṃ mānattaṃ adāsi, so ca so ca ciṅṇamānatto saṅghaṃ abbhānaṃ yācati, yadi saṅghassa pattakallaṃ, saṅgho Dhammagavesakaṃ ca bhikkhuṃ Vimalācāraṃ ca bhikkhuṃ abbheyya, esā ñatti.

Suṇātu me, bhante, saṅgho, ayaṃ ca Dhammagavesako bhikkhu ayaṃ ca Vimalācāro bhikkhu sambahulā saṅghādisesā āpattiyo āpajji,

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sambahulā āpattiyo dvīhappaṭicchannāyo,
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sambahulā āpattiyo ekādasāhappaṭicchannāyo,
sambahulā āpattiyo dvādasāhappaṭicchannāyo,
sambahulā āpattiyo terasāhappaṭicchannāyo,
sambahulā āpattiyo cuddasāhappaṭicchannāyo,
sambahulā āpattiyo pakkhappaṭicchannāyo,

So ca so ca saṅghaṃ tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ yāci, saṅgho Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ āpattīnaṃ yā āpattiyo pakkhappaṭicchannāyo, tāsāṃ agghena samodhānaparivāsaṃ adāsi, so ca so ca parivutthaparivāso. ayaṃ ca Dhammagavesako bhikkhu ayaṃ ca Vimalācāro bhikkhu sambahulā saṅghādisesā āpattiyo āpajji appaṭicchannāyo. So ca so ca saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yāci, saṅgho Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ adāsi, so ca so ca ciṅṇamānatto saṅghaṃ abbhānaṃ yācati, saṅgho Dhammagavesakaṃ ca bhikkhuṃ Vimalācāraṃ ca bhikkhuṃ abbheti, yassāyasmato khamati Dhammagavesakassa ca bhikkhuno Vimalācārassa ca bhikkhuno abbhānaṃ, so tuṅhassa. Yassa nakkhamati, so bhāseyya.

Dutiyampi etamatthaṃ vadāmi. (*As above*: ‘Suṇātu me, bhante, saṅgho — so bhāseyya.’)

Tatiyampi etamatthaṃ vadāmi. (*As above*: ‘Suṇātu me, bhante, saṅgho — so bhāseyya.’)

Abbhito saṅghena Dhammagavesako ca bhikkhu Vimalācāro ca bhikkhu, khamati saṅghassa, tasmā tuṅhī, evametam dhārayāmi.