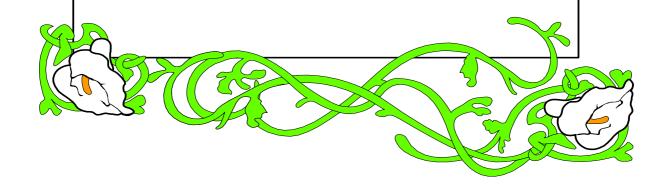


DAILY REMINDER A H &



Asāre sāra-matino — sāre cāsāra-dassino,

Te sāram nādhigacchanti — micchā-sankappa-gocarā.

非真思真实, 真实见非真,

邪思惟境界,彼不达真实。

Those who mistake the unessential to be essential and the essential to be unessential, dwelling in wrong thoughts, never arrive at the essential.

Sārañca sārato ñatvā — asārañca asārato,

Te sāram adhigacchanti — sammā-sankappa-gocarā.

真实思真实, 非真知非真,

正思惟境界,彼能达真实。

Those who know the essential to be essential and the unessential to be unessential, dwelling in right thoughts, do arrive at the essential.

Yathā agāraṁ ducchannaṁ — vuṭṭhi samativijjhati,

Evam abhāvitam cittam — rāgo samativijihati.

如盖屋不密,必为雨漏浸,

如是不修心、贪欲必漏入。

Just as rain breaks through an ill-thatched house, so passion penetrates an undeveloped mind.

Yathā agāram succhannam — vuṭṭhi na samativijjhati,

Evam subhāvitam cittam — rāgo na samativijjhati.

如善密盖屋,不为雨漏浸,

如是善修心、贪欲不漏入。

Just as rain does not break through a well-thatched house, so passion never penetrates a well-developed mind.

— DHAMMAPADA VERSES 11-14 《法句经•第 11-14 偈》—