

光碟 1; 资料夹 01; 轨道 10

BHADDEKARATTA GĀTHĀ
吧爹卡拉他 咖踏

Atītam Nānvāgameyya
阿地当 南哇咖没牙

Nappatikañkhe Anāgatam
那巴地坎给 阿那咖当

Yadatītam Pahīnantam
呀达地当 巴(希)南当

Appattañca Anāgatam
阿巴担加 阿那卡当

VERSES ON A WELL-SPENT NIGHT

善度一夜贤者偈

The past should not be traced back

不该回首过去

nor wonder about the future

亦勿暇思将来

the past has passed away

过去已逝

unreached is the future

将来未至

Paccuppannañca Yo Dhammam
巴朱般南加 哟 堂芒

Tattha Tattha Vipassati
大他 大他 威巴洒地

Asañhiram Asañkuppam
阿衫(希)燃 阿衫古般

Tam Viddhā Manubrūhaye
担 威达 马奴布鲁哈也

Ajjeva Kiccamātappam
阿皆哇 吉家马大般

Ko Jaññā Marañam Suve
咯 加娘 马拉男 苏维

Na Hi No Sañgarantena
那 (希) 诺 衫咖然爹那

Mahāsenena Maccunā
马哈协涅那 马朱那

Evañ Vihārimātāpiñ
A汪 为哈例马大兵

and the present whatever phenomenon

而当下任何法相

is as it is , one sees (with insight)

是如何，便（以智慧）去如实观照

invincibly , unshakeably

坚定地，不动摇地

of that which can be pierced by penetration

对诗可洞察之事相

even today the effort must be made

今日便好努力

who knows ? Death may come tomorrow

谁知明日死亡可能到来

there is no bargaining with

无可讨价还价与

the great army of the king of death

死王之大兵

thus abiding ardently

如此精勤地安住

Ahorattamatanditam

阿呵拉大马大地当

Tam Ve Bhaddekarattoti

当 喂 吧爹卡拉多地

Santo Ācikkhate Muni'ti

三拖 阿济卡爹 母尼地



by day and night relentlessly

不论日夜

'the ideal lover of solitude'

“模范的爱孤寂者”

him the tranquil Sage has called.

他，受那安祥的贤哲如此称。

