



*S*TANZAS & *V*ERSES
CHANTELLED AFTER THE
PĀTIMOKKHA

誦戒后念誦的偈

N'atthi raga-samo aggi — n'atthi dosa-samo kali,
N'atthi khandha-samā dukkhā — n'atthi santi-paramā sukhām.
Jighacchā-paramā rogā — sañkhāra-paramā dukkha,
Etam ñatvā yathā-bhūtam — nibbāna-paramam sukhām.
Ārogya-paramā lābhā — santutthi-paramam dhanam,
Vissāsa-paramā ñātī — nibbāna-paramam sukhām.
Paviveka-rasam pītvā — rasam upasamassa ca,
Niddaro hoti nippāpo — Dhamma-pīti-rasam pibam.
Sāhu dassanam·ariyānam — sannivāso sadā sukho,
Adassanena bālānam — niccam·eva sukhī siyā.

无火如贪欲，无恶如瞋恨，

无苦如五蕴，无乐胜寂静。

饥为最大病，行为最大苦；

如实知此已，涅槃乐最上。

无病最上利，知足最上财，

信赖最上亲，涅槃最上乐。

已饮独居味，以及寂静味，

喜饮于法味，离怖畏去恶。

善哉见圣者，与彼同住乐。

由不见愚人，彼即常欢乐。

There is no fire like lust and no crime like hatred.

There is no ill like the aggregates (of existence) and no bliss higher than the peace (of Nibbāna).

Hunger is the worst disease, conditioned things the worst suffering.

Knowing this as it really is, the wise realize Nibbāna, the highest bliss.

Health is the most precious gain and contentment the greatest wealth.

A trustworthy person is the best kinsman, Nibbāna the highest bliss.

Having savored the taste of solitude and peace (of Nibbāna),

pain-free and stainless he becomes, drinking deep the taste of the bliss of the Truth.

Good is it to see the Noble Ones; to live with them is ever blissful.

One will always be happy by not encountering fools.