

For bhikkhu .....  
(many offences concealed for one day)

## Paṭicchanna-Parivāsa

### 1.1 Requesting Ekāhappaṭicchanna Paṭicchanna Parivāsa

**ahaṃ bhante sambahulā saṅghādisesā āpattiyo āpajjīm ekāhappaṭicchannāyo, sohaṃ bhante saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariṇāsaṃ yācāmi. (3 times)**

(Venerable Sirs, I have committed many sanghadisesa offences concealed for one day. Venerable Sirs, I request probation for those offences, with duration as for the offences concealed for one day, from the Saṅgha.)

### 1.2 (Ekāhappaṭicchanna parivāsa kammavācā)

#### 2. Undertaking Parivāsa

**parivāsaṃ samādiyāmi. vattaṃ samādiyāmi. (3 times)**

(I undertake probation. I undertake the duties.)

#### 3. Informing of Living on Agghasamodhāna-Parivāsa

**ahaṃ bhante sambahulā saṅghādisesā āpattiyo āpajjīm ekāhappaṭicchannāyo, sohaṃ bhante saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariṇāsaṃ yācīm. tassa me saṅgho sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariṇāsaṃ adāsi. sohaṃ parivasāmi, vedayāmahaṃ bhante vedayatīti maṃ saṅgho dhāretu.**

(Venerable Sirs, I have committed many sanghadisesa offences concealed for one day. Venerable Sirs, I requested probation for those offences, with duration as for the offences concealed for one day, from the Saṅgha. The Saṅgha gave me probation for those offences, with duration as for the offences concealed for one day. I am living on probation. I inform you of this, Venerable Sirs; may the Saṅgha hold me to have informed.)

#### 4. Putting Aside Parivāsa

**parivāsaṃ nikkhipāmi. vattaṃ nikkhipāmi. (3 times)**

(I put aside probation. I put aside the duties.)

### 5.1 Requesting Mānatta (Before requesting mānatta, one should first recite the undertaking of parivāsa three times and the informing of living on parivāsa one time.)

**ahaṃ bhante sambahulā saṅghādisesā āpattiyo āpajjīm ekāhappaṭicchannāyo, sohaṃ bhante saṅghaṃ sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariṇāsaṃ yācīm. tassa me saṅgho sambahulānaṃ āpattīnaṃ ekāhappaṭicchannānaṃ ekāhappariṇāsaṃ adāsi. sohaṃ bhante parivutthaparivāso, ahaṃ bhante sambahulā saṅghādisesā āpattiyo āpajjīm appaṭicchannāyo, sohaṃ bhante saṅghaṃ tāsāṃ sambahulānaṃ āpattīnaṃ paṭicchannānaṃ appaṭicchannānaṃ chārattaṃ mānattaṃ yācāmi. (3 times)**

(Venerable Sirs, I have committed many sanghadisesa offences concealed for one day. Venerable Sirs, I requested probation for those offences, with duration as for the offences concealed for one day, from the Saṅgha. The Saṅgha gave me probation for those offences, with duration as for the offences concealed for one day. I have lived on probation. Venerable Sirs, I have committed many sanghadisesa offences unconcealed. I request six nights of mānatta for those concealed and unconcealed offences from the Saṅgha.)

### 5.2 (Ekāhappaṭicchanna mānatta kammavācā)

#### 6. Undertaking Mānatta

**mānattaṃ samādiyāmi. vattaṃ samādiyāmi. (3 times)**

(I undertake mānatta. I undertake the duties.)

## 7. Informing of Practising Mānatta

**aham bhante sambahulā saṅghādisesā āpattiyo āpajjīm ekāhappaṭicchannāyo, soham bhante saṅgham sambahulānam āpattīnam ekāhappaṭicchannānam ekāhaparivāsam yācīm. tassa me saṅgho sambahulānam āpattīnam ekāhappaṭicchannānam ekāhaparivāsam adāsi. soham bhante parivutthaparivāso, aham bhante sambahulā saṅghādisesā āpattiyo āpajjīm appaṭicchannāyo, soham bhante saṅgham tāsam sambahulānam āpattīnam paṭicchannānañca appaṭicchannānañca chārattam mānattam yācīm. tassa me saṅgho tāsam sambahulānam āpattīnam paṭicchannānañca appaṭicchannānañca chārattam mānattam adāsi. soham mānattam carāmi, vedayāmaham bhante vedayatīti mam saṅgho dhāretu.**

(Venerable Sirs, I have committed many sanghadisesa offences concealed for one day. Venerable Sirs, I requested probation for those offences, with duration as for the offences concealed for one day, from the Saṅgha. The Saṅgha gave me probation for those offences, with duration as for the offences concealed for one day. I have lived on probation. Venerable Sirs, I have committed many sanghadisesa offences unconcealed. I requested six nights of mānatta for those concealed and unconcealed offences from the Saṅgha. The Saṅgha gave me six nights of mānatta for those concealed and unconcealed offences. I am living on mānatta. I inform you of this, Venerable Sirs; may the Saṅgha hold me as to have informed.)

## 8. Putting Aside Mānatta

**mānattam nikkhipāmi. vattam nikkhipāmi. (3 times)**

(I put aside mānatta. I put aside the duties.)

### 9.1 Requesting Abbhāna (Before requesting abbhāna, one should first recite the undertaking of mānatta three times and the informing of practising mānatta one time.)

**aham bhante sambahulā saṅghādisesā āpattiyo āpajjīm ekāhappaṭicchannāyo, soham bhante saṅgham sambahulānam āpattīnam ekāhappaṭicchannānam ekāhaparivāsam yācīm. tassa me saṅgho sambahulānam āpattīnam ekāhappaṭicchannānam ekāhaparivāsam adāsi. soham bhante parivutthaparivāso, aham bhante sambahulā saṅghādisesā āpattiyo āpajjīm appaṭicchannāyo, soham bhante saṅgham tāsam sambahulānam āpattīnam paṭicchannānañca appaṭicchannānañca chārattam mānattam yācīm. tassa me saṅgho tāsam sambahulānam āpattīnam paṭicchannānañca appaṭicchannānañca chārattam mānattam adāsi. soham bhante ciṅṇamānatto saṅgham abbhānam yācāmi. (3 times)**

(Venerable Sirs, I have committed many sanghadisesa offences concealed for one day. Venerable Sirs, I requested probation for those offences, with duration as for the offences concealed for one day, from the Saṅgha. The Saṅgha gave me probation for those offences, with duration as for the offences concealed for one day. I have lived on probation. Venerable Sirs, I have committed many sanghadisesa offences unconcealed. I requested six nights of mānatta for those concealed and unconcealed offences from the Saṅgha. The Saṅgha gave me six nights of mānatta for those concealed and unconcealed offences. Venerable Sirs, I have practised mānatta. I request rehabilitation from the Saṅgha.)

### 9.2 (Ekāhappaṭicchanna abbhāna kammavācā)

Finish

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