

(1) Paccayuddeso

Hetupaccayo, ārammaṇapaccayo,
adhipatipaccayo, anantarapaccayo,
samanantarapaccayo, saha-jātapaccayo,
aññamaññapaccayo, nissayapaccayo,
upanissayapaccayo, purejātapaccayo,
pacchājātapaccayo, āsevanapaccayo,
kamma-paccayo, vipāka-paccayo,
āhāra-paccayo, indriya-paccayo,
jhāna-paccayo, magga-paccayo,
sampa-yutta-paccayo, vipa-yutta-paccayo,
atthi-paccayo, natthi-paccayo,
viga-ta-paccayo, aviga-ta-paccayo'ti.

[二十四]缘总说

- (1). 因缘； (2). 所缘缘；
- (3). 增上缘； (4). 无间缘；
- (5). 等无间缘； (6). 俱生缘；
- (7). 相互缘； (8). 依止缘；
- (9). 亲依止缘； (10). 前生缘；
- (11). 后生缘； (12). 重复缘；
- (13). 业缘； (14). 异熟缘；
- (15). 食缘； (16). 根缘；
- (17). 禅那缘； (18). 道缘；
- (19). 相应缘； (20). 不相应缘；
- (21). 有缘； (22). 无有缘；
- (23). 离去缘； (24). 不离去缘。

(2) Paccayaniddeso

1. **Hetupaccayoti** - hetū hetusampayuttakānaṃ dhammānaṃ taṃsamuttāhānānaṃ rūpānaṃ hetupaccayena paccayo.

2. **Ārammaṇapaccayoti** - rūpāyatanaṃ cakkhuviññādhātuyā taṃsāmpayuttakānaṃ dhammānaṃ ārammaṇapaccayena paccayo. Saddāyatanaṃ sotaviññādhātuyā taṃsāmpayuttakānaṃ dhammānaṃ ārammaṇapaccayena paccayo. Gandhāyatanaṃ ghānaviññādhātuyā taṃsāmpayuttakānaṃ dhammānaṃ ārammaṇapaccayena paccayo. Rasāyatanaṃ jivhāviññādhātuyā taṃsāmpayuttakānaṃ dhammānaṃ ārammaṇapaccayena paccayo. Phoṭṭhabbāyatanaṃ kāyaviññādhātuyā taṃsāmpayuttakānaṃ dhammānaṃ ārammaṇapaccayena paccayo. Rūpāyatanaṃ saddāyatanaṃ gandhāyatanaṃ rasāyatanaṃ phoṭṭhabbāyatanaṃ manodhātuyā taṃsāmpayuttakānaṃ dhammānaṃ ārammaṇapaccayena paccayo. Sabbe dhammā manoviññādhātuyā taṃsāmpayuttakānaṃ dhammānaṃ ārammaṇapaccayena paccayo.

Yaṃ yaṃ dhammaṃ ārabha ye ye dhammā uppajjanti cittacetasikā dhammā, te te dhammā tesāṃ tesāṃ dhammānaṃ ārammaṇapaccayena paccayo.

[二十四]缘广释

1. **因缘**：因对因相应诸法及由它而生起的诸色以因缘为缘。

2. **所缘缘**：色处对眼识界及其相应诸法以所缘缘为缘。声处对耳识界及其相应诸法以所缘缘为缘。香处对鼻识界及其相应诸法以所缘缘为缘。味处对舌识界及其相应诸法以所缘缘为缘。触处对身识界及其相应诸法以所缘缘为缘。色处、声处、香处、味处、触处对意识界及其相应诸法以所缘缘为缘；一切诸法对意识界及其相应诸法以所缘缘为缘。

只要缘于某些法而产生那些心、心所法的诸法，这些法对那些法即以所缘缘为缘。

3. Adhipatipaccayoti - chandādhīpati chandasampayuttakānaṃ dhammānaṃ taṃsamuttāhānaṃ rūpānaṃ adhipatipaccayena paccayo. Vīriyādhīpati vīriyasampayuttakānaṃ dhammānaṃ taṃsamuttāhānaṃ rūpānaṃ adhipatipaccayena paccayo. Cittādhīpati cittasampayuttakānaṃ dhammānaṃ taṃsamuttāhānaṃ rūpānaṃ adhipatipaccayena paccayo. Vīmaṃsādhīpati vīmaṃsasampayuttakānaṃ dhammānaṃ taṃsamuttāhānaṃ rūpānaṃ adhipatipaccayena paccayo.

Yaṃ yaṃ dhammaṃ garuṃ katvā ye ye dhammā uppajjanti cittaetasikā dhammā, te te dhammā tesāṃ tesāṃ dhammānaṃ adhipatipaccayena paccayo.

4. Anantarapaccayoti - cakkhuviññādhātu taṃsāmpayuttakā ca dhammā manodhātuyā taṃsāmpayuttakānaṃ dhammānaṃ anantarapaccayena paccayo. Manodhātu taṃsāmpayuttakā ca dhammā manoviññādhātuyā taṃsāmpayuttakānaṃ dhammānaṃ anantarapaccayena paccayo.

Sotaviññādhātu taṃsāmpayuttakā ca dhammā manodhātuyā taṃsāmpayuttakānaṃ dhammānaṃ anantarapaccayena paccayo. Manodhātu taṃsāmpayuttakā ca dhammā manoviññādhātuyā taṃsāmpayuttakānaṃ dhammānaṃ anantarapaccayena paccayo.

Ghānaviññādhātu taṃsāmpayuttakā ca dhammā manodhātuyā taṃsāmpayuttakānaṃ dhammānaṃ anantarapaccayena paccayo. Manodhātu taṃsāmpayuttakā ca dhammā manoviññādhātuyā taṃsāmpayuttakānaṃ dhammānaṃ anantarapaccayena paccayo.

3. 增上缘：欲增上对欲相应诸法及由它而生起的诸色以增上缘为缘。精进增上对精进相应诸法及由它而生起的诸色以增上缘为缘。心增上对心相应诸法及由它而生起的诸色以增上缘为缘。观增上对观相应诸法及由它而生起的诸色以增上缘为缘。

只要因尊重某些法而产生那些心、心所法的诸法，这些法对那些法即以增上缘为缘。

4. 无间缘：眼识界及其相应诸法对眼界及其相应诸法以无间缘为缘；眼界及其相应诸法对意识界及其相应诸法以无间缘为缘。

耳识界及其相应诸法对眼界及其相应诸法以无间缘为缘；眼界及其相应诸法对意识界及其相应诸法以无间缘为缘。

鼻识界及其相应诸法对眼界及其相应诸法以无间缘为缘；眼界及其相应诸法对意识界及其相应诸法以无间缘为缘。

Jivhāviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ anantarapaccayena paccayo. Manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ anantarapaccayena paccayo.

Kāyaviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ anantarapaccayena paccayo. Manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ anantarapaccayena paccayo.

Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ anantarapaccayena paccayo. Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ anantarapaccayena paccayo.

Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ anantarapaccayena paccayo. Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ anantarapaccayena paccayo.

Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ anantarapaccayena paccayo. Purimā purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ anantarapaccayena paccayo. Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ anantarapaccayena paccayo.

Yesaṃ yesaṃ dhammānaṃ anantarā ye ye dhammā uppajjanti cittacetasikā dhammā, te te dhammā tesāṃ tesāṃ dhammānaṃ anantarapaccayena paccayo.

舌识界及其相应诸法对眼界及其相应诸法以无间缘为缘；眼界及其相应诸法对意识界及其相应诸法以无间缘为缘。

身识界及其相应诸法对眼界及其相应诸法以无间缘为缘；眼界及其相应诸法对意识界及其相应诸法以无间缘为缘。

前前诸善法对后后诸善法以无间缘为缘。前前诸善法对后后诸无记法以无间缘为缘。

前前诸不善法对后后诸不善法以无间缘为缘。前前诸不善法对后后诸无记法以无间缘为缘。

前前诸无记法对后后诸无记法以无间缘为缘。前前诸无记法对后后诸善法以无间缘为缘。前前诸无记法对后后诸不善法以无间缘为缘。

只要[紧随着]某些法而无间断地产生那些心、心所法的诸法，这些法对那些法即以无间缘为缘。

5. Samanantarapaccayoti - cakkhuviññāṇadhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ samanantarapaccayena paccayo. Manodhātu taṃsampayuttakā ca dhammā manoviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ samanantarapaccayena paccayo.

Sotaviññāṇadhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ samanantarapaccayena paccayo. Manodhātu taṃsampayuttakā ca dhammā manoviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ samanantarapaccayena paccayo.

Ghāṇaviññāṇadhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ samanantarapaccayena paccayo. Manodhātu taṃsampayuttakā ca dhammā manoviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ samanantarapaccayena paccayo.

Jivhāviññāṇadhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ samanantarapaccayena paccayo. Manodhātu taṃsampayuttakā ca dhammā manoviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ samanantarapaccayena paccayo.

Kāyaviññāṇadhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ samanantarapaccayena paccayo. Manodhātu taṃsampayuttakā ca dhammā manoviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ samanantarapaccayena paccayo.

Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ samanantarapaccayena paccayo. Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ samanantarapaccayena paccayo.

5. 等无间缘：眼识界及其相应诸法对眼界及其相应诸法以等无间缘为缘；眼界及其相应诸法对意识界及其相应诸法以等无间缘为缘。

耳识界及其相应诸法对眼界及其相应诸法以等无间缘为缘；眼界及其相应诸法对意识界及其相应诸法以等无间缘为缘。

鼻识界及其相应诸法对眼界及其相应诸法以等无间缘为缘；眼界及其相应诸法对意识界及其相应诸法以等无间缘为缘。

舌识界及其相应诸法对眼界及其相应诸法以等无间缘为缘；眼界及其相应诸法对意识界及其相应诸法以等无间缘为缘。

身识界及其相应诸法对眼界及其相应诸法以等无间缘为缘；眼界及其相应诸法对意识界及其相应诸法以等无间缘为缘。

前前诸善法对后后诸善法以等无间缘为缘。前前诸善法对后后诸无记法以等无间缘为缘。

Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ samanantarapaccayena paccayo. Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ samanantarapaccayena paccayo.

Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ samanantarapaccayena paccayo. Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ samanantarapaccayena paccayo. Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ samanantarapaccayena paccayo.

Yesaṃ yesaṃ dhammānaṃ samanantarā ye ye dhammā uppajjanti cittacetāsikā dhammā, te te dhammā tesāṃ tesāṃ dhammānaṃ samanantarapaccayena paccayo.

6. Sahajātapaccayoti - cattāro khandhā arūpino aññamaññaṃ sahajātapaccayena paccayo. Cattāro mahābhūtā aññamaññaṃ sahajātapaccayena paccayo. Okkantikkhaṇe nāmarūpaṃ aññamaññaṃ sahajātapaccayena paccayo. Cittacetāsikā dhammā cittasamuṭṭhānānaṃ rūpānaṃ sahajātapaccayena paccayo. Mahābhūtā upādārūpānaṃ sahajātapaccayena paccayo. Rūpino dhammā arūpīnaṃ dhammānaṃ kiñci kāle sahajātapaccayena paccayo, kiñci kāle na sahajātapaccayena paccayo.

7. Aññamaññapaccayoti - cattāro khandhā arūpino aññamaññapaccayena paccayo. Cattāro mahābhūtā aññamaññapaccayena paccayo. Okkantikkhaṇe nāmarūpaṃ aññamaññapaccayena paccayo.

前前诸不善法对后后诸不善法以等无间缘为缘。前前诸不善法对后后诸无记法以等无间缘为缘。

前前诸无记法对后后诸无记法以等无间缘为缘。前前诸无记法对后后诸善法以等无间缘为缘。前前诸无记法对后后诸不善法以等无间缘为缘。

只要[紧随着]某些法而完全无间断地产生那些心、心所法的诸法，这些法对那些法即以等无间缘为缘。

6. 俱生缘：四种非色蕴互相以俱生缘为缘。四大种互相以俱生缘为缘。入胎刹那的名色互相以俱生缘为缘。心、心所法与由心而生起的诸色以俱生缘为缘。大种与诸所造色以俱生缘为缘。诸色法与诸非色法有时以俱生缘为缘，有时不以俱生缘为缘。

7. 相互缘：四种非色蕴以相互缘为缘。四大种以相互缘为缘。入胎刹那的名色以相互缘为缘。

8. Nissayapaccayoti - cattāro khandhā arūpino aññamaññaṃ nissayapaccayena paccayo. Cattāro mahābhūtā aññamaññaṃ nissayapaccayena paccayo. Okkantikkhaṇe nāmarūpaṃ aññamaññaṃ nissayapaccayena paccayo. Cittacetasikā dhammā cittasamuṭṭhānānaṃ rūpānaṃ nissayapaccayena paccayo. Mahābhūtā upādārūpānaṃ nissayapaccayena paccayo.

Cakkhāyatanaṃ cakkhaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ nissayapaccayena paccayo. Sotāyatanaṃ sotaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ nissayapaccayena paccayo. Ghāṇāyatanaṃ ghāṇaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ nissayapaccayena paccayo. Jivhāyatanaṃ jivhāviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ nissayapaccayena paccayo. Kāyāyatanaṃ kāyaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ nissayapaccayena paccayo. Yaṃ rūpaṃ nissāya manodhātu ca manoviññāṇadhātu ca vattanti, taṃ rūpaṃ manodhātuyā ca manoviññāṇadhātuyā ca taṃsampayuttakānañca dhammānaṃ nissayapaccayena paccayo.

9. Upanissayapaccayoti - purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ upanissayapaccayena paccayo. Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ kesañci upanissayapaccayena paccayo. Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ upanissayapaccayena paccayo.

8. 依止缘：四种非色蕴互相以依止缘为缘。四大种互相以依止缘为缘。入胎刹那的名色互相以依止缘为缘。心、心所法对由心而生起的诸色以依止缘为缘。大种对诸所造色以依止缘为缘。

眼处对眼识界及其相应诸法以依止缘为缘。耳处对耳识界及其相应诸法以依止缘为缘。鼻处对鼻识界及其相应诸法以依止缘为缘。舌处对舌识界及其相应诸法以依止缘为缘。身处对身识界及其相应诸法以依止缘为缘。若依于色而转起的业界和意识界，该色对业界、意识界及其相应诸法即以依止缘为缘。

9. 亲依止缘：前前诸善法对后后诸善法以亲依止缘为缘。前前诸善法对后后诸不善法有时以亲依止缘为缘。前前诸善法对后后诸无记法以亲依止缘为缘。

Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ upanissayapaccayena paccayo. Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ kesañci upanissayapaccayena paccayo. Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ upanissayapaccayena paccayo.

Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ upanissayapaccayena paccayo. Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ upanissayapaccayena paccayo. Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ upanissayapaccayena paccayo.

Utubhojanampi upanissayapaccayena paccayo. Puggalopi upanissayapaccayena paccayo. Senāsanampi upanissayapaccayena paccayo.

10. Purejātapaccayoti - cakkhāyatanaṃ cakkhaviññādhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo. Sotāyatanaṃ sotaviññādhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo. Ghānāyatanaṃ ghānaviññādhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo. Jivhāyatanaṃ jivhāviññādhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo. Kāyāyatanaṃ kāyaviññādhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo.

前前诸不善法对后后诸不善法以亲依止缘为缘。前前诸不善法对后后诸善法有时以亲依止缘为缘。前前诸不善法对后后诸无记法以亲依止缘为缘。

前前诸无记法对后后诸无记法以亲依止缘为缘。前前诸无记法对后后诸善法以亲依止缘为缘。前前诸无记法对后后诸不善法以亲依止缘为缘。

时节、食物也以亲依止缘为缘，人、坐卧处也以亲依止缘为缘。

10. 前生缘：眼处对眼识界及其相应诸法以前生缘为缘。耳处对耳识界及其相应诸法以前生缘为缘。鼻处对鼻识界及其相应诸法以前生缘为缘。舌处对舌识界及其相应诸法以前生缘为缘。身处对身识界及其相应诸法以前生缘为缘。

Rūpāyatanam cakkhaviññādhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo. Saddāyatanam sotaviññādhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo. Gandhāyatanam ghānaviññādhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo. Rasāyatanam jivhāviññādhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo. Phoṭṭhabbāyatanam kāyaviññādhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo. Rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam Phoṭṭhabbāyatanam manodhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo.

Yaṃ rūpaṃ nissāya manodhātu ca manoviññādhātu ca vattanti, taṃ rūpaṃ manodhātuyā taṃsampayuttakānañca dhammānaṃ purejātapaccayena paccayo. Manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ kiñci kāle purejātapaccayena paccayo, kiñci kāle na purejātapaccayena paccayo.

11. Pacchājātapaccayoti - pacchājātā cittacetāsikā dhammā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

12. Āsevanapaccayoti - purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ āsevanapaccayena paccayo. Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ āsevanapaccayena paccayo. Purimā purimā kiriyābyākatā dhammā pacchimānaṃ pacchimānaṃ kiriyābyākatānaṃ dhammānaṃ āsevanapaccayena paccayo.

色处对眼识界及其相应诸法以前生缘为缘。声处对耳识界及其相应诸法以前生缘为缘。香处对鼻识界及其相应诸法以前生缘为缘。味处对舌识界及其相应诸法以前生缘为缘。触处对身识界及其相应诸法以前生缘为缘。色处、声处、香处、味处、触处对意识界及其相应诸法以前生缘为缘。

若依于色而转起的意识界和意识界，该色对意识界及其相应诸法即以前生缘为缘，对意识界及其相应诸法有时以前生缘为缘，有时不以前生缘为缘。

11. 后生缘：后生的心、心所法对前生的这个身体以后生缘为缘。

12. 重复缘：前前诸善法对后后诸善法以重复缘为缘。前前诸不善法对后后诸不善法以重复缘为缘。前前诸唯作无记法对后后诸唯作无记法以重复缘为缘。

13. Kammaṭṭaccayoti - kusalākusalāṃ kammaṃ vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṭṭaccayena paccayo. Cetanā sampayuttakānaṃ dhammānaṃ taṃsamutṭhānānaṃ rūpānaṃ kammaṭṭaccayena paccayo.

14. Vipākaccayoti - vipākā cattāro khandhā arūpino aññamaññaṃ vipākaccayena paccayo.

15. Āhārapaccayoti - kabalīkāro āhāro imassa kāyassa āhārapaccayena paccayo. Arūpino āhārā sampayuttakānaṃ dhammānaṃ taṃsamutṭhānānaṃ rūpānaṃ āhārapaccayena paccayo.

16. Indriyapaccayoti - cakkhundriyaṃ cakkhuviññādhātuyā taṃsampayuttakānaṃ dhammānaṃ indriyapaccayena paccayo. Sotindriyaṃ sotaviññādhātuyā taṃsampayuttakānaṃ dhammānaṃ indriyapaccayena paccayo. Ghānindriyaṃ ghānaviññādhātuyā taṃsampayuttakānaṃ dhammānaṃ indriyapaccayena paccayo. Jivhindriyaṃ jivhāviññādhātuyā taṃsampayuttakānaṃ dhammānaṃ indriyapaccayena paccayo. Kāyindriyaṃ kāyaviññādhātuyā taṃsampayuttakānaṃ dhammānaṃ indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattārūpānaṃ indriyapaccayena paccayo.

Arūpino indriyā sampayuttakānaṃ dhammānaṃ taṃsamutṭhānānaṃ rūpānaṃ indriyapaccayena paccayo.

17. Jhānapaccayoti - jhānaṅgāni jhānasampayuttakānaṃ dhammānaṃ taṃsamutṭhānānaṃ rūpānaṃ jhānapaccayena paccayo.

13. 业缘：善、不善业对果报诸蕴及被作（业生）诸色以业缘为缘。思对相应诸法及由它而生起的诸色以业缘为缘。

14. 异熟缘：四种异熟非色蕴互相以异熟缘为缘。

15. 食缘：团食对这个身体以食缘为缘。非色食对相应诸法及由它而生起的诸色以食缘为缘。

16. 根缘：眼根对眼识界及其相应诸法以根缘为缘。耳根对耳识界及其相应诸法以根缘为缘。鼻根对鼻识界及其相应诸法以根缘为缘。舌根对舌识界及其相应诸法以根缘为缘。身根对身识界及其相应诸法以根缘为缘。色命根对被作（业生）诸色以根缘为缘。

诸非色根对相应诸法及由它而生起的诸色以根缘为缘。

17. 禅那缘：诸禅支对禅那相应诸法及由它而生起的诸色以禅那缘为缘。

18. Maggapaccayoti - maggaṅgāni maggasampayuttakānaṃ dhammānaṃ taṃsamuṭṭhānānaṃ rūpānaṃ maggapaccayena paccayo.

19. Sampayuttapaccayoti - cattāro khandhā arūpino aññamaññaṃ sampayuttapaccayena paccayo.

20. Vippayuttapaccayoti - rūpino dhammā arūpīnaṃ dhammānaṃ vippayuttapaccayena paccayo. Arūpino dhammā rūpīnaṃ dhammānaṃ vippayuttapaccayena paccayo.

21. Atthipaccayoti - cattāro khandhā arūpino aññamaññaṃ atthipaccayena paccayo. Cattāro mahābhūtā aññamaññaṃ atthipaccayena paccayo. Okkantikkhaṇe nāmarūpaṃ aññamaññaṃ atthipaccayena paccayo. Cittacetāsikā dhammā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Mahābhūtā upādārūpānaṃ atthipaccayena paccayo.

Cakkhāyatanaṃ cakkhaviññādhātuyā taṃsamyuttakānaṃ dhammānaṃ atthipaccayena paccayo. Sotāyatanaṃ sotaviññādhātuyā taṃsamyuttakānaṃ dhammānaṃ atthipaccayena paccayo. Ghāṇāyatanaṃ ghāṇaviññādhātuyā taṃsamyuttakānaṃ dhammānaṃ atthipaccayena paccayo. Jivhāyatanaṃ jivhāviññādhātuyā taṃsamyuttakānaṃ dhammānaṃ atthipaccayena paccayo. Kāyāyatanaṃ kāyaviññādhātuyā taṃsamyuttakānaṃ dhammānaṃ atthipaccayena paccayo.

18. 道缘：诸道支对道相应诸法及由它而生起的诸色以道缘为缘。

19. 相应缘：四种非色蕴互相以相应缘为缘。

20. 不相应缘：诸色法对诸非色法以不相应缘为缘。诸非色法对诸色法以不相应缘为缘。

21. 有缘：四种非色蕴互相以有缘为缘。四大种互相以有缘为缘。入胎刹那的名色互相以有缘为缘。诸心、心所法对由心而生起的诸色以有缘为缘。大种对诸所造色以有缘为缘。

眼处对眼识界及其相应诸法以有缘为缘。耳处对耳识界及其相应诸法以有缘为缘。鼻处对鼻识界及其相应诸法以有缘为缘。舌处对舌识界及其相应诸法以有缘为缘。身处对身识界及其相应诸法以有缘为缘。

Rūpāyatanam cakkhaviññādhātuyā taṃsampayuttakānañca dhammānaṃ atthipaccayena paccayo. Saddāyatanam sotaviññādhātuyā taṃsampayuttakānañca dhammānaṃ atthipaccayena paccayo. Gandhāyatanam ghānaviññādhātuyā taṃsampayuttakānañca dhammānaṃ atthipaccayena paccayo. Rasāyatanam jivhāviññādhātuyā taṃsampayuttakānañca dhammānaṃ atthipaccayena paccayo. Phoṭṭhabbāyatanam kāyaviññādhātuyā taṃsampayuttakānañca dhammānaṃ atthipaccayena paccayo. Rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam Phoṭṭhabbāyatanam manodhātuyā taṃsampayuttakānañca dhammānaṃ atthipaccayena paccayo.

Yaṃ rūpaṃ nissāya manodhātu ca manoviññādhātu ca vattanti, taṃ rūpaṃ manodhātuyā ca manoviññādhātuyā ca taṃsampayuttakānañca dhammānaṃ atthipaccayena paccayo.

22. Natthipaccayoti - samanantaraniruddhā cittacetāsikā dhammā paṭuppannānaṃ cittacetāsikānaṃ dhammānaṃ natthipaccayena paccayo.

23. Vigatapaccayoti - samanantaravigatā cittacetāsikā dhammā paṭuppannānaṃ cittacetāsikānaṃ dhammānaṃ vigatapaccayena paccayo.

24. Avigatapaccayoti - cattāro khandhā arūpino aññamaññaṃ avigatapaccayena paccayo. Cattāro mahābhūtā aññamaññaṃ avigatapaccayena paccayo. Okkantikkhaṇe nāmarūpaṃ aññamaññaṃ avigatapaccayena paccayo. Cittacetāsikā dhammā cittasamuṭṭhānānaṃ rūpānaṃ avigatapaccayena paccayo. Mahābhūtā upādārūpānaṃ avigatapaccayena paccayo.

色处对眼识界及其相应诸法以有缘为缘。声处对耳识界及其相应诸法以有缘为缘。香处对鼻识界及其相应诸法以有缘为缘。味处对舌识界及其相应诸法以有缘为缘。触处对身识界及其相应诸法以有缘为缘。色处、声处、香处、味处、触处对意识界及其相应诸法以有缘为缘。

若依于色而转起的意识界和意识界，该色对意识界、意识界及其相应诸法即以有缘为缘。

22. 无有缘：等无间灭去的诸心、心所法对现在的诸心、心所法以无有缘为缘。

23. 离去缘：等无间离去的诸心、心所法对现在的诸心、心所法以离去缘为缘。

24. 不离去缘：四种非色蕴互相以不离去缘为缘。四大种互相以不离去缘为缘。入胎刹那的名色互相以不离去缘为缘。诸心、心所法对由心而生起的诸色以不离去缘为缘。大种对诸所造色以不离去缘为缘。

Cakkhāyatanaṃ cakkhaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo. Sotāyatanaṃ sotaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo. Ghāṇāyatanaṃ ghāṇaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo. Jivhāyatanaṃ jivhāviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo. Kāyāyatanaṃ kāyaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo.

Rūpāyatanaṃ cakkhaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo. Saddāyatanaṃ sotaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo. Gandhāyatanaṃ ghāṇaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo. Rasāyatanaṃ jivhāviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo. Phoṭṭhabbāyatanaṃ kāyaviññāṇadhātuyā taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo. Rūpāyatanaṃ saddāyatanaṃ gandhāyatanaṃ rasāyatanaṃ Phoṭṭhabbāyatanaṃ manodhātuyā taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo.

Yaṃ rūpaṃ nissāya manodhātu ca manoviññāṇadhātu ca vattanti, taṃ rūpaṃ manodhātuyā ca manoviññāṇadhātuyā ca taṃsampayuttakānañca dhammānaṃ avigatapaccayena paccayo.

Paccayaniddeso.

眼处对眼识界及其相应诸法以不离去缘为缘。耳处对耳识界及其相应诸法以不离去缘为缘。鼻处对鼻识界及其相应诸法以不离去缘为缘。舌处对舌识界及其相应诸法以不离去缘为缘。身处对身识界及其相应诸法以不离去缘为缘。

色处对眼识界及其相应诸法以不离去缘为缘。声处对耳识界及其相应诸法以不离去缘为缘。香处对鼻识界及其相应诸法以不离去缘为缘。味处对舌识界及其相应诸法以不离去缘为缘。触处对身识界及其相应诸法以不离去缘为缘。色处、声处、香处、味处、触处对意识界及其相应诸法以不离去缘为缘。

若依于色而转起的意识界和意识界，该色对意识界、意识界及其相应诸法即以不离去缘为缘。

——[二十四]缘广释——