

## Unwholesome mental factors -14

### (1) Delusion

- (C) blindness; or unknowing.
- (F) non-penetration; or to conceal the individual essence of an object.
- (M) as the absence of right theory; or as darkness.
- (P) unwise (unjustified) attention.

It should be regarded as the root of all that is unprofitable (unwholesome).

### (2) Shamelessness (Consciencelessness)

- (C) absence of disgust at bodily misconduct, etc.; or immodesty.
- (F) doing evil in the mode of immodesty.
- (M) as not shrinking away from the evil in the mode of immodesty.
- (P) disrespect for oneself.

### (3) Fearlessness

- (C) absence of anxiety about bodily misconduct, etc.; or absence of dread on their account.
- (F) doing evil in the mode of absence of dread.
- (M) as not shrinking away from evil in the mode of absence of dread.
- (P) disrespect for others.

### (4) Agitation (Restlessness)

- (C) disquiet, like water whipped by the wind.
- (F) unsteadiness, like a flag or banner whipped by the wind.
- (M) as turmoil, like ashes flung up by pelting with stones.
- (P) unwise attention to mental disquiet.

It should be regarded as distraction of consciousness.

### (5) Greed

- (C) grasping an object, like birdlime (lit. 'monkey plaster').
- (F) sticking, like meat put in a hot pan.
- (M) as not giving up, like the dye of lamp-black.
- (P) seeing enjoyment in things that lead to bondage.

Of these, Swelling with the current of craving, it should be regarded as taking [beings] with it to states of loss, as a swift-flowing river does to the great ocean.

### (6) Wrong view

- (C) unwise (unjustified) interpreting.
- (F) to preassume.
- (M) as wrong interpreting.
- (P) unwillingness to see Noble Ones, and so on.

It should be regarded as the most reprehensible of all.

### (7) Pride (conceit)

- (C) haughtiness.
- (F) arrogance.
- (M) as vaingloriousness.

## akusala-cetasika - 14

### moho

*cittassa andha-bhāva-lakkhaṇo,  
aññāṇa-lakkhaṇo vā.  
asampāvedha-raso,  
ārammaṇa-sabhāva-cchādana-raso vā.  
asammā-patipatti-paccupaṭṭhāno,  
andhakāra-paccupaṭṭhāno vā.  
ayoniso-manasikāra-padaṭṭhāno.  
sabbākusalānaṃ mūlanti daṭṭhabbo.*

(DhsA.291, Vs.2.98)

### ahirikaṃ

*kāya-duccaritādīhi ajjucchana-lakkhaṇaṃ,  
alajjā-lakkhaṇaṃ vā.  
alajjā-kārena pāpānaṃ karaṇa-rasaṃ.  
alajjā-kārena pāpato asaṅkocana-paccupaṭṭhānaṃ.*

*atta-agāra-padaṭṭhānaṃ.*

(DhsA.291, Vs.2.98, VsTi.2.149)<sup>1</sup>

### anottappaṃ

*kāya-duccaritādīhi asāraja-lakkhaṇaṃ,  
anuttāsa-lakkhaṇaṃ vā.  
anuttāsākārena pāpānaṃ karaṇa-rasaṃ.  
anuttāsākārena pāpato asaṅkocana-paccupaṭṭhānaṃ.*

*para-agāra-padaṭṭhānaṃ.*

(DhsA.291, Vs.2.98, VsTi.2.149)

### uddhaccaṃ

*cetaso avūpasama-lakkhaṇaṃ,  
vātābhighāta-cala-jalaṃ viya.  
ana-vaṭṭhāna-rasaṃ,  
vātābhighāta-cala-dhajapaṭākā viya.  
bhantatta-paccupaṭṭhānaṃ,  
pāsāṇābhighāta-samuddhatabhasmaṃ viya.  
cetaso avūpasame ayoniso-manasikāra-padaṭṭhānaṃ.  
citta-vikkhepoti daṭṭhabbaṃ. (DhsA.292, Vs.2.99)*

### lobho

*ārammaṇa-ggahaṇa-lakkhaṇo, makkaṭālepo viya.  
abhisaiṅga-raso, tattakapāle khitta-maṃsa-pesi viya.  
apariccāga-paccupaṭṭhāno, telaṅjanarāgo viya.  
saṃyojaniya-dhammesu assādadassana-padaṭṭhāno.  
taṅhā-nadī-bhāvena vaḍḍhamāno sīghasotā nadī iva  
mahā-samuddaṃ apāyameva gahetvā gacchatīti  
daṭṭhabbo. (DhsA.291, Vs.2.98)*

### micchā-ditṭhi

*ayoniso abhinivesa-lakkhaṇā,  
parāmāsa-rasā,  
micchā-bhinivesa-paccupaṭṭhānā,  
ariyānaṃ adassana-kāmatādi-padaṭṭhānā.  
paramaṃ vajjanti daṭṭhabbā. (DhsA.290, Vs.2.98)*

### māno

*uṇṇati-lakkhaṇo,  
sampaggaha-raso,  
ketukamyatā-paccupaṭṭhāno,*

<sup>1</sup> VsTi.2.149 : Visuddhimagga sub-commentary (mahāṭikā), Burmese edition (Sixth Saṅgha Council). Volume 2. Page 149.

(P) greed dissociated from wrong views.  
It should be regarded as like madness.

### (8) Hatred (Hate)

- (C) savageness, like a provoked snake.  
(F) to spread, like a drop of poison; or  
to burn up its own support, like a forest fire.  
(M) as persecuting,  
like an enemy who has got his chance.  
(P) the grounds for annoyance.  
It should be regarded as like stale urine mixed with poison.

### (9) Envy (Jealousy)

- (C) being jealous of others' success.  
(F) to be dissatisfied with that.  
(M) as averseness from that.  
(P) another's success.  
It should be regarded as a fetter.

### (10) Avarice

- (C) the hiding of one's own success that has been or can be  
obtained.  
(F) not to bear sharing these with others.  
(M) as shrinking; or  
as meanness.  
(P) one's own success.  
It should be regarded as a mental disfigurement.

### (11) Worry (remorse)

- (C) subsequent regret.  
(F) to sorrow about what has and what has not been done.  
(M) as remorse.  
(P) what has and what has not been done.  
It should be regarded as slavery.

### (12) Sloth (Stiffness)

- (C) lack of driving power.  
(F) to remove energy.  
(M) as subsiding.  
(P) unwise attention to boredom, sloth, and so on.

### (13) Torpor

- (C) unwieldiness.  
(F) to smother.  
(M) as laziness; or  
as nodding and sleep.  
(P) unwise attention to boredom, sloth, and so on.

### (14) Uncertainty (Doubt)

- (C) doubt.  
(F) to waver.  
(M) as indecisiveness; or  
as taking various sides.  
(P) unwise attention.  
It should be regarded as obstructive of theory.

*diṭṭhi-vipayutta-lobha-padaṭṭhāno.*  
*ummādo viya daṭṭhabbo.* (DhsA.297, Vs.2.99)

### *doso*

*caṇḍikka-lakkhaṇo pahaṭā-sīviso viya.*  
*visappana-raso visanipāto viya,*  
*attano nissayadahana-raso vā dāvaggi viya.*  
*dūsana-paccupaṭṭhāno*  
*laddhokāso viya sapatto.*  
*āghāta-vatthu-padaṭṭhāno.*  
*visa-saṃsaṭṭha-pūti-muttaṃ viya daṭṭhabbo.*  
(DhsA.299, Vs.2.100)

### *issā*

*para-sampattinaṃ usūyana-lakkhaṇā,*  
*tattheva anabhi-rati-rasā,*  
*tato vimukha-bhāva-paccupaṭṭhānā,*  
*para-sampatti-padaṭṭhānā.*  
*saṃyojananti daṭṭhabbā.* (DhsA.299, Vs.2.100)

### *macchariyaṃ*

*laddhānaṃ vā labhitabbānaṃ vā attano*  
*sampattinaṃ nigūhana-lakkhaṇaṃ.*  
*tāsaṃyeva parehi sādharāṇa-bhāva-*  
*akkhamana-rasaṃ.*  
*saṅkocana-paccupaṭṭhānaṃ,*  
*kaṭu-kañcu-katā-paccupaṭṭhānaṃ vā.*  
*atta-sampatti-padaṭṭhānaṃ.*  
*cetaso virūpa-bhāvoti daṭṭhabbaṃ.*  
(DhsA.299, Vs.2.100)

### *kukkuccaṃ*

*pacchā-nutāpa-lakkhaṇaṃ,*  
*katā-katā-nusocana-rasaṃ,*  
*vippatisāra-paccupaṭṭhānaṃ,*  
*katā-kata-padaṭṭhānaṃ.*  
*dāsabyamiva daṭṭhabbaṃ.* (DhsA.299, Vs.2.100)

### *thināṃ*

*anussāha-lakkhaṇaṃ,*  
*vīriya-vinodana-rasaṃ,*  
*saṃsīdana-paccupaṭṭhānaṃ,*  
*arati-vijambhikādisu (aratitandi vijambhitādisu)*  
*ayoniso-manasikāra-padaṭṭhānaṃ.* (DhsA.297, Vs.2.99)

### *middhaṃ*

*akammaññatā-lakkhaṇaṃ,*  
*onahana-rasaṃ,*  
*līnatā-paccupaṭṭhānaṃ,*  
*pacalāyikā-niddā-paccupaṭṭhānaṃ vā.*  
*arati-vijambhikādisu (aratitandi vijambhitādisu)*  
*ayoniso-manasikāra-padaṭṭhānaṃ.* (DhsA.297, Vs.2.99)

### *vicikicchā*

*saṃsaya-lakkhaṇā,*  
*kampana-rasā,*  
*anicchaya-paccupaṭṭhānā,*  
*anekāṃsa-gāha-paccupaṭṭhānā vā,*  
*ayoniso-manasikāra-padaṭṭhānā.*  
*paṭipatti-antarāya-karāti daṭṭhabbā.* (DhsA.300, Vs.2.101)