

THE PALI TEXT SOCIETY

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Headington
Oxford OX3 7AD, U.K.
Tel: +44 (0) 1865 742125
Fax: +44 1865 750 079
(mark: For Pali Text Society)
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Korea:
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Korea Pali Text Society
107 Dansandong
Youngdeungpoku
Seoul 150-1381
email:
kptsoc@kornet.net

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73 Lime Walk
Headington

Oxford OX3 7AD, U.K.

Tel: +44 (0) 1865 742125

Fax: +44 (0) 1865 750 079
(mark: For Pali Text Society)

Email: pts@palitext.com

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CONTENTS

Membership, placing orders	3
About the Pali Text Society	4
Pāli Language and Literature	4
The Books of the Pāli Canon (Tipiṭaka)	6
The Commentaries (Aṭṭhakathā)	7
I. Texts in Pāli	8
II. Translations into English	19
III. <i>The Journal of the Pali Text Society</i>	26
IV. Reference	27
V. Ancillary Works	27
VI. Paperbacks	28
Sacred Books of the Buddhists Series	29
Translation Series	30
Pāli Canon in English Translation, Set	31
Pāli Canon in Pāli (Tipiṭaka), set	32
Index of titles	33

MEMBERSHIP

There are two categories of members, sponsoring and ordinary. All members may attend and vote at the Annual General Meeting, and purchase any of the Society's publications direct from the Society at the current rate of discount, which is 20%. Members receive the rules of the Society and an annual letter. Members with email addresses are sent notification of new publications (unless they request not to).

Sponsoring membership
£22 for one year or £88 for five years.

Sponsoring members also receive free (and post-free) one volume each year. (Note that *The Pali-English Dictionary*, *A Dictionary of Pāli* (Part I), *The Pāli Tipiṭaka Concordance*, and *The Dictionary of Pāli Proper Names* cannot be chosen as free books.)

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Important: When ordering books, be sure to use the Pāli titles for editions in Pāli and the English titles for translations. For example, do not ask for the Visuddhimagga if you wish to receive its translation, *The Path of Purity*.

Please note that for large orders sent in several boxes, some boxes may arrive before others.

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ABOUT THE PALI TEXT SOCIETY

The Society was founded in 1881 by T.W. Rhys Davids “to foster and promote the study of Pali texts”. It publishes Pāli texts in roman characters, translations in English and ancillary works including dictionaries, a concordance, books for students of Pāli and a journal. As this List of Issues shows, most of the classical texts and commentaries have now been edited and many works translated into English. The Society aims to keep almost all its publications in print and to produce at least two new books and a volume of its Journal each year.

The Society is non-profit making and depends on the sale of its publications, on members’ subscriptions and on the generosity of donors. Alongside its publishing activities, it provides Research Studentships for a number of people in a variety of countries who are working in the field of Pāli studies. It also supports the Fragile Palm Leaves Project, which is involved in the conservation and identification of South-East Asian manuscripts.

PĀLI LANGUAGE AND LITERATURE

Pāli is the name given to the language of the texts of Theravāda Buddhism, although the commentarial tradition of the Theravādins states that the language of the canon is Māgadhī, the language spoken by Gotama Buddha. The term Pāli originally referred to a canonical text or passage rather than to a language and its current use is based on a misunderstanding which occurred several centuries ago. The language of the Theravādin canon is a version of a dialect of Middle Indo-Aryan, not Māgadhī, created by the homogenisation of the dialects in which the teachings of the Buddha were orally recorded and transmitted. This became necessary as Buddhism was transmitted far beyond the area of its origin and as the Buddhist monastic order codified his teachings.

The tradition recorded in the ancient Sinhalese chronicles states that the Theravādin canon was written down in the first century BCE. The language of the canon continued to be influenced by commentators and grammarians and by the native languages of the countries in which Theravāda Buddhism became established over many centuries. The oral transmission of the Pāli canon continued for several centuries after the death of the Buddha, even after the texts were first preserved in writing. No single script was ever developed for the language of the canon; scribes used the scripts of their native languages to transcribe the texts. Although monasteries in South India are known to have been important centres of Buddhist learning in the early part of this millennium, no manuscripts from anywhere in India except Nepal have survived. Almost all the manuscripts available to scholars since the PTS began can be dated to the eighteenth or nineteenth centuries CE and the textual traditions of the different Buddhist countries represented by these manuscripts show much evidence of interweaving. The pattern of recitation and validation of texts by councils of monks has continued into the 20th century.

The main division of the Pāli canon as it exists today is threefold, although the Pāli commentarial tradition refers to several different ways of classification. The three divisions are known as *piṭakas* and the canon itself as the Tipitaka; the significance of the term *piṭaka*, literally “basket”, is not clear. The text of the canon is divided, according to this system, into Vinaya (monastic rules), Suttas (discourses) and Abhidhamma (analysis of the teaching). The PTS edition of the Tipitaka contains fifty-six books (including indexes), and it cannot therefore be considered to be a homogenous entity, comparable to the Christian Bible or Muslim Koran. Although Buddhists refer to the Tipitaka as Buddhavacana, “the word of the Buddha”, there are texts within the canon either attributed to specific monks or related to an event post-dating the time of the Buddha or that can be shown to have been composed after that time. The first four *nikāyas* (collections) of the Sutta-piṭaka contain sermons in which the basic doctrines of the Buddha’s teaching are expounded either briefly or in detail.

The early activities of the Society centred around making the books of the Tipitaka available to scholars. As access to printed editions and manuscripts has improved, scholars

have begun to produce truly critical editions and re-establish lost readings. While there is much work still needed on the canon, its commentaries and subcommentaries, the Society is also beginning to encourage work on a wider range of Pāli texts, including those composed in South-East Asia.

THE BOOKS OF THE PĀLI CANON (TIPITĀKA)

Pāli Title	English Translation
Vinaya-piṭaka	<i>The Book of the Discipline</i>
Sutta-piṭaka:	
Dīgha-nikāya	<i>Dialogues of the Buddha</i>
Majjhima-nikāya	<i>Middle Length Sayings, Middle Length Discourses of the Buddha</i>
Samyutta-nikāya	<i>Connected Discourses of the Buddha, The Book of Kindred Sayings</i>
Aṅguttara-nikāya	<i>The Book of Gradual Sayings</i>
Khuddaka-nikāya:	
Khuddakapāṭha	<i>The Minor Readings; Minor Anthologies I (The Text of the Minor Sayings)</i>
Dhammapada	<i>Word of the Doctrine; Minor Anthologies I (Verses on Dhamma)</i>
Udāna	<i>Minor Anthologies II (Verses of Uplift); The Udāna</i>
Itivuttaka	<i>Itivuttaka (translation), As It Was Said</i>
Suttanipāta	<i>Group of Discourses, 2nd ed.; The Rhinoceros Horn (paperback)</i>
Vimānavatthu	<i>Minor Anthologies IV (Stories of the Mansions)</i>
Petavatthu	<i>Minor Anthologies IV (Stories of the Departed)</i>
Theragāthā	<i>Elders' Verses, Vol. I; Psalms of the Brethren;</i>
<i>Poems of Early Buddhist Monks</i> (paperback)	
Therīgāthā	<i>Elders' Verses, Vol. II; Psalms of the Sisters;</i>
<i>Poems of Early Buddhist Nuns</i> (paperback)	
Jātaka	<i>Stories of the Buddha's Former Births</i>
Niddesa	No PTS translation yet available
Paṭisambhidāmagga	<i>The Path of Discrimination</i>
Apadāna	No PTS translation yet available
Buddhavaṃsa	<i>Minor Anthologies III (The Chronicle of the Buddhas)</i>
Cariyāpiṭaka	<i>Minor Anthologies III (The Basket of Conduct)</i>
Abhidhamma-piṭaka:	
Dhammasaṅgaṇī	<i>Buddhist Psychological Ethics</i>
Vibhaṅga	<i>The Book of Analysis</i>
Dhātukathā	<i>Discourse on Elements</i>
Puggalapaññatti	<i>A Designation of Human Types</i>
Kathāvatthu	<i>Points of Controversy</i>
Yamaka	No PTS translation yet available
Tikaṭṭhāna	<i>Conditional Relations</i>
Dukaṭṭhāna	No PTS translation yet available

THE COMMENTARIES (AṬṬHAKATHĀ)

Text	Commentary Title	Translation
Vinaya-piṭaka	Samantapāsādikā;	<i>The Inception of Discipline (Bāhiraṇidāna)</i>
	Kaṅkhāvitarāṇī (on the Pātimokkha)	<i>Pātimokkha</i>
Sutta-piṭaka:		
Dīgha-nikāya	Sumaṅgalavilāsinī	
Majjhima-nikāya	Papañcasūdanī	
Samyutta-nikāya	Sāratthappakāsinī	
Anguttara-nikāya	Manorathapūraṇī	
Khuddaka-nikāya:		
Khuddakapāṭha	Paramatthajotikā (I)	<i>The Illustrator of Ultimate Meaning</i>
Dhammapada	Dhammapada-aṭṭhakathā	<i>Buddhist Legends</i>
Udāna	Paramatthadīpanī (I)	<i>Udāna Commentary</i>
Itivuttaka	Paramatthadīpanī (II)	
Suttanipāta	Paramatthajotikā (II)	
Vimānavatthu	Paramatthadīpanī (III)*	<i>Vimāna Stories</i>
Petavatthu	Paramatthadīpanī (IV)*	<i>Peta Stories</i>
Theragāthā	Paramatthadīpanī (V)	
Therīgāthā	Paramatthadīpanī (VI)	<i>The Commentary on the Verses of the Therīs</i>
Jātaka	Jātaka-aṭṭhavaṇṇanā	<i>The Stories of the Buddha's Former Births; The Story of Gotama Buddha (nidāna only, paperback)</i>
Niddesa	Saddhammapajjotikā	
Paṭisambhidāmagga		Saddhammapakāsinī
Apadāna	Visuddhajanavilāsinī	
Buddhavaṃsa	Madhuratthavilāsinī	<i>The Clarifier of the Sweet Meaning</i>
Cariyāpiṭaka	Paramatthadīpanī (VII)	
Abhidhamma-piṭaka:		
Dhammasaṅgaṇī	Atthasālinī	<i>The Expositor</i>
Vibhaṅga	Sammohavinodanī	<i>Dispeller of Delusion</i>
Dhātukathā	Pañcappakaraṇa-atthakathā	
Puggalapaññatti	Pañcappakaraṇa-atthakathā	
Kathāvatthu	Pañcappakaraṇa-atthakathā	<i>The Debates Commentary</i>
Yamaka	Pañcappakaraṇa-atthakathā	
Tikapaṭṭhāna	Pañcappakaraṇa-atthakathā	
Dukapaṭṭhāna	Pañcappakaraṇa-atthakathā	

*Title currently unavailable.

I. TEXTS IN PĀLI

Abhidhammatthasaṅgaha and Abhidhammatthavibhāvinīṭikā,

ed. H. Saddhatissa, 1989

ISBN 0 86013 288 9 £26.40

An earlier edition by T.W. Rhys Davids is published in *The Journal of the Pali Text Society*, 1884.

Translations: *Compendium of Philosophy; Summary of the Topics of Abhidhamma & Exposition of the Topics of Abhidhamma*

Anāgatavaṃsa, ed. J. Minayeff

Short verse text (12th–13th century C.E.) describing events which will take place when the future Buddha Metteyya is born. Published in *The Journal of the Pali Text Society*, Vol. II (1886).

Āṅuttara-nikāya, 6 volumes:

Vol. I (1885, 2nd edn. 1961, 1989) ed. R.

Morris, revised ed. A.K. Warder;

Vol. II (1888, 1976, 1995) ed. R. Morris;

Vol. III (1897, 1976, 1994), ed. E. Hardy;

Vol. IV (1899, 1979) ed. E. Hardy;

Vol. V (1900, 1979) ed. E. Hardy;

Vol. VI, Indexes by M. Hunt and Mrs C.A.F. Rhys Davids, 1910, 1981

Set ISBN 0 86013 234 x £132.00

Vol. I ISBN 0 86013 067 3 £23.00

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Vol. IV ISBN 0 86013 079 7 £26.40

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Vol. VI ISBN 0 86013 081 9 £17.00

Trans.: *Book of the Gradual Sayings*.

Āṅuttara-nikāya Commentary *see* Manorathapūraṇī

Āṅuttara-nikāya-ṭīkā (Subcommentary), (Sāratthamañjūsā)

ed. P. Pecenko, 3 volumes, 1996, 1997 (1998), 1999

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Vol. I ISBN 0 86013 346 x £19.80

Vol. II ISBN 0 86013 358 3 £19.80

Vol. III ISBN 0 86013 371 0 £19.80

The first seven chapters of the sub-commentary on the Āṅuttara-nikāya. (12th century C.E.)

Apadāna,

ed. M.E. Lilley

Vol. I, 1925, Vol. II, 1927

Two vols. published as one, 2000.

ISBN 0 86013 390 7 £44.00

A collection of stories of the Buddha and elder monks and nuns, giving their past lives.

Apadāna Commentary (Visuddhajanavilāsini),

ed. C.E. Godakumbura, 1954, 1988

ISBN 0 86013 280 3 £30.50

Commentary on the first three sections of the Apadāna. (13th century C.E.?)

Atthasālinī, ed. E. Müller, 1897, revised reprint with indexes by L.S. Cousins, 1979

ISBN 0 86013 083 4 £30.80

Translation: *The Expositor*.

Bhesajjamañjūsā,

ed. J. Liyanaratne, 1997

ISBN 0 86013 347 8 £19.80

Translation: *The Casket of Medicine*.

Brah Māleyyadevattheravatthu,

ed. E. Denis

South-East Asian Pāli narrative of the travels of the monk Māleyyadeva. Published in *The Journal of the Pali Text Society*, Vol. XVIII, 1993.

Buddhadatta's Manuals,

ed. Ven. A.P. Buddhadatta, 2 volumes,

1915, 1928, reprinted as one volume 1980

ISBN 0 86013 084 3 £30.80

Four verse texts composed by Buddhadatta presumably as aids for students. Abhidhammāvatāra and Rūpārūpavibhāga are summaries of the Abhidhamma while Vinayavinicchaya and Uttaravinicchaya are summaries of the Vinaya-piṭaka. (c. 5th century C.E.)

Translation of Rūpārūpavibhāga: *Journal of the Pali Text Society*, Vol. XVI, pp. 1–12.

Buddhaghosuppatti,

ed. & trans. James Gray, 1892, 2001

The story of the commentator Buddhaghosa (c. 15th century C.E.)

ISBN 0 86013 395 8 £14.80

Translation: published with text.

Buddhavaṃsa and Cariyāpiṭaka,

ed. N.A. Jayawickrama, 1974, 1995

ISBN 0 86013 085 1 £18.20

Translations: *Chronicle of Buddhas* and *Basket of Conduct* in *Minor Anthologies*, Vol. II.

Buddhavaṃsa Commentary,

ed. I.B. Horner, 1946, 1978

ISBN 0 86013 086 x £23.00

Translation: *Clarifier of the Sweet Meaning.*

Cariyāpiṭaka Commentary (Paramatthadīpanī VII), ed. D.L. Barua, 1939, reprinted with Indexes by H. Kopp, 1979

ISBN 0 86013 087 8 £24.75

Commentary on the Cariyāpiṭaka by Dhammapāla. (6th century C.E.?)

Chakesadhātuvāṃsa,

ed. J. Minayeff

Modern chronicle of the six hair-relic shrines of the Buddha composed in Burma. Published in *The Journal of the Pali Text Society*, Vol. II (1885).

Cūlavāṃsa,

ed. W. Geiger, 2 volumes, 1925, 1927, reprinted as one volume 1980

ISBN 0 86013 088 6 £39.30

Translation: *Cūlavāṃsa Translation.*

Cullaniddesa, see Niddesa

Dasabodhisattuppattikathā,

ed. and tr. Ven. H. Saddhatissa, 1975

ISBN 0 86013 089 4 £21.00

Translation: *The Birth Stories of the Ten Bodhisattas* (published together with the text).

Dāṭhāvāṃsa, ed. T.W. Rhys Davids

This verse text (13th century C.E.) is both a story of early Buddhism and a history of the Buddha's tooth relic. Published in *The Journal of the Pali Text Society*, Vol. I (1884). There is no PTS translation of this text available.

Dhammapada, ed. O. von Hinüber and K.R. Norman, 1994, 1995

ISBN 0 86013 313 3 £14.30

Translations: an early translation (1931) by Mrs C.A.F. Rhys Davids in *Minor Anthologies*, Vol. I; *The Word of the Doctrine* (1997), based on the above up-to-date edition.

Indexes to the Dhammapada, Yamazaki, Ousaka and Miyao, 1995

ISBN 0 86013 337 0 £14.30

One of a number of computer-generated indexes containing word and reverse word, and pada and reverse pada indexes.

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Translation: *Buddhist Legends.*

Dhammasaṅgaṇī,

ed. E. Müller, 1885; 1978

ISBN 0 86013 094 0 £21.50

Translation: *Buddhist Psychological Ethics.*

Dhammasaṅgaṇī Commentary, see Atthasālinī)

Index to the Dhammasaṅgaṇī,

Tabata, Nonome and Bando, 1987

ISBN 0 86013 270 6 £13.75

Computer-generated index to the Dhammasaṅgaṇī.

Dhātukathā with Commentary,

ed. E.R. Gooneratne, 1892, reprinted with corrections 1987

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Translation: *Discourse on Elements.*

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see The Pāli Dhātupāṭha and Dhātumañjūsā.

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 Translation: *Dialogues of the Buddha*.

Index to the Dīgha-nikāya,

M. Yamazaki, Y. Ousaka, K.R. Norman and
 M. Cone, 1997

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Sumaṅgalavilāsini

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ed. Lily de Silva, 1970

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Subcommentary (ṭikā) on the Dīgha-nikāya.

Dīpavaṃsa, ed. and trans. Hermann
 Oldenberg, 1879, reprinted 2000

ISBN 0 86013 384 2 £16.00

Translation: Published with the text.

Dukapaṭṭhāna, *see* Paṭṭhāna

Extended Mahāvamsa,

ed. G.P. Malalasekera, 1937, 1988

ISBN 0 86013 285 4 £17.50

Also sometimes known as the Cambodian
 Mahāvamsa, this version appears to be
 South-East Asian in origin and has been
 enlarged by a number of additions to the text.

Gandhavaṃsa, ed. J. Minayeff

Text composed in Burma in order to give a
 brief history of the canon and post-canonical
 works. The sources used by the author are
 not known. (17th century C.E.?) Published in
The Journal of the Pali Text Society, 1886.

Index to the Gandhavaṃsa,

M. Bode

Manual index to the Gandhavaṃsa by Mabel
 Bode. Published in *The Journal of the Pali
 Text Society*, 1894–96.

Hatthavanagallavihāravamsa,

ed. C.E. Godakumbura, 1956

ISBN 0 86013 102 5 £5.00

Chronicle text dealing with the history of the
 temple at Attanagalla, Sri Lanka. (13th
 century C.E.)

Index, *see* Dīgha-nikāya, Gandhavaṃsa,
 Jātaka, Nidessa, Vinaya-piṭaka, Visudhi-
 magga

Itivuttaka,

ed. E. Windisch, 1889, 1975

ISBN 0 86013 103 3 £14.00

Translations: *As It Was Said*, in *Minor
 Anthologies*, Vol. II; *The Itivuttaka*

Itivuttaka Commentary,

ed. M.M. Bose, Vol. I (1934) and Vol. II
 (1936) reprinted as one volume 1977;
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Commentary on the Itivuttaka by
 Dhammapāla. (6th century C.E.?)
 Translation: in preparation.

Jātaka with Commentary,

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ed. V. Fausbøll 1877–1896, 1990–1; Vol.
 VII: Indexes by Dines Andersen, 1897,
 1992

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Index to the Jātaka,

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Jinacarita

ed. W.H.D. Rouse
 Poem on the life of the Buddha concentrating
 on his final existence. Written in Sri Lanka.
 (13th century C.E.) Published in *The Journal
 of the Pali Text Society*, Vol. V (1905).

Jinakālamāli,

ed. Ven. A.P. Buddhadatta, 1962

ISBN 0 86013 113 0 £15.40

Thai chronicle of Buddhism, concentrating particularly on the history of Chiang Mai and Chiang Rai areas between the 13th and 16th centuries. It includes stories of a number of famous Thai Buddha images. (16th century C.E.)

Jinakālamāli Index, Hans Penth, 1994

ISBN 0 86013 324 9 £15.40

An annotated descriptive index to the Jinakālamāli.

Jinālaṅkāra, ed. and tr. James Gray, 1894, 1981

ISBN 0 86013 114 9 £14.80

Translation: published with text.

Kaṅkhāvitaraṇī,

new ed. by K.R. Norman and William Pruitt, 2003. (Copies of the original ed. by D.A.L. Maskell, 1956, 1981 are still available under ISBN 0 86013 115 7, £25.00)

ISBN 0 86013 413 x £33.00

Commentary on the Pātimokkha section of the Vinaya-piṭaka. (5th century C.E. ?)
Translation in preparation.

Kathāvatthu, ed. A.C. Taylor, Vol. I (1894) and Vol. II (1897) reprinted 1979 as one volume; Index volume, Satoshi Nonome et al., 1982

Set ISBN 0 86013 342 7 £55.00

Vols. I/II ISBN 0 86013 116 5 £39.00

Index ISBN 0 86013 117 3 £21.50

Translation: *Points of Controversy*.

Kathāvatthu Commentary, (Pañcappakaraṇatthakathā)

ed. N.A. Jayawickrama, 1979

ISBN 0 86013 118 1 £41.20

An earlier edition by J. Minayeff is published in *The Journal of the Pali Text Society*, Vol. III (1889).

Translation: *The Debates Commentary*.

Khuddakapāṭha with Commentary (Paramatthajotikā I),

ed. Helmer Smith, 1915, 1978

ISBN 0 86013 119 x £19.80

Translation: *The Minor Readings and the Illustrator of Ultimate Meaning*.

Khuddasikkhā and Mūlasikkhā,

ed. E. Müller

Two verse texts which together form a compendium summarising the disciplinary rules contained in the Vinaya-piṭaka. (Date unknown: not later than the 12th century C.E.) Published in *The Journal of the Pali Text Society*, Vol. I (1883).

Kuṇārajātaka,

ed. and tr. W.B. Bollée, 1970

ISBN 0 86013 050 9 £15.00

Translation: published with text.

Lokaneyyappakaraṇaṃ,

ed. P.S. Jaini, 1986

ISBN 0 86013 150 5 £20.60

Text containing 41 didactic stories with verses based on the Jātakas but also drawing material from apocryphal suttantas. (Possibly 14th century C.E.)

Mahābodhivaṃsa,

ed. S.A. Strong, 1891, 2000

The story of Buddha Gotama, the three councils and the spread of Buddhism to Sri Lanka. Ascribed to Upatissa. (Possibly 10th century C.E.)

ISBN 0 86013 387 7 £15.40

Mahāniddesa, *see* Niddesa**Mahāsūtras,**

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Ten Tibetan sutras with parallels in the Pāli canon of texts used in protection (*paritta*) ceremonies. Vol. I contains text and Vol. II a study of the genre.

Mahāvāṃsa,

ed. W. Geiger, 1908, 1958

ISBN 0 86013 120 3 £23.60

Translation: *The Great Chronicle of Ceylon*.

Mahāvāṃsa, Extended,*see* Extended Mahāvāṃsa**Mahāvāṃsaṭṭikā,**

(Vāṃsatthappakāsini),

ed. G.P. Malalasekera,

2 volumes, 1935, 1977

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Commentary on the Mahāvamsa by an unnamed author. (Possibly 8th or 9th century C.E.)

Majjhima-nikāya, 4 volumes:

Vol. I (1888, 1993), ed. V. Trenckner;

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Translations: *Middle Length Sayings; The Middle Length Discourses of the Buddha*

Majjhima-nikāya Commentary, see Papañcasūdanī

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Vol. II (1930, 1968) ed. M. Walleser and H. Kopp;

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Commentary on the Aṅguttara-nikāya by the influential Pāli commentator Buddhaghosa. (5th century C.E.)

Milindapañha, ed. V. Trenckner, 1880 with **Milindaṭṭhikā**, ed. P.S. Jaini, 1961, reprinted as one volume 1986

ISBN 0 86013 235 8 £31.90

Translation: *Milinda's Questions*.

Mohavicchedanī,

ed. Ven. A.P. Buddhadatta and A.K. Warder, 1961

ISBN 0 86013 134 3

£27.00

Commentary on the Mātikās, or summary of contents, of the seven Abhidhamma texts, itself generally regarded as an Abhidhamma work. Written by the elder monk Kassapa. (12th–13th century C.E.)

Mūlasikkhā, ed. E. Müller

Summary of the Vinaya, companion text to Khuddasikkhā. Published in *The Journal of the Pali Text Society*, 1883.

Nāmacārādīpikā, ed. H. Saddhatissa

An Abhidhamma manual, one of the texts known as Little-Finger Manuals. (12th century C.E.) Published in *The Journal of the Pali Text Society*, Vol. XV (1990).

Nāmarūpapariccheda,

ed. Ven. A.P. Buddhadatta

Manual composed in verse, dealing with a selection of subjects from the Abhidhamma. Attributed to the author of the Abhidhammatthasaṅgaha. (11th–12th century C.E.) Published in *The Journal of the Pali Text Society* Vol. VII (1913–14).

Nāmarūpasamāso

(**Khemappakaraṇa**), ed. Ven. P. Dhammarama

Short prose treatise on the mind and mental processes (*cetasikas*) with a final section of 28 mnemonic verses. (Possibly 10th–11th century C.E.) Published in *The Journal of the Pali Text Society*, Vol. VII (1915–16).

Translation: “The Summary of Mind and Matter”, *Journal of the Pali Text Society*, Vol. XI (1987).

Nettipakaraṇa, ed. E. Hardy, 1902, 1961, 1995

ISBN 0 86013 135 1

£23.00

Translation: *The Guide*.

Nibbānasutta, ed. C. Hallisey

Apocryphal sutta originating in South-East Asia in which nibbāna is compared to a city. Date unknown. Published in *The Journal of the Pali Text Society*, Vol. XVIII (1993).

Niddesa,

Set (including Index volume below)

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Mahāniddeśa, ed. L. de La Vallée Poussin and E.J. Thomas, 2 volumes, 1916, 1917, reprinted as one volume 1978

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ISBN 0 86013 277 3 £20.30

The eleventh book of the Khuddaka-nikāya of the Sutta-piṭaka is divided into two parts, each containing a commentary considered to be canonical. Both the Mahāniddeśa and Cullaniddeśa comment on texts from the Suttanipāta. (Not later than the 1st century B.C.E.)

Index to the Mahāniddeśa,

L.S. Cousins, 1995

ISBN 0 86013 310 9 £15.40

(also available in Niddeśa set above)

Computer-generated index to the first part of the Niddeśa.

Niddeśa Commentary

(**Saddhammapajjotikā**),

ed. Ven. A.P. Buddhadatta, Vol. I (1939) and Vol. II (1939) reprinted as one volume 1980, Vol. III, 1940, 1989

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Commentary attributed to a Sinhalese monk named Upasena which also includes comments on verses of the Suttanipāta. (Probably 9th century C.E.)

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Ornate verse text praising the Buddha. (Probably 13th–14th century C.E.) Published in *The Journal of the Pali Text Society*, 1887.

The Pāli Dhātupāṭha and

Dhātumañjūsā, ed. Dines Andersen and Helmer Smith, 1921. Paper covers.

No ISBN £16.00

Two grammatical texts with lists of roots. (14th century C.E.?)

Pāli Nīti Texts of Burma,

ed. H. Bechert and H. Braun, 1981

ISBN 0 86013 139 4 £42.60

Edition containing four collections of aphorisms based on the Indian Subhāṣita traditions. (Date uncertain.)

Pañcagatidīpanī, ed. L. Feer

Verse text describing the five possible states into which beings may be born and the actions which may lead to rebirth in one of these categories. (Date and author unknown.) Published in *The Journal of the Pali Text Society*, Vol. I (1884).

Paññāsajātaka (Zimmè Jātaka),

ed. P.S. Jaini, 2 volumes:

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Translation: *Apocryphal Birth Stories*.

Papañcasūdanī

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see Itivuttaka Commentary.

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Paramatthadīpanī IV,

see Petavatthu Commentary.

Paramatthajotikā I,

see Khuddakapāṭha.

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Paramatthavicchaya,

ed. Ven. A.P. Buddhadatta
 An Abhidhamma manual, one of the texts
 known in Burma as Little-Finger Manuals.
 Written in South India. Published in *The
 Journal of the Pali Text Society*, Vol. X, pp.
 155–226. (11th–12th century C.E.)

Paṭhmasambodhi,

ed. George Cœdès, 2003.
 ISBN 0 86013 411 3 £24.00
 A South-East Asian anthology of stories of
 the life of the Buddha. (16th century C.E.?)

Pātimokkha,

ed. W. Pruitt, tr. K.R. Norman, 2001
 ISBN 0 86013 392 3 £13.70
 Translation published with the Pāli. Also
 available in paperback (p. 35).

Paṭisambhidāmagga,

ed. A.C. Taylor, 2 volumes, 1905, 1907,
 reprinted as one volume 1979
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 Translation: *The Path of Discrimination*.

Paṭisambhidāmagga Commentary (Saddhammapakāsinī),

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 “groups of threes”, and the Dukapaṭṭhāna
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 technical text, consisting of a minutely
 detailed analysis of the doctrine of
 conditionality.

Translation: *Conditional Relations*, Vols. I
 and II (translation of part of the Tikapaṭṭhāna
 only).

Peṭakopadesa,

ed. A. Barua, 1949, 1982
 ISBN 0 86013 149 1 £14.60
 Translation: *Piṭaka Disclosure*.

Petavatthu,

see Vimānavatthu. The 1888 ed. by J.
 Minayeff is no longer available.

Petavatthu Commentary (Para-

matthadīpanī IV),
 ed. E. Hardy, 1894. No longer available.
 Translation: *Peta Stories*.

Puggalapaññatti, ed. R. Morris, 1883, 2nd edn. 1972 as one volume with Puggalapaññatti Commentary (Pañcappakaraṇaṭṭhakathā),

ed. G. Landsberg and Mrs C.A.F. Rhys
 Davids, 1914

ISBN 0 86013 156 4 £20.00
 Translation: *A Designation of Human Types*.
 (There is no translation of the commentary.)

Saccasaṅkhepa,

ed. Ven. P. Dhammarama
 Short verse manual dealing with topics from
 the Abhidhamma. (5th–6th century C.E.?)
 Published in *The Journal of the Pali Text
 Society*, 1917–19.

Saddanīti,

ed. Helmer Smith, 1928–66, 2001
 The greatest of the extant Pali grammars,
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Saddhammasaṅgaha,
ed. Ven. N. Saddhananda
Chronicle of Buddhism which includes a
comprehensive account of Pāli books and
authors. (14th century C.E.) Published in *The
Journal of the Pali Text Society*, 1890.

Saddhammopāyana, ed. R. Morris
Verse texts dealing with the fundamental
doctrines of Buddhism. (Probably 13th
century C.E.) Published in *The Journal of the
Pali Text Society*, 1887.

Samantakūṭavaṇṇanā,
ed. C.E. Godakumbura, 1958, 1995
ISBN 0 86013 157 2 £8.80
Translation: *In Praise of Mount Samanta*.

Samantapāsādikā
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M. Nagai;
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is prefixed an introduction, the Bāhiraṇidāna.
Translation (introduction only): *The
Inception of Discipline* (see next).

Samantapāsādikā Bāhiraṇidāna,
ed. and tr. N.A. Jayawickrama, 1962, 1986
ISBN 0 86013 045 2 £21.40

Introduction to the Vinaya-piṭaka Com-
mentary relating the history of Buddhism up
to the establishment of the Vinaya-piṭaka in
Sri Lanka.

Translation: *The Inception of Discipline*
(published together with the text).

Sammohavinodanī, see Vibhaṅga
Commentary

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Translation: *The Book of the Kindred
Sayings*.

Samyutta-nikāya Commentary see
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Late historical text dealing in part with the
relationship between Sri Lanka and Burma in
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Late 19th-century Pāli version of a work originally written in Burmese dealing with the history of Buddhism in places such as Sri Lanka and parts of Burma. The translation (*The History of the Buddha's Religion*) is no longer available from the PTS.

Sīmāvivādavinicchayakathā,

ed. J. Minayeff

19th-century text concerning the boundaries between specific Buddhist communities. Published in *The Journal of the Pali Text Society*, 1887.

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Suttanipāta, ed. Dines Andersen and Helmer Smith, 1913, 1990

ISBN 0 86013 177 7 £17.90

Translations: *Group of Discourses*, 2nd ed.; *The Rhinoceros Horn* (paperback).

Suttanipāta Commentary,

see Paramatthajotikā II

Telakaṭṭhagāthā,

ed E.R. Gooneratne

Poem written in Sri Lanka in a developed poetic style, the verses of which deal with nine fundamental tenets of Buddhism. It is said to consist of verses uttered by a monk thrown into a cauldron of boiling oil as a form of punishment. Published in *The Journal of the Pali Text Society*, 1884.

Theragāthā, ed. H. Oldenberg, and **Therīgāthā**, ed R. Pischel, 1883, 2nd ed.

1966 with Appendixes by K.R. Norman and L. Alsdorf, 1990

ISBN 0 86013 181 5 £19.80

Translations: *Elders' Verses*, Vols. I and II; *Psalms of the Early Buddhists*; *Poems of Early Buddhist Monks* (paperback); *Poems of Early Buddhist Nuns* (paperback).

Theragāthā Commentary (Paramatthadīpanī V),

ed. F.L. Woodward, 3 volumes:

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Commentary on the Theragāthā by Dhammapāla. (6th century C.E.?)

Therīgāthā Commentary (Paramatthadīpanī VI),

ed. William Pruitt, 1997

ISBN 0 86013 357 5 £19.80

The 1893 edition of this text by E. Müller is no longer available from the PTS.

Translation: *The Commentary on the Verses of the Therīs*.

Tikapaṭṭhāna, see Paṭṭhāna.

Thūpavaṃsa,

ed. and tr. N.A. Jayawickrama, 1971

ISBN 0 86013 052 5 £22.00

Translation: published with text.

Tuṇḍilovāda, ed. C. Hallisey

An apocryphal sutta extolling the merits of giving. (Date unknown.) Published in *The Journal of the Pali Text Society*, Vol. XV (1990).

Udāna, ed. P. Steinthal, 1885, 1982

ISBN 0 86013 185 8 £9.30

Translations: *The Udāna; Verses of Uplift in Minor Anthologies* Vol. II.

Udāna Commentary,

ed. F.L. Woodward, 1926, 1977

ISBN 0 86013 186 6 £29.00

Commentary on the Udāna by Dhammapāla. (6th century C.E.?)

Translation: *Udāna Commentary*.

Upāsakajanālaṅkāra,

ed. Ven. H. Saddhatissa, 1965

ISBN 0 86013 187 4 £23.60v

Text dealing with the proper conduct of a layman, based on the canon and its commentaries. (12th century C.E.?)

Vibhaṅga,

ed. Mrs C.A.F. Rhys Davids, 1904, 1978

ISBN 0 86013 188 2 £28.00

Translation: *The Book of Analysis*.

Vibhaṅga Commentary

(**Sammohavinodanī**),

ed. Ven. A.P. Buddhadatta, 1923, 1980

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Commentary on the Vibhaṅga attributed to Buddhaghosa. (5th century C.E.)

Translation: *Dispeller of Delusion*, Vols. I and II.

Vimānavatthu and Petavatthu

new ed. by N.A. Jayawickrama, 1977, 1999. The 1886 ed. by E.R. Gooneratne is no longer available.

ISBN 0 86013 064 9 £20.60

Translations: *Stories of the Mansions in Minor Anthologies* IV; *Vimāna Stories*.

Translations: *Stories of the Departed*, in *Minor Anthologies*, Vol. IV; *Peta Stories* (with commentary)

Vimānavatthu Commentary

(**Paramatthadīpanī III**), ed. E.R.

Gooneratne, 1886. No longer available.

Translation: *Vimāna Stories*.

Vinaya-piṭaka,

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Translation: *The Book of the Discipline*.

Index to the Vinaya-piṭaka,

Ousaka, Yamazaki and Norman, 1996

ISBN 0 86013 338 9 £24.70

Computer-generated index of the Vinaya-piṭaka.

Vinaya-piṭaka Commentary,

see Samantapāsādikā and Samantapāsādikā Bāhiranidāna

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Visuddhimagga, ed. Mrs C.A.F. Rhys Davids, 2 volumes, 1920, 1921, reprinted as one vol 1975

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Translation: *The Path of Purity*.

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in *JPTS* VI (1912).

Yogāvacara's Manual,

ed. T.W. Rhys Davids, 1896, 1981

ISBN 0 86013 196 3 £17.60

Based on an untitled Sinhalese manuscript,
this text provides a detailed method for the
practice of meditation. (Date unknown.)

II. TRANSLATIONS INTO ENGLISH

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The Burmese recension of a collection of 50 Jātaka stories current in South-East Asia. Although some of the stories are based upon those in the Pāli Jātaka, they are not regarded as canonical. (Date and author unknown.)

Translation of Paññāsajātaka.

As It Was Said, *see Minor Anthologies,* Vol. II.

Basket of Conduct, *see Minor Anthologies,* Vol III.

The Birth Stories of the Ten Bodhisattas, tr. Ven. H. Saddhatissa, 1975

ISBN 0 86013 089 4 £20.90

Sinhalese version of a collection of stories about the ten future Buddhas beginning with Metteyya. (Possibly 14th century C.E.)

Translation of Dasabodhisattuppattikathā (published together with the text).

The Book of Analysis,

tr. Ven. U Thittila, 1969, 1988

ISBN 0 86013 030 4 £38.50

Second book of the Abhidhamma-piṭaka, in which certain topics central to the Buddha's teachings are the subject of technical analysis.

Translation of Vibhaṅga.

The Book of the Discipline,

6 volumes, tr. I.B. Horner:

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Translation of Vinaya-piṭaka: (Vols. I–III) Suttavibhaṅga; (Vol. IV) Mahāvagga; (Vol. V) Cūlavagga; (Vol. VI) Parivāra.

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Vol. V (1936, 1994), tr. F.L. Woodward

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Translation of Aṅguttara-nikāya.

The Book of the Kindred Sayings,

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Rhys Davids;

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Vol. V (1930, 1994), tr. F.L. Woodward

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Vol. V ISBN 0 86013 012 6 £22.00

Translation of Saṃyutta-nikāya.

The Buddha's Last Days: Buddhaghosa's Commentary on the Mahāparinibbāna Sutta, trans. Yang-Gyu An, 2003.

ISBN 0 86013 405 9 £16.00

Buddhaghosuppatti,

ed. & trans. James Gray, 1892, 2001
The story of the commentator Buddhaghosa
(c. 15th century C.E.)

ISBN 0 86013 395 8 £14.80

Translation published with the text.

Buddhist Legends,

tr. E.W. Burlingame, 1921, reprinted as 3
volumes 1990, 1995

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This anonymous commentary is basically a collection of stories, of which about sixty are shared with the Jātaka Commentary, chosen to introduce, contextualise and explain the verses of the Dhammapada. It was apparently composed in Sri Lanka and its date is unknown.

Translation of Dhammapada Commentary.

Buddhist Psychological Ethics,

tr. Mrs C.A.F. Rhys Davids, 1900,
3rd edn. reprint 1993

ISBN 0 86013 062 2 £27.00

The first volume of the Abhidhamma-piṭaka is a compilation from various sources analysing and classifying the phenomena (*dhammā*) that comprise all mental and material conditions.

Translation of Dhammasaṅgaṇī.

The Casket of Medicine,

tr. Jinadasa Liyanaratne, 2002

ISBN 0 86013 403 2 £13.75

Translation of Bhesajjamañjūsā (Chapters 1–18) the only extant Pāli medical text book containing information on medicines and illnesses. (13th century C.E.)

Chronicle of the Buddhas, *see Minor Anthologies*, Vol. III.

Chronicle of the Thūpa, *see*

Thūpavaṃsa

The Clarifier of the Sweet Meaning,

tr. I.B. Horner, 1978

ISBN 0 86013 069 x £31.90

Commentary on the Buddhavaṃsa ascribed to Buddhadatta. (5th century C.E.)

Translation of Buddhavaṃsa Commentary.

The Commentary on the Verses of the Therīs, tr. William Pruitt, 1998

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Commentary on the Therīgāthā by Dhammapāla. (6th century C.E.?)

Translation of Therīgāthā Commentary.

Compendium of Philosophy,

tr. S.Z. Aung and Mrs C.A.F. Rhys Davids,
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Translation of Abhidhammatthasaṅgaha. Other translation: *Summary of the Topics of Abhidhamma* (with commentary).

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Translation of part of the Tikapaṭṭhāna.

Connected Discourses of the Buddha,

tr. Ven. Bhikkhu Bodhi, 2 vols., 2000.

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Translation of the Saṃyutta-nikāya. For sale to members only.

Cūlavaṃsa Translation, tr. Mrs C. Mabel Rickmers, 2 volumes, 1929, 1930, reprinted as one volume 1973

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Continuation of the Chronicle of Ceylon (Mahāvaṃsa) dealing with the period from the 12th to the 19th centuries C.E.

Translation of Cūlavaṃsa from the German translation by Wilhelm Geiger.

The Debates Commentary,

tr. B.C. Law, 1940, 1989

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Short but informative commentary which is an important source for the history of Buddhism. (5th century C.E. ?)

Translation of Kathāvatthu Commentary.

A Designation of Human Types,

tr. B.C. Law, 1922, 1992

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The fourth volume of the Abhidhamma-piṭaka, although it appears to be the earliest of the Abhidhamma texts and contains many statements about the “person” (*puggala*) found elsewhere in the Sutta-piṭaka.

Translation of Puggalapaññatti.

Dhammapada, see *Word of the Doctrine* and *Minor Anthologies*, Vol. I.

Dialogues of the Buddha, 3 vols.:

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Translation published together with the text.

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The eighth and ninth texts of the Khuddakanikāya of the Sutta-piṭaka, these are collections of poems ascribed to elder monks (theras) or nuns (therīs) respectively. Many of the verses are accounts of religious experiences, some of which also achieve a high poetic standard.

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Exposition of the Topics of Abhidhamma, see *Summary of the Topics of Abhidhamma*

The Expositor,

tr. Pe Maung Tin, 2 volumes, 1920, 1921, reprinted as one volume 1976

ISBN 0 86013 070 3 £31.90v

Commentary on the Dhammasaṅgaṇī by Buddhaghosa. (5th century C.E.)

Translation of Atthasālinī.

Further Dialogues of the Buddha.

Translation of the Majjhima-nikāya. No longer for sale. Copies may be obtained from Books on Demand, UMI, 300 North Zeeb Road, Ann Arbor, MI 48106-1346, U.S.A.

The Great Chronicle of Ceylon, tr.

Wilhelm Geiger assisted by Mabel H. Bode, 1912, reprinted with Addendum by G.C. Mendis, 1980

ISBN 0 86013 001 0 £23.00

Chronicle based on earlier Sinhalese material, blending history and legend and relating the history of Sri Lanka from a Buddhist viewpoint.

Translation of Mahāvamsa.

The Group of Discourses, 2nd ed., tr. K.R. Norman (with notes), 2001

ISBN 0 86013 303 6 £32.50

Fifth text of the Khuddaka-nikāya of the Sutta-piṭaka, consisting mainly of verses, apparently compiled from a number of sources. Two chapters of the Suttanipāta are mentioned by name in other Pāli canonical texts, and the commentary upon them is also included in the canon. It is apparent that this text contains some of the oldest Pāli poetry we possess.

Translation of Suttanipāta. Paperback edition (without notes): *The Rhinoceros Horn*.

The Guide, tr. Ven. Ñāṇamoli, 1962, 1977

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Treatise setting out methods for interpreting and explaining canonical texts, similar in content to the Peṭakopadesa and used by Buddhaghosa and other commentators. (Possibly 1st century B.C.E.)

Translation of Nettipakaraṇa.

The Illustrator of Ultimate Meaning, see *The Minor Readings*.

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In Praise of Mount Samanta,

tr. A. Hazelwood, 1986

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Poem describing the life of Gotama Buddha and including the story of his three visits to Sri Lanka and imprinting of his footprint on Samantakūṭa. (14th century C.E.)

Translation of Samantakūṭavaṇṇanā.

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Translation of Itivuttaka.

The Jātaka or Stories of the Buddha's Former Births, ed. E.B.

Cowell, 6 volumes 1895–1907 and Index 1913, all reprinted 1990, now in 3 volumes: Vol. I, tr. R. Chalmers, and Vol. II, tr. W.H.D. Rouse;

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Ornate poem, in a variety of metres, telling the story of the Buddha from his former birth as Sumedha up to his parinibbāna. (12th century C.E.)

Translation published together with the text.

Kuṇāla-Jātaka,

tr. W.B. Bollée, 1970

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This Jātaka is unique in the Pāli collection in containing an archaic type of prose regarded as canonical. It consists of a collection of stories and verses dealing with the wickedness of women.

Translation published together with the text.

Mahāvastu, tr. J.J. Jones, 3 volumes:

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 Translation from the Sanskrit.

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tr. F.L. Woodward, Appendix by D.B. Jayatilaka, 1916, 1982

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 Translation of Yogāvacara's Manual.

The Middle Length Discourses of the Buddha, 2nd ed., tr. Bhikkhu Ñānamoli, Bhikkhu Bodhi, 2002.

ISBN 0 86013 400 8 £49.50
 Translation of Majjhima-nikāya. For sale to members only. Other translation: *Middle Length Sayings*.

Middle Length Sayings, tr. I.B. Horner,
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Translation of Majjhima-nikāya. Other translation: *The Middle Length Discourses of the Buddha*.

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Popular prose text in the form of a dialogue between the Indo-Greek king Milinda (Menander) and a Buddhist monk called Nāgasena. (2nd century B.C.E.)

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Other translations: *The Udāna*, *The Itivuttaka*

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Last two books of the Khuddaka-nikāya of the Sutta-piṭaka. In the Buddhavaṃsa Gotama Buddha relates, in verse, the lives of the 24 Buddhas who preceded him, and his former actions in relation to those Buddhas. The Cariyāpiṭaka also relates stories in verse of Gotama Buddha in former lives, this particular collection being used to illustrate his mastery of the ten perfections.

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The sixth and seventh books of the Khuddaka-nikāya of the Sutta-piṭaka.

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The Petavatthu consists of 51 stories about departed ones (*petas*) who suffer because of bad action in former lives.

Other translations (with the commentaries): *Vimāna Stories*, *Peta Stories*

The Minor Chronicle of Ceylon, see Cūlavāṃsa Translation.

The Minor Readings and The Illustrator of Ultimate Meaning, tr.

Ven. Nāṇamoli, 1960, 1991

ISBN 0 86013 023 1 £21.50

The first book of the Khuddaka-nikāya of the Sutta-piṭaka, but probably the latest to be included in the collection. It consists of nine short texts, only one of which is not found elsewhere in the canon. It was possibly compiled as a handbook for novices. The commentary is traditionally attributed to Buddhaghosa. (5th century C.E.)

Translation of Khuddakapāṭha with Commentary. An earlier translation of the Khuddakapāṭha is found in *Minor Anthologies*, Vol. I.

The Path of Discrimination,

tr. Ven. Nāṇamoli, Introduction by A.K. Warder, 1982, 1991, new edn. 1997

ISBN 0 86013 349 4 £35.70

Twelfth book of the Khuddaka-nikāya of the Sutta-piṭaka attributed by the commentary to Gotama Buddha's disciple Sāriputta. This text is later than much of the canon and attempts to explain in a systematic way how understanding of the Buddha's basic teaching can lead to enlightenment.

Translation of Paṭisambhidāmagga.

The Path of Purity,

tr. Pe Maung Tin, 3 volumes, 1923, 1929, 1931, reprinted as one volume 1975

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One of the most influential Pāli texts, this compendium of Buddhist doctrine and metaphysics is the most important book written by Buddhaghosa. It provides a systematic exposition of Buddhist teaching and is also a detailed manual for meditation. (5th century C.E.)

Translation of Visuddhimagga.

Pātimokkha, tr. K.R. Norman, 2001

ISBN 0 86013 392 3 £13.70

Rules of the bhikkhus and bhikkhunīs with Pāli and English translation on facing pages. Translation published together with the text. Also available in paperback (p. 35).

Peta Stories,

tr. U Ba Kyaw and P. Masefield, 1980

ISBN 0 86013 075 4 £41.25

Seventh book of the Khuddaka-nikāya of the Sutta-piṭaka. This is a collection of stories about beings who are suffering because of evil deeds performed in a former life. Translation of Petavatthu Commentary. The 1894 edition of this text by E. Hardy is no longer available from the PTS.

Piṭaka Disclosure,

tr. Ven. Nāṇamoli, 1964, 1979

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Treatise setting out a method for explaining and expanding the teaching of the Buddha. (Possibly 2nd century B.C.E.)

Translation of Peṭakopadesa.

Points of Controversy,

tr. S.Z. Aung and Mrs C.A.F. Rhys Davids, 1915, 1993

ISBN 0 86013 002 9 £21.50

The fifth book of the Abhidhamma-piṭaka is the only canonical text attributed to an author and given a composition date by the tradition. It consists of a discussion of heretical statements that are refuted in favour of orthodox Theravādin beliefs.

Translation of Kathāvatthu.

Psalms of the Early Buddhists, verse

tr. Mrs C.A.F. Rhys Davids: *The Sisters*, 1909 and *The Brethren*, 2nd edn. 1937, reprinted as one volume 1980

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Translation of Theragāthā and Therīgāthā.

Stories of the Buddha's Former Births, *see The Jātaka*

Stories of the Departed, *see Minor Anthologies*, Vol. IV.

Stories of the Mansions, *see Minor Anthologies*, Vol. IV.

Summary of the Topics of Abhidhamma and Exposition of the Topics of Abhidhamma,

tr. R.P. Wijeratne & Rupert Gethin

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Translation of Abhidhammatthasaṅgaha and Abhidhammatthavibhāvinī, a manual covering the whole field of Abhidhamma in a condensed way, published together with one of the commentaries on it. (10th and 11th century C.E.)

Other translation of the Abhidhammattha-saṅgaha: *Compendium of Philosophy*.

The Sūtra of Golden Light,

tr. R.E. Emmerick, 1970, revised edn. 1990, 1992, new edn. 1996

ISBN 0 86013 348 6 £13.75

Translation of Suvarṇabhāsottamasūtra from Sanskrit. The Pali Text Society does not publish an edition of the Sanskrit text.

Thūpavaṃsa,

tr. N.A. Jayawickrama, 1971

ISBN 0 86013 052 5 £22.00

Chronicle by Vācissara dealing with the construction of the Mahāthūpa by the Sinhalese ruler Duṭṭhagāmaṇī in the first century B.C.E. (13th century C.E.)

Translation published with the text.

The Teaching of Vimalakīrti,

tr. S. Boin, 1976, 1994

ISBN 0 86013 077 0 £45.60

Translation of Vimalakīrtinirdeśa from the annotated French translation by E. Lamotte of Chinese and Tibetan sources. The Pali Text Society does not publish an edition of the original text.

The Udāna, tr. P. Masefield, 1994

ISBN 0 86013 311 7 £21.50

Third text of the Khuddaka-nikāya of the Sutta-piṭaka, it consists of a collection of 80 “solemn utterances” made by the Buddha on special occasions. Most are in verse accompanied by a prose account of the circumstances that led to their being given.

Translation of Udāna. An earlier translation is also found in *Minor Anthologies*, Vol. II.

Udāna Commentary,

tr. P. Masefield, 2 volumes, 1994, 1995

Set ISBN 0 86013 344 3 £52.80

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Translation of Udāna Commentary.

Verses of Uplift, *see Minor Anthologies*, Vol. II.

Vimāna Stories,

tr. P. Masefield, 1989

ISBN 0 86013 272 2 £41.25

Translation of Vimānavatthu Commentary. The 1886 edition of this text by E.R. Gooneratne is no longer available from the PTS.

Vinaya-piṭaka Commentary, Samantapāsādikā Bāhiraṇidāna,

see The Inception of Discipline

Word of the Doctrine,

tr. K.R. Norman, 1997

ISBN 0 86013 335 4 £19.25

Translation of Dhammapada, one of the most popular Buddhist texts, many of the verses of which have parallels in the texts of other Buddhist schools and in non-Buddhist sources. It is a collection of verses arranged according to their subject matter and is the first Pāli text to have been edited in Europe. It is the second book of the Khuddaka-nikāya of the Sutta-piṭaka and this edition uses all the latest research. The 1914 edition by Ven. Suriyagoda Sumangala is no longer available from the PTS.

Also available in paperback (p. 35).

Other translation in *Minor Anthologies*, Vol. I.

III. THE JOURNAL OF THE PALI TEXT SOCIETY

A complete contents list for *The Journal of the Pali Text Society* is available on our Web site (www.palitext.demon.co.uk). The journal is not published on a regular basis, so we do not offer subscriptions. It is possible to set up a standing order for issues as they are published.

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 Anāgatavaṃsa 8
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 Aṅguttara-nikāya Commentary 8
 Aṅguttara-nikāya Subcommentary 8
 Apadāna 8
 Apadāna Commentary 8
 Apocryphal Birth Stories 19
 As It Was Said, *see* Minor Anthologies, Vol. II
 Atthasālinī 8
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 Bhesajjamañjūsā 8
 Birth Stories of the Ten Bodhisattas 19
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 Book of the Discipline 19
 Book of the Gradual Sayings 19
 Book of the Kindred Sayings 19
 Brah Māleyyadevattheravattu 8
 Buddha's Last Days 19
 Buddhadatta's Manuals 8
 Buddhaghosuppatti 8, 23
 Buddhavaṃsa 9
 Buddhavaṃsa Commentary 9
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 Buddhist Psychological Ethics 20
 Cariyāpiṭaka 9
 Cariyāpiṭaka Commentary 9
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 Cūlavāṃsa 9
 Cullaniddesa 14
 Chakesadhātuvāṃsa 9
 Chronicle of the Buddhas, *see* Minor Anthologies, Vol. III
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 Commentary on the Verses of the Therīs 20
 Compendium of Philosophy 20
 Concordance of Buddhist Birth Stories 27
 Conditional Relations 20
 Connected Discourses of the Buddha 20
 Controversies over Buddhist Nuns 27
 Cullaniddesa 9, 14
 Dasabodhisattuppattikathā 9
 Dāthāvāṃsa 9
 Debates Commentary 20
 Dhātukathā with Commentary 10
 Dhātupāṭha and Dhātumañjūsā, *see* The Pāli Dhātupāṭha and Dhātumañjūsā
 Designation of Human Types 21
 Dhammapada 9
 Dhammapada Commentary 9
 Dhammapada, *see* Word of the Doctrine and Minor Anthologies, Vol. I
 Dhammasaṅgaṇī 9
 Dhammasaṅgaṇī Index 9
 Dhātukathā 9
 Dialogues of the Buddha 21
 Dictionary of Pāli 27
 Dictionary of Pāli Proper Names 27
 Dīgha-nikāya 9
 Dīgha-nikāya Commentary, *see* Sumaṅgalavilāsini
 Dīgha-nikāya Subcommentary 10
 Dīpavaṃsa 10, 21
 Discourse on Elements 21
 Dispeller of Delusion 21
 Dukapaṭṭhāna 10, 16
 Elders' Verses 21
 English-Pali Dictionary 27
 Epochs of the Conqueror 21
 Exposition of the Topics of Abhidhamma, *see* Summary of the Topics of Abhidhamma
 Expositor 21
 Extended Mahāvāṃsa 10
 Further Dialogues of the Buddha 21
 Gandhavaṃsa 10
 Geiger Pāli Grammar 27, 28
 Great Chronicle of Ceylon 21
 Group of Discourses 22
 Guide 22
 Guide to Conditional Relations 27
 Hatthavanagallavihāravaṃsa 10
 Illustrator of Ultimate Meaning, *see* The Minor Reading 24
 Inception of Discipline 58 22
 Index to the Dīgha-nikāya 10
 Index to the Gandhavaṃsa 10
 Index to the Jātaka 10
 Index to the Mahāniddesa 13
 Index to the Vinaya-piṭaka 17
 Index to the Visuddhimagga 19
 Indexes to the Dhammapada 10
 In Praise of Mount Samanta 22
 Introduction to Pali 27, 28
 CD 28
 Tape cassette 28
 Itivuttaka 10, 22
 Itivuttaka Commentary 10

- Jātaka or Stories of the Buddha's Former Births 22
 Jātaka with Commentary 10
 Jinacarita 10
 Jinakālamālī 11
 Jinakālamālī Index 11
 Jinālaṅkāra 12, 22
 Journal of the Pali Text Society 26
 Kaṅkhāvitaraṇī 11
 Kathāvatthu 11
 Kathāvatthu Commentary 11
 Khemappakaraṇa 14
 Khuddakapāṭha with Commentary 11
 Khuddasikkhā 11
 Kuṇāla-Jātaka 11, 22
 Līnatthapakāsinī (Dīgha-nikāya Subcommentary) 10
 Lokaneyyappakaraṇaṃ 11
 Mahābodhivaṃsa 11
 Mahāniddeśa 13, 14
 Mahāsūtras 11
 Mahāvastu 22
 Mahāvamsa 11
 Mahāvamsa, Extended 13
 Mahāvamsaṭṭikā 11
 Majjhima-nikāya 12
 Majjhima-nikāya Commentary 12
 Manorathapūraṇī 8, 12
 Manual of a Mystic 23
 Middle Length Discourses of the Buddha 23
 Middle Length Sayings 23
 Milinda's Questions 23
 Milindapañha 12
 Milindaṭṭikā 12
 Minor Anthologies 23
 Minor Readings 24
 Mohavicchedanī 12
 Mūlasikkhā 12
 Nāmacārādīpikā 12
 Nāmarūpapariccheda 12
 Nāmarūpasamāso 12
 Nettipakaraṇa 12
 Nibbānasutta 12
 Niddesa 12
 Niddesa Commentary 13
 Pajjamadhu 13
 Pālī Aṭṭhakathā Correspondence Table 27
 Pālī Dhātupāṭha and Dhātumañjūsā 13
 Pālī-English Dictionary 27
 Pālī Literature Transmitted in Central Siam 27
 Pālī Metre 28
 Pālī Nīti Texts of Burma 13
 Pālī Tipiṭaka Concordance 27
 Pañcagatidīpanī 13
 Pañcappakaraṇaṭṭhakathā 12
 Paññāsajātaka (Zimmè Jātaka) 13
 Papañcasūdanī 13
 Paramatthadīpanī III, 13
 Paramatthadīpanī IV, 13
 Paramatthadīpanī VII 9
 Paramatthajotikā I 11, 16
 Paramatthajotikā II 13
 Paramatthavinicchaya 14
 Path of Discrimination 24
 Path of Purity 24
 Paṭṭhamaśambodhi 14
 Pāṭimokkha 24, 28
 Paṭisambhidāmagga 14
 Paṭisambhidāmagga Commentary (Saddhammapakāsinī) 14
 Paṭṭhāna 14
 Perniola Pali Grammar 28, 28
 Peta Stories 24
 Petavatthu 14
 Petavatthu Commentary (Paramatthadīpanī IV) 14
 Piṭaka Disclosure 24
 Poems of Early Buddhist Monks 24
 Poems of Early Buddhist Nuns 24
 Points of Controversy 24
 Psalms of the Early Buddhists 24
 Puggalapaññatti 14
 Puggalapaññatti Commentary (Pañcappakaraṇaṭṭhakathā) 14
 Rhinoceros Horn 28
 Saccasaṅkhepa 14
 Saddanīti 14
 Saddhammapajjotikā 14
 Saddhammasaṅgaha 15
 Saddhammopāyana 15
 Samantakūṭavaṇṇanā 15
 Samantapāsādikā 15
 Samantapāsādikā Bāhiranidāna 15
 Sammohavinodanī 15
 Saṃyutta-nikāya 15
 Saṃyutta-nikāya Commentary *see* Sāratthappakāsinī
 Sandesakathā 15
 Sārasaṅgaha 15
 Sāratthamañjūsā 8
 Sāratthappakāsinī 15
 Sāsanavaṃsa 16
 Selected Papers 28
 Sīmāvivādavinicchayaṭṭhakathā 16
 Stories of the Buddha's Former Births, *see* The Jātaka
 Stories of the Departed, *see* Minor Anthologies, Vol. IV
 Stories of the Mansions, *see* Minor Anthologies, Vol. IV
 Story of Gotama Buddha 28
 Subodhālaṅkāra (Porāṇa-ṭīkā, Abhinava-ṭīkā) 16

- Sumaṅgalavilāsinī 10, 16
Summary of the Topics of Abhidhamma 24
Sūtra of Golden Light 25
Suttanipāta 16
Suttanipāta Commentary 16
Tape cassette from Introduction to Pali 34
Teaching of Vimalakīrti 25
Telakaṭāhagāthā 16
Theragāthā 16
Theragāthā Commentary (Paramatthadīpanī V) 20
Therīgāthā 16
Therīgāthā Commentary (Paramatthadīpanī VI) 16
Thūpavaṃsa 16, 25
Tikapaṭṭhāna and Commentary 14
Tikapaṭṭhāna, *see* Paṭṭhāna
Tuṅḍilovāda 16
Udāna 17, 25
Udāna Commentary 17, 25
Upāsakajanālaṅkāra 17
Vaṃsatthappakāsinī 13
Verses of Uplift, *see* Minor Anthologies, Vol. II
Vibhaṅga 17
Vibhaṅga Commentary (Sammohavinodanī) 17
Vimāna Stories 25
Vimānavatthu Commentary (Paramatthadīpanī III) 17
Vinaya-pitaka 17
Vinaya-piṭaka Commentary, Samantapāsādikā Bāhiraṇidāna, *see* The Inception of Discipline
Vinaya-piṭaka Commentary, *see* Samantapāsādikā
Visuddhajanavilāsinī (Apadāna Commentary) 8
Visuddhimagga 17
Word of the Doctrine 25, 28
Yamaka 18
Yamaka Commentary 18
Yogāvacara's Manual 18

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